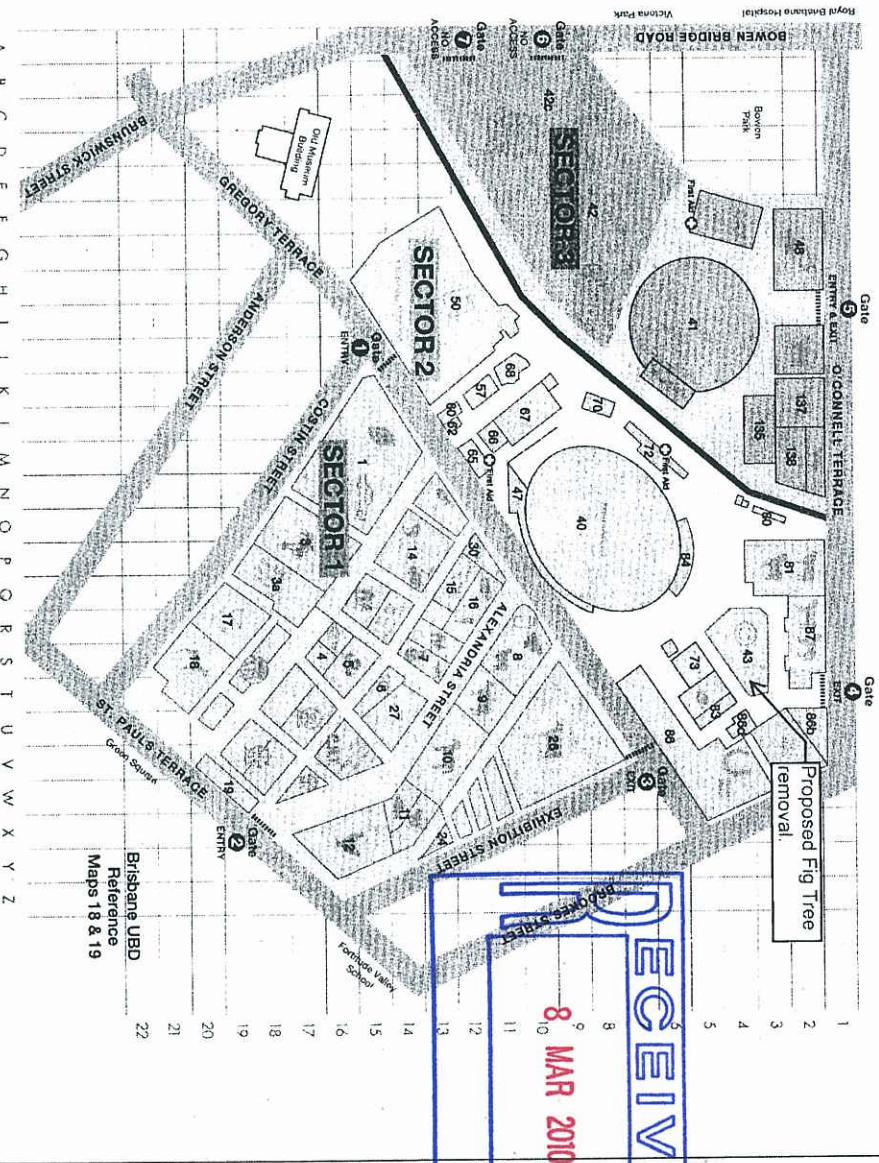




RNA  
RURAL NATURE  
AND NATURE  
COUNCIL

# RNA SHOWGROUNDS MAP



## SECTOR 1

| Grid | Bld No | Name                         |
|------|--------|------------------------------|
| R20  | 17     | Agriculture Pavilion         |
| T15  | 6      | Building No.6                |
| U20  |        | Charliff Terminal            |
| P14  | 14     | Commerce Building            |
|      |        | & Meat Hall                  |
| Q13  | 15     | Dairy Hall                   |
| S21  | 18     | Douglas Wadley Building      |
|      |        | (Dog Pavilion)               |
| M15  | 1      | Exhibition Building          |
| V10  | 26     | Expo Place                   |
| Q18  | 3a     | Frank Nicklin Building       |
| S17  | 4      | Building No.4                |
| S14  | 7      | Building No.7                |
| S16  | 5      | Frank Robertson Building     |
|      |        | (Flower and Garden Pavilion) |
| W18  | 16     | Information Booth            |
| Q11  | 8      | John Field Wool Pavilion     |
| S11  |        | Animal Boulevard             |
|      |        | No.8 The Avenue              |
| T12  | 9      | Beef Expo                    |
|      |        | No.9 The Avenue              |
| U13  | 10     | Horse Breeds Expo            |
|      |        | No.10 The Avenue             |
| W14  | 11     | Fish & Cats                  |
|      |        | No.11 The Avenue             |
| X16  | 12     | Birds                        |
|      |        | No.12 The Avenue             |
| W19  | 19     | Police Pavilion              |
| X13  | 24     | Show Camp                    |
| P12  | 30     | TAB Building                 |
| U14  | 27     | RNA Workshop                 |
| Q17  | 3      | Water Burnett Building       |
|      |        | (Auditorium)                 |

## SECTOR 2

| Grid | Bld No | Name                          |
|------|--------|-------------------------------|
| O3   | 80     | Airlock House                 |
| P2   | 81     | Beef Cattle Pavilion          |
| T5   |        | Bushman's Trading Post        |
| J11  |        | Clock Room                    |
| L10  | 67     | Ernest Baynes Stand           |
| M12  |        | St John First Aid Post 1      |
| K11  | 68     | Function Room / Sportsbar     |
| R4   |        | Gregory Rest                  |
| M12  | 65     | Governor's Pavilion           |
| N11  | 47     | Heritage Hill                 |
| U2   | 88b    | Horse Exercise Yard           |
| U4   | 86     | Horse Stables                 |
| I13  | 50     | Industrial (Showbag) Pavilion |
| M11  |        | Information Booth             |
| M6   | 72     | John McDonald Stand           |
| L12  |        | Lost Children                 |
| L12  |        | Lost Property                 |
| P5   | 84     | Machinery Hill Seating        |
| L8   | 70     | Members Stand                 |
| P8   | 40     | Main Arena                    |
| L12  | 60     | RNA Operations Centre         |
| L12  | 62     | Police                        |
| N5   |        | OR Platform 1 (Arrivals)      |
| L11  | 66     | RNA Council Stand             |
| J11  |        | OR Platform 2 (Departures)    |
| K12  | 57     | RNA Office                    |
| R2   | 87     | Stock Pavilion                |
| S4   | 43     | Stockman's Rest               |
| S5   | 73     | Stockman's Bar & Grill        |
| J8   |        | Subway (Pedestrian)           |
| J11  |        | Strollers                     |
| U5   | 83     | Stock Agents Building         |
| K6   |        | Subway (Vehicles)             |

## SECTOR 3

| Grid                                    | Bld No | Name                     |
|-----------------------------------------|--------|--------------------------|
| B9                                      | 42c    | Bowen Park Entry         |
| F7                                      |        | Charliff Terminal        |
| H6                                      |        | Concert Stage            |
| L2                                      | 137    | Dairy Cattle Pavilion    |
| L3                                      | 135    | Dairy Goat Pavilion      |
| F5                                      |        | St John First Aid Post 3 |
| F5                                      |        | Information Booth        |
| I5                                      | 41     | No.2 Oval                |
| M2                                      | 138    | Storage                  |
| G4                                      |        | Police                   |
| F8                                      | 42     | Side Show Alley          |
| K6                                      |        | OR Silver Spike          |
| H2                                      | 48     | Woodstock Arena          |
| Entrances                               |        |                          |
| Gate 1 Gregory Terrace & Brooks St Exit |        |                          |
| Gate 2 Alexandra St & St Pauls St       |        |                          |
| Gate 4 O'Connell Tce (Tuition St)       |        |                          |
| Gate 5 O'Connell Tce (Greyd St)         |        |                          |
| Gate 6 Bowen Bridge Rd                  |        |                          |
| Gate 7 Victoria Park (Pedestrians only) |        |                          |
| Exit                                    |        |                          |
| Gate 3 Gregory Tce & Brooks St Exit     |        |                          |
| Evacuation Assembly Areas               |        |                          |
| On Site B8 No.1 Oval                    |        |                          |
| Off Site F18 Gregory Terrace            |        |                          |
| A7 Victoria Park                        |        |                          |
| B14 Rail Corridor                       |        |                          |
| Z17 St Pauls Terrace                    |        |                          |

## PLANS AND DOCUMENTS

referred to in the ULDA

APPROVAL dated 19/13/110