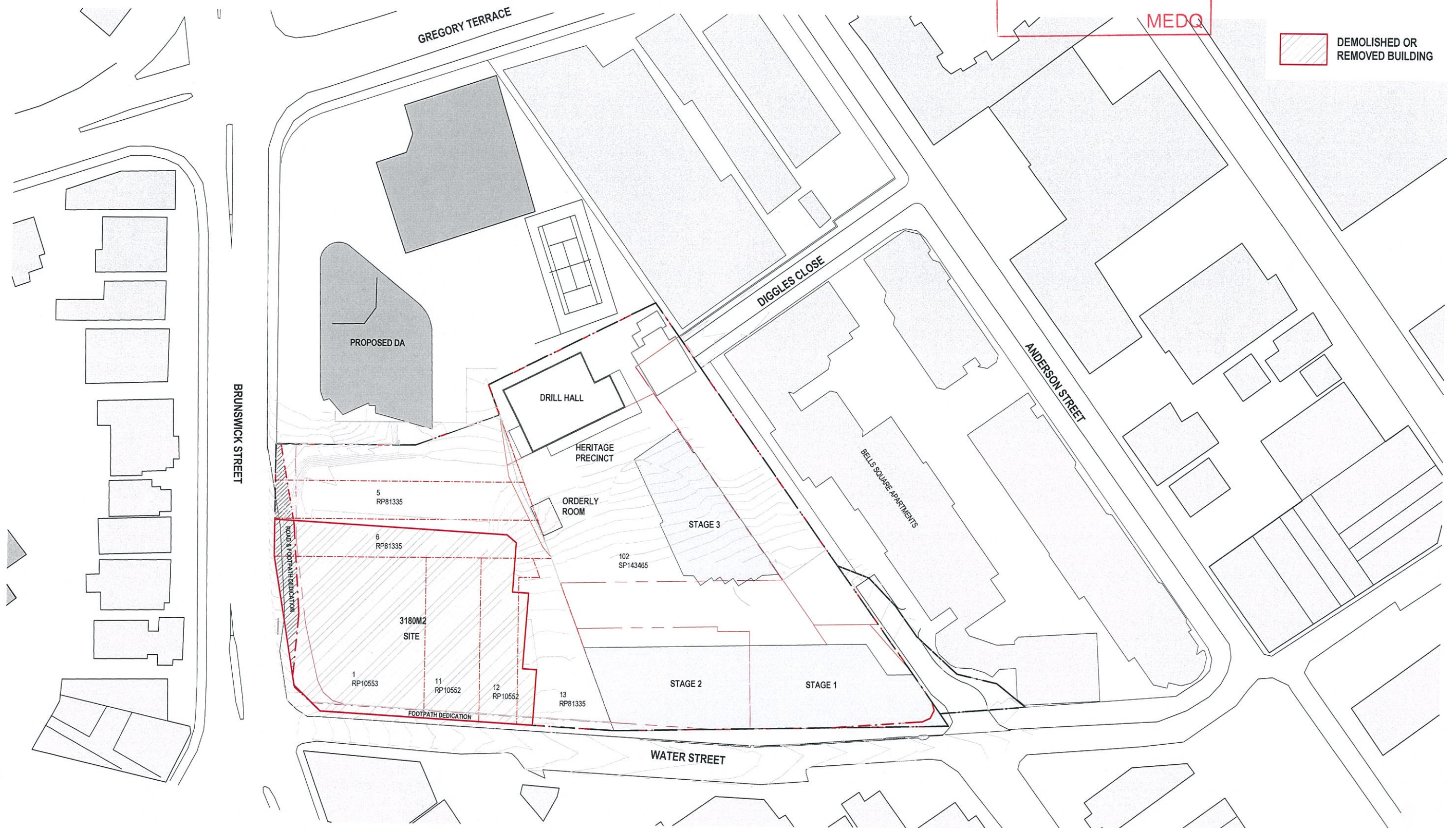


18 FEB 2016

~~MEDQ~~

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|     |                                |          |
|     |                                |          |
|     |                                |          |
|     |                                |          |
| 4   | REVISED DA ISSUE               | 18.01.16 |
| 3   | FOR TENDER                     | 15.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |
| REV | DESCRIPTION                    | DATE     |

[illegible]bureau<sup>^</sup>proberts

bureau\*probets PTY LTD  
ABN 53 073 067 993 ACN 073 067 993  
GROUND LEVEL, 232A ADELAIDE STREET, BRISBANE QLD 4001 GPO Box 3204  
P: 07 3221 0672 F: 07 3221 0683 EMAIL: [mail@bureauprobets.com.au](mailto:mail@bureauprobets.com.au) [www.bureauprobets.com.au](http://www.bureauprobets.com.au)

CLIENT: METRO PROPERTY DEVELOPMENT  
PROJECT: CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS: CORNER OF WATER AND BRUNSWICK STREET

|                   |    |  |
|-------------------|----|--|
| DRAWN BY          | LM |  |
| CHECK BY          | NL |  |
| PROJECT ARCHITECT | NL |  |
| DESIGN ARCHITECT  | TM |  |



DRAWING TITLE  
SITE PLAN EXISTING/DEMOLITION

|                                                     |                  |
|-----------------------------------------------------|------------------|
| CAD FILE NO<br>C:\DATA\14037_CV_CD_central_wyberbur | DATE<br>18.01.16 |
|-----------------------------------------------------|------------------|

|            |            |       |                |
|------------|------------|-------|----------------|
| SCALE      | PROJECT NO | PHASE | DRAWING NUMBER |
| 1:500 [A1] | 14037      | DD    | 10.01          |

18.01.16  
REVISION  
4

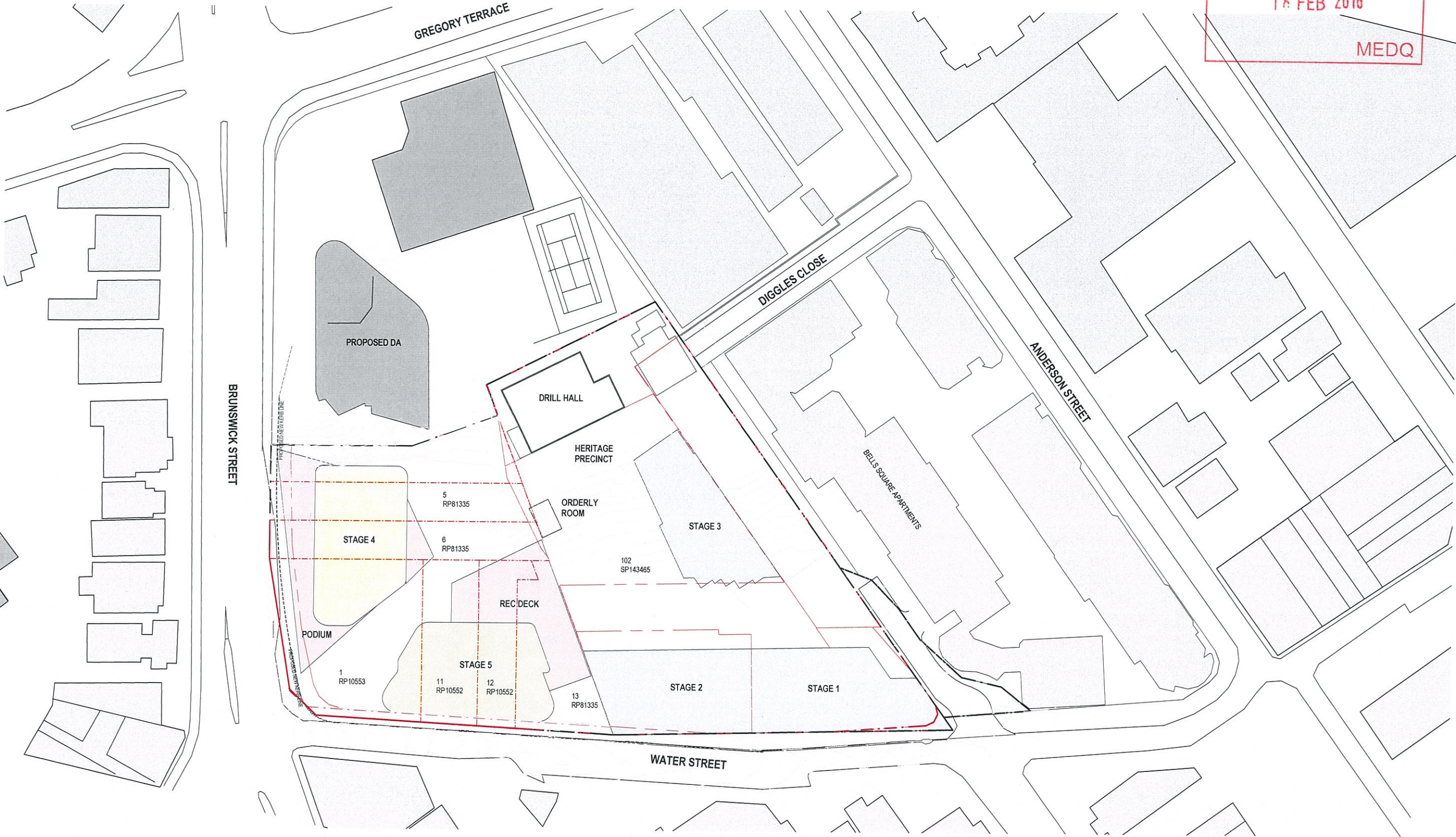
18010016 4:52:07 PM



PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

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GENERAL NOTES

VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION

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| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 4   | REVISED DA ISSUE               | 18.01.16 |
| 3   | FOR TENDER                     | 15.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |

KEY PLAN

**bureau proberts**

bureau proberts PTY LTD  
400/131 1ST FLOOR 100/101 1ST FLOOR  
OFFSHORE LEVEL 225A ADELPHI STREET, BRISBANE QLD 4001 (PO BOX 3034)  
P: 07 3221 5077 F: 07 3221 5083 EMAIL: mail@bureauproberts.com.au www.bureauproberts.com.au

CLIENT

METRO PROPERTY DEVELOPMENT

PROJECT

CENTRAL VILLAGE STAGE 4 AND 5

ADDRESS

CORNER OF WATER AND BRUNSWICK STREET

| CHECK BY          | DATE |
|-------------------|------|
| PROJECT ARCHITECT | NL   |
| DESIGN ARCHITECT  | TM   |

SCALE

1:500 [A1]

DRAWING TITLE

SITE PLAN PROPOSED

PROJECT NO

14037

PHASE

DD

DRAWING NUMBER

10.02

DATE

18.01.16

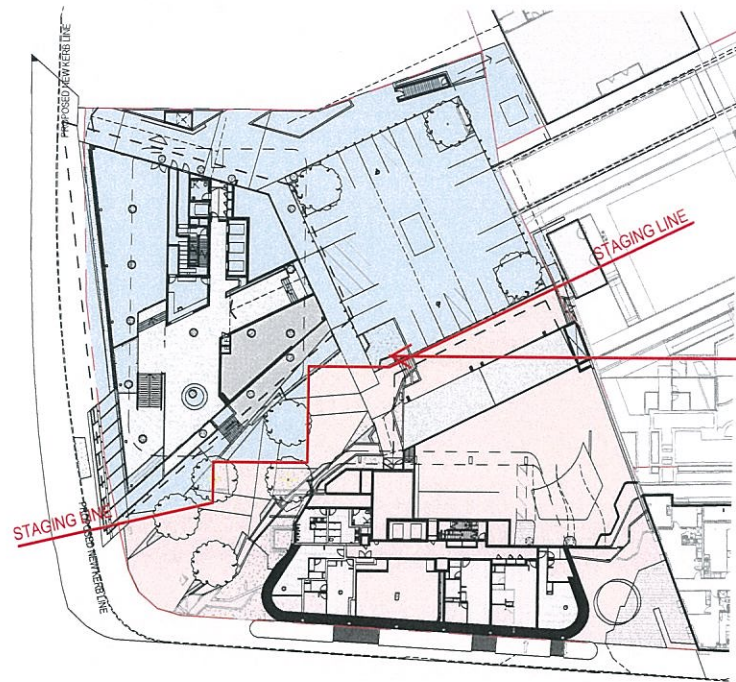
REVISION

4







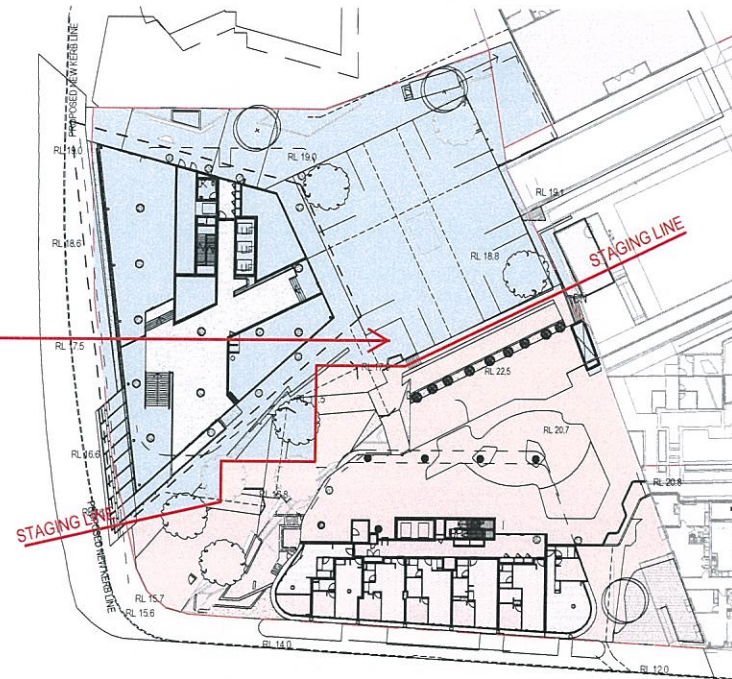


1 LEVEL 1 STAGING  
30.01 1:500

NOTE: PEDESTRIAN LINK STRUCTURAL SLAB TO BE CONSTRUCTED IN STAGE 4 ONLY TO EXTENT SHOWN. STAGE 5 TO INCLUDE REMAINING PEDESTRIAN LINK STRUCTURAL SLAB AND ALL PEDESTRIAN LINK EXTERNAL FINISHES

NOTE: BASEMENT MECHANICAL EXHAUST (SHOWN BLUE) TO BE CONSTRUCTED IN STAGE 4 WORKS

MATURE TREE



2 LEVEL 1 RECREATION STAGING  
30.01 1:500

NOTE: BASEMENT MECHANICAL EXHAUST (SHOWN BLUE) TO BE CONSTRUCTED IN STAGE 4 WORKS

AMENDED IN RED

18 / 2 / 2016

By: Brianna Fyffe

MEDQ

PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

MEDQ

STAGE 4  
STAGE 5  
STAGING LINE

| GENERAL NOTES                                                                                                                                                                                                                                                             |                                |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION                                                                                                                                                                                  |                                |          |
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| 4                                                                                                                                                                                                                                                                         | REVISED DA ISSUE               | 18.01.16 |
| 3                                                                                                                                                                                                                                                                         | FOR TENDER                     | 15.01.16 |
| 2                                                                                                                                                                                                                                                                         | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1                                                                                                                                                                                                                                                                         | REVISED DA ISSUE               | 16.12.15 |

KEY PLAN

bureau proberts

bureau proberts PTY LTD  
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AMENDED IN RED

18 / 2 / 2016

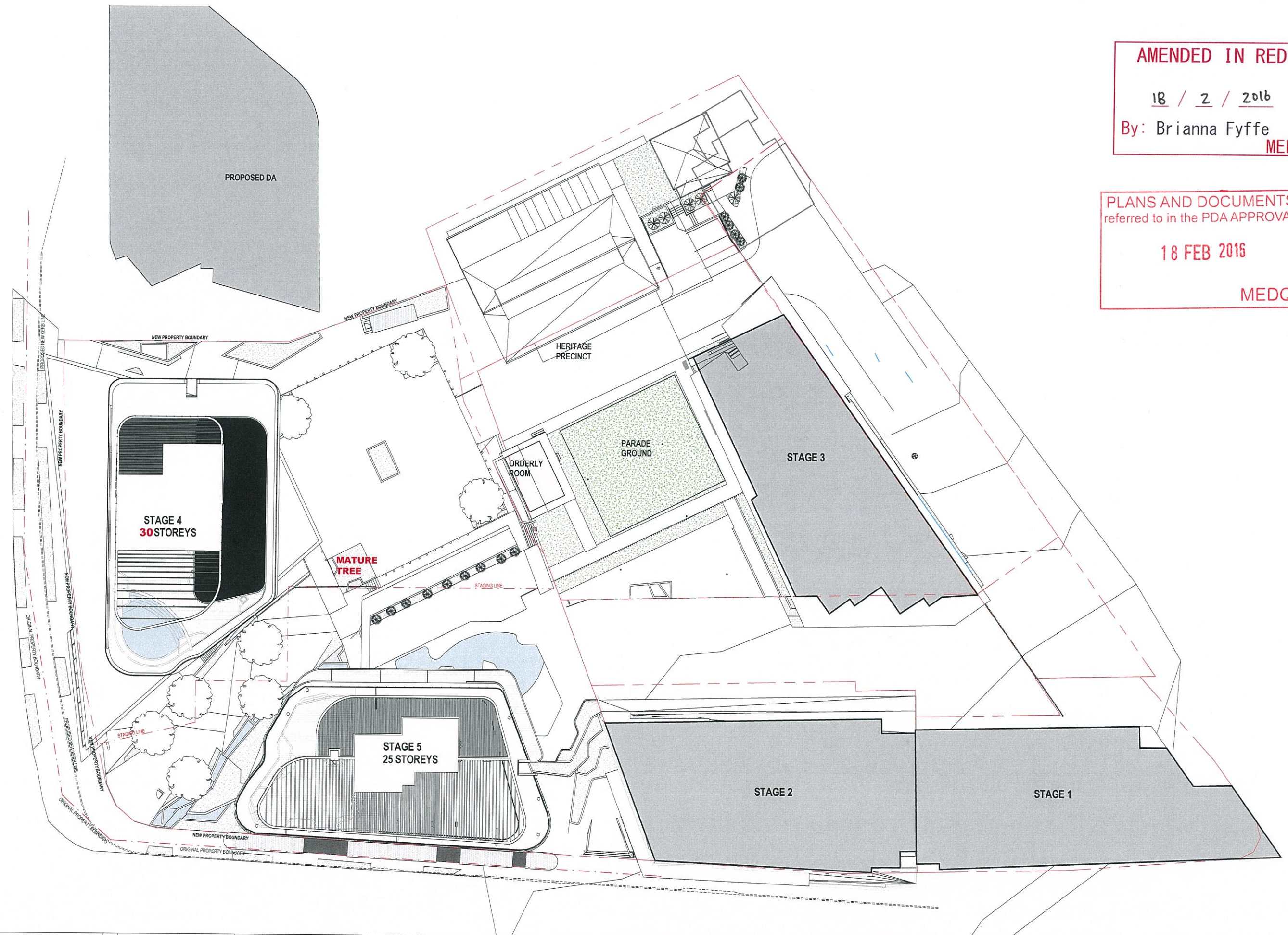
By: Brianna Fyffe

MEDQ

PLANS AND DOCUMENTS  
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18 FEB 2016

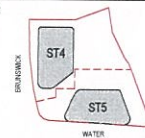
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| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 4   | REVISED DA ISSUE               | 18.01.16 |
| 3   | FOR TENDER                     | 15.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |

KEY PLAN



bureau proberts

bureau proberts PTY LTD  
ABN 52 577 887 888 ACN 627 462 993  
GROUND LEVEL: 330 ADELAIDE STREET, BRISBANE QLD 4001 GPO Box 2054  
P 07 3221 6072 F 07 3221 5880 EMAIL: info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK  
STREET

|                      |    |
|----------------------|----|
| DRAWN BY             | LM |
| CHECK BY             | NL |
| PROJECT<br>ARCHITECT | NL |
| DESIGN<br>ARCHITECT  | TM |

DRAWING TITLE  
PHASE 2 SITE PLAN

SCALE  
1:250 [A1]

PROJECT NO  
14037

PHASE  
DD

DRAWING NUMBER  
10.05

DATE  
18.01.16

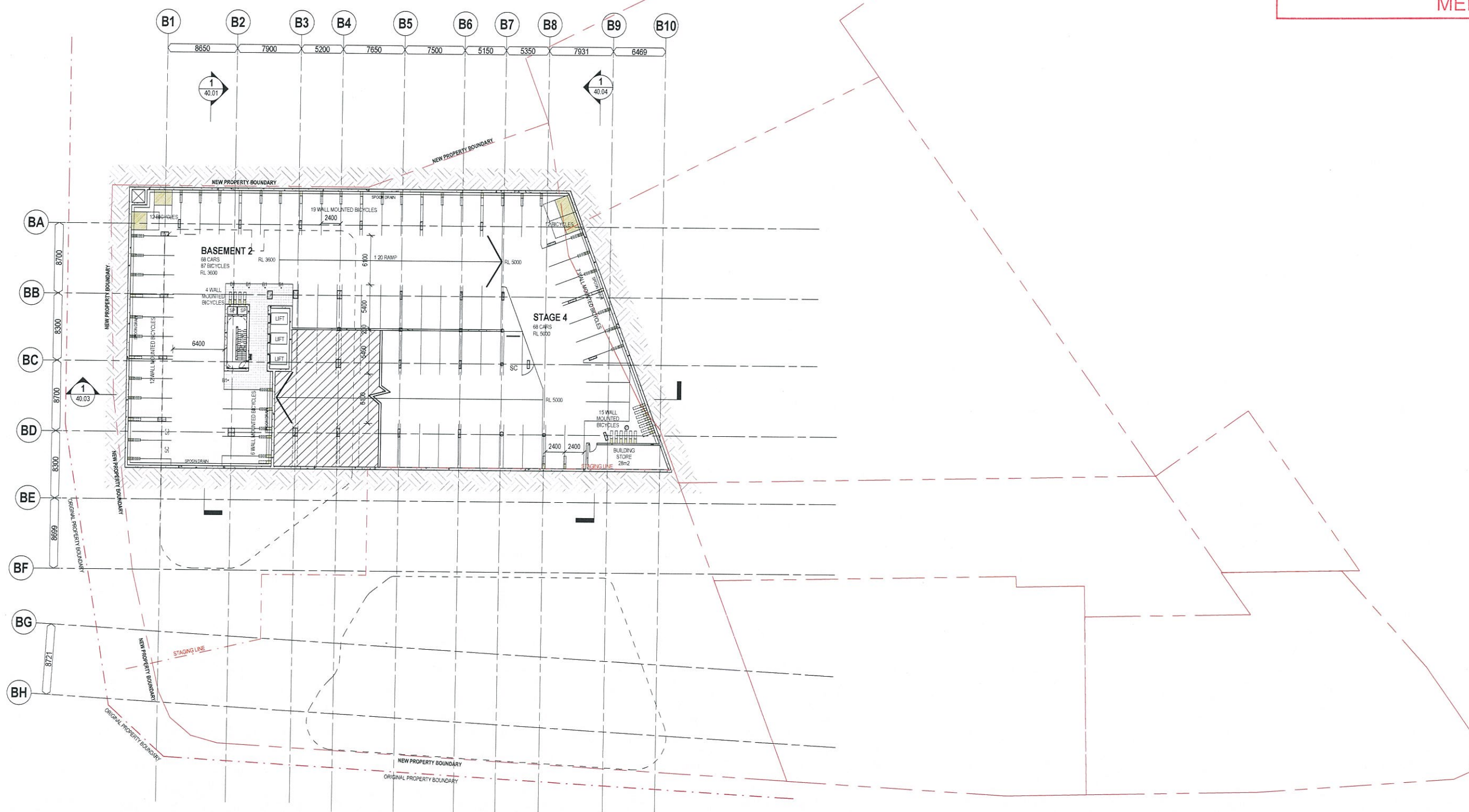
REVISION  
4



PLANS AND DOCUMENTS  
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18 FEB 2016

MEDQ

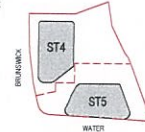


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| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 7   | REVISED DA ISSUE               | 10.02.16 |
| 6   | REVISED DA ISSUE               | 08.02.16 |
| 5   | FOR TENDER                     | 15.01.16 |
| 4   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 3   | REVISED DA ISSUE               | 16.12.15 |
| 2   | PRELIMINARY CO-ORDINATION      | 30.11.15 |
| 1   | PRELIMINARY CO-ORDINATION      | 20.11.15 |

#### KEY PLAN

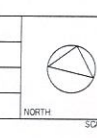


**bureau**proberts

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40/41-43/45 BRIDGE ROAD, BRISBANE QLD 4001 GPO Box 2554  
P 07 5221 0672 F 07 5221 5600 EMAIL info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | AE |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |



DRAWING TITLE  
KEY PLAN - B2

|                                                        |                  |
|--------------------------------------------------------|------------------|
| CAD FILE NO.<br>C:\DATA\14037_CD\CD_CentralVillage.mxd | DATE<br>10.02.16 |
| PROJECT NO.<br>14037                                   | PHASE<br>DD      |
| DRAWING NUMBER<br>20.01                                | REVISION<br>7    |

SCALE  
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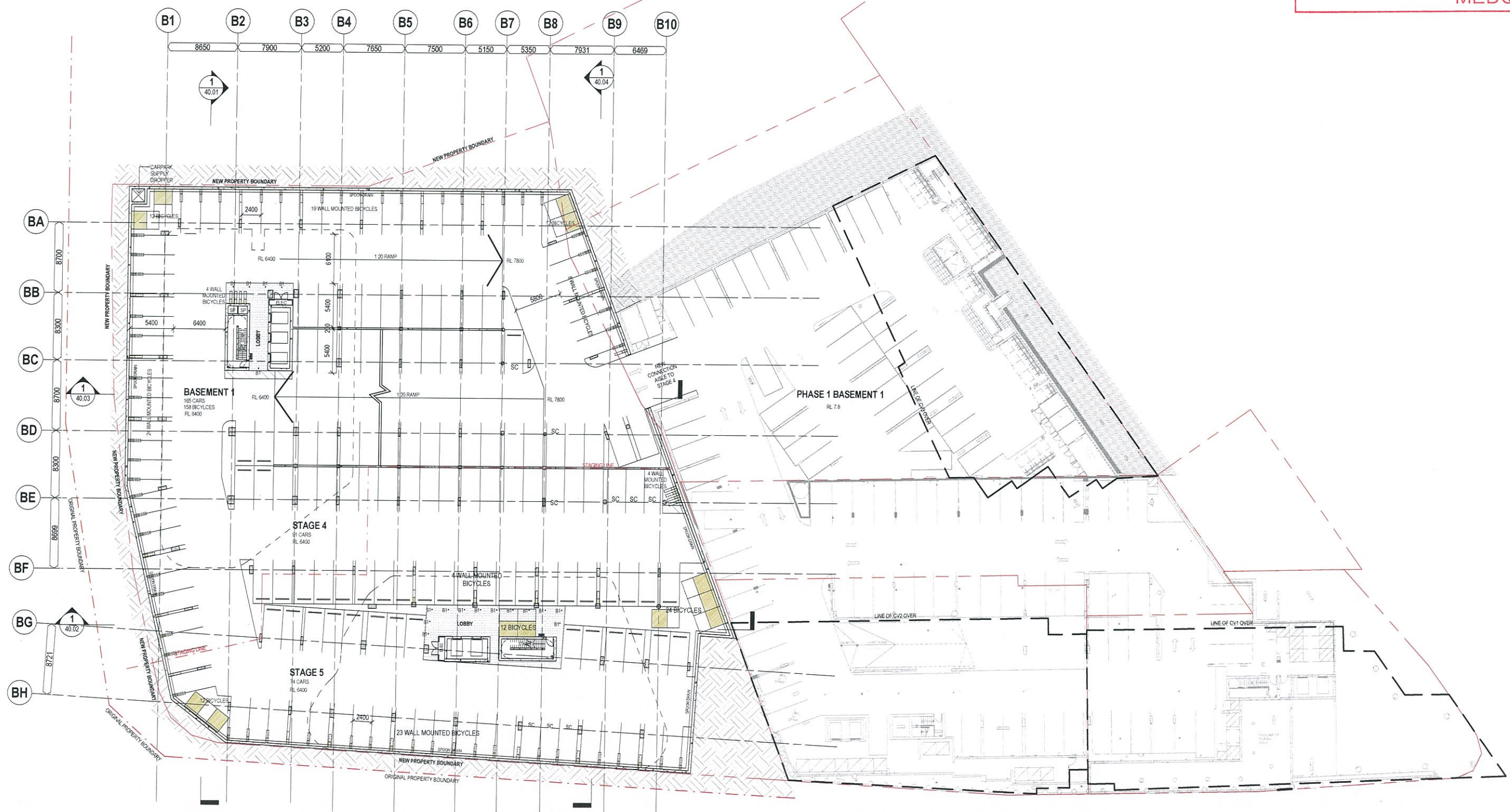
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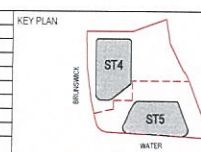
PLANS AND DOCUMENTS  
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| GENERAL NOTES                                                                                                                                                                                                                                                             |                                |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
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| REV                                                                                                                                                                                                                                                                       | DESCRIPTION                    | DATE     |
| 8                                                                                                                                                                                                                                                                         | REVISED DA ISSUE               | 10.02.16 |
| 7                                                                                                                                                                                                                                                                         | REVISED DA ISSUE               | 08.02.16 |
| 6                                                                                                                                                                                                                                                                         | TENDER ADDENDUM                | 02.02.16 |
| 5                                                                                                                                                                                                                                                                         | FOR TENDER                     | 15.01.16 |
| 4                                                                                                                                                                                                                                                                         | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 3                                                                                                                                                                                                                                                                         | REVISED DA ISSUE               | 16.12.15 |
| 2                                                                                                                                                                                                                                                                         | PRELIMINARY CO-ORDINATION      | 30.11.15 |
| 1                                                                                                                                                                                                                                                                         | PRELIMINARY CO-ORDINATION      | 20.11.15 |



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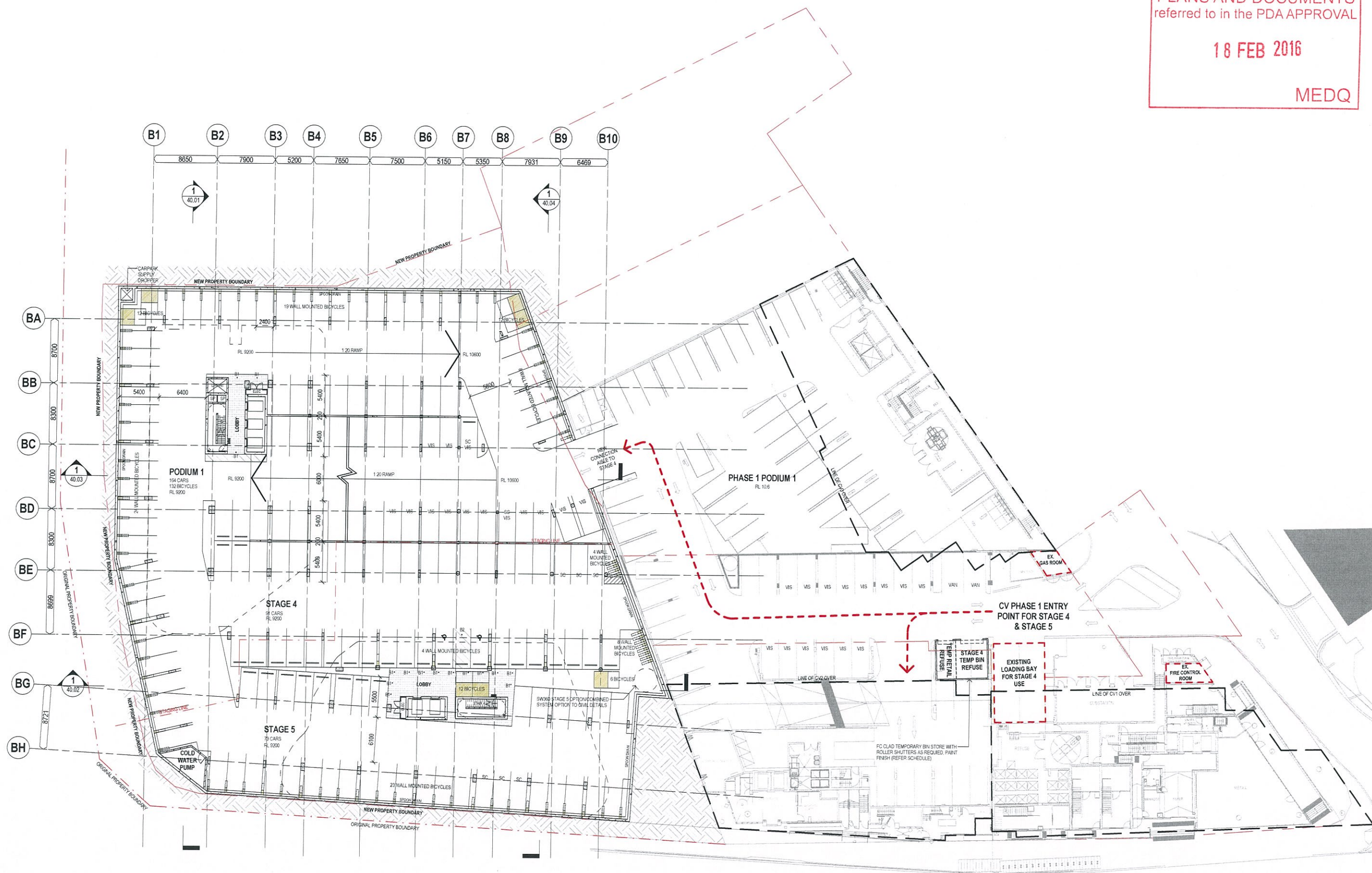
bureau proberts PTY LTD  
40/53-57 STIRLING ROAD ACHUVILLE VIC 3001  
GROUND LEVEL: 335A ACHUVILLE STREET BRISBANE QLD 4001 GPO Box 3354  
P 07 3231 0477 F 07 3231 0488 EMAIL: info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | AE |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

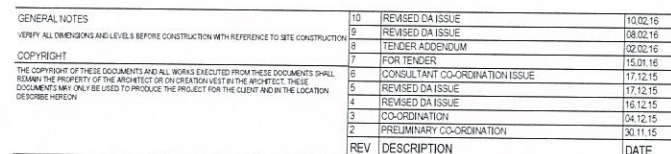
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| CAD FILE NO.   | C:\DATA\4037_CV_CD_central_basement | DATE          | 10.02.16 |
| SCALE          | PROJECT 1/10                        | PHASE         | DD       |
| DRAWING NUMBER | 14037                               | 20.02         | 8        |







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[illegible]

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GROUND LEVEL, 232A ADELAIDE STREET, BRISBANE QLD 4001 GPO Box 3204  
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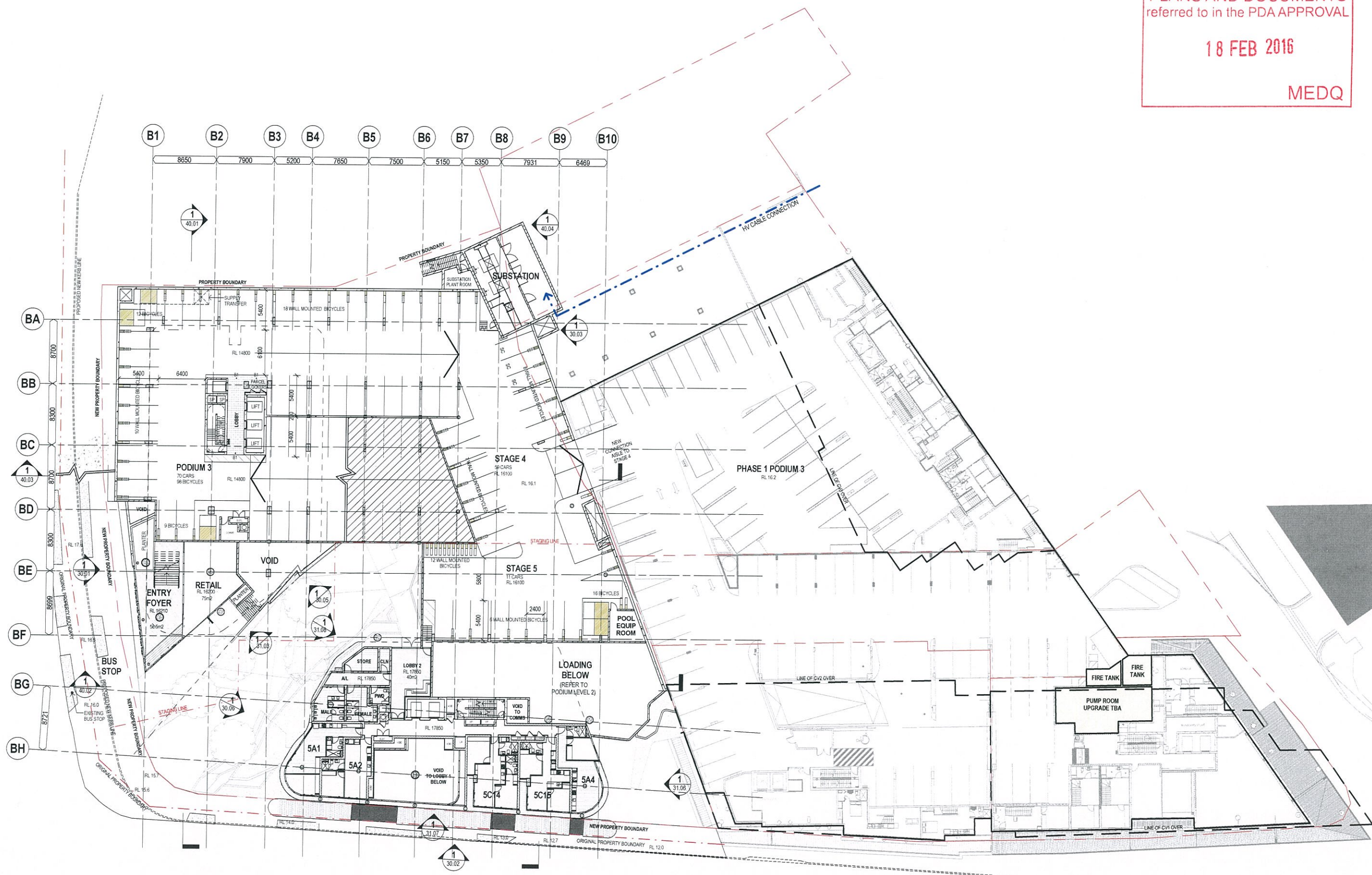
CITY: METRO PROPERTY DEVELOPMENT  
PROJECT: CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS: CORNER OF WATER AND BRUNSWICK STREET

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|---------------------------------------------------------------------------------------|----|---------------------------------------------------------------------------------------|---------------|------------|----------|----------------|------------------------------------------------------|----|
| DRAWN BY                                                                              | AE |  | DRAWING TITLE |            | DATE     |                |                                                      |    |
| CHECKED BY                                                                            | NL |                                                                                       | KEY PLAN - P2 |            | 10.02.16 |                |                                                      |    |
| PROJECT ARCHITECT                                                                     | NL |                                                                                       | SCALE         | PROJECT NO | PHASE    | DRAWING NUMBER |                                                      |    |
| DESIGN ARCHITECT                                                                      | TM |                                                                                       |               |            |          |                | CAD FILE NO<br>C:\DATA\ACCT_CIV_001_central_basement |    |
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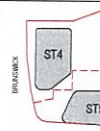
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| GENERAL NOTES                                                                                                                                                                                                                                                                                   |     |                               |          |
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|                                                                                                                                                                                                                                                                                                 | 17  | REVISED DA ISSUE              | 08.02.16 |
|                                                                                                                                                                                                                                                                                                 | 6   | TENDER ADDENDUM               | 02.02.16 |
|                                                                                                                                                                                                                                                                                                 | 5   | FOR TENDER                    | 15.01.16 |
|                                                                                                                                                                                                                                                                                                 | 4   | CONSULTANT COORDINATION ISSUE | 17.12.15 |
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|                                                                                                                                                                                                                                                                                                 | 2   | PRELIMINARY COORDINATION      | 30.11.15 |
|                                                                                                                                                                                                                                                                                                 | 1   | PRELIMINARY COORDINATION      | 20.11.15 |
|                                                                                                                                                                                                                                                                                                 | REV | DESCRIPTION                   | DATE     |

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CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK  
STREET

|                                                                                          |    |                                                                                                |
|------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------|
| DRAWN BY                                                                                 | JC | <br>NORTH |
| CHECK BY                                                                                 | NL |                                                                                                |
| PROJECT ARCHITECT                                                                        | NL |                                                                                                |
| DESIGN ARCHITECT                                                                         | TM |                                                                                                |
|  12 |    | SC<br>1:250                                                                                    |

DRAWING TITLE  
KEY PLAN - P3

CAD FILE NO:  
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|      |             |       |
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| FILE | PROJECT NO. | PHASE |
|------|-------------|-------|

| INDEX | PROJECT NO. | PIECE |
|-------|-------------|-------|
| A11   | 14037       | DD    |

10.02.16  
REVISION: 0

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11/07/2016 3:07:33 PM



AMENDED IN RED

18 / 2 / 2016

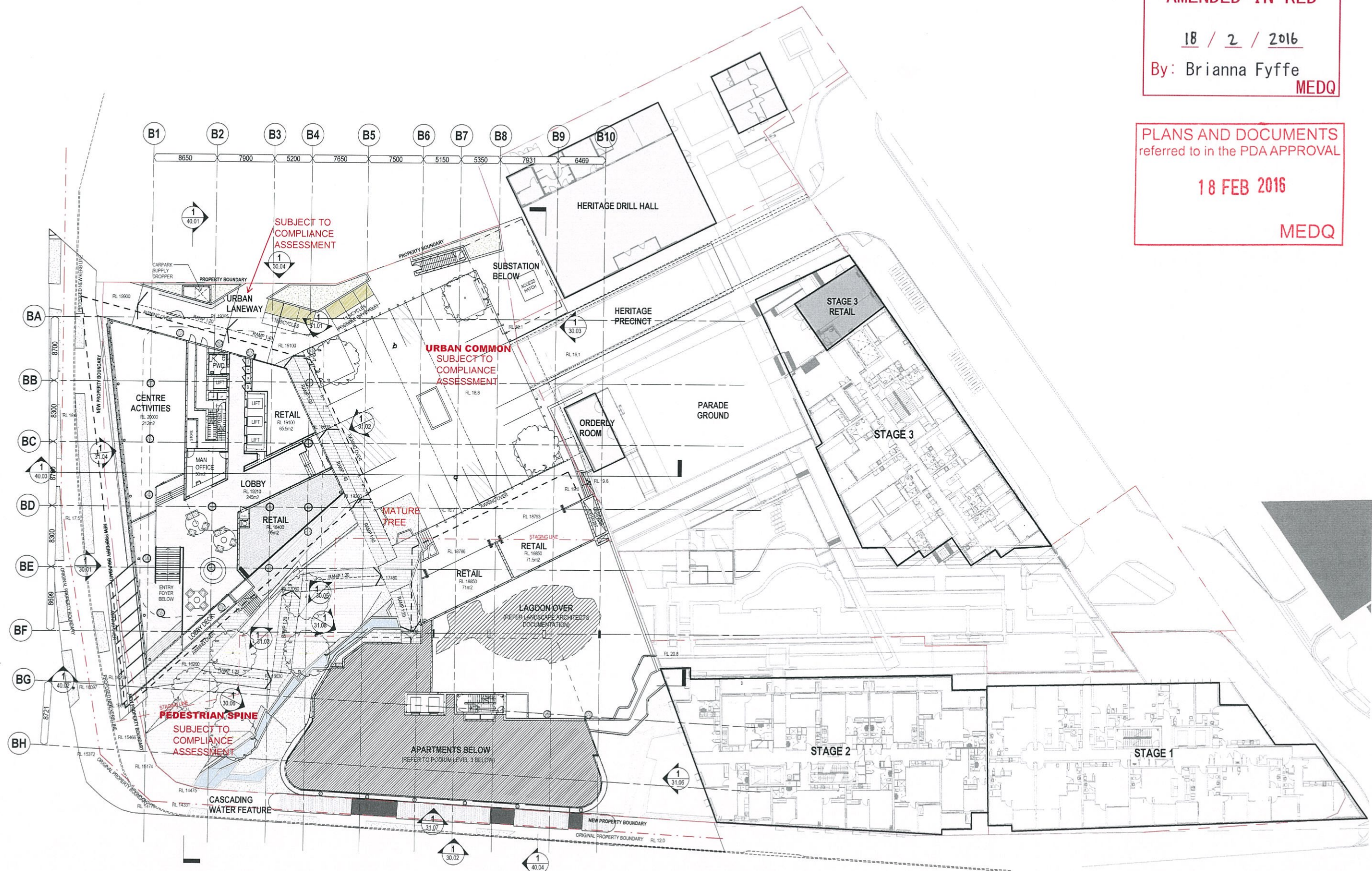
By: Brianna Fyffe

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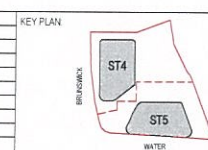
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| 1                                                                                                                                                                                                                                                                          | PRELIMINARY CO-ORDINATION      | 20.11.15 |
| 2                                                                                                                                                                                                                                                                          | PRELIMINARY CO-ORDINATION      | 30.11.15 |
| 3                                                                                                                                                                                                                                                                          | CO-ORDINATION                  | 04.12.15 |
| 4                                                                                                                                                                                                                                                                          | REVISED DATA ISSUE             | 16.12.15 |
| 5                                                                                                                                                                                                                                                                          | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 6                                                                                                                                                                                                                                                                          | FOR TENDER                     | 15.01.16 |
| 7                                                                                                                                                                                                                                                                          | TENDER ADDENDUM                | 02.02.16 |
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| 9                                                                                                                                                                                                                                                                          | REVISED DATA ISSUE             | 10.02.16 |



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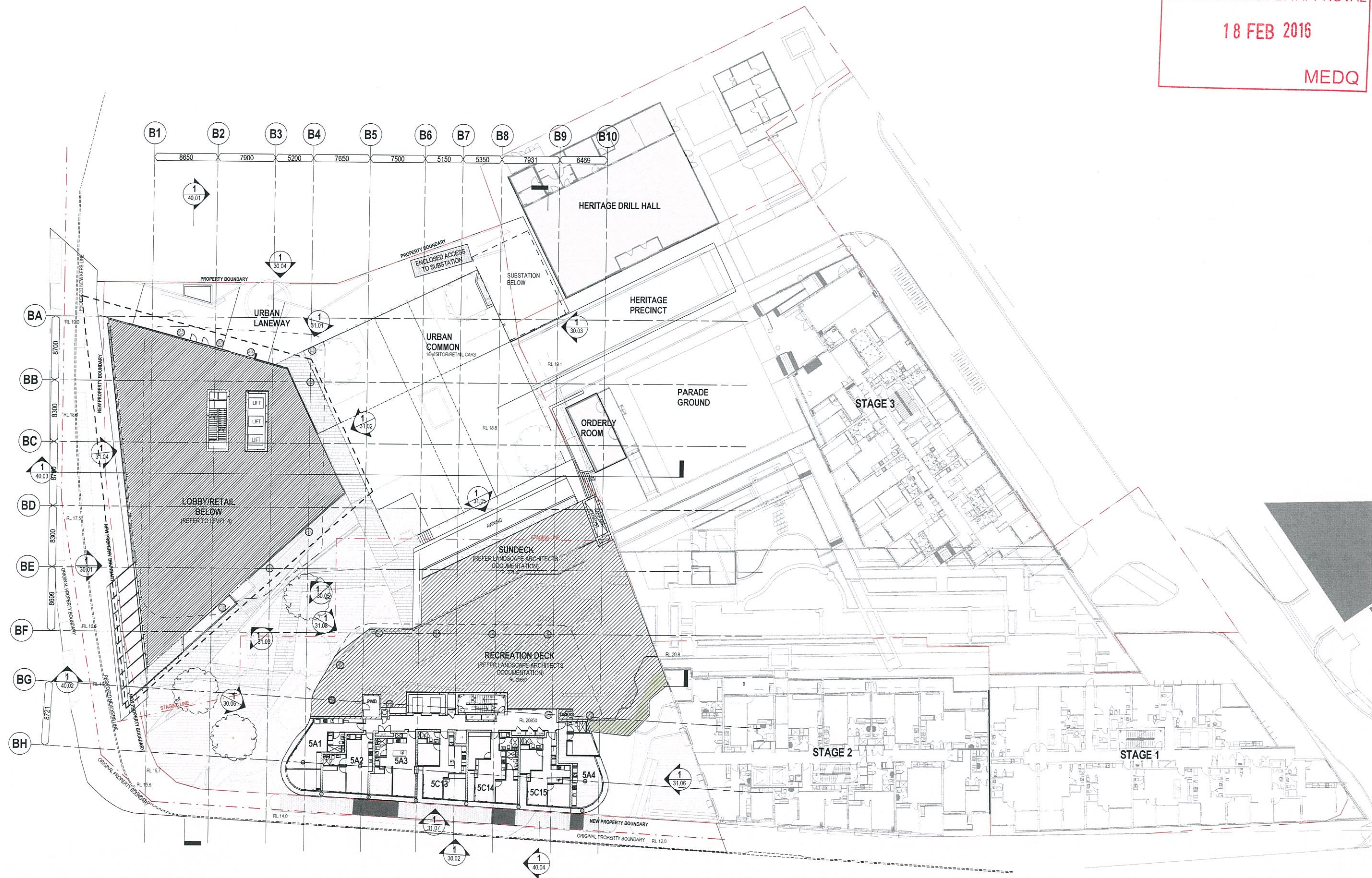
bureau proberts PTY LTD  
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PLANS AND DOCUMENTS  
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18 FEB 2016

MEDQ



GENERAL NOTES

VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION

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| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 7   | REVISED DA ISSUE               | 10.02.16 |
| 6   | TENDER ADDENDUM                | 02.02.16 |
| 5   | FOR TENDER                     | 15.01.16 |
| 4   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 3   | CO-ORDINATION                  | 04.12.15 |
| 2   | PRELIMINARY CO-ORDINATION      | 30.11.15 |
| 1   | PRELIMINARY CO-ORDINATION      | 20.11.15 |

KEY PLAN

**bureau**proberts

Bureau Proberts Pty Ltd  
ABN 63 573 897 993 ADVISORY UNIT 903  
GROUND LEVEL, 220A ADELPHI STREET, BRISBANE QLD 4001 (PO Box 2004)  
P 07 3221 6972 F 07 3221 6993 EMAIL [info@bureauproberts.com.au](mailto:info@bureauproberts.com.au) [www.bureauproberts.com.au](http://www.bureauproberts.com.au)

CLIENT

METRO PROPERTY DEVELOPMENT

PROJECT

CENTRAL VILLAGE STAGE 4 AND 5

ADDRESS

CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | JC |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

DRAWING TITLE

KEY PLAN - LEVEL 4 RECREATION

CAD FILE NO  
C:\DATA\14037\_CV\_04\_central\_village.mxd

DATE  
10.02.16

REVISION  
7

SCALE

1:250 [A1]

PROJECT NO

14037

PHASE

DD

DRAWING NUMBER

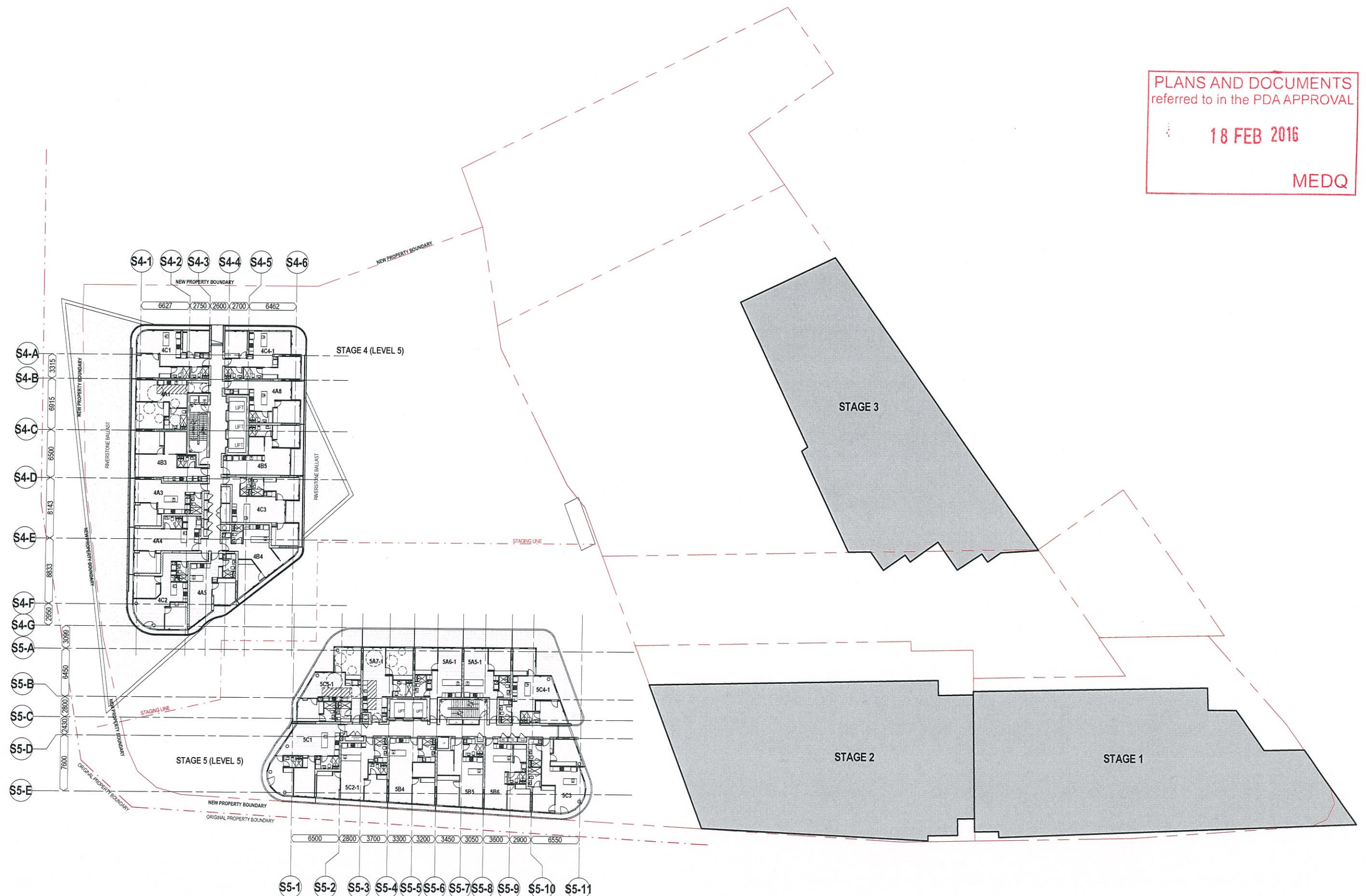
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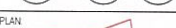


PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

MEDQ



|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  |                                                                                       |  |                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|--------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|--------------------|--|
| GENERAL NOTES                                                                                                                                                                                                                                                                |  | KEY PLAN |  | bureau proberts                                                                      |  | CLIENT                                                                                |  | DRAWING TITLE      |  |
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION                                                                                                                                                                                     |  |          |  |  |  | METRO PROPERTY DEVELOPMENT                                                            |  | KEY PLAN - LEVEL 5 |  |
| COPYRIGHT                                                                                                                                                                                                                                                                    |  |          |  |                                                                                      |  | CENTRAL VILLAGE STAGE 4 AND 5                                                         |  |                    |  |
| THE COPYRIGHT OF THESE DOCUMENTS AND ALL WORKS DERIVED FROM THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF THE ARCHITECT OR ON ORIGINATOR VISIT BY THE ARCHITECT. THESE DOCUMENTS MAY ONLY BE USED TO PRODUCE THE PROJECT FOR THE CLIENT AND IN THE LOCATION DESCRIBED HEREIN. |  |          |  |                                                                                      |  | ADDRESS                                                                               |  | DATE               |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  | CORNER OF WATER AND BRUNSWICK STREET                                                  |  | 10.02.16           |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  |                                                                                       |  | REVISION           |  |
| REV DESCRIPTION DATE                                                                                                                                                                                                                                                         |  |          |  |                                                                                      |  | DRAWN BY                                                                              |  | SCALE              |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  | NL                                                                                    |  | 1 : 250 [A1]       |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  | CHECK BY                                                                              |  | PROJECT NO         |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  | NL                                                                                    |  | 14037              |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  | PROJECT ARCHITECT                                                                     |  | PHASE              |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  | NL                                                                                    |  | DD                 |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  | DESIGN ARCHITECT                                                                      |  | DRAWING NUMBER     |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  | LM                                                                                    |  | 20.08              |  |
|                                                                                                                                                                                                                                                                              |  |          |  |                                                                                      |  |  |  | 6                  |  |







AMENDED IN RED

18 / 2 / 2016

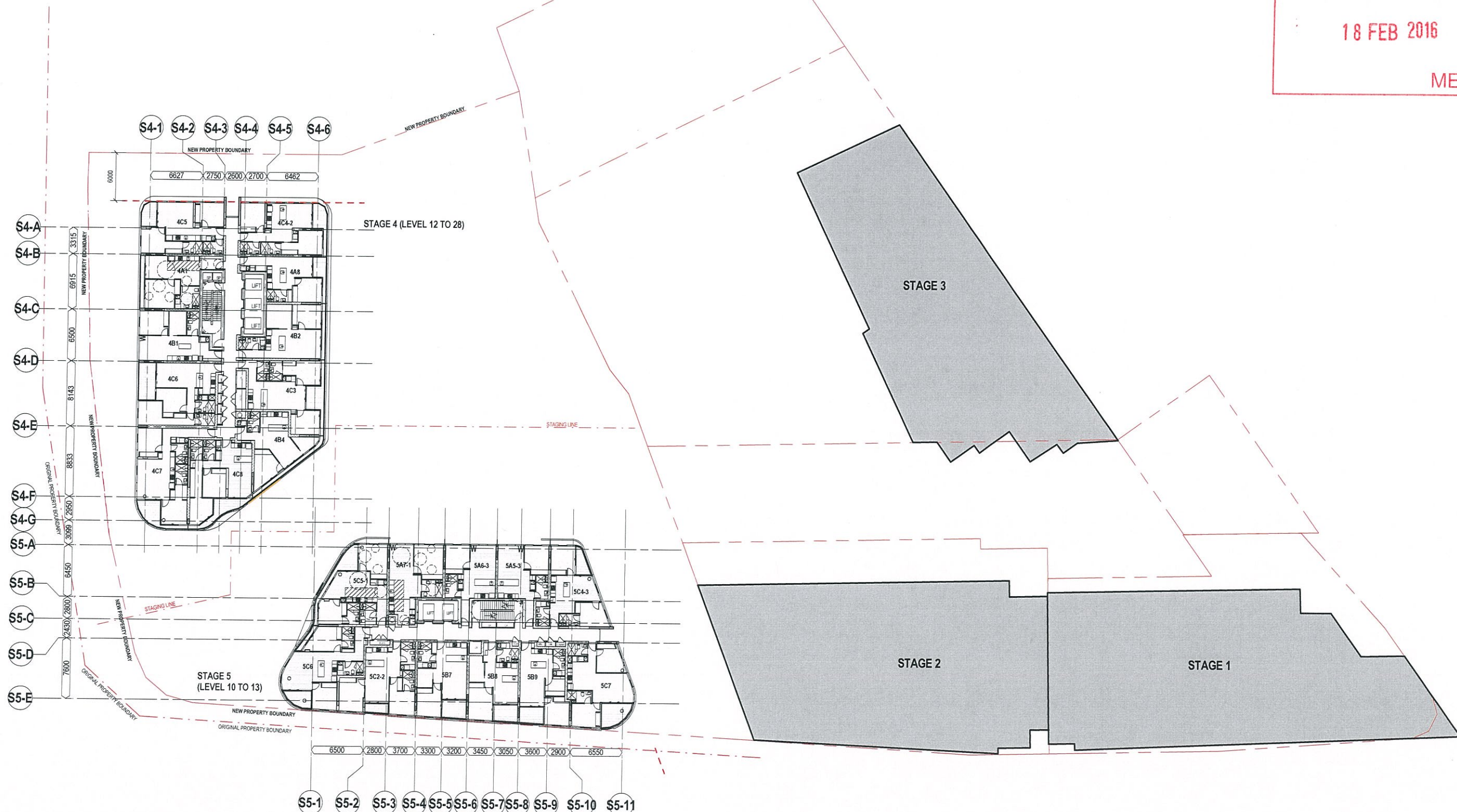
By: Brianna Fyffe

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PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

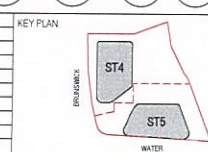
18 FEB 2016

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| GENERAL NOTES                                                                                                                                                                                                                                       |                                |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION                                                                                                                                                            |                                |          |
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| REV                                                                                                                                                                                                                                                 | DESCRIPTION                    | DATE     |
| 1                                                                                                                                                                                                                                                   | PRELIMINARY CO-ORDINATION      | 20.11.15 |
| 2                                                                                                                                                                                                                                                   | PRELIMINARY CO-ORDINATION      | 20.11.15 |
| 3                                                                                                                                                                                                                                                   | REVISION DA ISSUE              | 15.12.15 |
| 4                                                                                                                                                                                                                                                   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 5                                                                                                                                                                                                                                                   | FOR TENDER                     | 15.01.16 |
| 6                                                                                                                                                                                                                                                   | REVISION DA ISSUE              | 10.02.16 |

| KEY PLAN |        |        |
|----------|--------|--------|
| ST4      | ST5    | ST6    |
| ST7      | ST8    | ST9    |
| ST10     | ST11   | ST12   |
| ST13     | ST14   | ST15   |
| ST16     | ST17   | ST18   |
| ST19     | ST20   | ST21   |
| ST22     | ST23   | ST24   |
| ST25     | ST26   | ST27   |
| ST28     | ST29   | ST30   |
| ST31     | ST32   | ST33   |
| ST34     | ST35   | ST36   |
| ST37     | ST38   | ST39   |
| ST40     | ST41   | ST42   |
| ST43     | ST44   | ST45   |
| ST46     | ST47   | ST48   |
| ST49     | ST50   | ST51   |
| ST52     | ST53   | ST54   |
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| ST67     | ST68   | ST69   |
| ST70     | ST71   | ST72   |
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| ST91     | ST92   | ST93   |
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| ST169    | ST170  | ST171  |
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| ST175    | ST176  | ST177  |
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| ST262    | ST263  | ST264  |
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| ST268    | ST269  | ST270  |
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| ST298    | ST299  | ST300  |
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| ST307    | ST308  | ST309  |
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| ST316    | ST317  | ST318  |
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| ST385    | ST386  | ST387  |
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| ST394    | ST395  | ST396  |
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| ST400    | ST401  | ST402  |
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| ST424    | ST425  | ST426  |
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| ST619    | ST620  | ST621  |
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| ST721    | ST722  | ST723  |
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| ST784    | ST785  | ST786  |
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| ST808    | ST809  | ST810  |
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| ST814    | ST815  | ST816  |
| ST817    | ST818  | ST819  |
| ST820    | ST821  | ST822  |
| ST823    | ST824  | ST825  |
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| ST862    | ST863  | ST864  |
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| ST895    | ST896  | ST897  |
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| ST901    | ST902  | ST903  |
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| ST913    | ST914  | ST915  |
| ST916    | ST917  | ST918  |
| ST919    | ST920  | ST921  |
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| ST925    | ST926  | ST927  |
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| ST982    | ST983  | ST984  |
| ST985    | ST986  | ST987  |
| ST988    | ST989  | ST990  |
| ST991    | ST992  | ST993  |
| ST994    | ST995  | ST996  |
| ST997    | ST998  | ST999  |
| ST1000   | ST1001 | ST1002 |



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P 07 3221 0672 F 07 3221 0683 EMAIL info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | AE |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

|                |            |                                                           |            |
|----------------|------------|-----------------------------------------------------------|------------|
| DRAWING TITLE  |            | KEY PLAN - LEVEL 12-28 (Stage 4)<br>Level 10-13 (Stage 5) |            |
| DATE           | 10.02.16   | DATE                                                      | 10.02.16   |
| SCALE          | 1:250 [A1] | SCALE                                                     | 1:250 [A1] |
| PROJECT NO     | 14037      | PROJECT NO                                                | 14037      |
| PHASE          | DD         | PHASE                                                     | DD         |
| DRAWING NUMBER | 20.10      | DRAWING NUMBER                                            | 20.10      |
| REVISION       | 6          | REVISION                                                  | 6          |

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18 / 2 / 2016

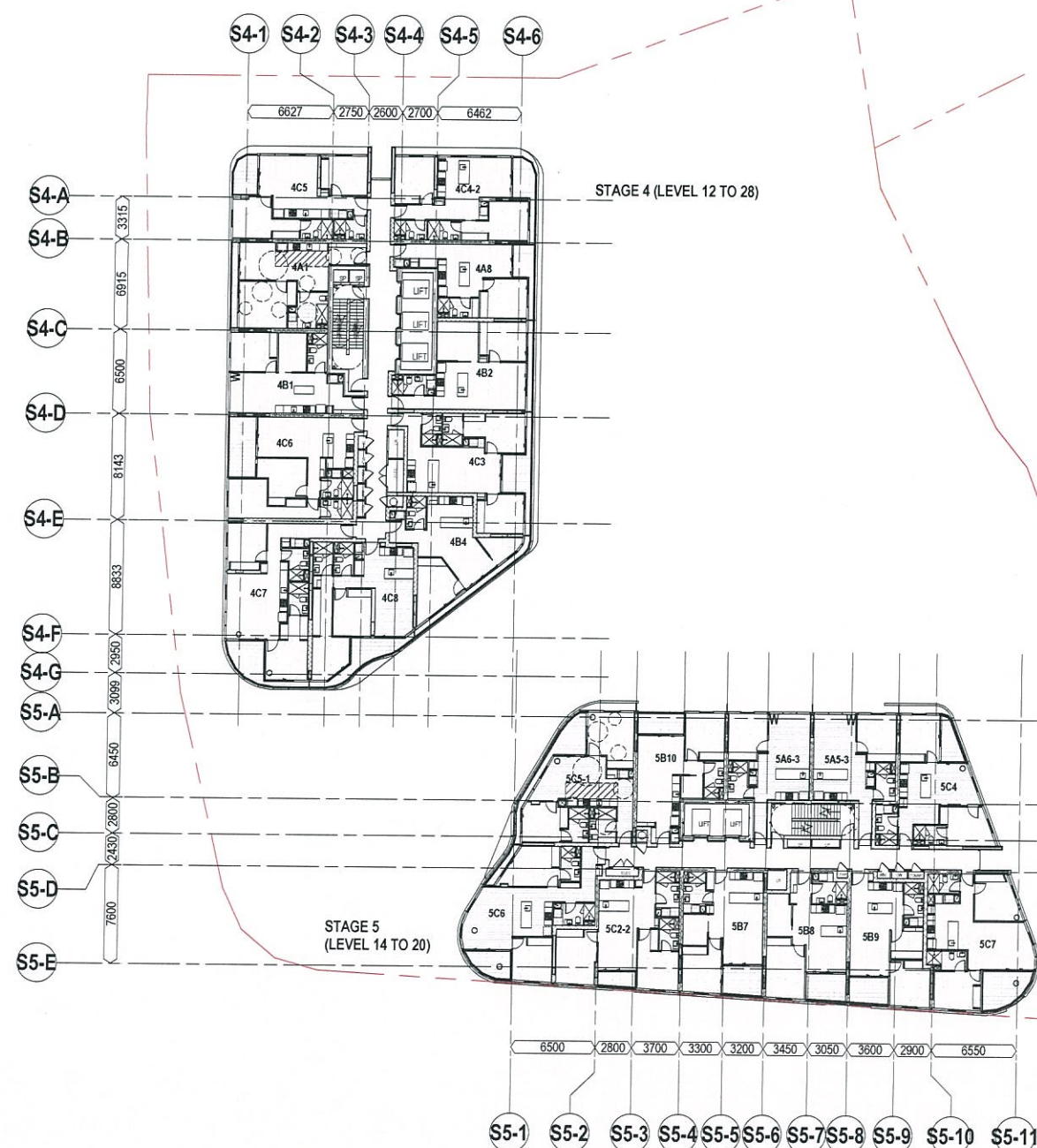
By: Brianna Fyffe

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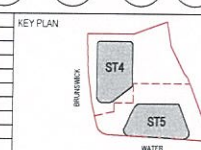
PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

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| GENERAL NOTES                                                                                                                                                                                                                                         |                                |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
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| 4                                                                                                                                                                                                                                                     | REVISED DA ISSUE               | 10/02/16 |
| 3                                                                                                                                                                                                                                                     | FOR TENDER                     | 15/01/16 |
| 2                                                                                                                                                                                                                                                     | CONSULTANT CO-ORDINATION ISSUE | 17/12/15 |
| 1                                                                                                                                                                                                                                                     | REVISED DA ISSUE               | 16/12/15 |



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CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |     |
|-------------------|-----|
| DRAWN BY          | CLK |
| CHECK BY          | NL  |
| PROJECT ARCHITECT | NL  |
| DESIGN ARCHITECT  | TM  |

| DRAWING TITLE                                             |          |             |       |
|-----------------------------------------------------------|----------|-------------|-------|
| KEY PLAN - LEVEL 14-20 (Stage 5)<br>Level 12-28 (Stage 4) |          |             |       |
| CAD FILE NO.                                              | DATE     | PROJECT NO. | PHASE |
| C:\DATA\14037_CV_CD_central_village.mxd                   | 10.02.16 | 14037       | DD    |
| DRAWING NUMBER                                            | 20.11    | 4           |       |



NORTH

SCALE

1:250 [A1]

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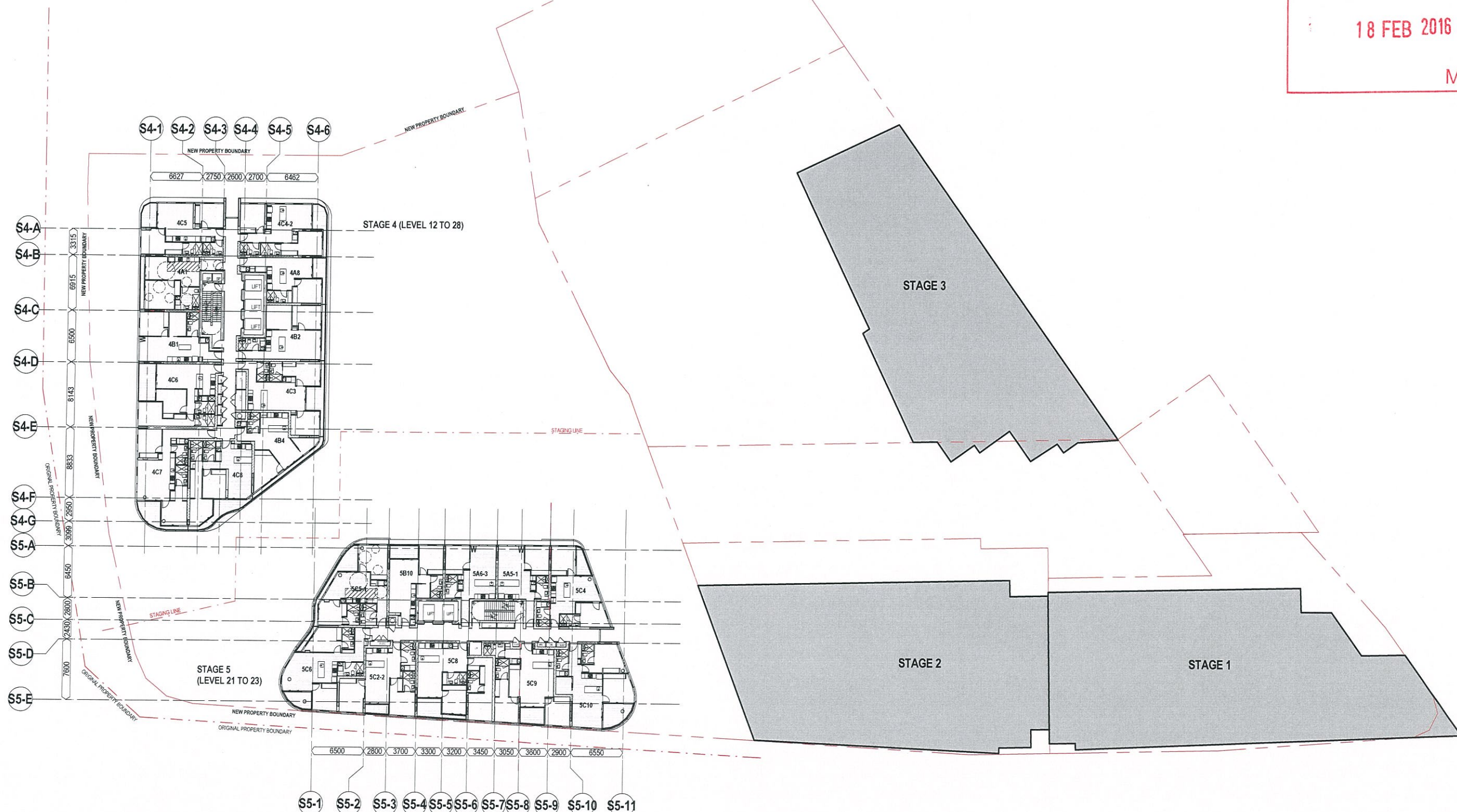
18 / 2 / 2016

By: Brianna Fyffe  
MEDQ

PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

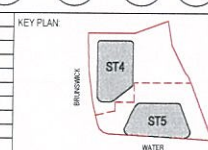
18 FEB 2016

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| GENERAL NOTES                                                                                                                                                                                                                                                               |                                |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION                                                                                                                                                                                    |                                |          |
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| REV                                                                                                                                                                                                                                                                         | DESCRIPTION                    | DATE     |
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| 5                                                                                                                                                                                                                                                                           | FOR TENDER                     | 15.01.16 |
| 4                                                                                                                                                                                                                                                                           | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 3                                                                                                                                                                                                                                                                           | REVISED DA ISSUE               | 18.12.15 |
| 2                                                                                                                                                                                                                                                                           | PRELIMINARY CO-ORDINATION      | 30.11.15 |
| 1                                                                                                                                                                                                                                                                           | PRELIMINARY CO-ORDINATION      | 20.11.15 |

| KEY PLAN |  |  |
|----------|--|--|
| ST4      |  |  |
| ST5      |  |  |



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CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |     |
|-------------------|-----|
| DRAWN BY          | CLK |
| CHECK BY          | NL  |
| PROJECT ARCHITECT | NL  |
| DESIGN ARCHITECT  | TM  |

|                                                           |          |          |       |
|-----------------------------------------------------------|----------|----------|-------|
| DRAWING TITLE                                             |          |          |       |
| KEY PLAN - LEVEL 21-23 (Stage 5)<br>Level 12-28 (Stage 4) |          |          |       |
| CAD FILE NO.                                              | 14037    | DD       | 20.12 |
| DATE                                                      | 10.02.16 | REVISION | 6     |

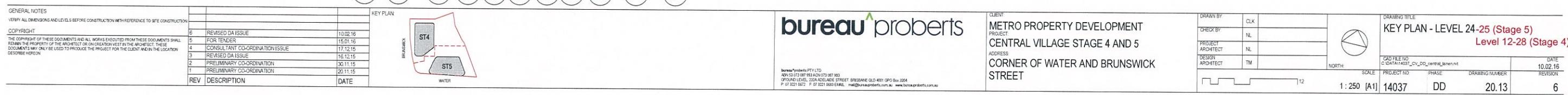
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18 / 2 / 2016  
By: Brianna Fyffe  
MEDQ

18 FEB 2016

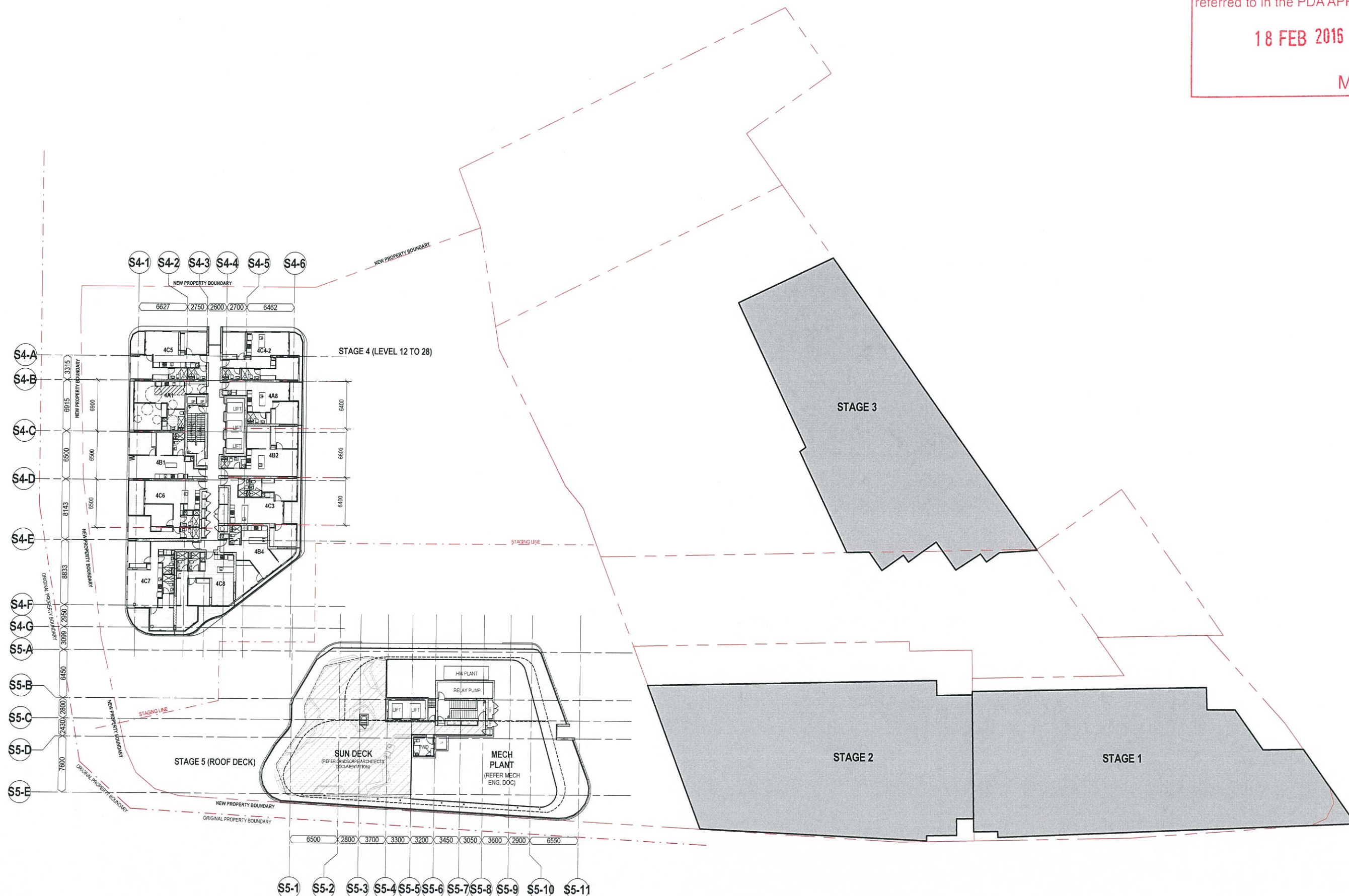
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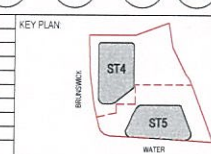


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| GENERAL NOTES                                                                                                                                                                                                                                                             |                                |          |
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| 1                                                                                                                                                                                                                                                                         | PRELIMINARY CO-ORDINATION      | 20.11.15 |
| 2                                                                                                                                                                                                                                                                         | PRELIMINARY CO-ORDINATION      | 20.11.15 |
| 3                                                                                                                                                                                                                                                                         | REVISED DA ISSUE               | 30.11.15 |
| 4                                                                                                                                                                                                                                                                         | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 5                                                                                                                                                                                                                                                                         | FOR TENDER                     | 15.01.16 |
| 6                                                                                                                                                                                                                                                                         | REVISED DA ISSUE               | 10.02.16 |



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CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |     |
|-------------------|-----|
| DRAWN BY          | CLK |
| CHECK BY          | NL  |
| PROJECT ARCHITECT | NL  |
| DESIGN ARCHITECT  | TM  |

| DRAWING TITLE       |            |                |       |
|---------------------|------------|----------------|-------|
| KEY PLAN - LEVEL 26 |            |                |       |
| DATE                | 10.02.16   | REVISION       | 6     |
| SCALE               | 1:250 [A1] | PROJECT NO     | 14037 |
| PHASE               | DD         | DRAWING NUMBER | 20.14 |



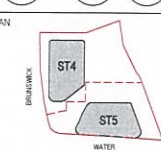
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|                                                                                                                                                                                                                                                                   |     |                                |          |
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|                                                                                                                                                                                                                                                                   | 4   | REVISED BA ISSUE               | 04/12/15 |
|                                                                                                                                                                                                                                                                   | 3   | CO-ORDINATION                  | 16/12/14 |
|                                                                                                                                                                                                                                                                   | 2   | PRELIMINARY CO-ORDINATION      | 30/11/14 |
|                                                                                                                                                                                                                                                                   | 1   | PRELIMINARY CO-ORDINATION      | 20/11/14 |
|                                                                                                                                                                                                                                                                   | REV | DESCRIPTION                    | DATE     |

|   |         |
|---|---------|
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| 6 |         |
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| 5 |         |
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PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
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CORNER OF WATER AND BRUNSWICK  
STREET

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|-------------------|----|--|
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| CHECK BY:         | NL |  |
| PROJECT ARCHITECT | NL |  |
| DESIGN ARCHITECT  | TM |  |



DRAWING TITLE  
KEY PLAN - LEVEL 29

|                                                      |            |                  |                |
|------------------------------------------------------|------------|------------------|----------------|
| CAD FILE NO<br>C:\DATA\14037_CV_DD_central_lanen.rvt |            | DATE<br>10.02.16 |                |
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|                                                      |            |                  | REVISION       |
|                                                      |            |                  | 7              |

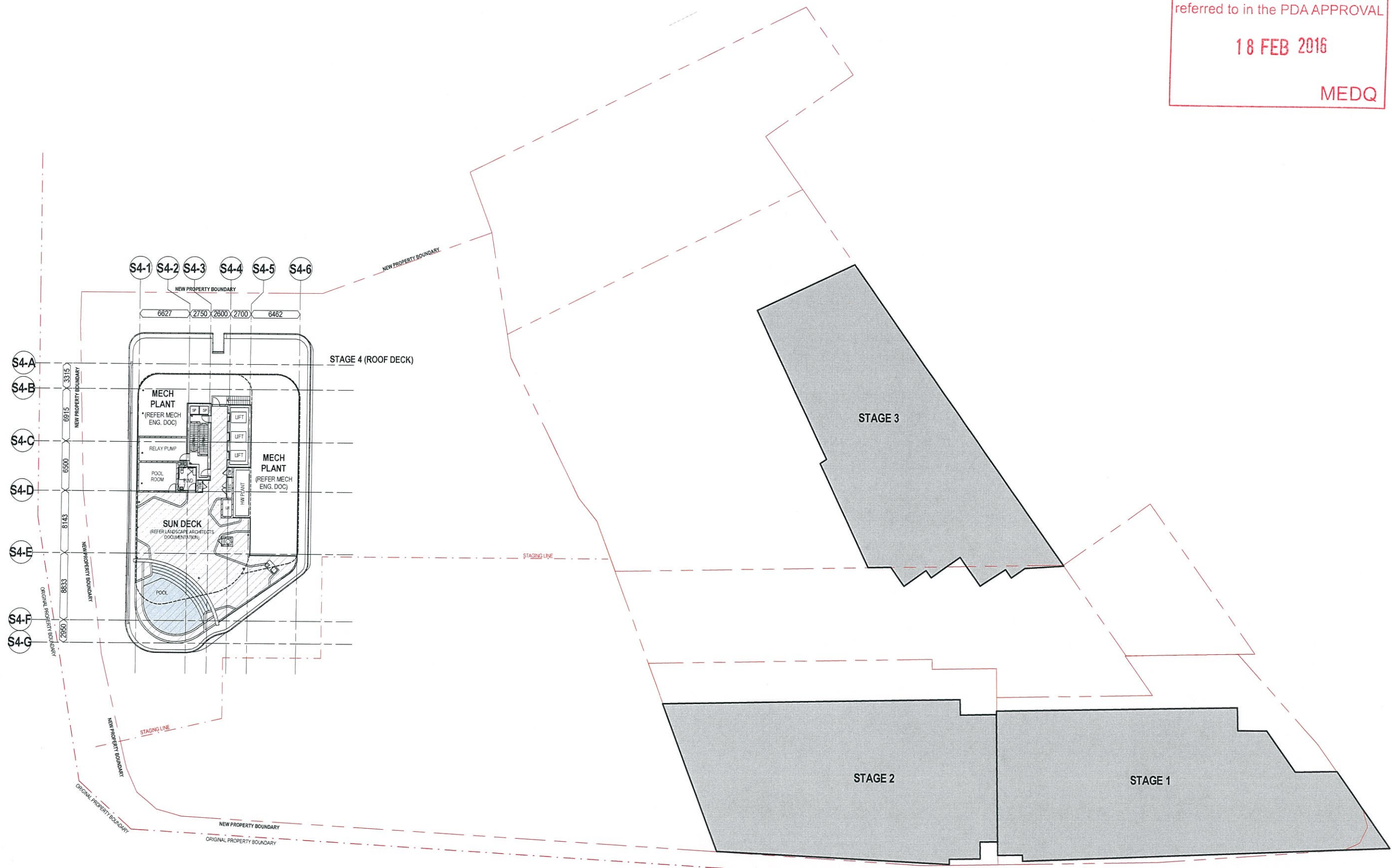
11/03/08 16:23:30



PLANS AND DOCUMENTS  
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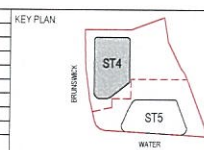
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bureau proberts PTY LTD  
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| GENERAL NOTES                                                                                                                                                                                                                                                              |  | KEY PLAN |  | bureau proberts                      |  | CLIENT                |  | DRAWING TITLE   |  |
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION                                                                                                                                                                                   |  |          |  | METRO PROPERTY DEVELOPMENT           |  | DRAWN BY: NS          |  | KEY PLAN - ROOF |  |
| COPYRIGHT                                                                                                                                                                                                                                                                  |  |          |  | CENTRAL VILLAGE STAGE 4 AND 5        |  | CHECK BY: FL          |  |                 |  |
| THE COPYRIGHT OF THESE DOCUMENTS AND ALL WORKS EXECUTED FROM THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF THE ARCHITECT OR ON CREATION VEST IN THE ARCHITECT. THESE DOCUMENTS MAY ONLY BE USED TO PRODUCE THE PROJECT FOR THE CLIENT AND IN THE LOCATION DESCRIBED HEREIN. |  |          |  | ADDRESS                              |  | PROJECT ARCHITECT: NL |  |                 |  |
|                                                                                                                                                                                                                                                                            |  |          |  | CORNER OF WATER AND BRUNSWICK STREET |  | DESIGN ARCHITECT: TM  |  |                 |  |
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| 4   | REVISED CARPARK STAGING PLANS | 17.02.16 |
| 3   | FOR TENDER                    | 15.01.16 |
| 2   | REVISED DA ISSUE              | 16.12.15 |
| 1   | REVISED DA ISSUE              | 08.12.15 |
| REV | DESCRIPTION                   | DATE     |

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 ABRN 53 073 087 993 ACN 073 087 993  
 ORCHARD LEVEL, 232A ADELAIDE STREET, BRISBANE QLD 4001 GPO Box 3204  
 P. 02 3221 0672 F. 02 3221 0693 EMAIL: [real@bureauproberts.com.au](mailto:real@bureauproberts.com.au) [www.bureauproberts.com.au](http://www.bureauproberts.com.au)

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|-------------------|----|
| DRAWN BY:         | NL |
| CHECK BY:         | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

ARCHITECT TM

CAD FILE NO.

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PODIUM 1 Carparking Stage 3 Complete

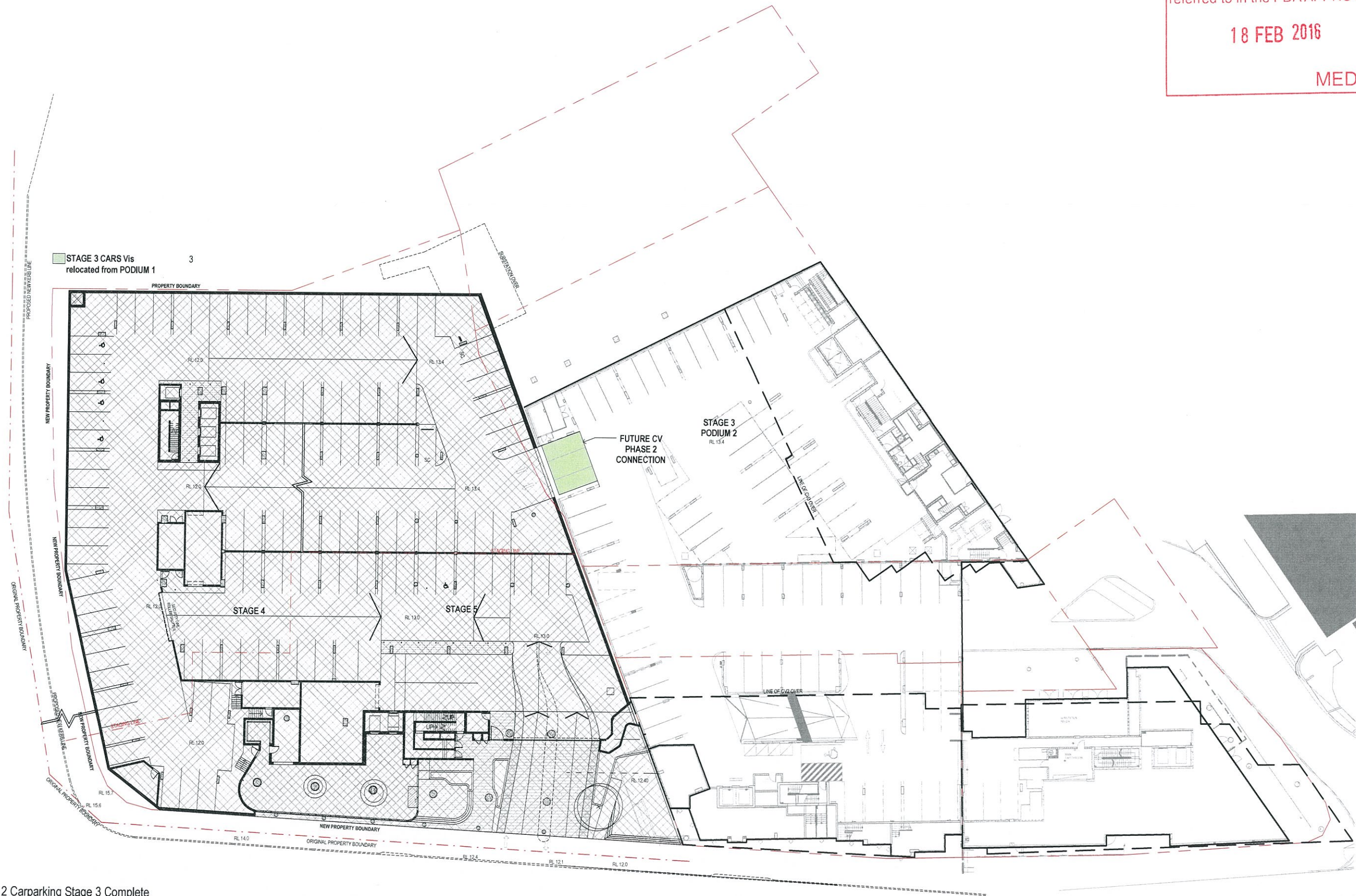
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PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

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1 PODIUM 2 Carparking Stage 3 Complete  
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THESE DOCUMENTS MAY ONLY BE USED TO PRODUCE THE PROJECT FOR THE CLIENT IN THE LOCATION DESCRIBED HEREON. |  | <b>KEY PLAN</b> |  | <b>bureau proberts</b><br><small>bureau proberts PTY LTD<br/>45/45-51/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1011/1012/1013/1014/1015/1016/1017/1018/1019/1020/1021/1022/1023/1024/1025/1026/1027/1028/1029/1030/1031/1032/1033/1034/1035/1036/1037/1038/1039/1040/1041/1042/1043/1044/1045/1046/1047/1048/1049/1050/1051/1052/1053/1054/1055/1056/1057/1058/1059/1060/1061/1062/1063/1064/1065/1066/1067/1068/1069/1070/1071/1072/1073/1074/1075/1076/1077/1078/1079/1080/1081/1082/1083/1084/1085/1086/1087/1088/1089/1090/1091/1092/1093/1094/1095/1096/1097/1098/1099/1100/1101/1102/1103/1104/1105/1106/1107/1108/1109/1110/1111/1112/1113/1114/1115/1116/1117/1118/1119/1120/1121/1122/1123/1124/1125/1126/1127/1128/1129/1130/1131/1132/1133/1134/1135/1136/1137/1138/1139/1140/1141/1142/1143/1144/1145/1146/1147/1148/1149/1150/1151/1152/1153/1154/1155/1156/1157/1158/1159/1160/1161/1162/1163/1164/1165/1166/1167/1168/1169/1170/1171/1172/1173/1174/1175/1176/1177/1178/1179/1180/1181/1182/1183/1184/1185/1186/1187/1188/1189/1190/1191/1192/1193/1194/1195/1196/1197/1198/1199/1200/1201/1202/1203/1204/1205/1206/1207/1208/1209/1210/1211/1212/1213/1214/1215/1216/1217/1218/1219/1220/1221/1222/1223/1224/1225/1226/1227/1228/1229/1230/1231/1232/1233/1234/1235/1236/1237/1238/1239/1240/1241/1242/1243/1244/1245/1246/1247/1248/1249/1250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18 FEB 2016

MEDQ



1 PODIUM 3 Carparking Stage 3 Complete  
1:250

| GENERAL NOTES                                                                                                                                                                                                                                                              |                               |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION                                                                                                                                                                                   |                               |          |
| COPYRIGHT                                                                                                                                                                                                                                                                  |                               |          |
| THE COPYRIGHT OF THESE DOCUMENTS AND ALL WORKS EXECUTED FROM THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF THE ARCHITECT OR ON CREATION VEST IN THE ARCHITECT. THESE DOCUMENTS MAY ONLY BE USED TO PRODUCE THE PROJECT FOR THE CLIENT AND IN THE LOCATION DESCRIBED HEREON. |                               |          |
| REV                                                                                                                                                                                                                                                                        | DESCRIPTION                   | DATE     |
| 4                                                                                                                                                                                                                                                                          | REVISED CARPARK STAGING PLANS | 17.02.16 |
| 3                                                                                                                                                                                                                                                                          | FOR TENDER                    | 15.01.16 |
| 2                                                                                                                                                                                                                                                                          | REVISED DA ISSUE              | 16.12.15 |
| 1                                                                                                                                                                                                                                                                          | REVISED DA ISSUE              | 08.12.15 |

KEY PLAN

bureau proberts

bureau proberts PTY LTD  
42/53 GILBERT ROAD ACHESON QLD 4011  
P 07 3231 5621 F 07 3231 5633 EMAIL: info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | NL |
| CHECK BY          | TM |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

| DRAWING TITLE                           |                |             |       |
|-----------------------------------------|----------------|-------------|-------|
| STAGE 3 PARKING                         |                |             |       |
| CAD FILE NO.                            | DATE           | PROJECT NO. | PHASE |
| C:\DATA\14037_CV_CD_central_village.nvt | 17.02.16       | 14037       | DD    |
| SCALE                                   | DRAWING NUMBER | REVISION    |       |
| 1:250 [A1]                              | 24.04          | 4           |       |



PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

MEDQ



BASEMENT 2 Carparking Stage 4  
Complete

1  
1:250

| GENERAL NOTES                                                                                                                                                                                                                                                               |                               |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|
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| REV                                                                                                                                                                                                                                                                         | DESCRIPTION                   | DATE     |
| 4                                                                                                                                                                                                                                                                           | REVISED CARPARK STAGING PLANS | 17.02.16 |
| 3                                                                                                                                                                                                                                                                           | FOR TENDER                    | 15.01.16 |
| 2                                                                                                                                                                                                                                                                           | REVISED DA ISSUE              | 16.12.15 |
| 1                                                                                                                                                                                                                                                                           | REVISED DA ISSUE              | 08.12.15 |

KEY PLAN

bureau proberis

bureau proberis PTY LTD  
ABN 53 671 087 993 ACH 273 187 993  
GPO BOX 1201, 270A KINGSWAY STREET, BRISBANE QLD 4001 GPO Box 3204  
P 07 3221 0672 F 07 3221 0683 EMAIL mail@bureauproberis.com.au www.bureauproberis.com.au

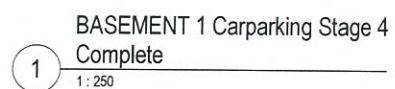
CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
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| DRAWN BY          | JB |
| CHECK BY          | -  |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

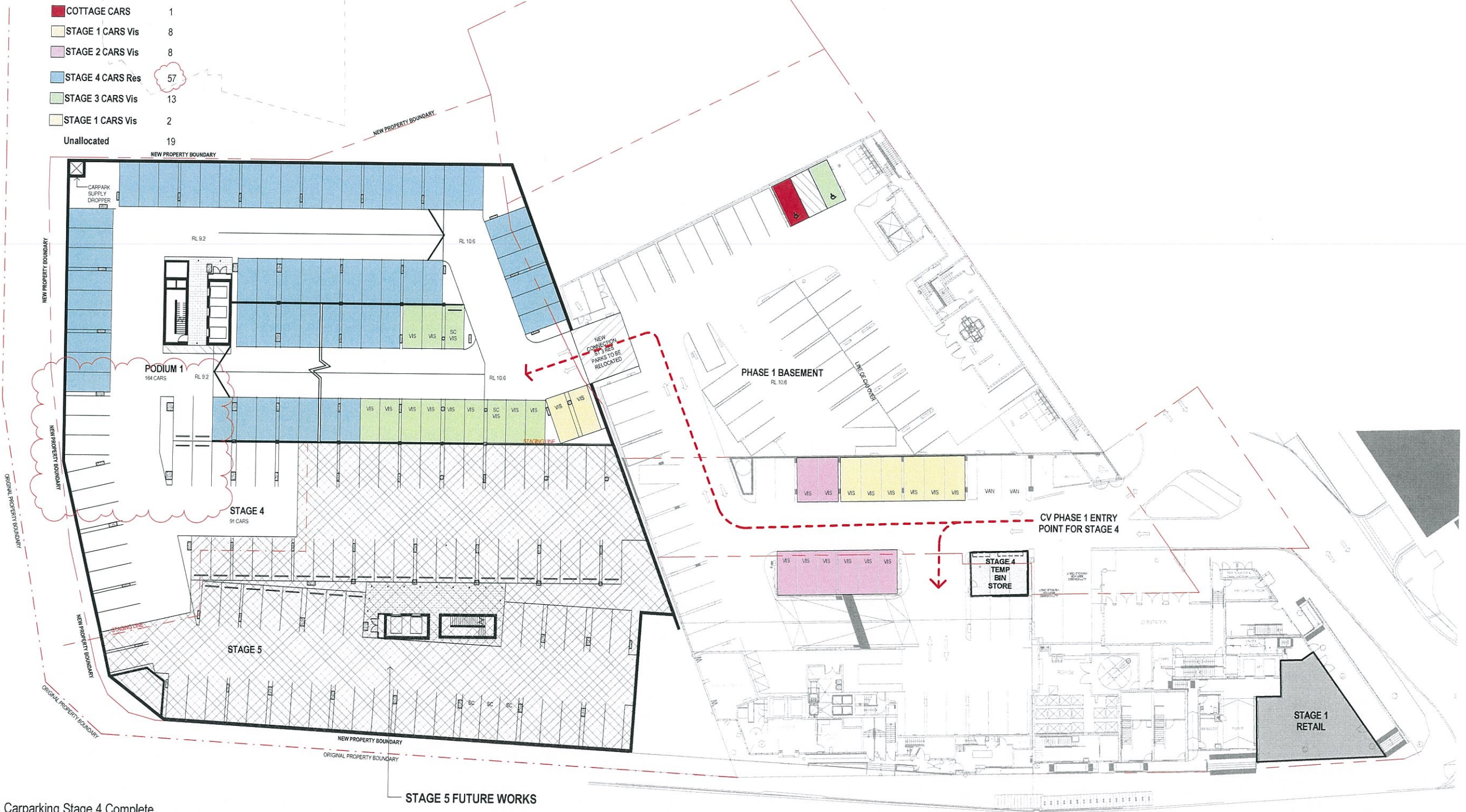
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| STAGE 4 PARKING                         |             |       |                |
| CAO FILE NO.                            | PROJECT NO. | PHASE | DATE           |
| C:\DATA\14037_CV_CD_central_village.mxd | 14037       | DD    | 17.02.16       |
| SCALE                                   | PROJECT NO. | PHASE | DRAWING NUMBER |
| 1:250 [A1]                              | 14037       | DD    | 24.05          |
|                                         |             |       | REVISION       |
|                                         |             |       | 4              |

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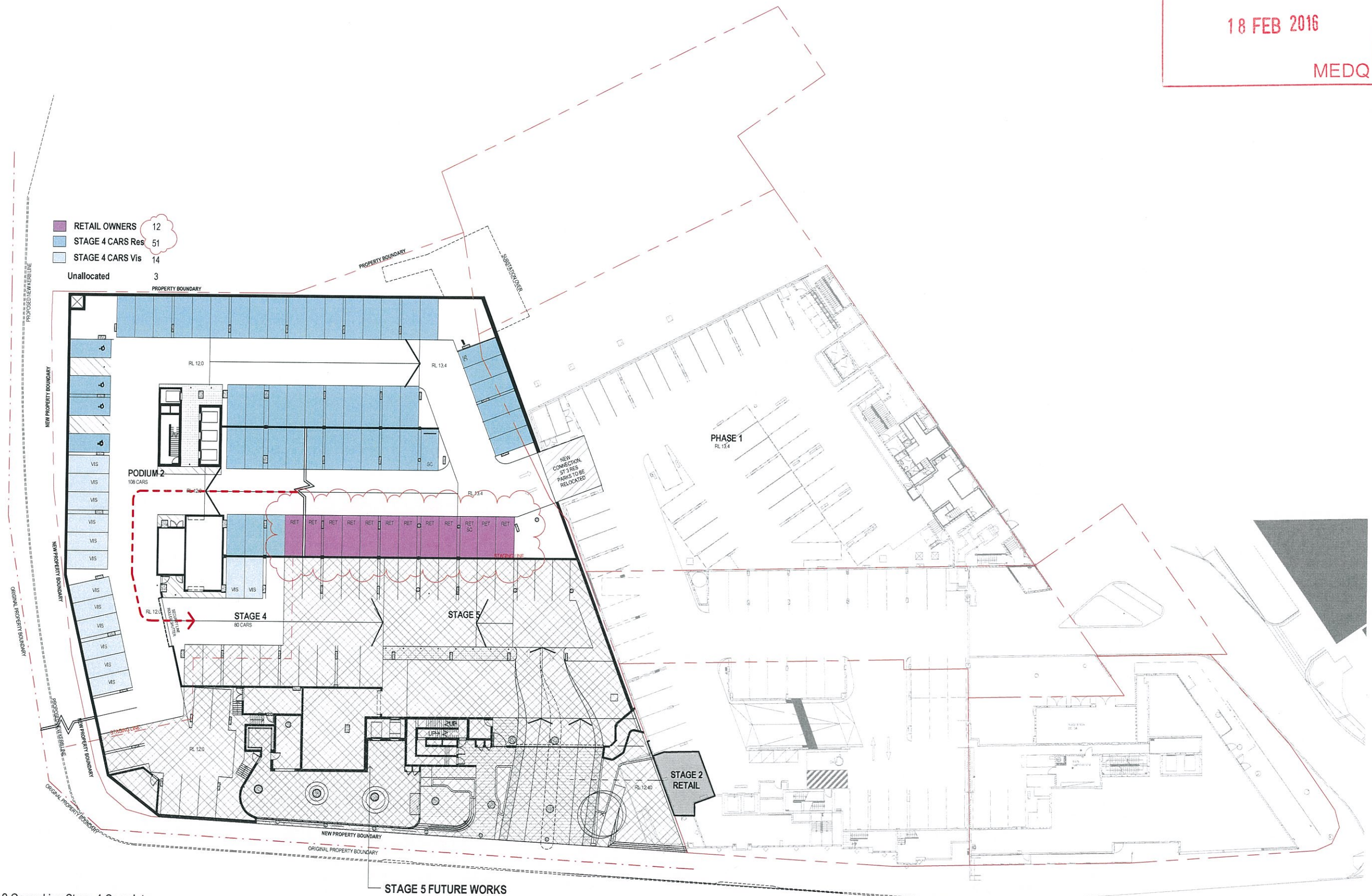


1 PODIUM 1 Carparking Stage 4 Complete  
1:250



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1 PODIUM 2 Carparking Stage 4 Complete  
1:250

## STAGE 5 FUTURE WORKS

|                                                                                                                                                                                                                                                                              |             |   |                               |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---|-------------------------------|----------|
| GENERAL NOTES                                                                                                                                                                                                                                                                |             |   |                               |          |
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|                                                                                                                                                                                                                                                                              |             | 3 | FOR TENDER                    | 15.01.16 |
|                                                                                                                                                                                                                                                                              |             | 2 | REVISED DA ISSUE              | 16.12.15 |
|                                                                                                                                                                                                                                                                              |             | 1 | REVISED DA ISSUE              | 06.12.15 |
| REV                                                                                                                                                                                                                                                                          | DESCRIPTION |   |                               | DATE     |

KEY PLAN

bureau<sup>^</sup>proberts

Bureau\*proberts PTY LTD  
ABN 53 073 087 993 ACN 073 087 993  
GROUND LEVEL, 230A ADELAIDE STREET, BRISBANE QLD 4001 GPO Box 3204  
P 07 3221 0672 F 07 3221 0683 EMAIL [mail@bureauproberts.com.au](mailto:mail@bureauproberts.com.au) [www.bureauproberts.com.au](http://www.bureauproberts.com.au)

CITY OF METRO  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK  
STREET

|                   |    |  |
|-------------------|----|--|
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| CHECK BY          | -  |  |
| PROJECT ARCHITECT | NL |  |
| DESIGN ARCHITECT  | TM |  |

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| DRAWING TITLE   |
| STAGE 4 PARKING |

CAD FILE NO  
C:\DATA\14037\_CV\_DO\_central\_linen.rvt

NORTH

1. 2000

1 : 250 [A]

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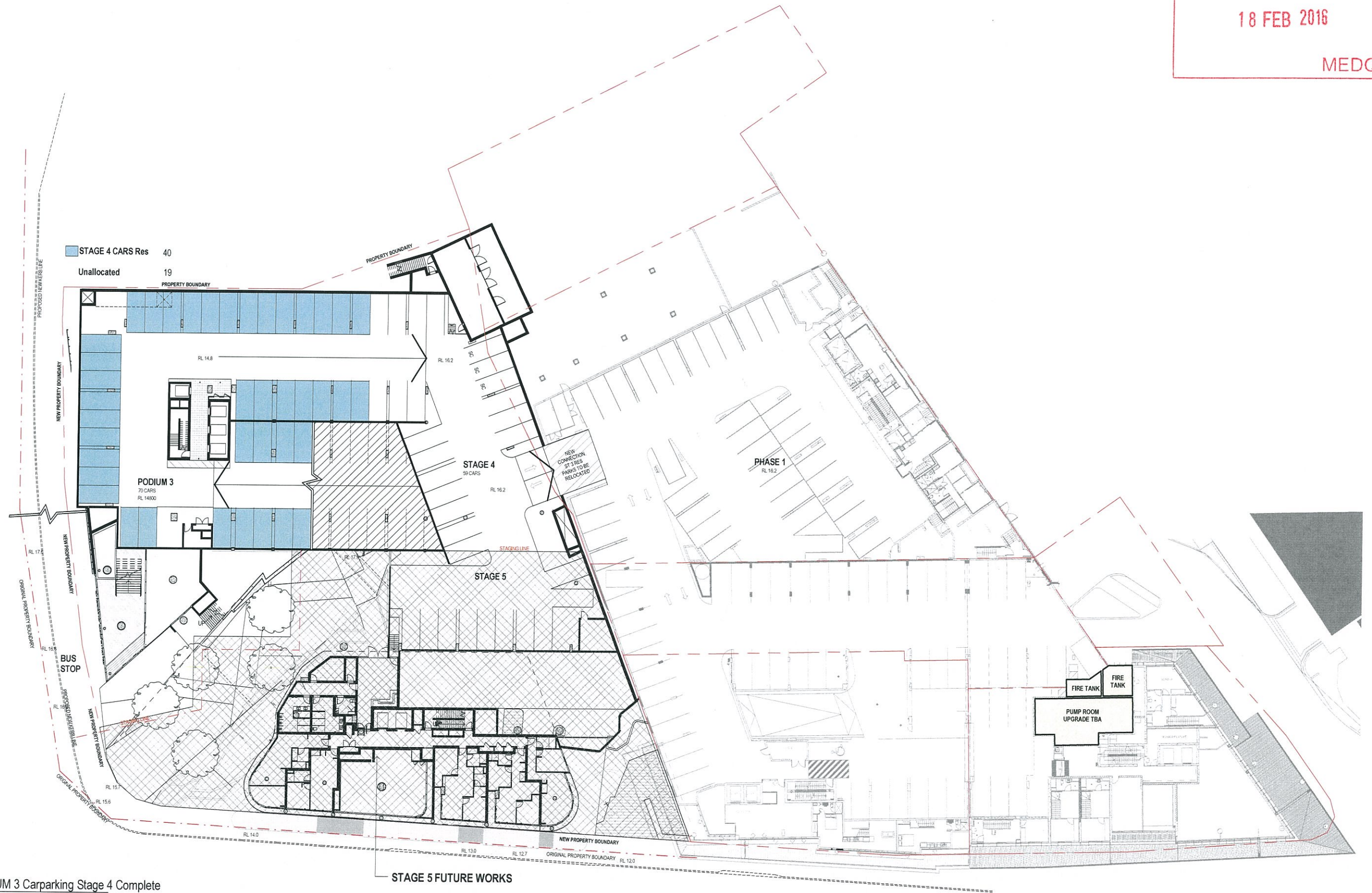
DD

24.

08

17/02/2016 10:13:18 AM





1 PODIUM 3 Carparking Stage 4 Complete  
1:250

STAGE 5 FUTURE WORKS

| GENERAL NOTES                                                                                                                                                                                                                                                               |                               |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|
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| REV                                                                                                                                                                                                                                                                         | DESCRIPTION                   | DATE     |
| 4                                                                                                                                                                                                                                                                           | REVISED CARPARK STAGING PLANS | 17.02.16 |
| 3                                                                                                                                                                                                                                                                           | FOR TENDER                    | 16.01.16 |
| 2                                                                                                                                                                                                                                                                           | REVISED DA ISSUE              | 16.12.15 |
| 1                                                                                                                                                                                                                                                                           | REVISED DA ISSUE              | 08.12.15 |

| KEY PLAN |  |
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|          |  |

**bureau proberts**

bureau proberts PTY LTD  
ABN 53 573 087 993 ACN 673 187 893  
OFFICE LEVEL 2/20A ADELPHI STREET SPRINGBANK QLD 4051 (PO BOX 304)  
P 07 3231 5622 F 07 3231 5653 EMAIL info@bureau-proberts.com.au www.bureau-proberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | JB |
| CHECK BY          | -  |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

NORTH

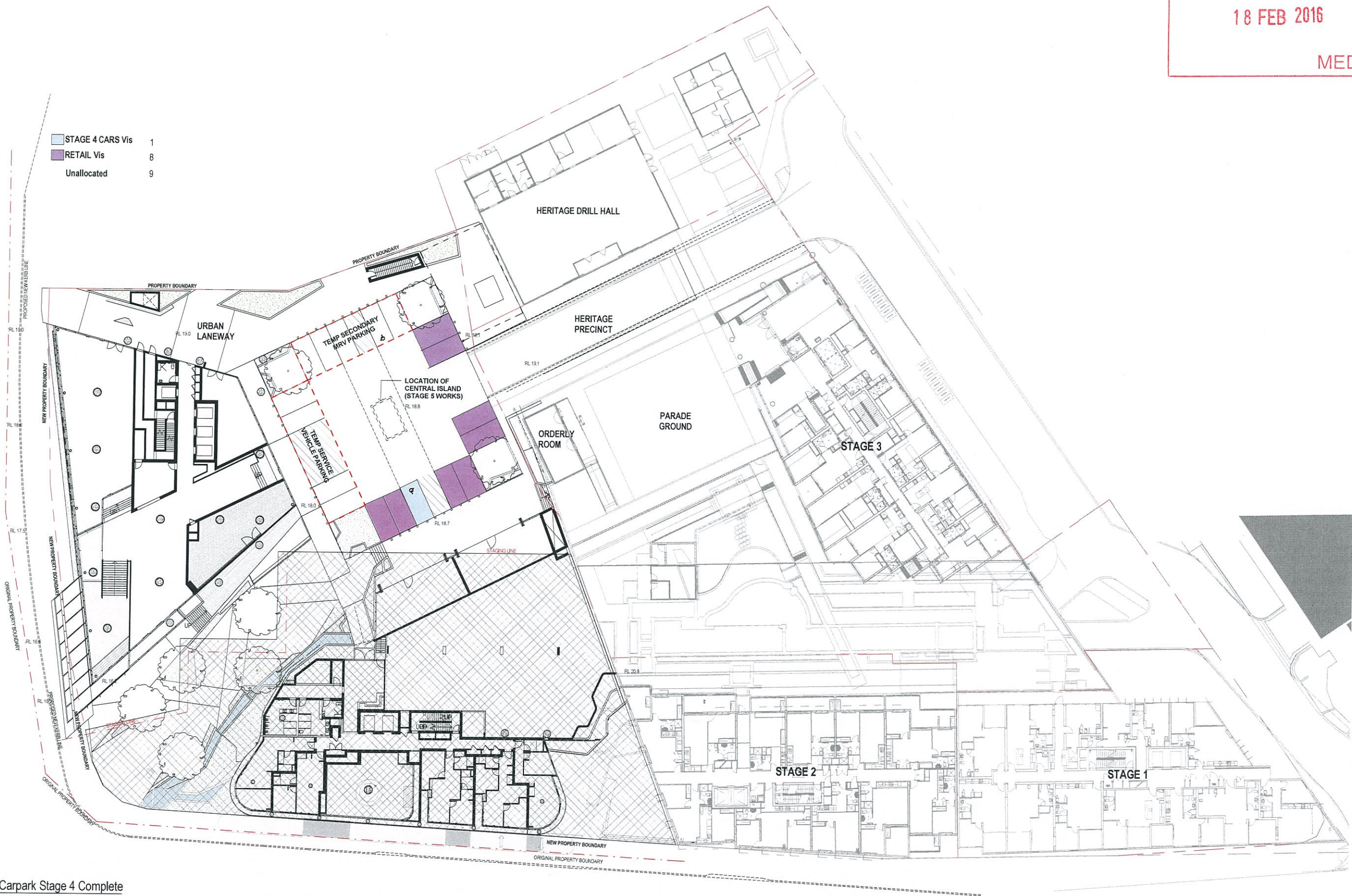
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| CAD FILE NO.                            | PROJECT NO. | PHASE | DATE     |
| C:\DATA\14037_CV_DD_central_village.mxd | 14037       | DD    | 17.02.16 |
| DRAWING NUMBER                          | REVISION    |       |          |
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SCALE  
1:250 [A1]



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1 LEVEL 4 Carpark Stage 4 Complete  
1:250

| GENERAL NOTES                                                                                                                                                                                                                                                          |                               |          |
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| REV                                                                                                                                                                                                                                                                    | DESCRIPTION                   | DATE     |
| 7                                                                                                                                                                                                                                                                      | REVISED CARPARK STAGING PLANS | 17.02.16 |
| 6                                                                                                                                                                                                                                                                      | REVISED DA ISSUE              | 10.02.16 |
| 5                                                                                                                                                                                                                                                                      | TENDER ADDENDUM               | 02.02.16 |
| 4                                                                                                                                                                                                                                                                      | REVISED CARPARK STAGING       | 01.02.16 |
| 3                                                                                                                                                                                                                                                                      | FOR TENDER                    | 15.01.16 |
| 2                                                                                                                                                                                                                                                                      | REVISED DA ISSUE              | 16.12.15 |
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P 08 5231 0472 F 08 5231 0603 EMAIL: info@bureauproberts.com.au www.bureauproberts.com.au

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PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
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| DRAWN BY          | -  |
| CHECK BY          | -  |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

DRAWING TITLE  
STAGE 4 PARKING

CAD FILE NO  
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SCALE  
1:250 [A1]

PROJECT NO  
14037

DATE  
17.02.16

REVISION  
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1 BASEMENT 2 Carparking Complete  
1:250

| GENERAL NOTES                                                                                                                                                                                                                                                           |                               |          |
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ABN 53 575 081 993 ACN 123 387 993  
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P 07 3221 0077 F 07 3221 0055 EMAIL mail@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | JB |
| CHECK BY          | -  |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

| DRAWING TITLE                      |          |            |       |
|------------------------------------|----------|------------|-------|
| COMPLETED STAGES PARKING           |          |            |       |
| DATE FILED                         | DATE     | PROJECT NO | PHASE |
| 0 DATA\4437_CV_CD_central\basenrnt | 17.02.16 | 14037      | DD    |
| DRAWING NUMBER                     | 24.11    | REVISION   | 4     |



PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

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1 BASEMENT 1 Carparking Complete  
1:250

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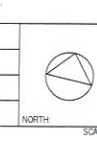
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|-----|-------------------------------|----------|
| 4   | REVISED CARPARK STAGING PLANS | 17.02.16 |
| 3   | FOR TENDER                    | 15.01.16 |
| 2   | REVISED DA ISSUE              | 16.12.15 |
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| KEY PLAN |
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bureau proberts PTY LTD  
ABN 13 573 087 993 ACN 623 087 993  
OFFICE: LEVEL 2/20A COLLINS STREET, MELBOURNE VIC 3000  
P 03 9221 0077 F 03 9221 0033 EMAIL: info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

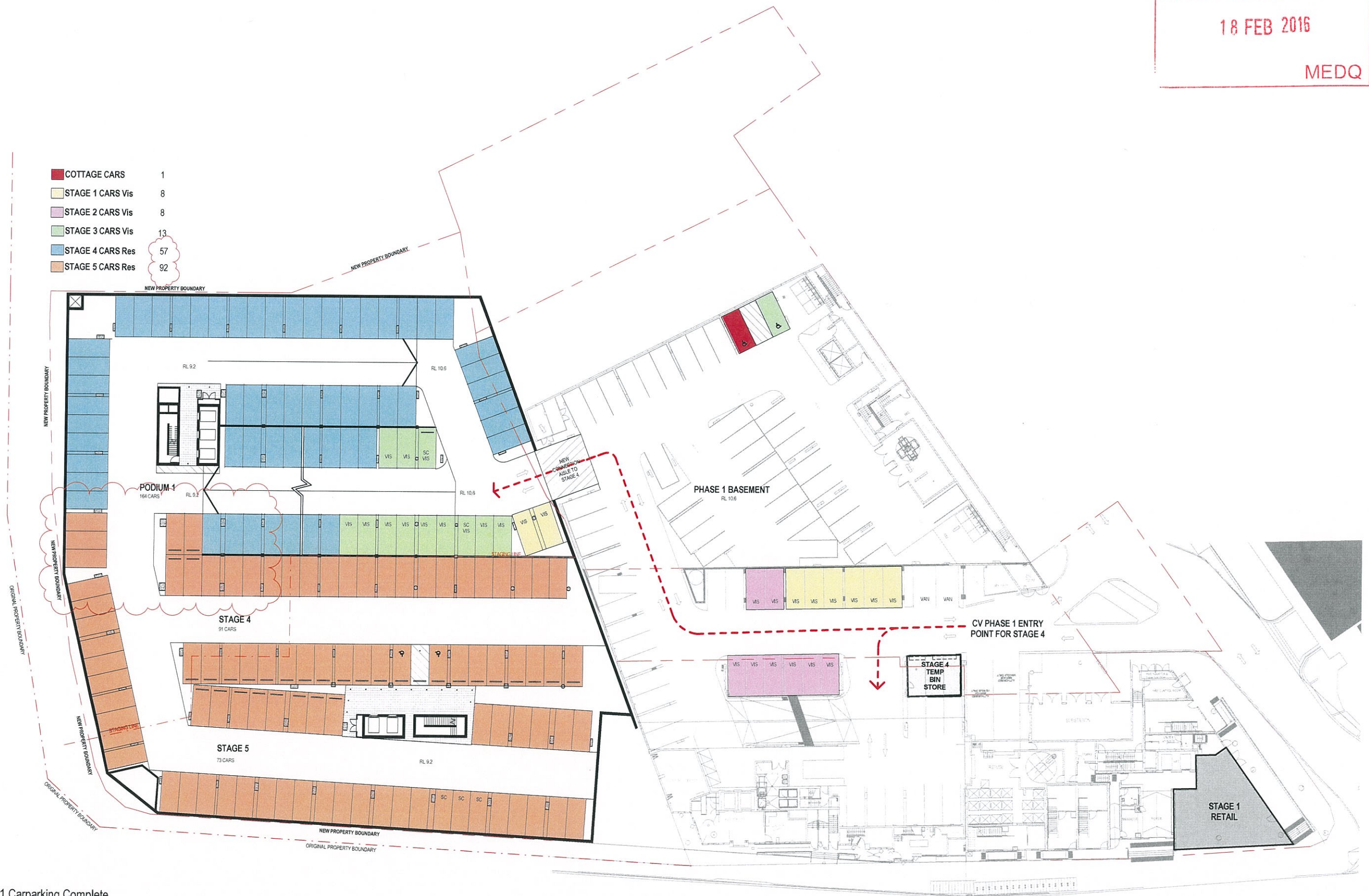
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| DRAWN BY          | JB |
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| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |



| COMPLETED STAGES PARKING             |                |          |          |
|--------------------------------------|----------------|----------|----------|
| CAD FILE NO.                         | PROJECT NO.    | PHASE    | DATE     |
| C:\DATA\14037_CV_CD_central_basement | 14037          | DD       | 17.02.16 |
| SCALE                                | DRAWING NUMBER | REVISION |          |
| 1:250 [A1]                           | 24.12          | 4        |          |

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1 PODIUM 1 Carparking Complete  
1:250

| GENERAL NOTES                                                                                                                                                                                                                                                              |                               |          |
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| 3                                                                                                                                                                                                                                                                          | FOR TENDER                    | 15.01.16 |
| 2                                                                                                                                                                                                                                                                          | REVISED DA ISSUE              | 16.12.15 |
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ABN 53 157 887 883 ADVISORY UNIT 9/3  
GROUND LEVEL 230A ADELAIDE STREET, SPRINGBANK QLD 4001 GPO BOX 3304  
P 07 3221 9672 F 07 3221 5600 EMAIL info@bureauproberts.com.au www.bureauproberts.com.au

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PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

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| DRAWN BY          | JB |
| CHECK BY          | -  |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

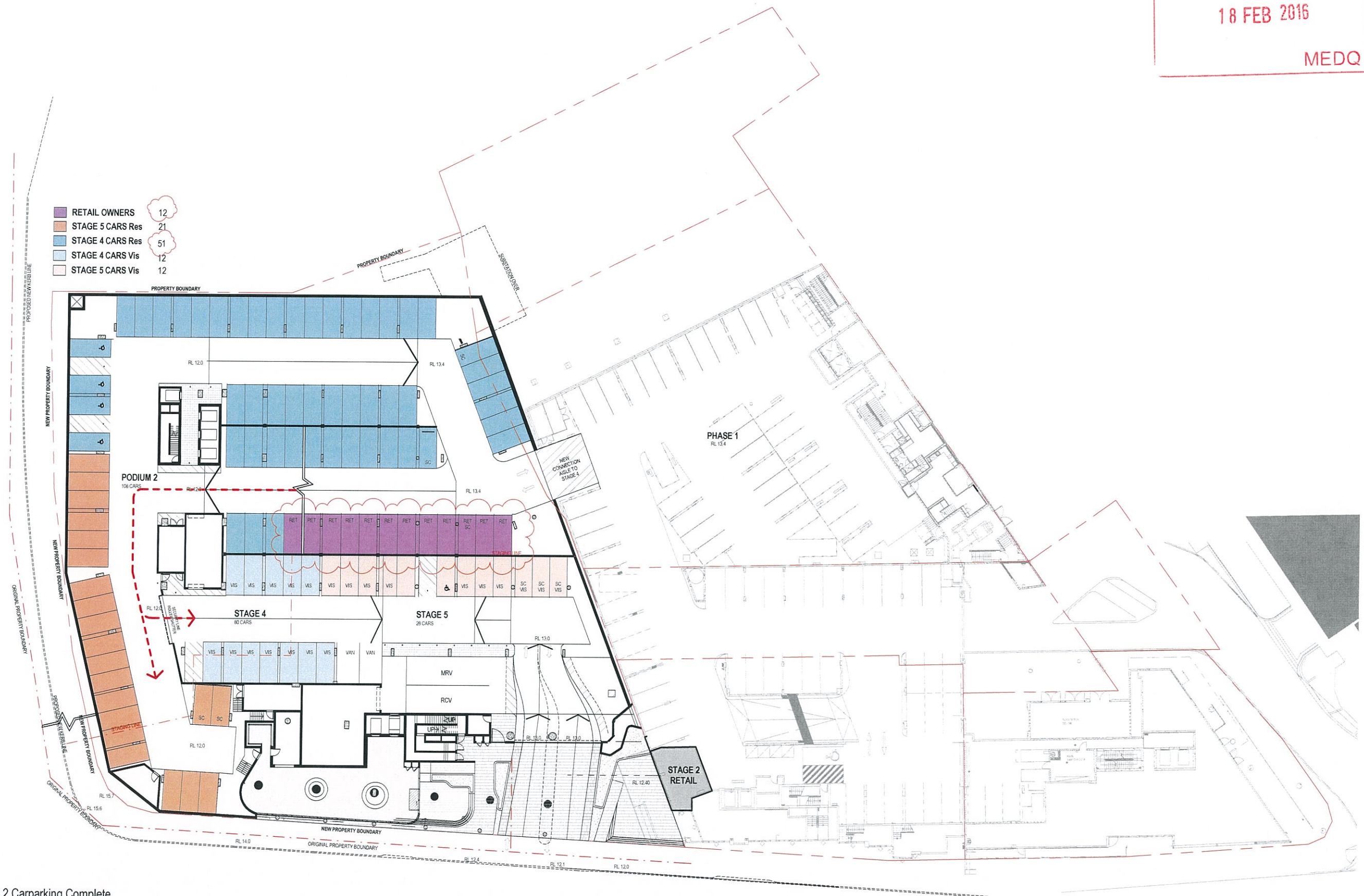
DRAWING TITLE  
COMPLETED STAGES PARKING

|                |            |
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| DATE           | 17.02.16   |
| REVISION       | 4          |
| SCALE          | 1:250 [A1] |
| PROJECT NO     | 14037      |
| PHASE          | DD         |
| DRAWING NUMBER | 24.13      |



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1 **PODIUM 2 Carparking Complete**  
1:250

| GENERAL NOTES                                                                                                                                                                                                                                                        |                               |          |
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| 4                                                                                                                                                                                                                                                                    | REVISED CARPARK STAGING PLANS | 17.02.16 |
| 3                                                                                                                                                                                                                                                                    | FOR TENDER                    | 15.01.16 |
| 2                                                                                                                                                                                                                                                                    | REVISED DA ISSUE              | 16.12.15 |
| 1                                                                                                                                                                                                                                                                    | REVISED DA ISSUE              | 08.12.15 |

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Bureau Proberts Pty Ltd  
ABN 53 157 987 993 ADVISORY 987 993  
GPO BOX 1111, 220A ADELAIDE STREET, BRISBANE QLD 4001 GPO BOX 2004  
P 07 3221 6672 F 07 3221 6660 EMAIL info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
**METRO PROPERTY DEVELOPMENT**  
PROJECT  
**CENTRAL VILLAGE STAGE 4 AND 5**  
ADDRESS  
**CORNER OF WATER AND BRUNSWICK STREET**

|                   |    |
|-------------------|----|
| DRAWN BY          | JB |
| CHECK BY          | -  |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

| DRAWING TITLE                   |            |                |       |
|---------------------------------|------------|----------------|-------|
| <b>COMPLETED STAGES PARKING</b> |            |                |       |
| DATE                            | 17.02.16   | REVISION       | 4     |
| SCALE                           | 1:250 [A1] | PROJECT NO     | 14037 |
| PHASE                           | DD         | DRAWING NUMBER | 24.14 |

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# 1 PODIUM 3 Carparking Complete 1:250

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| REV | DESCRIPTION                   | DATE     |
|-----|-------------------------------|----------|
| 4   | REVISED CARPARK STAGING PLANS | 17.02.16 |
| 3   | FOR TENDER                    | 15.01.16 |
| 2   | REVISED DA ISSUE              | 16.12.15 |
| 1   | REVISED DA ISSUE              | 08.12.15 |

KEY PLAN

bureau proberts

bureau proberts PTY LTD  
404/131 ST. LOUIS ST. AUCKLAND 1010  
GPO BOX 10000 AUCKLAND 1142  
P: 01 221 1071 F: 01 221 1000 EMAIL: info@bureauproberts.com.au www.bureauproberts.com.au

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PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

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DESIGN ARCHITECT

DRAWING TITLE  
COMPLETED STAGES PARKING  
DATE  
17.02.16  
REVISION  
4

SCALE  
1:250 [A1]  
PROJECT NO  
14037  
PHASE  
DD  
DRAWING NUMBER  
24.15





NEW BUILT  
CARPARKING SUMMARY

|                   |            |
|-------------------|------------|
| STAGE 1 VISITORS  | 2          |
| STAGE 3 VISITORS  | 13         |
| STAGE 4 VISITORS  | 15         |
| STAGE 5 VISITORS  | 12         |
| STAGE 4 RESIDENTS | 287        |
| STAGE 5 RESIDENTS | 237        |
| RETAIL VIS/OWNER  | 27         |
| <b>TOTAL</b>      | <b>593</b> |

1 LEVEL 4 Carparking Complete  
1 : 250

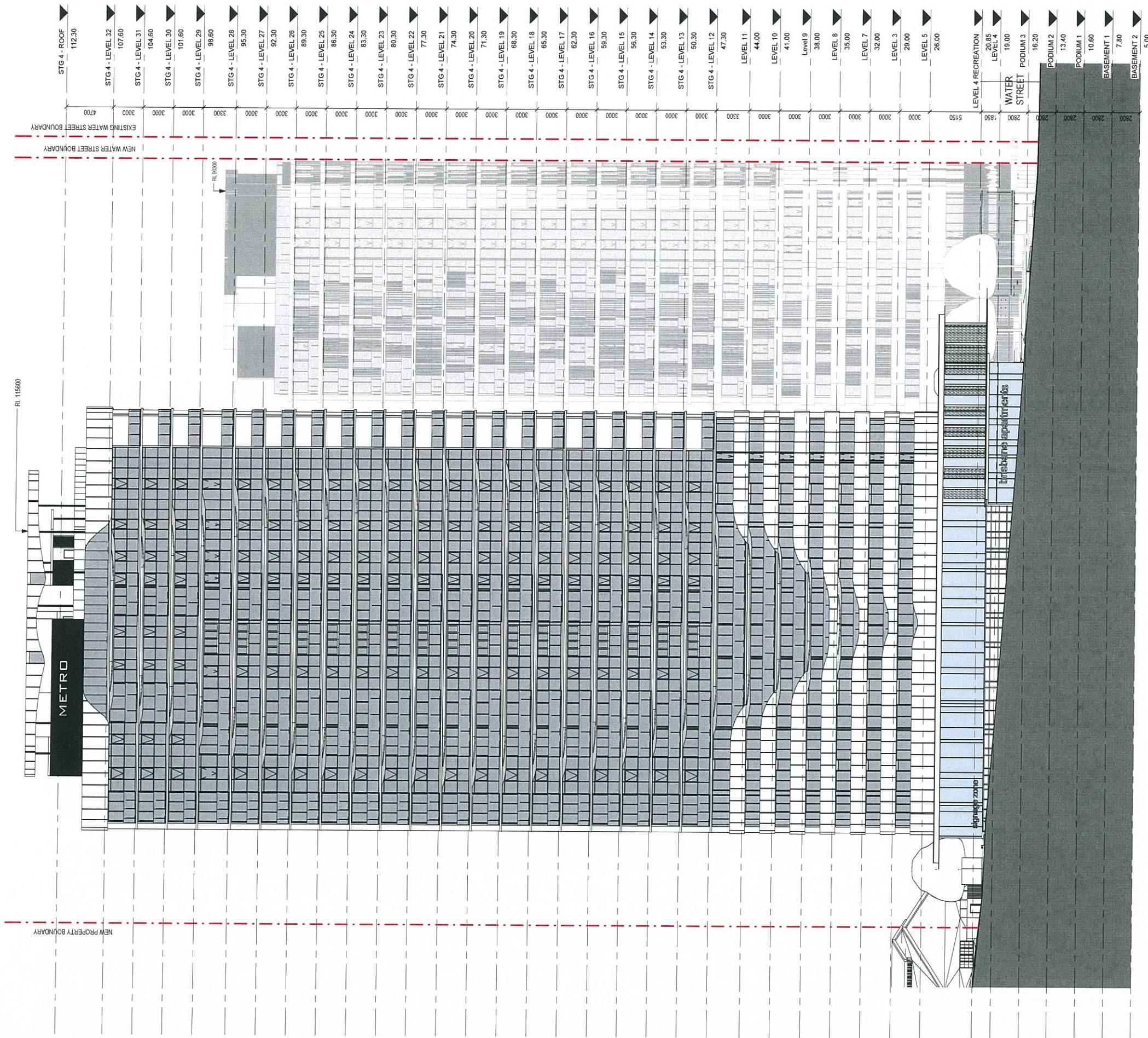
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|----------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|-----------------------------------------|--|
| GENERAL NOTES                                                                                                                                                                                                                                                               |                               |          | KEY PLAN |  | bureau proberts                                                                                                                                                                                                                    |  | CLIENT: METRO PROPERTY DEVELOPMENT<br>PROJECT: CENTRAL VILLAGE STAGE 4 AND 5<br>ADDRESS: CORNER OF WATER AND BRUNSWICK STREET |  | DRAWN BY: NL<br>CHECK BY: -<br>PROJECT ARCHITECT: NL<br>DESIGN ARCHITECT: TM |  | DRAWING TITLE: COMPLETED STAGES PARKING |  |
| COPYRIGHT                                                                                                                                                                                                                                                                   |                               |          |          |  | bureau proberts PTY LTD<br>ABN 53 172 087 986 ACN 172 087 983<br>OFFICE LEVEL 2/20A ANDLER STREET, SPRINGBANK QLD 4051 GPO Box 3034<br>P. 07 3231 0477 F. 07 3231 0488 EMAIL: info@bureauproberts.com.au www.bureauproberts.com.au |  |                                                                                                                               |  | SCALE: 1:250 [A1]                                                            |  | DATE: 17.02.16                          |  |
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| REV                                                                                                                                                                                                                                                                         | DESCRIPTION                   | DATE     |          |  |                                                                                                                                                                                                                                    |  |                                                                                                                               |  | PHASE: DD                                                                    |  | DRAWING NUMBER: 24.16                   |  |
| 4                                                                                                                                                                                                                                                                           | REVISED CARPARK STAGING PLANS | 17.02.16 |          |  |                                                                                                                                                                                                                                    |  |                                                                                                                               |  |                                                                              |  |                                         |  |
| 3                                                                                                                                                                                                                                                                           | FOR TENDER                    | 15.01.16 |          |  |                                                                                                                                                                                                                                    |  |                                                                                                                               |  |                                                                              |  |                                         |  |
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| REV | DESCRIPTION               | DATE     |
|-----|---------------------------|----------|
| 4   | REVISED DA ISSUE          | 10.02.16 |
| 3   | FOR TENDER                | 15.01.16 |
| 2   | REVISED DA ISSUE          | 16.12.15 |
| 1   | PRELIMINARY CO-ORDINATION | 20.11.15 |

KEY PLAN

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ABN 53 071 987 983 ACH 073 987 983  
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P 07 3221 0072 F 07 3221 0083 EMAIL mail@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK  
STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | FS |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

DRAWING TITLE  
STAGE 4&5 - WESTERN ELEVATION

|                |            |
|----------------|------------|
| DATE           | 10.02.16   |
| REVISION       | 4          |
| SCALE          | 1:200 [A1] |
| PROJECT NO     | 14037      |
| PHASE          | DD         |
| DRAWING NUMBER | 30.01      |

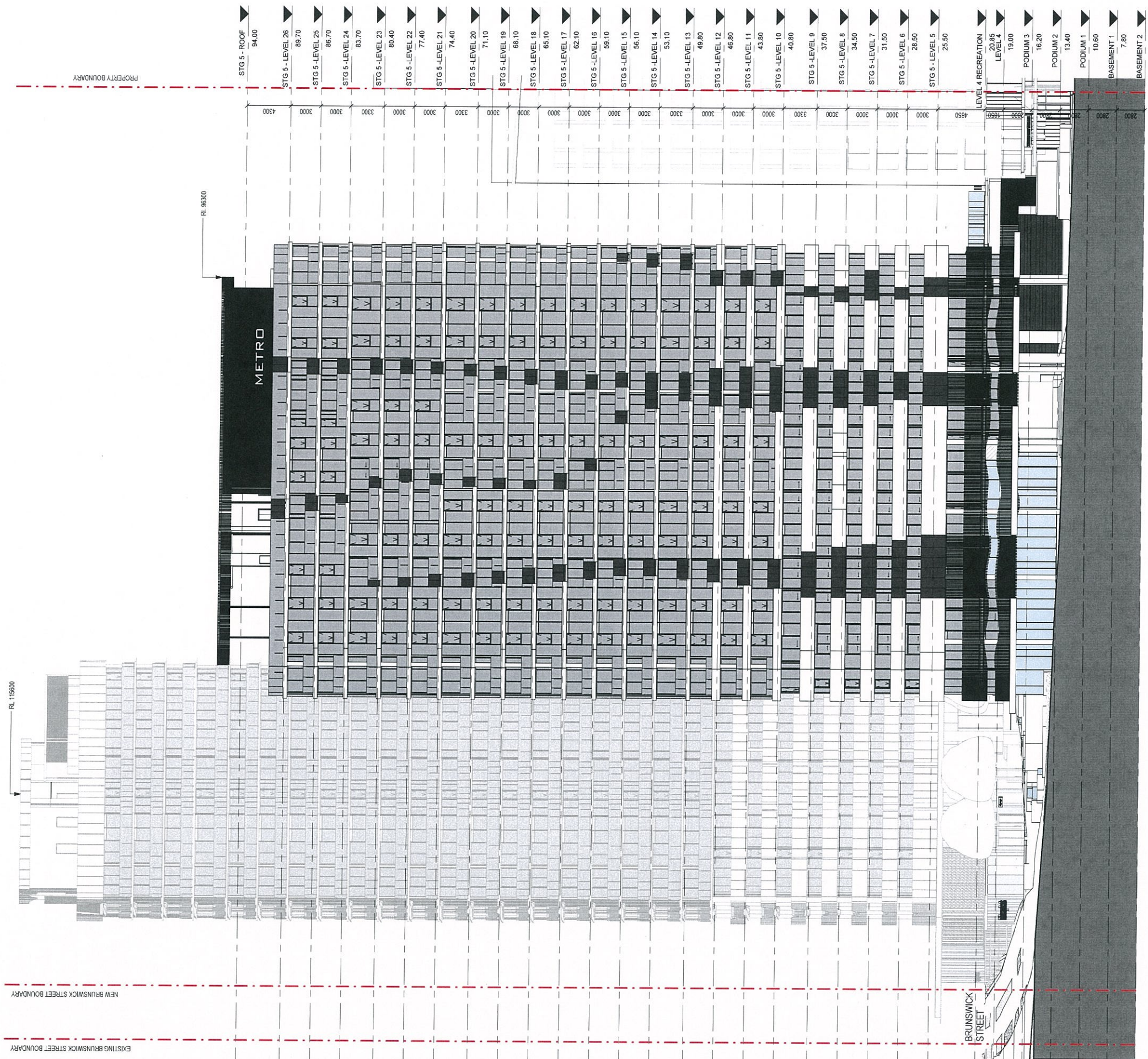
11/02/2016 3:18:04 PM



PLANS AND DOCUMENTS  
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| 5   | REVISED DA ISSUE               | 10.02.16 |
| 4   | FOR TENDER                     | 15.01.16 |
| 3   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 2   | REVISED DA ISSUE               | 16.12.15 |
| 1   | PRELIMINARY CO-ORDINATION      | 20.11.15 |

KEY PLAN

bureau proberts

bureau proberts PTY LTD  
ABN 63 073 087 983 ACH 073 087 983  
OFFICE LEVEL 10/100 KOLAKOFSKY STREET BRISBANE QLD 4001 GPO Box 3204  
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CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | FS |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

NORTH

1:200 [A1]

DRAWING TITLE  
STAGE 4&5 - SOUTHERN ELEVATION

|                                                           |                  |
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| PROJECT NO<br>14037                                       | PHASE<br>DD      |
| DRAWING NUMBER<br>30.02                                   | REVISION<br>5    |

11/02/2016 3:10:27 PM



| GENERAL NOTES                                                                                                                                                                                                                                                              |                               |          |
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| 5                                                                                                                                                                                                                                                                          | REVISED DA ISSUE              | 10.02.16 |
| 4                                                                                                                                                                                                                                                                          | FOR TENDER                    | 15.01.16 |
| 3                                                                                                                                                                                                                                                                          | CONSULTANT COORDINATION ISSUE | 17.12.15 |
| 2                                                                                                                                                                                                                                                                          | REVISED DA ISSUE              | 16.12.15 |
| 1                                                                                                                                                                                                                                                                          | PRELIMINARY COORDINATION      | 20.11.15 |
| REV                                                                                                                                                                                                                                                                        | DESCRIPTION                   | DATE     |

| REV | DESCRIPTION                   | DATE     |
|-----|-------------------------------|----------|
| 5   | REVISED DA ISSUE              | 10.02.16 |
| 4   | FOR TENDER                    | 15.01.16 |
| 3   | CONSULTANT COORDINATION ISSUE | 17.12.15 |
| 2   | REVISED DA ISSUE              | 16.12.15 |
| 1   | PRELIMINARY COORDINATION      | 20.11.15 |

KEY PLAN

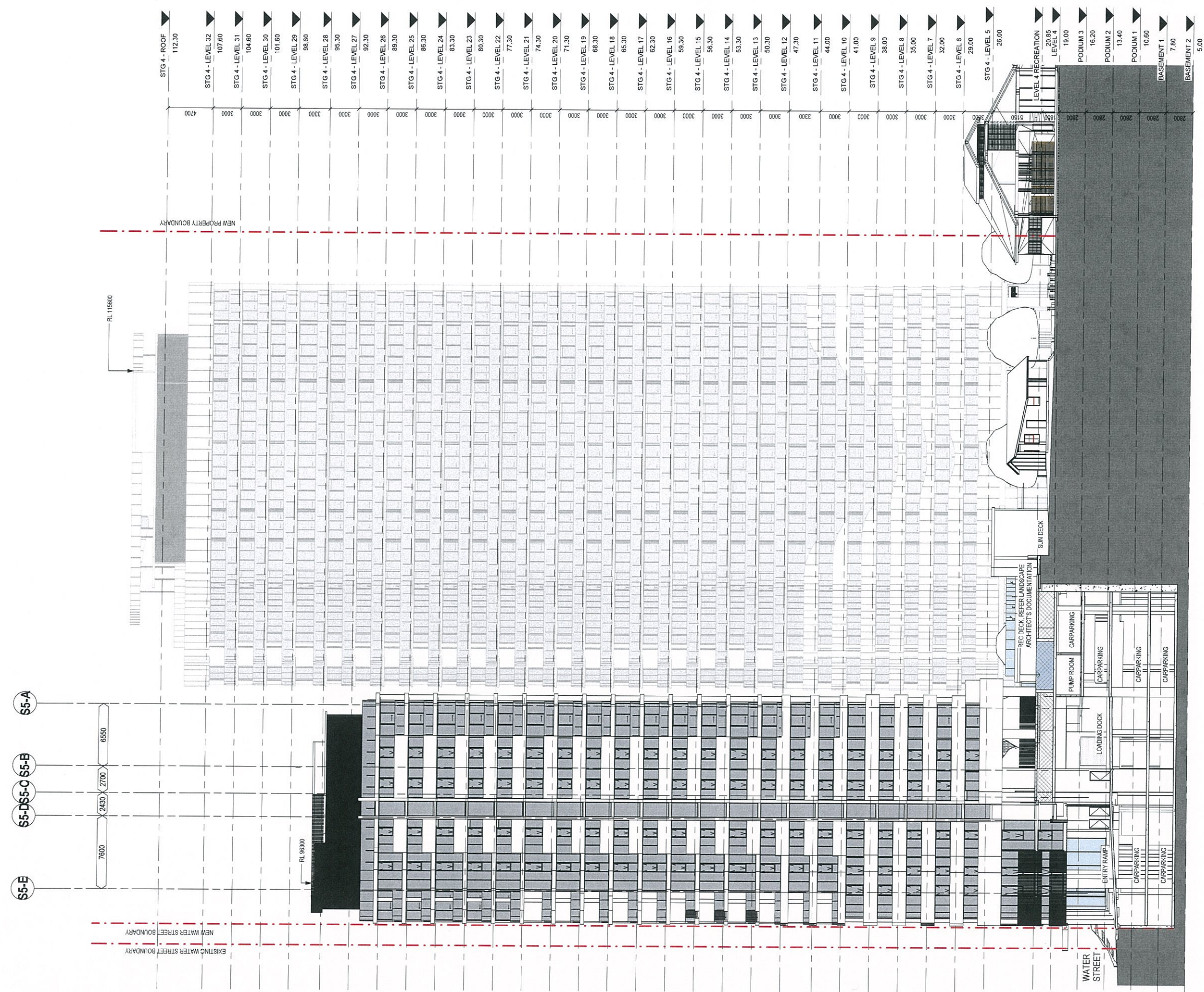
**bureau proberts**

11/02/2016 3:10:50 PM

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | FS |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

| DRAWING TITLE                 |             |       |                |
|-------------------------------|-------------|-------|----------------|
| STAGE 4&5 - EASTERN ELEVATION |             |       |                |
| SCALE                         | PROJECT NO. | PHASE | DRAWING NUMBER |
| 1:200 [A1]                    | 14037       | DD    | 30.03          |
| DATE                          |             |       | REVISION       |
| 10.02.16                      |             |       | 5              |



PLANS AND DOCUMENTS  
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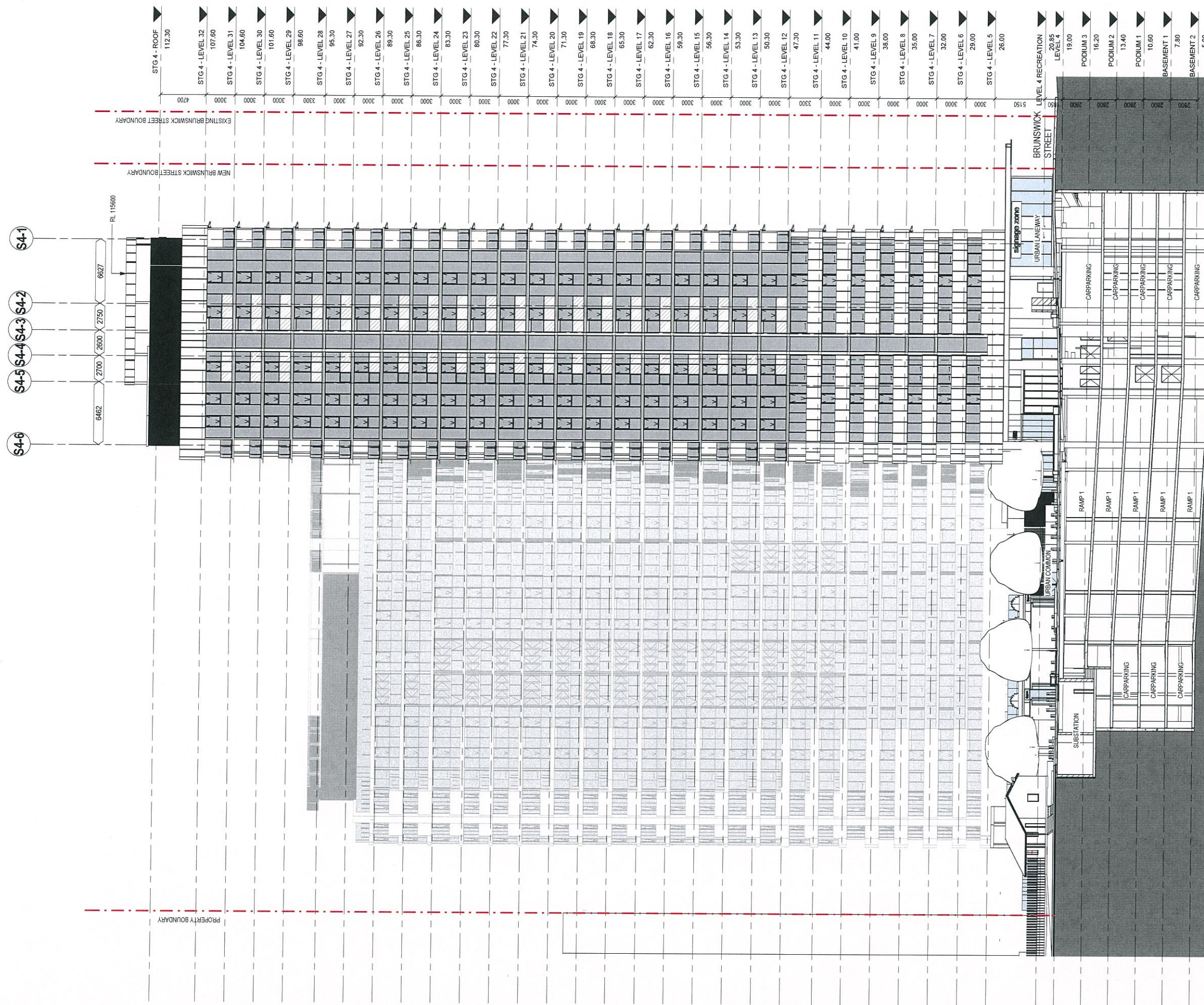
1 BUILDING - URBAN COMMON 4  
1:200



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1 BUILDING - URBAN COMMON 5  
1:200

| GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                    |                               |          |
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| REV                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION                   | DATE     |
| 5                                                                                                                                                                                                                                                                                                                                                                                                | REVISED DA ISSUE              | 10.02.16 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                | FOR TENDER                    | 15.01.16 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                | CONSULTANT COORDINATION ISSUE | 17.12.15 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                | REVISED DA ISSUE              | 16.12.15 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                | PRELIMINARY CO-ORDINATION     | 20.11.15 |

| KEY PLAN |                               |          |
|----------|-------------------------------|----------|
| 5        | REVISED DA ISSUE              | 10.02.16 |
| 4        | FOR TENDER                    | 15.01.16 |
| 3        | CONSULTANT COORDINATION ISSUE | 17.12.15 |
| 2        | REVISED DA ISSUE              | 16.12.15 |
| 1        | PRELIMINARY CO-ORDINATION     | 20.11.15 |

| REV | DESCRIPTION                   | DATE     |
|-----|-------------------------------|----------|
| 5   | REVISED DA ISSUE              | 10.02.16 |
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| 3   | CONSULTANT COORDINATION ISSUE | 17.12.15 |
| 2   | REVISED DA ISSUE              | 16.12.15 |
| 1   | PRELIMINARY CO-ORDINATION     | 20.11.15 |

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P 07 3221 9072 F 07 3221 9069 EMAIL mail@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | FS |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

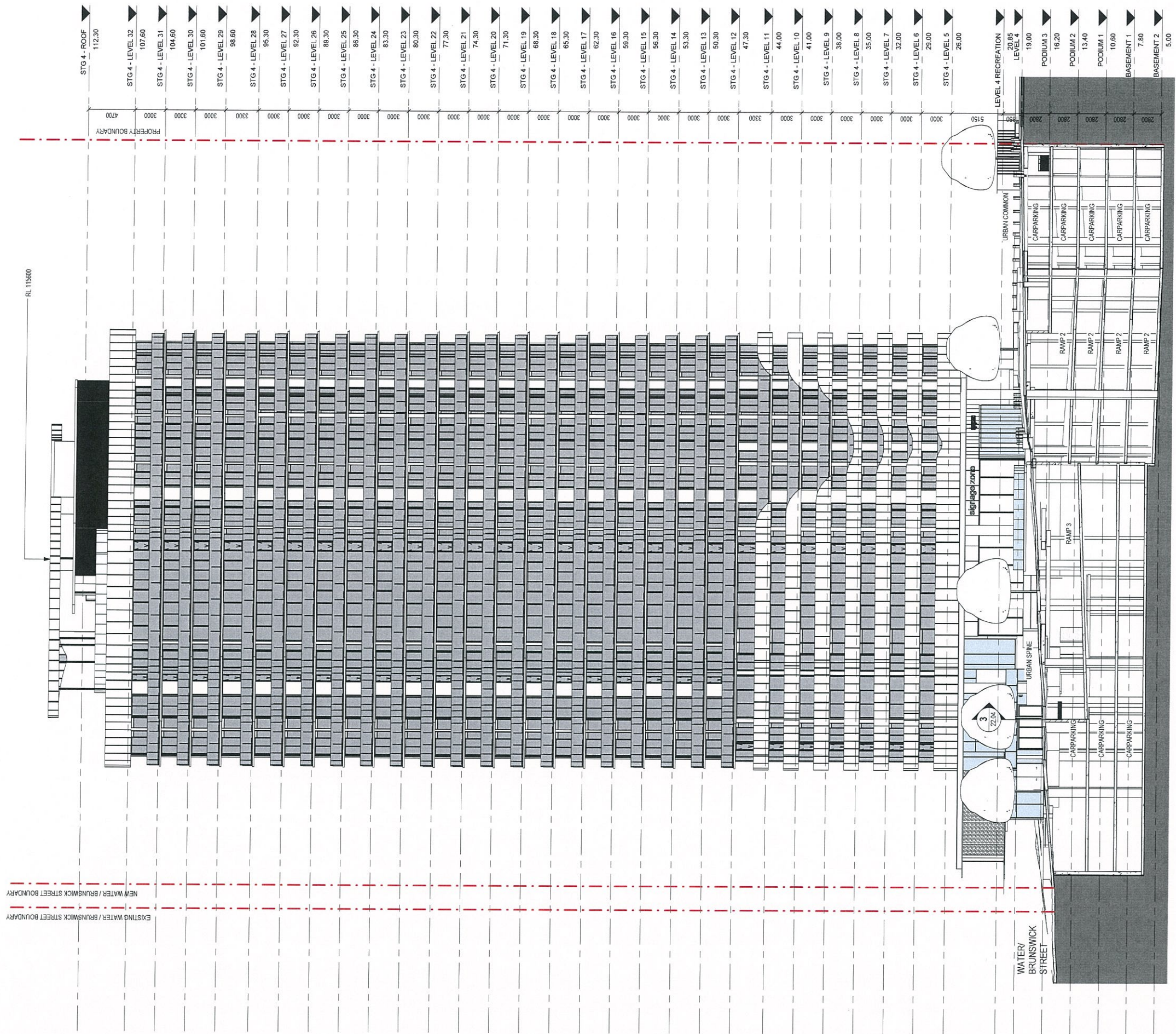
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| STAGE 4&5 - NORTHERN ELEVATION |            |       |          |
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| DRAWING NUMBER                 |            |       | REVISION |
| 30.04                          |            |       | 5        |



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STAGE 4 - SOUTH-EASTERN  
ELEVATION

1 1:200

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| 4   | REVISED DA ISSUE               | 10.02.16 |
| 3   | FOR TENDER                     | 15.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |

KEY PLAN

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CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | FS |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

NORTH

SCALE

1:200 [A1]

DRAWING TITLE  
STAGE 4 - SOUTH-EASTERN  
ELEVATION

|                |       |
|----------------|-------|
| PROJECT NO     | 14037 |
| PHASE          | DD    |
| DRAWING NUMBER | 30.05 |

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| DATE     | 10.02.16 |
| REVISION | 4        |

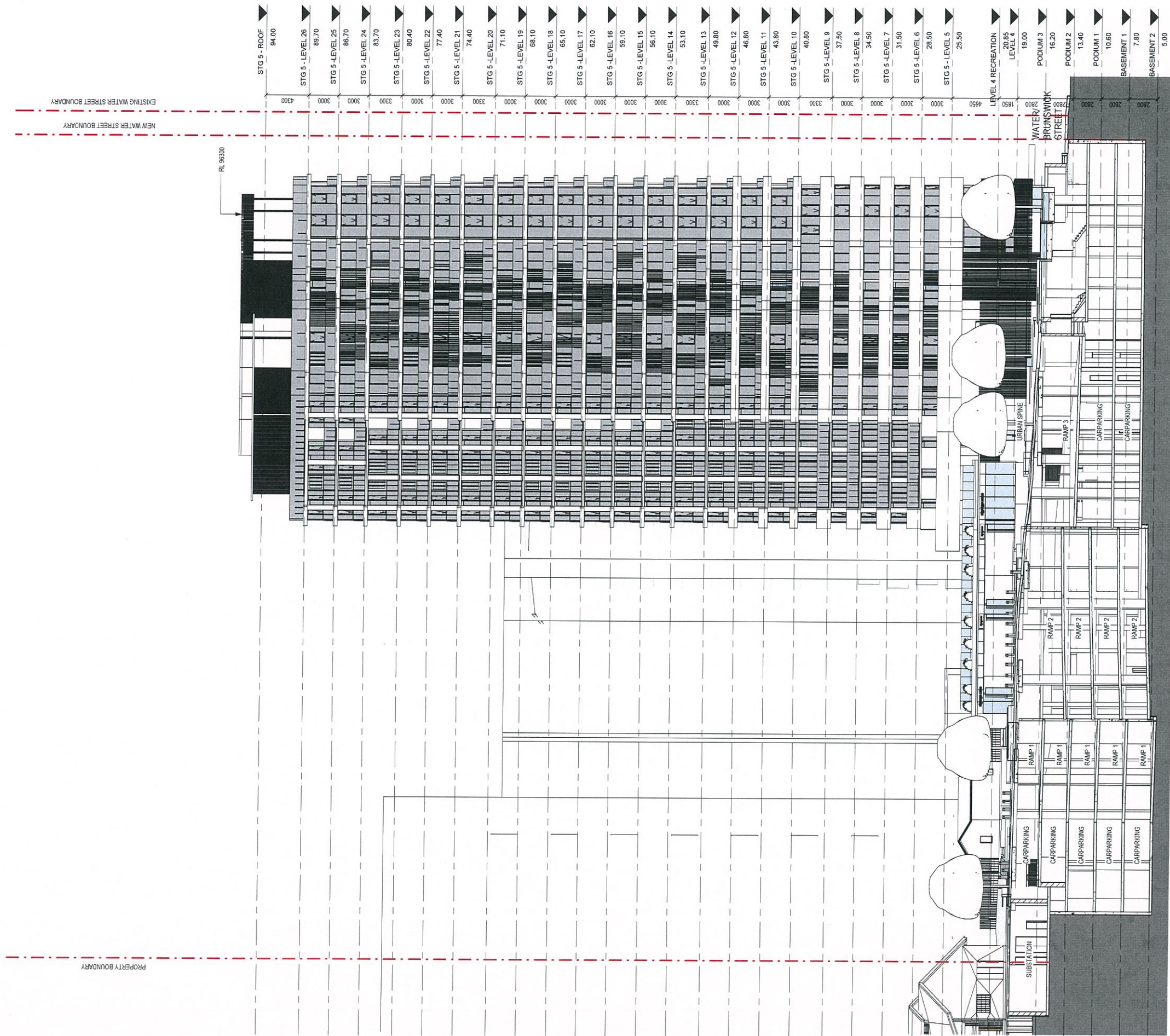
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STAGE 5 - NORTH-WESTERN  
ELEVATION

1:200

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| 3   | FOR TENDER                     | 15.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |

| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 4   | REVISED DA ISSUE               | 10.02.16 |
| 3   | FOR TENDER                     | 15.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |

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CLIENT: METRO PROPERTY DEVELOPMENT  
PROJECT: CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS: CORNER OF WATER AND BRUNSWICK STREET

| DESIGNED BY       | FS |
|-------------------|----|
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

DRAWING TITLE  
STAGE 5 - NORTH-WESTERN  
ELEVATION

| PROJECT NO | PHASE | DRAWING NUMBER | DATE     |
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| 14037      | DD    | 30.06          | 10.02.16 |

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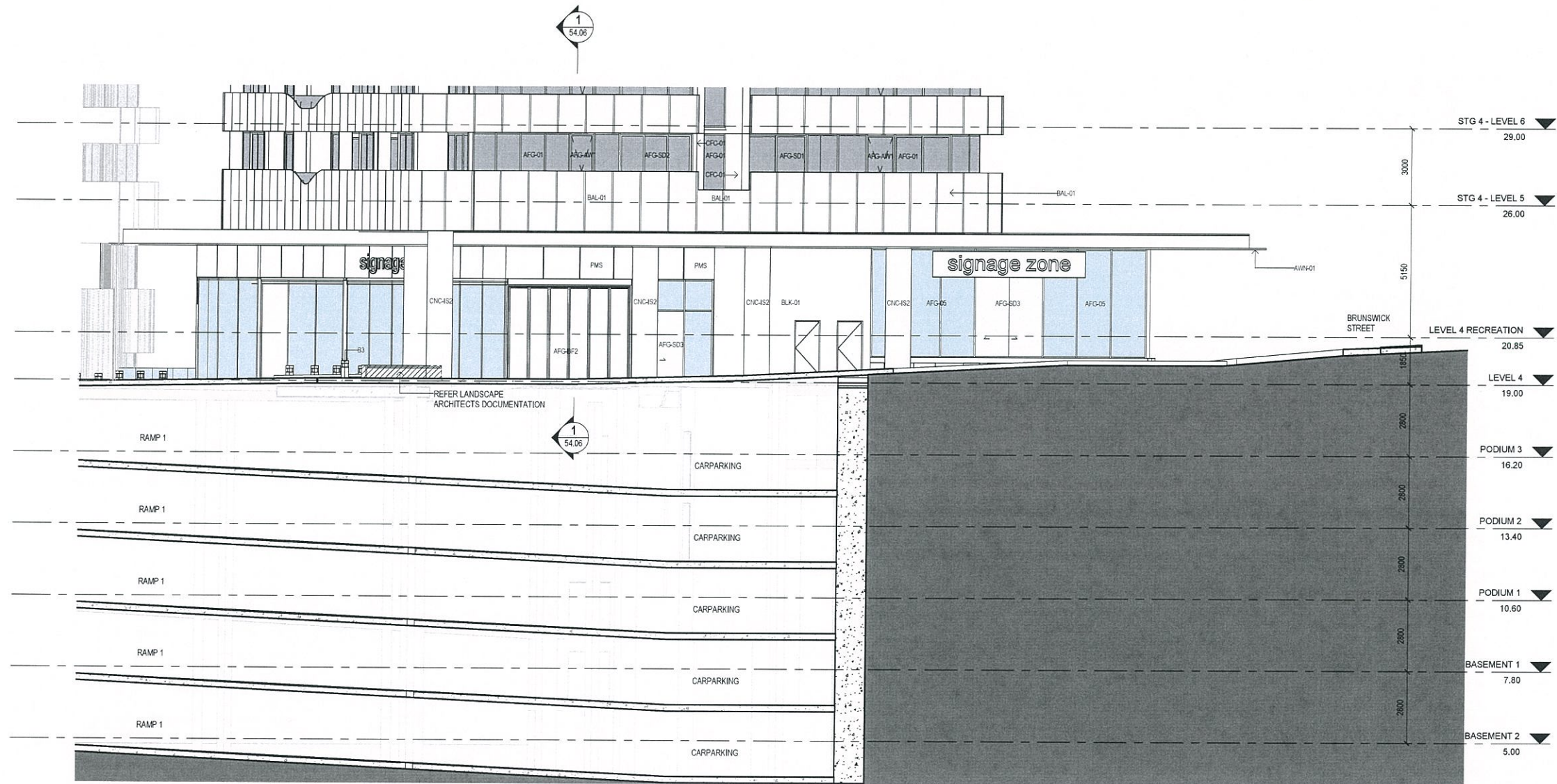


| CODE    | DESCRIPTION                                                       |
|---------|-------------------------------------------------------------------|
| AFG-01  | ALUMINIUM FRAMED GLAZING SUITE - TYPE 01 - WITH AFG-AW1           |
| AFG-05  | ALUMINIUM FRAMED RETAIL GLAZING SUITE - TYPE 05                   |
| AFG-AW1 | ALUMINIUM FRAMED GLAZING - AWNING WINDOW TYPE 01                  |
| AFG-BF2 | ALUMINIUM FRAMED GLAZING - BIFOLD WINDOW TYPE 02                  |
| AFG-SD1 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 01             |
| AFG-SD2 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 02             |
| AFG-SD3 | ALUMINIUM FRAMED GLAZING - AUTOMATIC SLIDING DOOR                 |
| AWN-01  | STAGE 4 ALUMINIUM FLAT PLATE AWNING EXTENSION                     |
| B3      | URBAN COMMON PEDESTRIAN BOLLARD                                   |
| BAL-01  | STAGE 4 FACE-FIXED GLASS BALUSTRADE WITH FRIT PATTERN             |
| BLK-01  | RENDERED BLOCKWORK                                                |
| CFC-01  | COMPRESSED FIBRE CEMENT SHEET SYSTEM - EXPRESSED JOINTS (TYPICAL) |
| CNC-1S2 | DARK GREY INSITU CONCRETE                                         |
| PMS     | PRESSED METAL SHEETING                                            |

PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

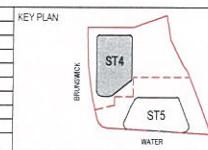
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1 GA - STAGE 4 PODIUM NORTH  
1.01 1: 100

| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 5   | REVISED DA ISSUE               | 10.02.16 |
| 4   | FOR TENDER                     | 15.01.16 |
| 3   | FOR INFORMATION                | 12.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
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**bureau proberts**  
bureau proberts PTY LTD  
ABN 51 57 123 900 ACN 673 987 993  
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CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | FS |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

| DRAWING TITLE                           |             |          |          |
|-----------------------------------------|-------------|----------|----------|
| GA ELEVATION - STAGE 4 PODIUM NORTH     |             |          |          |
| CAD FILE NO.                            | PROJECT NO. | PHASE    | DATE     |
| C:\DATA\14037_CV_02_central_village.mxd | 14037       | DD       | 10.02.16 |
| DRAWING NUMBER                          | 31.01       | REVISION | 5        |

SCALE  
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11/02/2016 3:47:28 PM



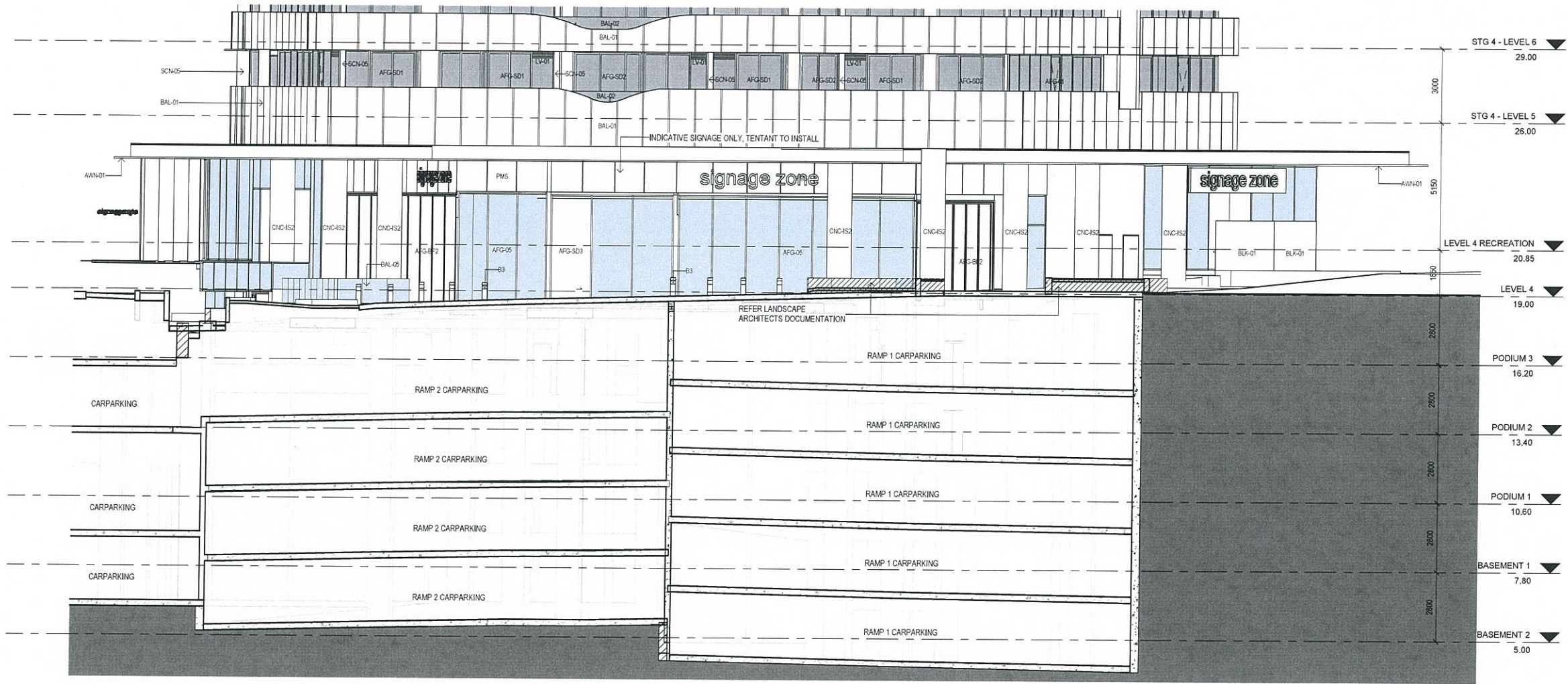
# LEGEND

| CODE    | DESCRIPTION                                                                    |
|---------|--------------------------------------------------------------------------------|
| AFG-01  | ALUMINIUM FRAMED GLAZING SUITE - TYPE 01 - WITH AFG-AW1                        |
| AFG-05  | ALUMINIUM FRAMED RETAIL GLAZING SUITE - TYPE 05                                |
| AFG-BF2 | ALUMINIUM FRAMED GLAZING - BIFOLD WINDOW TYPE 02                               |
| AFG-SD1 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 01                          |
| AFG-SD2 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 02                          |
| AFG-SD3 | ALUMINIUM FRAMED GLAZING - AUTOMATIC SLIDING DOOR                              |
| AWN-01  | STAGE 4 ALUMINIUM FLAT PLATE AWNING EXTENSION                                  |
| B3      | URBAN COMMON PEDESTRIAN BOLLARD                                                |
| BAL-01  | STAGE 4 FACE-FIXED GLASS BALUSTRADE WITH FRIT PATTERN                          |
| BAL-02  | CORE-DRILLED STANDARD GLASS BALUSTRADE                                         |
| BAL-05  | STAGE 4 ROOF-DECK, STAGE 5 REC DECK & RETAIL FACE-FIXED CLEAR GLASS BALUSTRADE |
| BLK-01  | RENDERED BLOCKWORK                                                             |
| CNC-4S2 | DARK GREY INSITU CONCRETE                                                      |
| LV-01   | FIXED ALUMINIUM LOUVRE                                                         |
| PMS     | PRESSED METAL SHEETING                                                         |
| SCN-05  | STAGE 4S BALCONY DIVIDING SCREEN                                               |

PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

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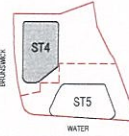
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1 GA - STAGE 4 PODIUM NORTH-EAST  
1.01 1: 100

| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 1   | REVISION DA ISSUE              | 10.02.16 |
| 2   | FOR TENDER                     | 15.01.16 |
| 3   | FOR INFORMATION                | 12.01.16 |
| 4   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
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## KEY PLAN



bureau proberts

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ABN 53 157 888 420 (02) 987 993  
OFFICE LEVEL 2/20A KINGSWAY STREET, SYDNEY NSW 2049  
P 61 9221 0672 F 61 9221 1688 EMAIL: info@bureau-proberts.com.au www.bureau-proberts.com.au

CLIENT: METRO PROPERTY DEVELOPMENT  
PROJECT: CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS: CORNER OF WATER AND BRUNSWICK STREET

|                    |    |
|--------------------|----|
| DRAWN BY:          | FS |
| CHECK BY:          | NL |
| PROJECT ARCHITECT: | NL |
| DESIGN ARCHITECT:  | TM |

DRAWING TITLE: GA ELEVATION - STAGE 4 PODIUM NORTH-EAST

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| REVISION: 5                                       |                       |



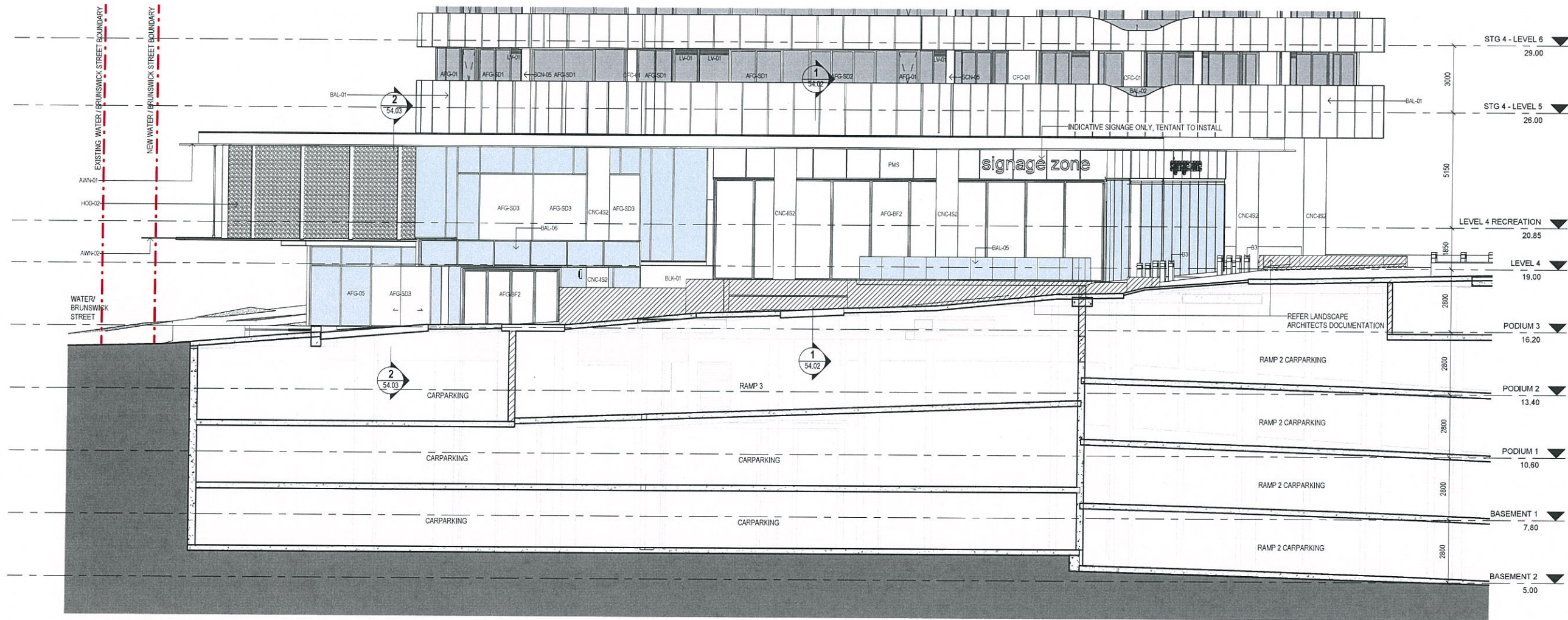
# LEGEND

| CODE    | DESCRIPTION                                                                    |
|---------|--------------------------------------------------------------------------------|
| AFG-01  | ALUMINIUM FRAMED GLAZING SUITE - TYPE 01 - WITH AFG-AW1                        |
| AFG-05  | ALUMINIUM FRAMED RETAIL GLAZING SUITE - TYPE 05                                |
| AFG-BF2 | ALUMINIUM FRAMED GLAZING - BIFOLD WINDOW TYPE 02                               |
| AFG-SD1 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 01                          |
| AFG-SD2 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 02                          |
| AFG-SD3 | ALUMINIUM FRAMED GLAZING - AUTOMATIC SLIDING DOOR                              |
| AWN-01  | STAGE 4 ALUMINIUM FLAT PLATE AWNING EXTENSION                                  |
| AWN-02  | STAGE 4 GLASS AWNING ON STRUCTURAL SUB-FRAME                                   |
| B3      | URBAN COMMON PEDESTRIAN BOLLARD                                                |
| BAL-01  | STAGE 4 FACE-FIXED GLASS BALUSTRADE WITH FRIT PATTERN                          |
| BAL-02  | CORE-DRILLED STANDARD GLASS BALUSTRADE                                         |
| BAL-05  | STAGE 4 ROOF-DECK, STAGE 5 REC DECK & RETAIL FACE-FIXED CLEAR GLASS BALUSTRADE |
| BAL-06  | STAGE 4 LOBBY FACE-FIXED FULLY FRAMED BALUSTRADE                               |
| BLK-01  | RENDERED BLOCKWORK                                                             |
| CFC-01  | COMPRESSED FIBRE CEMENT SHEET SYSTEM - EXPRESSED JOINTS (TYPICAL)              |
| CNC-1S2 | DARK GREY INSITU CONCRETE                                                      |
| HOD-02  | STAGE 4 VERTICAL SCREEN SUNBLADE                                               |
| LV-01   | FIXED ALUMINIUM LOUVRE                                                         |
| PMS     | PRESSED METAL SHEETING                                                         |
| SCN-05  | STAGE 4/5 BALCONY DIVIDING SCREEN                                              |

PLANS AND DOCUMENTS referred to in the PDA APPROVAL

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1 GA - STAGE 4 PODIUM SOUTH-EAST  
1.01 1: 100

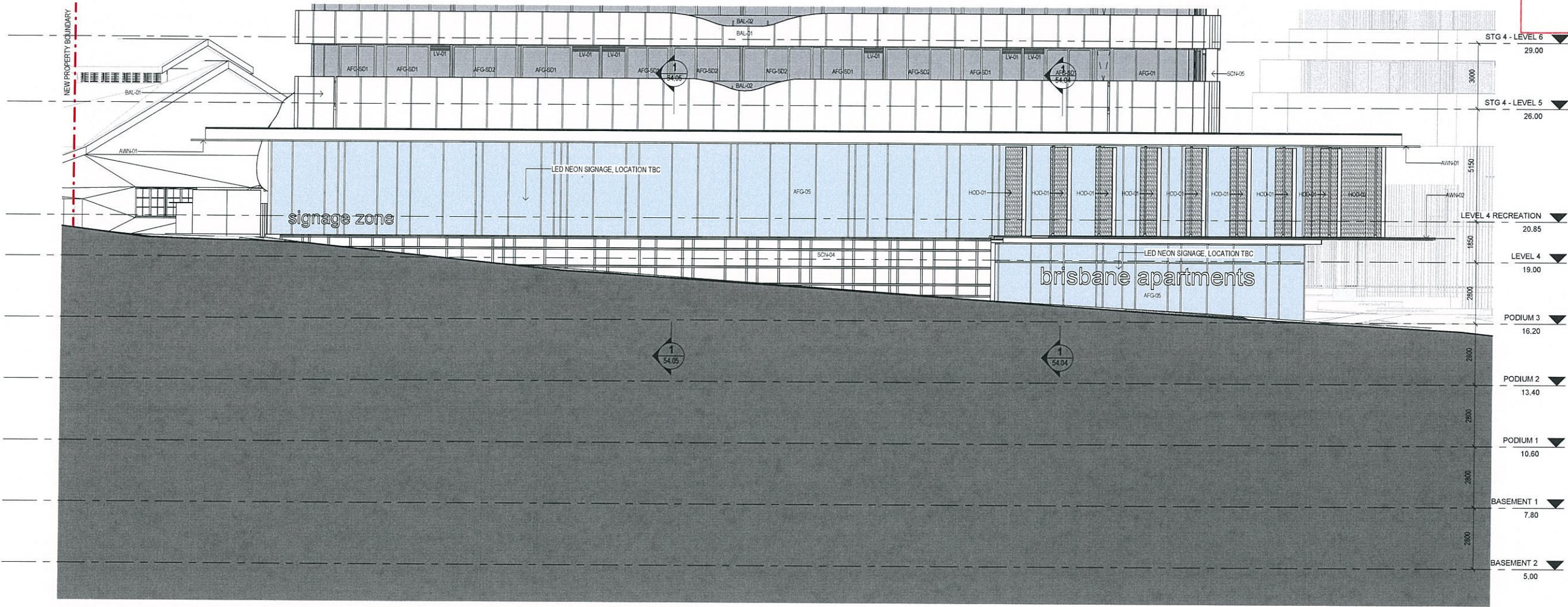
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------|--|-------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|-------|--|-----------------------------------------------------------|--|------------------|--|
| GENERAL NOTES                                                                                                                                                                                                                                                           |  |  | KEY PLAN    |  |  |  |  |  | CLIENT<br>METRO PROPERTY DEVELOPMENT<br>PROJECT<br>CENTRAL VILLAGE STAGE 4 AND 5<br>ADDRESS<br>CORNER OF WATER AND BRUNSWICK STREET |  | DRAWN BY                                               |  | FS    |  | DRAWING TITLE<br>GA ELEVATION - STAGE 4 PODIUM SOUTH-EAST |  | DATE<br>10.02.16 |  |
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION.                                                                                                                                                                               |  |  |             |  |                                                                                     |  |                                                                                       |  |                                                                                                                                     |  | CHECK BY                                               |  | NL    |  |                                                           |  |                  |  |
| COPYRIGHT                                                                                                                                                                                                                                                               |  |  |             |  |                                                                                     |  |                                                                                       |  |                                                                                                                                     |  | PROJECT ARCHITECT                                      |  | NL    |  |                                                           |  |                  |  |
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|                                                                                                                                                                                                                                                                         |  |  |             |  |                                                                                     |  |                                                                                       |  |                                                                                                                                     |  |                                                        |  |       |  |                                                           |  |                  |  |
| 5 REVISED DA ISSUE                                                                                                                                                                                                                                                      |  |  | 10.02.16    |  |                                                                                     |  |                                                                                       |  |                                                                                                                                     |  | CADD FILE NO<br>C:\DATA\ST4\ST4_001\central_bur.nw.plt |  |       |  |                                                           |  |                  |  |
| 4 FOR TENDER                                                                                                                                                                                                                                                            |  |  | 15.01.16    |  |                                                                                     |  |                                                                                       |  |                                                                                                                                     |  |                                                        |  | SCALE |  | 1 : 100 [A1]                                              |  |                  |  |
| 3 FOR INFORMATION                                                                                                                                                                                                                                                       |  |  | 12.01.16    |  |                                                                                     |  |                                                                                       |  |                                                                                                                                     |  |                                                        |  |       |  | PROJECT NO                                                |  | 14037            |  |
| 2 CONSULTANT CO-ORDINATION ISSUE                                                                                                                                                                                                                                        |  |  | 17.12.15    |  |                                                                                     |  |                                                                                       |  |                                                                                                                                     |  |                                                        |  |       |  | PHASE                                                     |  | DD               |  |
| 1 REVISED DA ISSUE                                                                                                                                                                                                                                                      |  |  | 16.12.15    |  |                                                                                     |  |                                                                                       |  |                                                                                                                                     |  |                                                        |  |       |  | DRAWING NUMBER                                            |  | 31.03            |  |
| REV                                                                                                                                                                                                                                                                     |  |  | DESCRIPTION |  | DATE                                                                                |  |                                                                                       |  |                                                                                                                                     |  |                                                        |  |       |  |                                                           |  | REVISION         |  |
|                                                                                                                                                                                                                                                                         |  |  |             |  |                                                                                     |  |                                                                                       |  |                                                                                                                                     |  |                                                        |  |       |  |                                                           |  | 5                |  |

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| CODE    | DESCRIPTION                                             |
|---------|---------------------------------------------------------|
| AFG-01  | ALUMINIUM FRAMED GLAZING SUITE - TYPE 01 - WITH AFG-AW1 |
| AFG-05  | ALUMINIUM FRAMED RETAIL GLAZING SUITE - TYPE 05         |
| AFG-SD1 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 01   |
| AFG-SD2 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 02   |
| AWN-01  | STAGE 4 ALUMINIUM FLAT PLATE AWNING EXTENSION           |
| AWN-02  | STAGE 4 GLASS AWNING ON STRUCTURAL SUB-FRAME            |
| BAL-01  | STAGE 4 FACE-FIXED GLASS BALUSTRADE WITH FRIT PATTERN   |
| BAL-02  | CORE-DRILLED STANDARD GLASS BALUSTRADE                  |
| HOD-01  | STAGE 4 VERTICAL SUNBLADE                               |
| HOD-02  | STAGE 4 VERTICAL SCREEN SUNBLADE                        |
| LV-01   | FIXED ALUMINIUM LOUVRE                                  |
| SCN-04  | STAGE 4 PODIUM STEEL TRELLIS SCREEN                     |
| SCN-05  | STAGE 4/5 BALCONY DIVIDING SCREEN                       |

PLANS AND DOCUMENTS  
 referred to in the PDA APPROVAL  
  
 18 FEB 2016  
  
 MEDQ



1  
 1.01

 GA - STAGE 4 PODIUM WEST  
 1 : 100

GENERAL NOTES

VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION.

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| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 5   | REVISED DA ISSUE               | 10.02.16 |
| 4   | FOR TENDER                     | 15.01.16 |
| 3   | FOR INFORMATION                | 12.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |

KEY PLAN

**bureau proberts**

Bureau Proberts Pty Ltd  
ABN 53 573 989 884  
10/107 983  
OFFICE LEVEL 2/22A ADELAIDE STREET BRISBANE QLD 4001 GPO Box 2054  
P 07 3231 0672 F 07 3231 5805 EMAIL info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT: METRO PROPERTY DEVELOPMENT

PROJECT: CENTRAL VILLAGE STAGE 4 AND 5

ADDRESS: CORNER OF WATER AND BRUNSWICK STREET

|                    |    |
|--------------------|----|
| DRAWN BY:          | FS |
| CHECK BY:          | NL |
| PROJECT ARCHITECT: | NL |
| DESIGN ARCHITECT:  | TM |

DRAWING TITLE: GA ELEVATION - STAGE 4 PODIUM WEST

CAD FILE NO: C:\DATA\14037\_CV\_04\_central\_village\pda\ga\_elevation.dwg

DATE: 10.02.16

REVISION: 5

SCALE: 1:100 [A1]

PROJECT NO: 14037

PHASE: DD

DRAWING NUMBER: 31.04







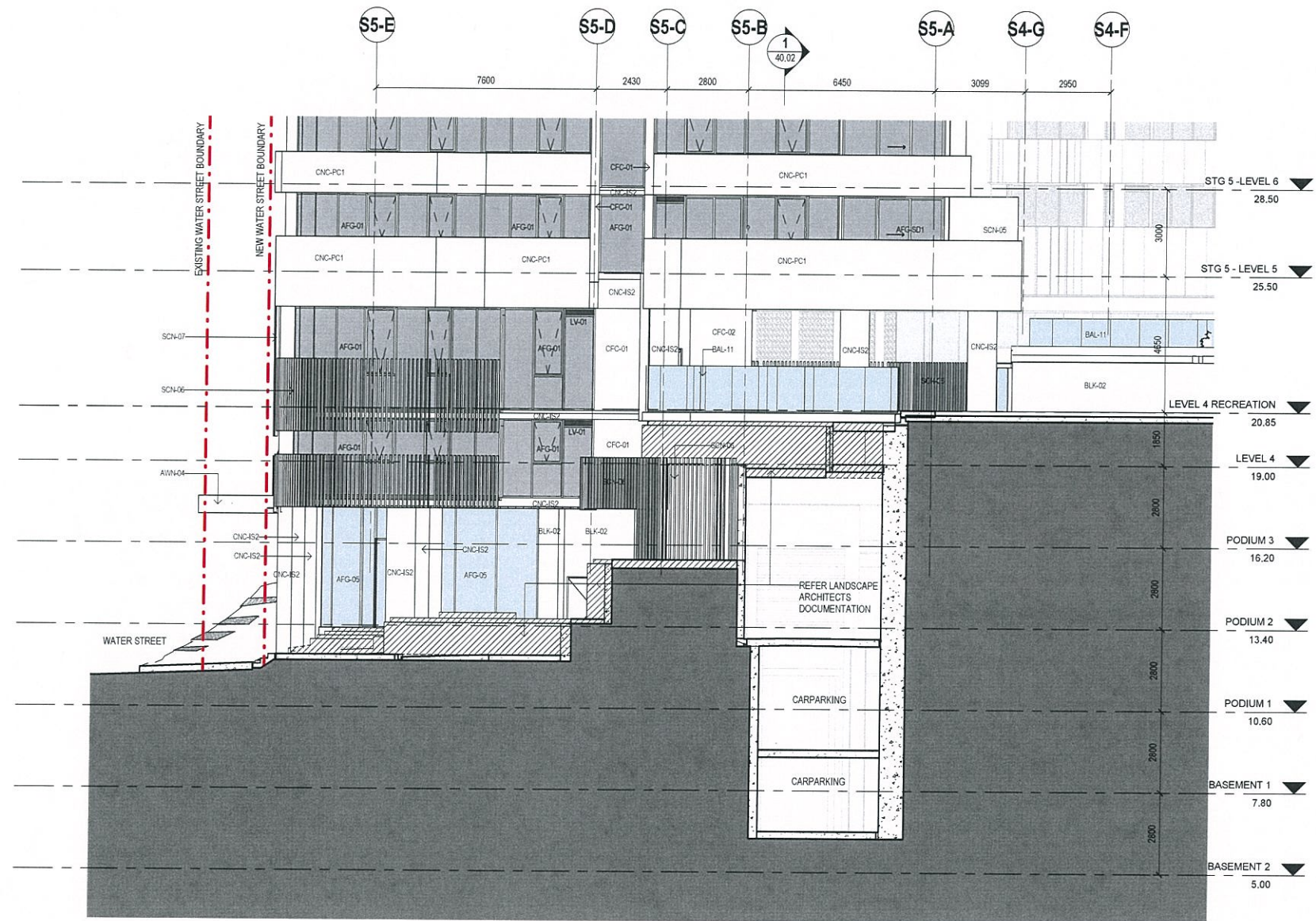
# LEGEND

| CODE    | DESCRIPTION                                                          |
|---------|----------------------------------------------------------------------|
| AFG-01  | ALUMINIUM FRAMED GLAZING SUITE - TYPE 01 - WITH AFG-AW1              |
| AFG-05  | ALUMINIUM FRAMED RETAIL GLAZING SUITE - TYPE 05                      |
| AFG-SD1 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 01                |
| AWN-04  | STAGE 5 PODIUM ALUCOBOND CLAD STEEL-FRAMED AWNING                    |
| BAL-11  | STAGE 5 REC DECK CORE-DRILLED CLEAR GLASS BALUSTRADE                 |
| BLK-02  | RENDERED BLOCKWORK                                                   |
| CFC-01  | COMPRESSED FIBRE CEMENT SHEET SYSTEM - EXPRESSED JOINTS (TYPICAL)    |
| CFC-02  | COMPRESSED FIBRE CEMENT CLADDING SYSTEM - EXPRESSED JOINTS (TYPICAL) |
| CNC-IS2 | DARK GREY INSITU CONCRETE                                            |
| CNC-PC1 | STAGE 5 PRECAST PANEL                                                |
| LV-01   | FIXED ALUMINIUM LOUVRE                                               |
| SCN-05  | STAGE 4/5 BALCONY DIVIDING SCREEN                                    |
| SCN-06  | STAGE 5 PODIUM VERTICAL ALUMINIUM BATTENS - CUSTOM PROFILE           |
| SCN-07  | STAGE 5 PODIUM VERTICAL ALUMINIUM FEATURE BATTENS - CUSTOM PROFILE   |

PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

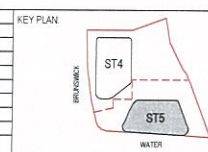
18 FEB 2016

MEDQ



1 GA - STAGE 5 PODIUM EAST  
1.01 1:100

| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 5   | REVISED DA ISSUE               | 10.02.16 |
| 4   | FOR TENDER                     | 15.01.16 |
| 3   | FOR INFORMATION                | 12.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |



bureau proberts

bureau proberts PTY LTD  
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P 07 3221 5272 F 07 3221 5333 EMAIL: info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT: METRO PROPERTY DEVELOPMENT  
PROJECT: CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS: CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | FS |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

DRAWING TITLE: GA ELEVATION - STAGE 5 PODIUM EAST

|            |            |       |                |          |
|------------|------------|-------|----------------|----------|
| SCALE      | PROJECT NO | PHASE | DRAWING NUMBER | DATE     |
| 1:100 [A1] | 14037      | DD    | 31.06          | 10.02.16 |



# LEGEND

| CODE    | DESCRIPTION                                                        |
|---------|--------------------------------------------------------------------|
| AFG-01  | ALUMINIUM FRAMED GLAZING SUITE - TYPE 01 - WITH AFG-AW1            |
| AFG-05  | ALUMINIUM FRAMED RETAIL GLAZING SUITE - TYPE 05                    |
| AFG-HD1 | ALUMINIUM FRAMED GLAZING - SINGLE HINGED DOOR                      |
| AFG-SD1 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 01              |
| AFG-SD2 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 02              |
| AWN-04  | STAGE 5 PODIUM ALUCOBOND CLAD STEEL-FRAMED AWNING                  |
| AWN-05  | STAGE 5 PODIUM COLOURED GLASS AWNING ON STRUCTURAL SUB-FRAME       |
| BAL-07  | STAGE 5 FACE-FIXED COLOURED GLASS BALUSTRADE (INTERLAY)            |
| BAL-11  | STAGE 5 REC DECK CORE-DRILLED CLEAR GLASS BALUSTRADE               |
| BLK-01  | RENDERED BLOCKWORK                                                 |
| BLK-02  | RENDERED BLOCKWORK                                                 |
| CNC-AS2 | DARK GREY INSITU CONCRETE                                          |
| CNC-PC1 | STAGE 5 PRECAST PANEL                                              |
| FG-03   | FIXED GLASS - TYPE 03                                              |
| LV-01   | FIXED ALUMINIUM LOUVRE                                             |
| RSD-01  | ROLLER SHUTTER DOOR 1                                              |
| SCN-06  | STAGE 5 PODIUM VERTICAL ALUMINIUM BATTENS - CUSTOM PROFILE         |
| SCN-07  | STAGE 5 PODIUM VERTICAL ALUMINIUM FEATURE BATTENS - CUSTOM PROFILE |

PLANS AND DOCUMENTS referred to in the PDA APPROVAL

18 FEB 2016

MEDQ

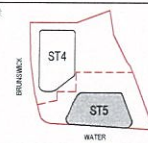


1 GA - STAGE 5 PODIUM SOUTH  
1.01 1:100

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| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 5   | REVISED DA ISSUE               | 10.02.16 |
| 4   | FOR TENDER                     | 15.01.16 |
| 3   | FOR INFORMATION                | 12.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |

KEY PLAN



**bureau proberts**  
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P 02 9211 6070 F 02 9211 6071 EMAIL info@bureauproberts.com.au www.bureauproberts.com.au

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | FS |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

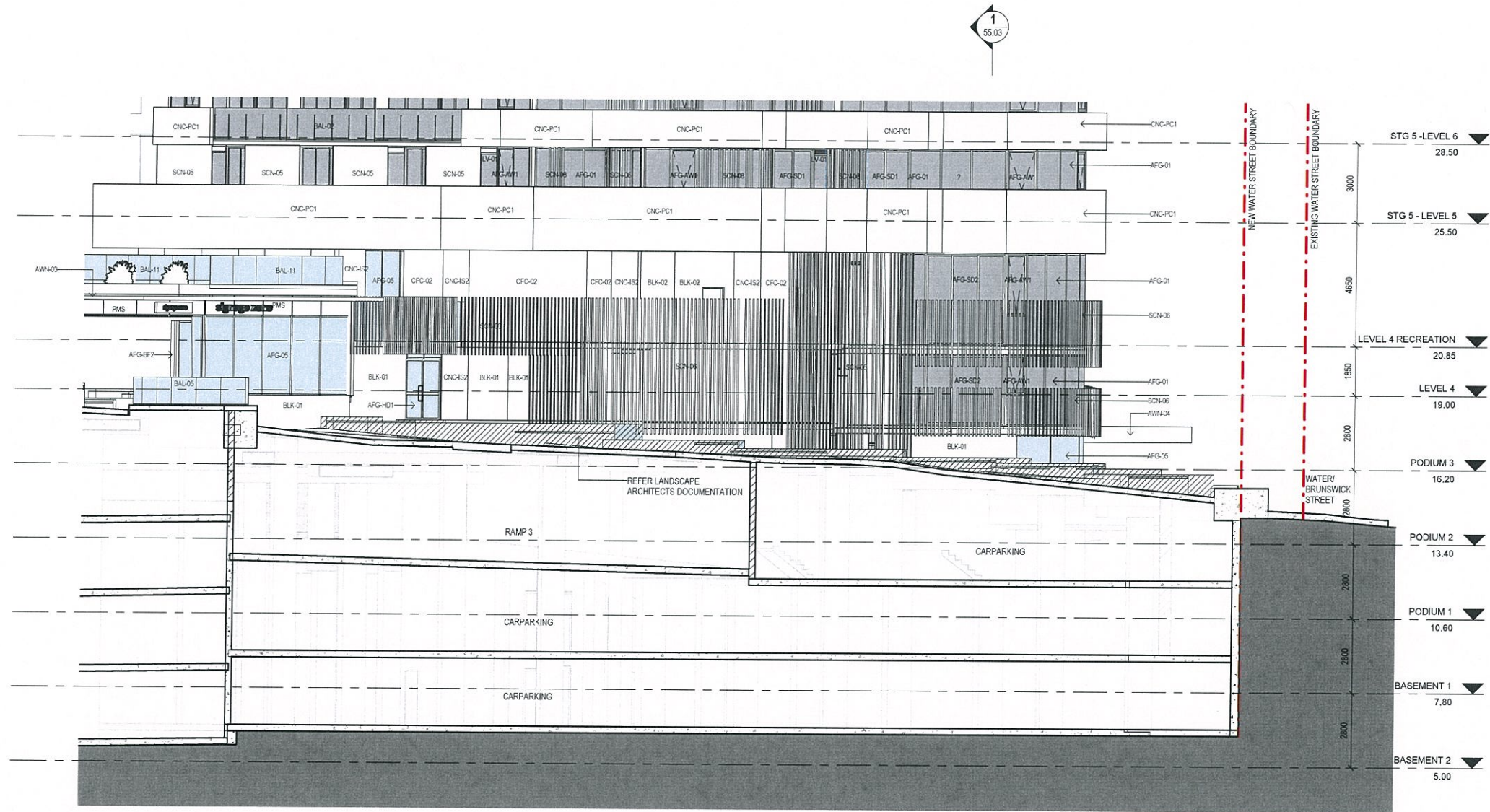
| DRAWING TITLE                           |            |       |                |
|-----------------------------------------|------------|-------|----------------|
| GA ELEVATION - STAGE 5 PODIUM SOUTH     |            |       |                |
| CAD FILE NO                             | PROJECT NO | PHASE | DRAWING NUMBER |
| C:\DATA\14037_CV_CD_central_village.mxd | 14037      | DD    | 31.07          |
| DATE                                    | REVISION   |       |                |
| 10.02.16                                | 5          |       |                |

SCALE 1:100 [A1] NORTH

11/02/2016 3:43:19 PM



| CODE    | DESCRIPTION                                                                    |
|---------|--------------------------------------------------------------------------------|
| AFG-01  | ALUMINIUM FRAMED GLAZING SUITE - TYPE 01 - WITH AFG-AW1                        |
| AFG-05  | ALUMINIUM FRAMED RETAIL GLAZING SUITE - TYPE 05                                |
| AFG-AW1 | ALUMINIUM FRAMED GLAZING - AWNING WINDOW TYPE 01                               |
| AFG-BF2 | ALUMINIUM FRAMED GLAZING - BIFOLD WINDOW TYPE 02                               |
| AFG-HD1 | ALUMINIUM FRAMED GLAZING - SINGLE HINGED DOOR                                  |
| AFG-SD1 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 01                          |
| AFG-SD2 | ALUMINIUM FRAMED GLAZING SLIDING DOOR SUITE - TYPE 02                          |
| AWN-03  | STAGE 5 RETAIL ALUCOBOND CLAD STEEL-FRAMED AWNING                              |
| AWN-04  | STAGE 5 PODIUM ALUCOBOND CLAD STEEL-FRAMED AWNING                              |
| BAL-02  | CORE-DRILLED STANDARD GLASS BALUSTRADE                                         |
| BAL-05  | STAGE 4 ROOF-DECK, STAGE 5 REC DECK & RETAIL FACE-FIXED CLEAR GLASS BALUSTRADE |
| BAL-11  | STAGE 5 REC DECK CORE-DRILLED CLEAR GLASS BALUSTRADE                           |
| BLK-01  | RENDERED BLOCKWORK                                                             |
| BLK-02  | RENDERED BLOCKWORK                                                             |
| CFC-02  | COMPRESSED FIBRE CEMENT CLADDING SYSTEM - EXPRESSED JOINTS (TYPICAL)           |
| CNC-4S2 | DARK GREY INSITU CONCRETE                                                      |
| CNC-PC1 | STAGE 5 PRECAST PANEL                                                          |
| LV-01   | FIXED ALUMINIUM LOUVRE                                                         |
| PMS     | PRESSED METAL SHEETING                                                         |
| SCN-05  | STAGE 4/5 BALCONY DIVIDING SCREEN                                              |
| SCN-06  | STAGE 5 PODIUM VERTICAL ALUMINIUM BATTENS - CUSTOM PROFILE                     |
| SCN-08  | STAGE 5 VERTICAL PRIVACY SCREENING                                             |



PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

MEDQ

1 GA - STAGE 5 PODIUM NORTH-WEST  
1.01 1:100

|                                                                                                                                                                                                                                                                          |  |  |                                                                                                                      |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                |  |                                         |  |                                                                              |  |                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|------------------------------------------------------------------------------|--|----------------------------------------|--|
| GENERAL NOTES                                                                                                                                                                                                                                                            |  |  | <div>KEY PLAN</div> <div></div> |  | <div>bureau<sup>^</sup>proberts</div> <div>helen@proberts.com.au<br/>0800 51 073 987 053 628 073 387 983<br/>OFFICIAL LEVEL: 1200 AUSTRALIAN STREET<br/>P 07 3221 0072 F 07 3221 0060 ENQ: helen@bureauproberts.com.au www.bureauproberts.com.au</div> |  | <div>CLIENT</div> <div>METRO PROPERTY DEVELOPMENT<br/>CENTRAL VILLAGE STAGE 4 AND 5<br/>ADDRESS<br/>CORNER OF WATER AND BRUNSWICK STREET</div> |  | <div>DRAWN BY</div> <div>FS</div>       |  | <div>DRAWING TITLE</div> <div>GA ELEVATION - STAGE 5 PODIUM NORTH-WEST</div> |  |                                        |  |
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION.                                                                                                                                                                                |  |  |                                                                                                                      |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                |  | <div>CHECK BY</div> <div>NL</div>       |  |                                                                              |  | <div>DATE</div> <div>10.02.16</div>    |  |
| COPYRIGHT                                                                                                                                                                                                                                                                |  |  |                                                                                                                      |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                |  | <div>PROJECT</div> <div>ARCHITECT</div> |  |                                                                              |  | <div>PROJECT NO</div> <div>14037</div> |  |
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|                                                                                                                                                                                                                                                                          |  |  |                                                                                                                      |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                |  | <div>DATE</div> <div>10.02.16</div>     |  |                                                                              |  | <div>REVISION</div> <div>5</div>       |  |
|                                                                                                                                                                                                                                                                          |  |  |                                                                                                                      |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                |  |                                         |  |                                                                              |  |                                        |  |
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|                                                                                                                                                                                                                                                                          |  |  |                                                                                                                      |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                |  |                                         |  |                                                                              |  |                                        |  |

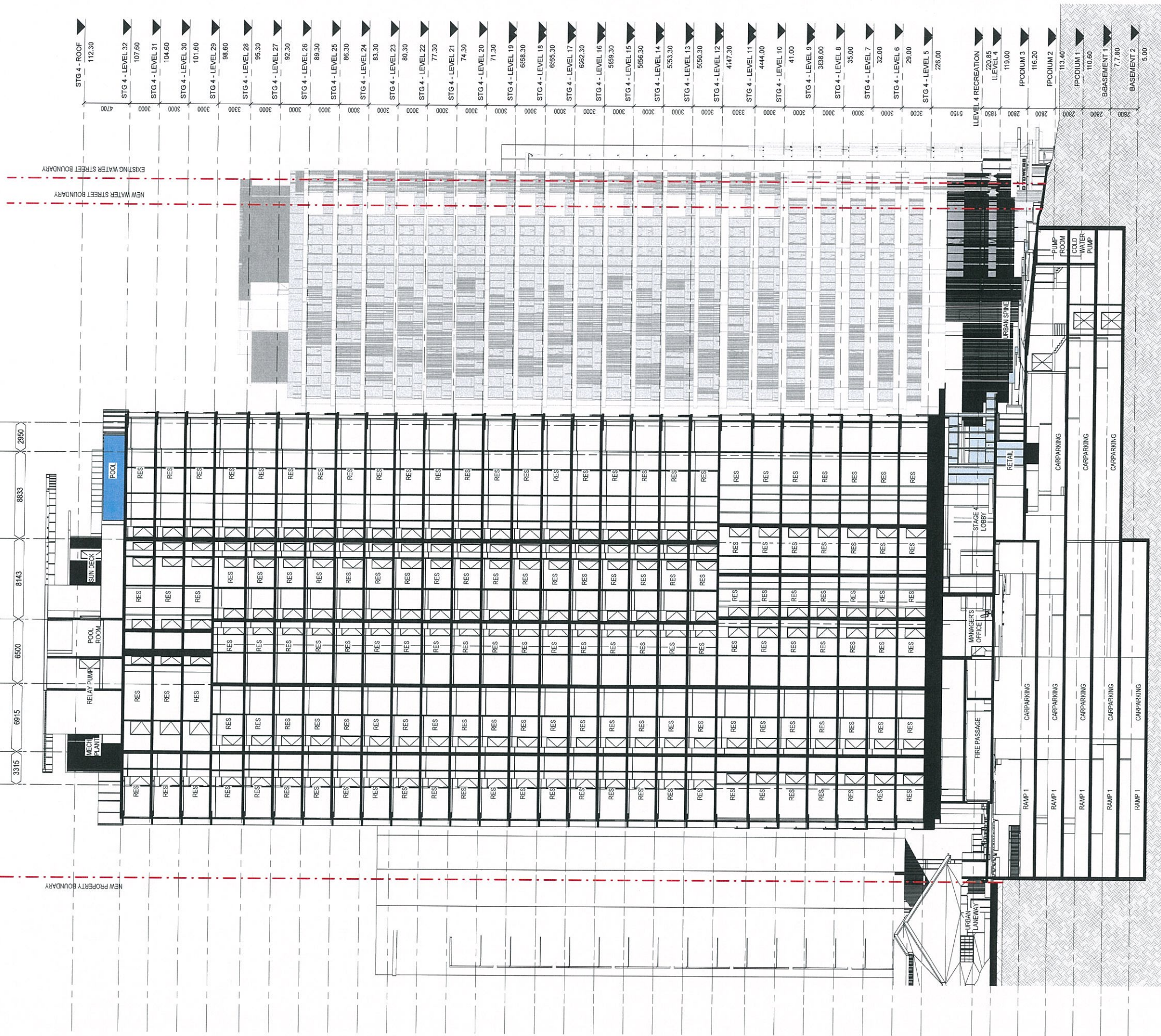


PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

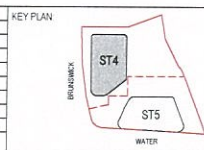
MEDQ

1 LONGITUDINAL SECTION STAGE 4  
20.01 1:200



| GENERAL NOTES                                                                                                                                                                                                                                                             |                                |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION.                                                                                                                                                                                 |                                |          |
| COPYRIGHT                                                                                                                                                                                                                                                                 |                                |          |
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| REV                                                                                                                                                                                                                                                                       | DESCRIPTION                    | DATE     |
| 4                                                                                                                                                                                                                                                                         | REVISED DA ISSUE               | 18.01.16 |
| 3                                                                                                                                                                                                                                                                         | FOR TENDER                     | 15.01.16 |
| 2                                                                                                                                                                                                                                                                         | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1                                                                                                                                                                                                                                                                         | REVISED DA ISSUE               | 16.12.15 |

| REV | DESCRIPTION                    | DATE     |
|-----|--------------------------------|----------|
| 4   | REVISED DA ISSUE               | 18.01.16 |
| 3   | FOR TENDER                     | 15.01.16 |
| 2   | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1   | REVISED DA ISSUE               | 16.12.15 |



bureau proberts

bureau proberts PTY LTD  
4/15-17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1011/1012/1013/1014/1015/1016/1017/1018/1019/1020/1021/1022/1023/1024/1025/1026/1027/1028/1029/1030/1031/1032/1033/1034/1035/1036/1037/1038/1039/1040/1041/1042/1043/1044/1045/1046/1047/1048/1049/1050/1051/1052/1053/1054/1055/1056/1057/1058/1059/1060/1061/1062/1063/1064/1065/1066/1067/1068/1069/1070/1071/1072/1073/1074/1075/1076/1077/1078/1079/1080/1081/1082/1083/1084/1085/1086/1087/1088/1089/1090/1091/1092/1093/1094/1095/1096/1097/1098/1099/1100/1101/1102/1103/1104/1105/1106/1107/1108/1109/1110/1111/1112/1113/1114/1115/1116/1117/1118/1119/1120/1121/1122/1123/1124/1125/1126/1127/1128/1129/1130/1131/1132/1133/1134/1135/1136/1137/1138/1139/1140/1141/1142/1143/1144/1145/1146/1147/1148/1149/1150/1151/1152/1153/1154/1155/1156/1157/1158/1159/1160/1161/1162/1163/1164/1165/1166/1167/1168/1169/1170/1171/1172/1173/1174/1175/1176/1177/1178/1179/1180/1181/1182/1183/1184/1185/1186/1187/1188/1189/1190/1191/1192/1193/1194/1195/1196/1197/1198/1199/1200/1201/1202/1203/1204/1205/1206/1207/1208/1209/1210/1211/1212/1213/1214/1215/1216/1217/1218/1219/1220/1221/1222/1223/1224/1225/1226/1227/1228/1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PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

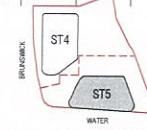
18 FEB 2016

MEDQ

1 LONGITUDINAL SECTION STAGE 5  
20.02 1:200

| GENERAL NOTES                                                                                                                                                                                                                                                              |                                |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION.                                                                                                                                                                                  |                                |          |
| COPYRIGHT                                                                                                                                                                                                                                                                  |                                |          |
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| REV                                                                                                                                                                                                                                                                        | DESCRIPTION                    | DATE     |
| 4                                                                                                                                                                                                                                                                          | REVISED DA ISSUE               | 18.01.16 |
| 3                                                                                                                                                                                                                                                                          | FOR TENDER                     | 15.01.16 |
| 2                                                                                                                                                                                                                                                                          | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1                                                                                                                                                                                                                                                                          | REVISED DA ISSUE               | 16.12.15 |

KEY PLAN



**bureau proberts**  
bureau proberts PTY LTD  
42/53 STIRLING ROAD, ACHARD 2033  
P 07 223 1007 F 07 223 1008 E info@bureau-proberts.com.au www.bureau-proberts.com.au

CLIENT: METRO PROPERTY DEVELOPMENT  
PROJECT: CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS: CORNER OF WATER AND BRUNSWICK STREET

|                   |     |
|-------------------|-----|
| DRAWN BY          | JLB |
| CHECK BY          | NL  |
| PROJECT ARCHITECT | NL  |
| DESIGN ARCHITECT  | TM  |

| DRAWING TITLE                            |             |          |          |
|------------------------------------------|-------------|----------|----------|
| LONGITUDINAL 2 - STAGE 5 TOWER           |             |          |          |
| CAD FILE NO.                             | PROJECT NO. | PHASE    | DATE     |
| C:\DATA\14037_CV_CD_Central_Village\unit | 14037       | DD       | 18.01.16 |
| DRAWING NUMBER                           | 40.02       | REVISION | 4        |

SCALE: 1:200 [A1]

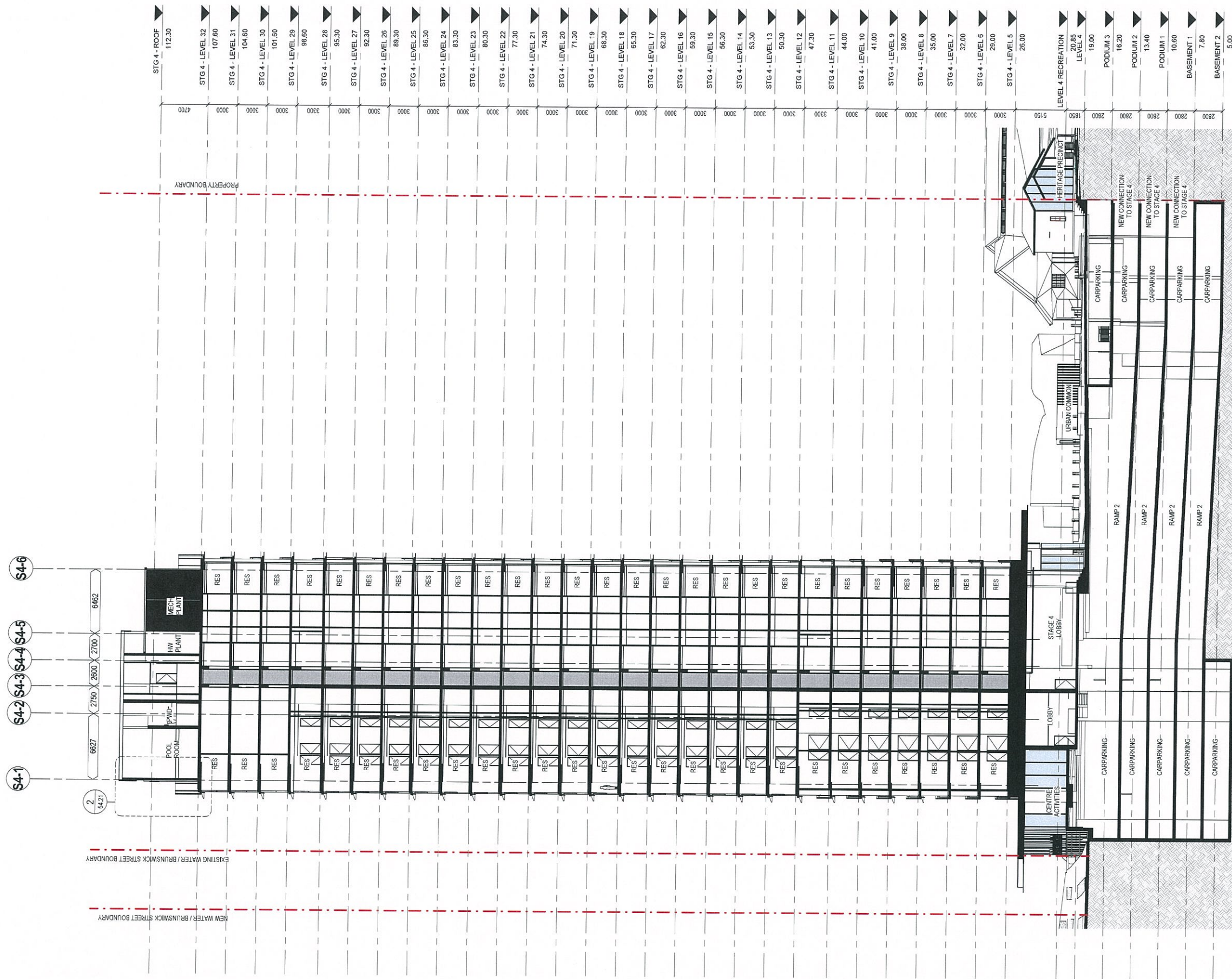
18/01/2016 5:50:45 PM



PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

MEDQ



1 CROSS SECTION STAGE 4  
20.01 1:200

| GENERAL NOTES                                                                                                                                                                                                                                                            |                                |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION                                                                                                                                                                                 |                                |          |
| COPYRIGHT                                                                                                                                                                                                                                                                |                                |          |
| THE COPYRIGHT OF THESE DOCUMENTS AND ALL WORKS EXECUTED FROM THESE DOCUMENTS SHALL REMAIN THE PROPERTY OF THE ARCHITECT OR ORIGINATOR VEST IN THE ARCHITECT. THESE DOCUMENTS MAY ONLY BE USED TO PRODUCE THE PROJECT FOR THE CLIENT AND IN THE LOCATION DESCRIBED HEREIN |                                |          |
| REV                                                                                                                                                                                                                                                                      | DESCRIPTION                    | DATE     |
| 4                                                                                                                                                                                                                                                                        | REVISED DA ISSUE               | 18.01.16 |
| 3                                                                                                                                                                                                                                                                        | FOR TENDER                     | 15.01.16 |
| 2                                                                                                                                                                                                                                                                        | CONSULTANT CO-ORDINATION ISSUE | 17.12.15 |
| 1                                                                                                                                                                                                                                                                        | REVISED DA ISSUE               | 16.12.15 |

| KEY PLAN |  |
|----------|--|
|          |  |

bureau proberts

bureau proberts PTY LTD  
408/410 GURLEY ROAD ACHARD 5013 961 963  
GPO BOX 10000, 228A ADELAIDE STREET, GPO BOX 10000  
P.O. BOX 10000, 228A ADELAIDE STREET, GPO BOX 10000  
P.O. BOX 10000, 228A ADELAIDE STREET, GPO BOX 10000

CLIENT  
METRO PROPERTY DEVELOPMENT  
PROJECT  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS  
CORNER OF WATER AND BRUNSWICK STREET

|                   |    |
|-------------------|----|
| DRAWN BY          | FS |
| CHECK BY          | NL |
| PROJECT ARCHITECT | NL |
| DESIGN ARCHITECT  | TM |

DRAWING TITLE  
CROSS SECTION - STAGE 4

|                                                        |                  |
|--------------------------------------------------------|------------------|
| CAD FILE NO.<br>C:\DATA\14037_CV_CD_central_bureau.rvt | DATE<br>18.01.16 |
| PROJECT NO.<br>14037                                   | REVISION<br>4    |
| PHASE<br>DD                                            |                  |
| DRAWING NUMBER<br>40.03                                |                  |

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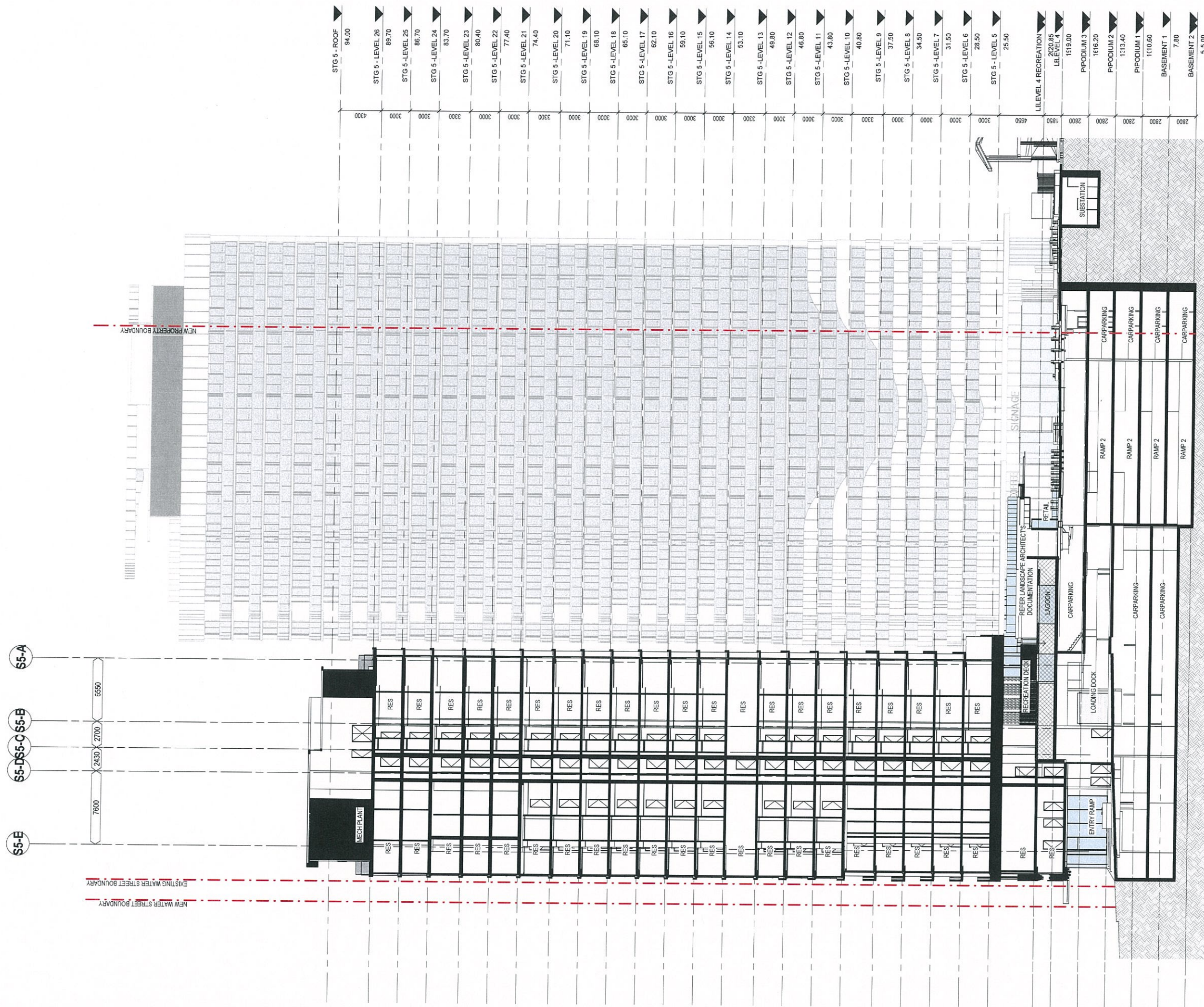
18/01/2016 5:50:55 PM



PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

MEDQ



1 CROSS SECTION STAGE 5  
1:200

| GENERAL NOTES                                                                                                                                                                                                                                                              |                               |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|
| VERIFY ALL DIMENSIONS AND LEVELS BEFORE CONSTRUCTION WITH REFERENCE TO SITE CONSTRUCTION                                                                                                                                                                                   |                               |          |
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| REV                                                                                                                                                                                                                                                                        | DESCRIPTION                   | DATE     |
| 4                                                                                                                                                                                                                                                                          | REVISED DA ISSUE              | 18.01.16 |
| 3                                                                                                                                                                                                                                                                          | FOR TENDER                    | 15.01.16 |
| 2                                                                                                                                                                                                                                                                          | CONSULTANT COORDINATION ISSUE | 17.12.15 |
| 1                                                                                                                                                                                                                                                                          | REVISED DA ISSUE              | 16.12.15 |

| KEY PLAN |  |  |
|----------|--|--|
|          |  |  |

bureau proberts

bureau proberts PTY LTD  
ABN 53 120 881 993  
120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000/1001/1002/1003/1004/1005/1006/1007/1008/1009/1010/1011/1012/1013/1014/1015/1016/1017/1018/1019/1020/1021/1022/1023/1024/1025/1026/1027/1028/1029/1030/1031/1032/1033/1034/1035/1036/1037/1038/1039/1040/1041/1042/1043/1044/1045/1046/1047/1048/1049/1050/1051/1052/1053/1054/1055/1056/1057/1058/1059/1060/1061/1062/1063/1064/1065/1066/1067/1068/1069/1070/1071/1072/1073/1074/1075/1076/1077/1078/1079/1080/1081/1082/1083/1084/1085/1086/1087/1088/1089/1090/1091/1092/1093/1094/1095/1096/1097/1098/1099/1100/1101/1102/1103/1104/1105/1106/1107/1108/1109/1110/1111/1112/1113/1114/1115/1116/1117/1118/1119/1120/1121/1122/1123/1124/1125/1126/1127/1128/1129/1130/1131/1132/1133/1134/1135/1136/1137/1138/1139/1140/1141/1142/1143/1144/1145/1146/1147/1148/1149/1150/1151/1152/1153/1154/1155/1156/1157/1158/1159/1160/1161/1162/1163/1164/1165/1166/1167/1168/1169/1170/1171/1172/1173/1174/1175/1176/1177/1178/1179/1180/1181/1182/1183/1184/1185/1186/1187/1188/1189/1190/1191/1192/1193/1194/1195/1196/1197/1198/1199/1200/1201/1202/1203/1204/1205/1206/1207/1208/1209/1210/1211/1212/1213/1214/1215/1216/1217/1218/1219/1220/1221/1222/1223/1224/1225/1226/1227/1228/1229/1230/1231/1232/1233/1234/1235/1236/1237/1238/1239/1240/1241/1242/1243/1244/1245/1246/1247/1248/1249/1250/1251/1252/1253/1254/1255/1256/1257/1258/1259/1260/1261/1262/1263/1264/1265/1266/1267/1268/1269/1270/1271/1272/1273/1274/1275/1276/1277/1278/1279/1280/1281/1282/1283/1284/1285/1286/1287/1288/1289/1290/1291/1292/1293/1294/1295/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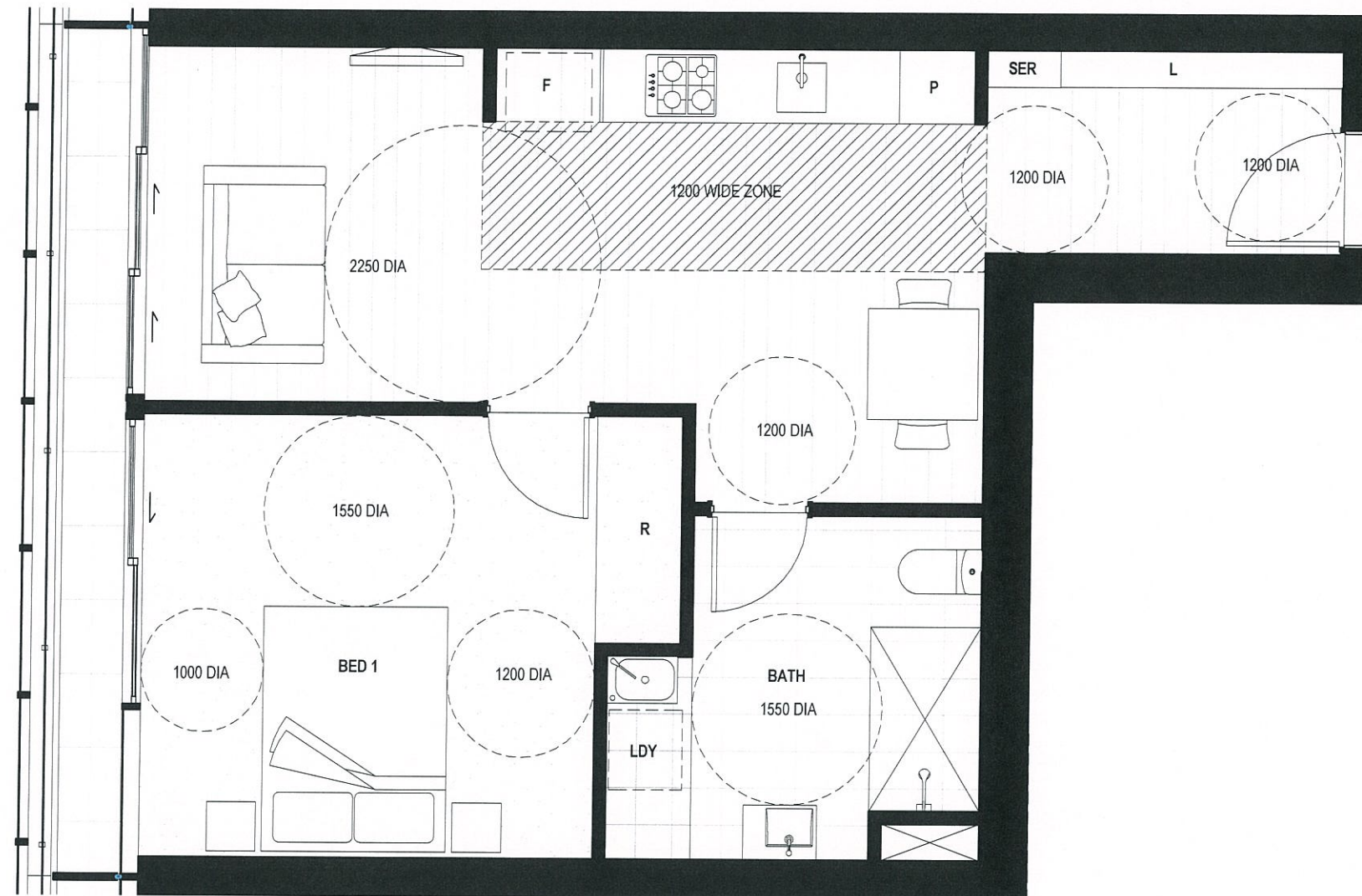




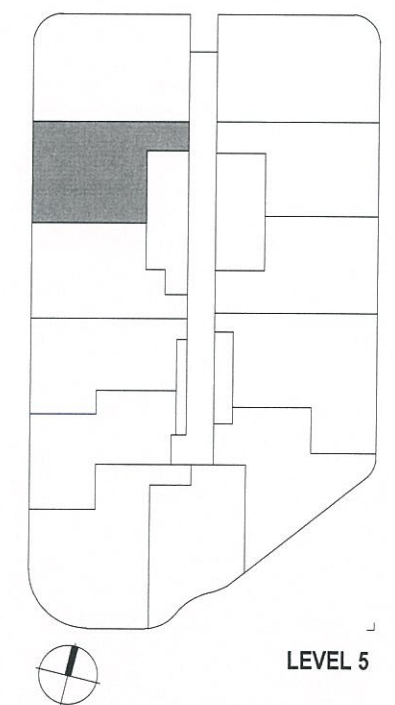
PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

MEDQ



Internal 54 m<sup>2</sup>  
External 5 m<sup>2</sup>  
Total Unit Area 59 m<sup>2</sup>



LEVEL 5

**bureau**proberts

bureau\*proberts PTY LTD  
ABN 53 073 087 993 ACN 073 087 993  
GROUND LEVEL, 232A ADELAIDE STREET, BRISBANE QLD 4001 GPO Box 3204  
P: 07 3221 0672 F: 07 3221 0683 EMAIL: mail@bureauproberts.com.au www.bureauproberts.com.au

|     |                       |          |          |                                      |
|-----|-----------------------|----------|----------|--------------------------------------|
| 6   | FOR TENDER            | 11.01.16 | CLIENT:  | METRO PROPERTY DEVELOPMENT           |
| 5   | REVISED DA ISSUE      | 16.12.15 | PROJECT: | CENTRAL VILLAGE STAGE 4 AND 5        |
| 4   | Client Review         | 07.12.15 | ADDRESS: | CORNER OF WATER AND BRUNSWICK STREET |
| 3   | Client Review         | 02.12.15 |          |                                      |
| 2   | Client Review         | 27.11.15 |          |                                      |
| 1   | Issue for Information | 26.11.15 |          |                                      |
| REV | DESCRIPTION           | DATE     |          |                                      |

|                    |       |  |                 |                                             |
|--------------------|-------|--|-----------------|---------------------------------------------|
| DRAWN BY:          | FS/LM |  | DRAWING TITLE:  | UNIT TYPE 4A1 - ACCESSIBLE                  |
| CHECK BY:          | SR    |  | CAD FILE NO:    | C:\DATA\14037_CV_DD_Stage 4 Tower_Janen.rvt |
| PROJECT ARCHITECT: | NL    |  | DATE:           | 11.01.16                                    |
| DESIGN ARCHITECT:  | TM    |  | PROJECT NO:     | 14037                                       |
|                    |       |  | PHASE:          | DD                                          |
|                    |       |  | DRAWING NUMBER: | 70.123                                      |
|                    |       |  | REVISION:       | 6                                           |

10/02/2016 5:27:26 PM

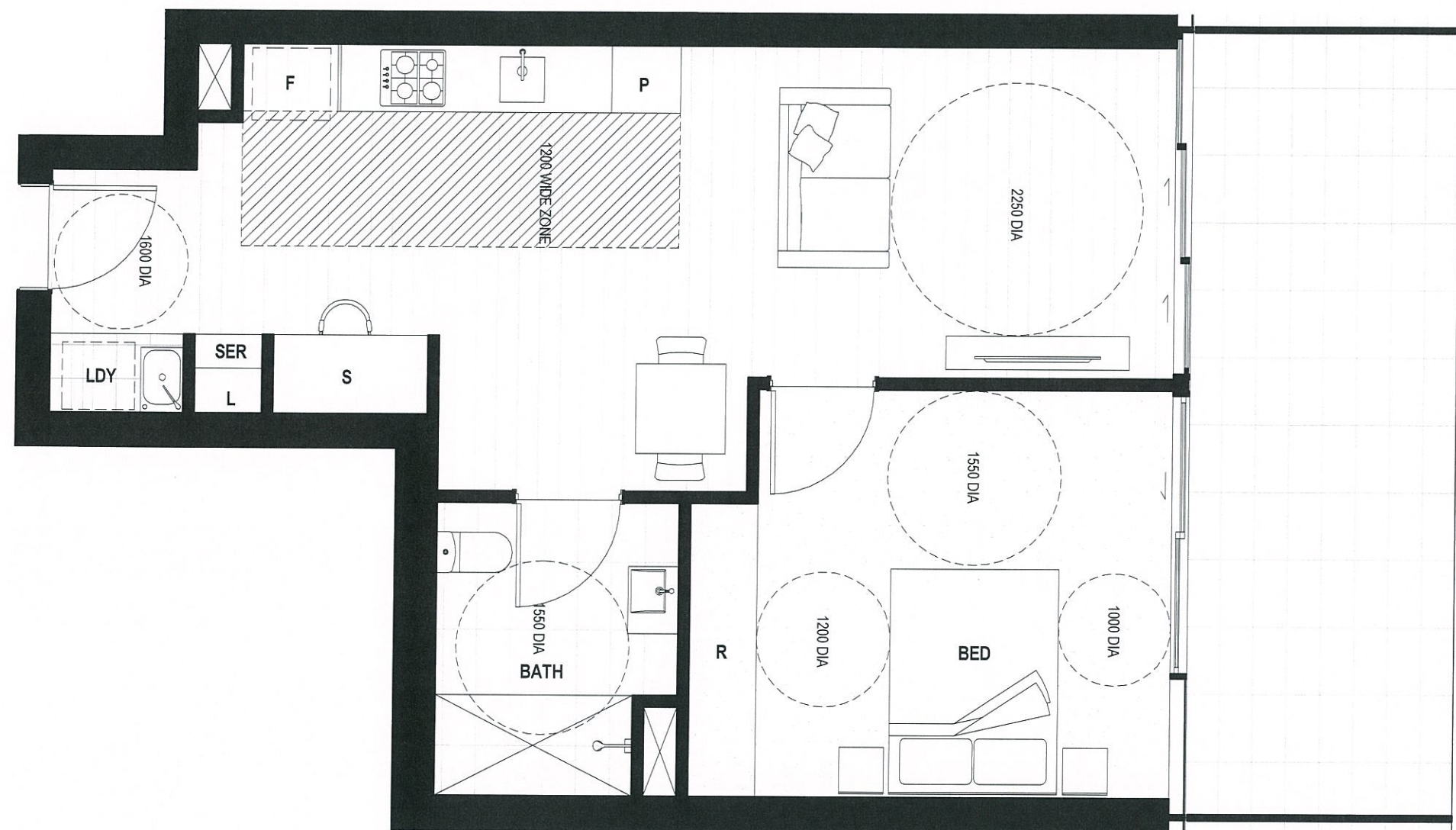




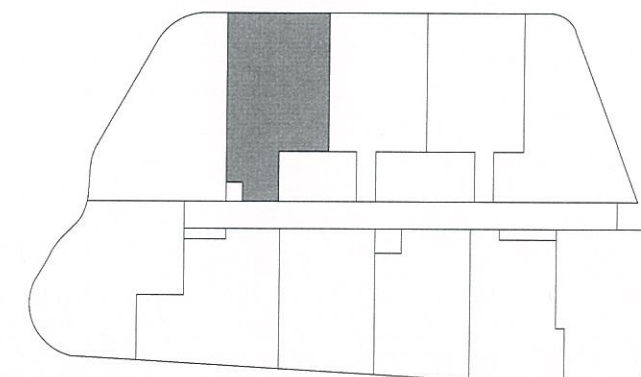
PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

18 FEB 2016

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Internal 59 m<sup>2</sup>  
External 17 m<sup>2</sup>  
Total Unit Area 76 m<sup>2</sup>



LEVEL 5

**NOTE:**  
90° CLOCKWISE ROTATION

**bureau**proberts

bureau\*proberts PTY LTD  
ABN 53 073 087 993 ACN 073 087 993  
GROUND LEVEL, 232A ADELAIDE STREET, BRISBANE QLD 4001 GPO Box 3204  
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|     |                  |          |                                                  |
|-----|------------------|----------|--------------------------------------------------|
|     |                  |          | CLIENT:<br>METRO PROPERTY DEVELOPMENT            |
|     |                  |          | PROJECT:<br>CENTRAL VILLAGE STAGE 4 AND 5        |
|     |                  |          | ADDRESS:<br>CORNER OF WATER AND BRUNSWICK STREET |
| 3   | REVISED DA ISSUE | 10.02.16 |                                                  |
| 2   | CLIENT REVIEW    | 11.01.16 |                                                  |
| 1   | Revised DA Issue | 16.11.15 |                                                  |
| REV | DESCRIPTION      | DATE     |                                                  |

|                    |       |  |                 |                                       |
|--------------------|-------|--|-----------------|---------------------------------------|
| DRAWN BY:          | FS/LM |  | DRAWING TITLE:  | UNIT TYPE 5A7-1 - ACCESSIBLE          |
| CHECK BY:          | SR    |  |                 |                                       |
| PROJECT ARCHITECT: | NL    |  |                 |                                       |
| DESIGN ARCHITECT:  | TM    |  |                 |                                       |
|                    |       |  | CAD FILE NO:    | C:\DATA\14037_CV_DD_Water St_Stage 05 |
|                    |       |  | Tower_lanen.rvt | DATE: 10.02.16                        |
|                    |       |  | PROJECT NO:     | 14037                                 |
|                    |       |  | PHASE:          | DD                                    |
|                    |       |  | DRAWING NUMBER: | 70.248                                |
|                    |       |  | REVISION:       | 3                                     |

10/02/2016 5:36:24 PM

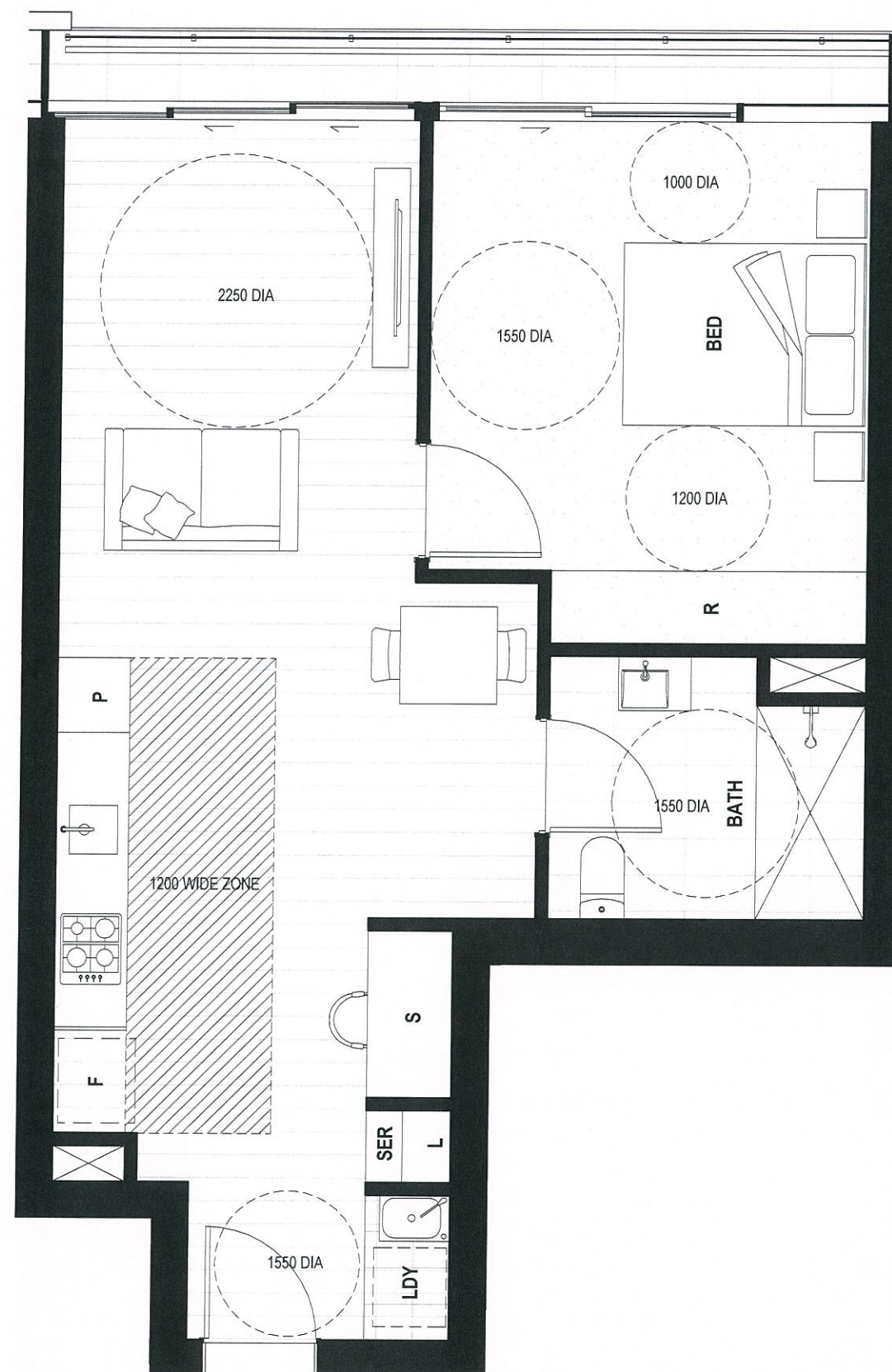




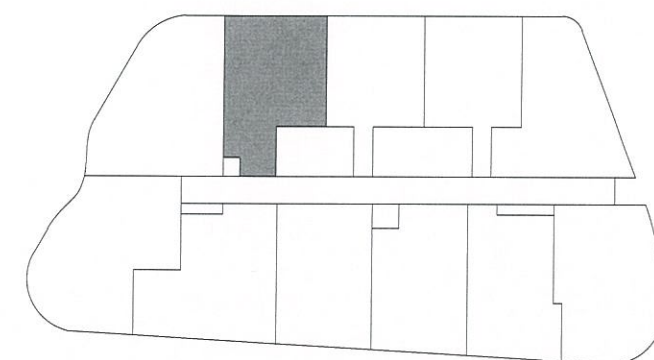
PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

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Internal 59 m<sup>2</sup>  
External 4 m<sup>2</sup>  
Total Unit Area 63 m<sup>2</sup>



LEVEL 6

**bureau**proberts

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|     |                  |          |
|-----|------------------|----------|
| 3   | REVISED DA ISSUE | 10.02.16 |
| 2   | CLIENT REVIEW    | 11.01.16 |
| 1   | Revised DA Issue | 16.11.15 |
| REV | DESCRIPTION      | DATE     |

CLIENT:  
METRO PROPERTY DEVELOPMENT

PROJECT:  
CENTRAL VILLAGE STAGE 4 AND 5

ADDRESS:  
CORNER OF WATER AND BRUNSWICK STREET

DRAWN BY: FS/LM  
CHECK BY: SR  
PROJECT ARCHITECT: NL  
DESIGN ARCHITECT: TM

NORTH:

1: 50 [A3] SCALE:

3.0

DRAWING TITLE:  
UNIT TYPE 5A7-2 - ACCESSIBLE

CAD FILE NO:  
C:\DATA\14037\_CV\_DD\_Water St\_Stage 05  
Tower\_lanen.rvt

DATE:  
10.02.16

PROJECT NO: 14037  
PHASE: DD  
DRAWING NUMBER: 70.249  
REVISION: 3

10/02/2016 5:36:24 PM

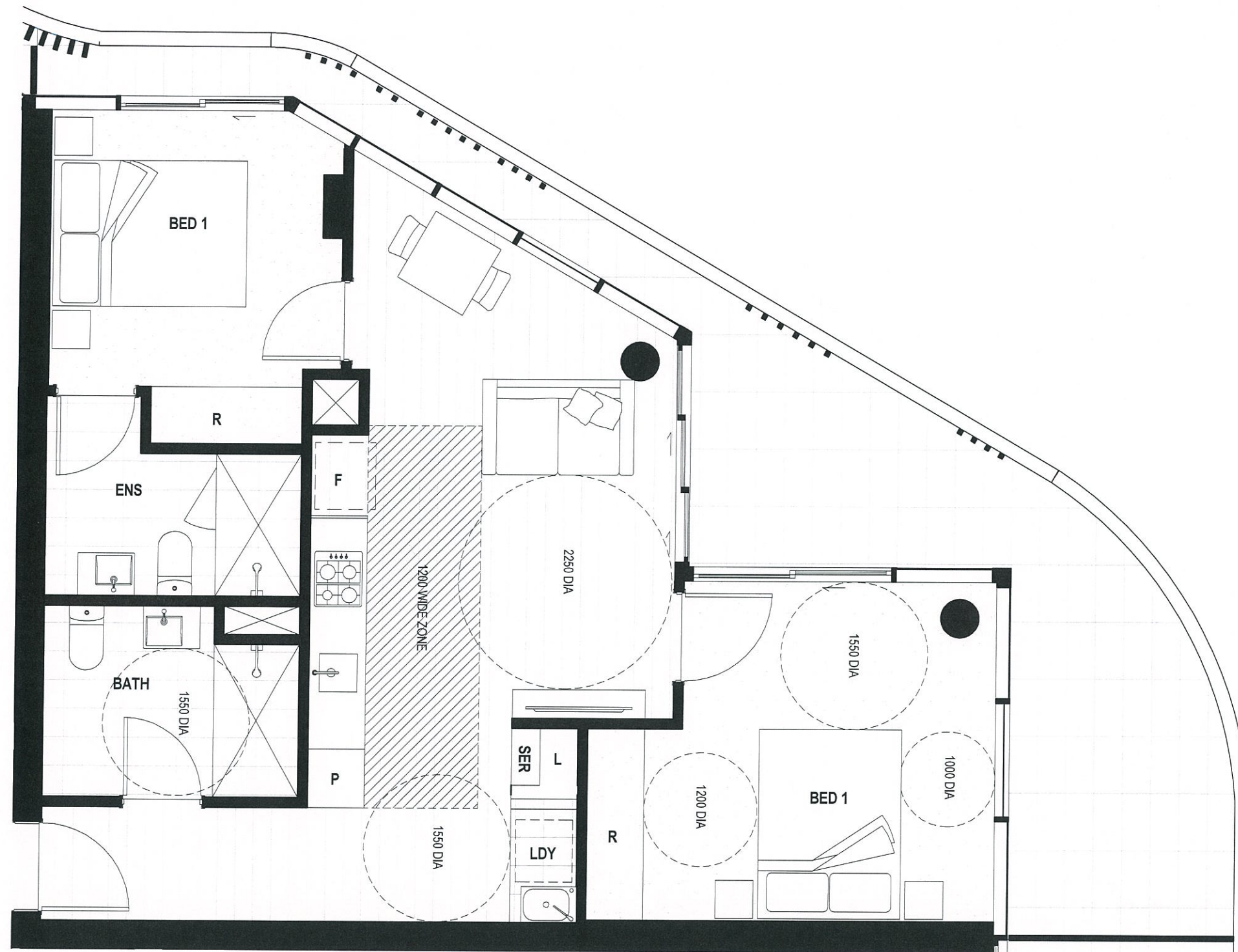




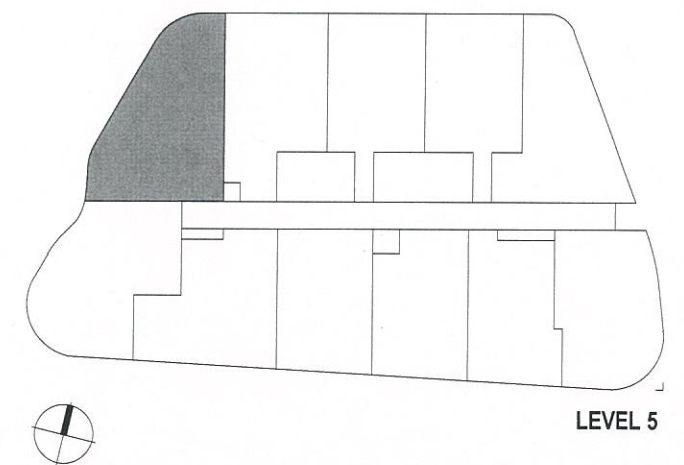
PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

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Internal 68 m<sup>2</sup>  
External 22 m<sup>2</sup>  
Total Unit Area 90 m<sup>2</sup>



**NOTE:**  
90° CLOCKWISE ROTATION

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| REV | DESCRIPTION      | DATE     |
|-----|------------------|----------|
| 3   | REVISED DA ISSUE | 10.02.16 |
| 2   | CLIENT REVIEW    | 11.01.16 |
| 1   | Revised DA Issue | 16.11.15 |

CLIENT:  
METRO PROPERTY DEVELOPMENT

PROJECT:  
CENTRAL VILLAGE STAGE 4 AND 5

ADDRESS:  
CORNER OF WATER AND BRUNSWICK STREET

|                    |       |
|--------------------|-------|
| DRAWN BY:          | FS/LM |
| CHECK BY:          | SR    |
| PROJECT ARCHITECT: | NL    |
| DESIGN ARCHITECT:  | TM    |

NORTH: 1:50 [A3] SCALE: 3.0

|                                                                          |                   |                           |                |
|--------------------------------------------------------------------------|-------------------|---------------------------|----------------|
| DRAWING TITLE:<br>UNIT TYPE 5C5-1 - ACCESSIBLE                           |                   |                           |                |
| CAD FILE NO:<br>C:\DATA\14037_CV_DD_Water St_Stage 05<br>Tower.lanen.rvt | DATE:<br>10.02.16 |                           |                |
| PROJECT NO:<br>14037                                                     | PHASE:<br>DD      | DRAWING NUMBER:<br>70.250 | REVISION:<br>3 |
| 10/02/2016 5:36:25 PM                                                    |                   |                           |                |

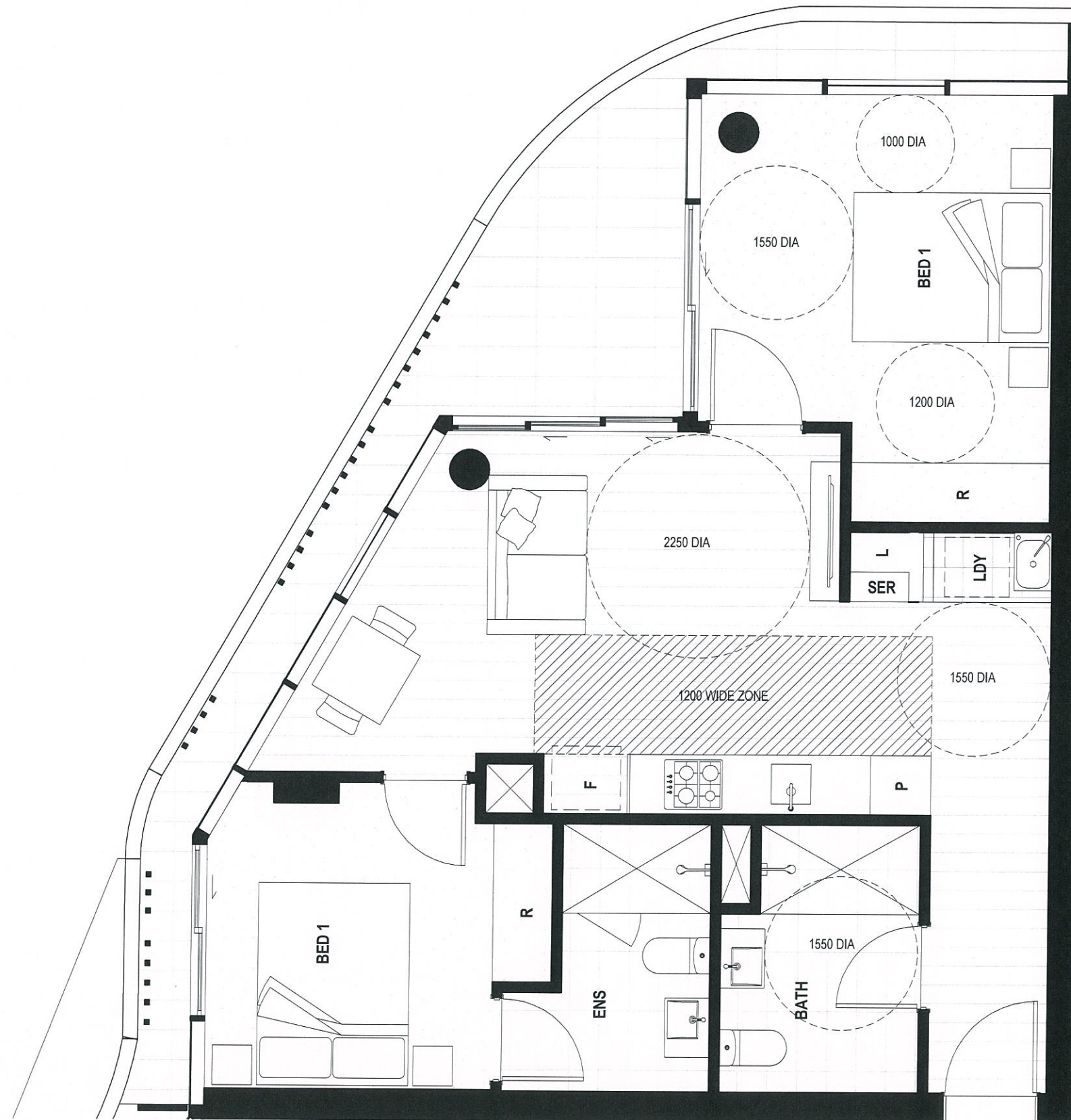




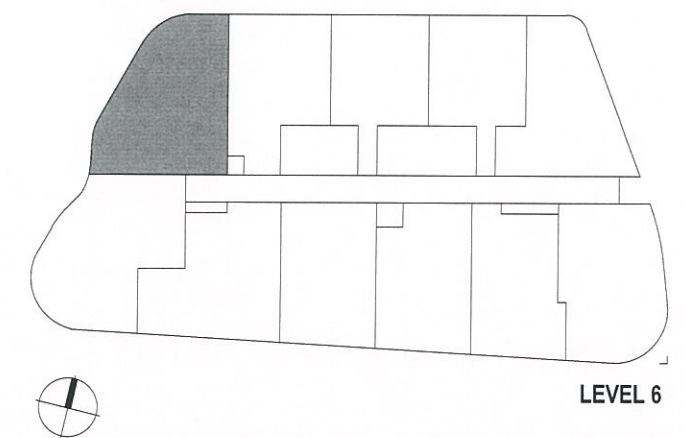
PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

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Internal 68 m<sup>2</sup>  
External 14 m<sup>2</sup>  
Total Unit Area 82 m<sup>2</sup>



LEVEL 6

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| REV | DESCRIPTION      | DATE     |
|-----|------------------|----------|
| 3   | REVISED DA ISSUE | 10.02.16 |
| 2   | CLIENT REVIEW    | 11.01.16 |
| 1   | Revised DA Issue | 16.11.15 |

CLIENT:  
METRO PROPERTY DEVELOPMENT  
PROJECT:  
CENTRAL VILLAGE STAGE 4 AND 5  
ADDRESS:  
CORNER OF WATER AND BRUNSWICK STREET

DRAWN BY: FS/LM  
CHECK BY: SR  
PROJECT ARCHITECT: NL  
DESIGN ARCHITECT: TM  
NORTH:  
1:50 [A3] SCALE: 3.0

DRAWING TITLE:  
UNIT TYPE 5C5-2 - ACCESSIBLE  
CAD FILE NO:  
C:\DATA\14037\_CV\_DD\_Water St\_Stage 05  
Tower.lanen.rvt  
DATE:  
10.02.16  
PROJECT NO:  
14037  
PHASE:  
DD  
DRAWING NUMBER:  
70.251  
REVISION:  
3  
10/02/2016 5:36:25 PM

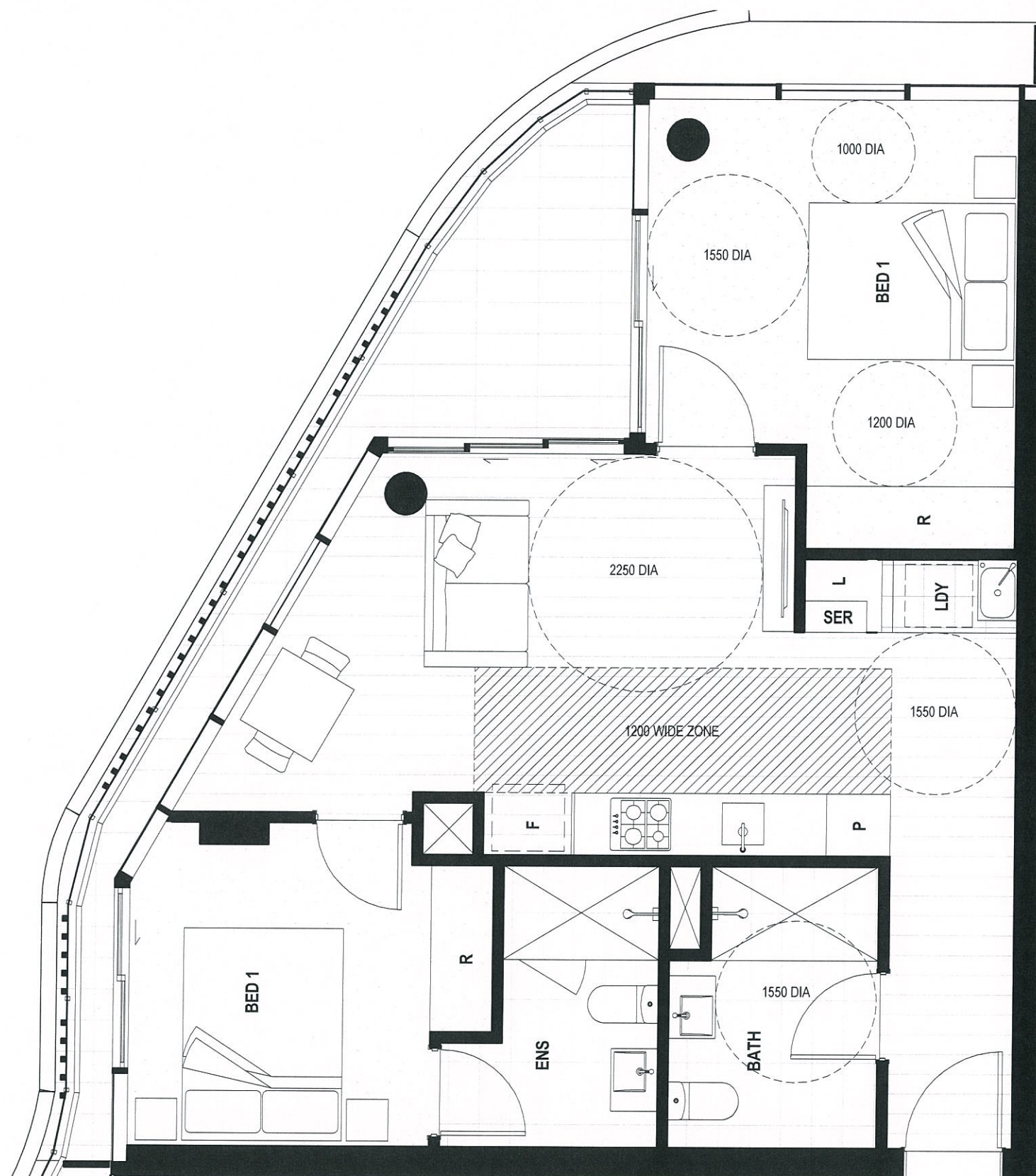




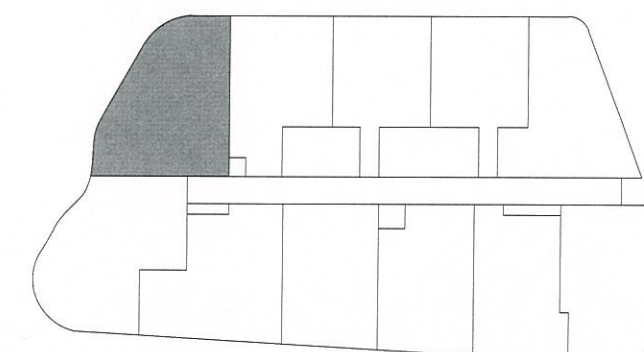
PLANS AND DOCUMENTS  
referred to in the PDA APPROVAL

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Internal 68 m<sup>2</sup>  
External 11 m<sup>2</sup>  
Total Unit Area 79 m<sup>2</sup>



LEVEL 10

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|     |                  |          |                                                  |
|-----|------------------|----------|--------------------------------------------------|
|     |                  |          | CLIENT:<br>METRO PROPERTY DEVELOPMENT            |
|     |                  |          | PROJECT:<br>CENTRAL VILLAGE STAGE 4 AND 5        |
|     |                  |          | ADDRESS:<br>CORNER OF WATER AND BRUNSWICK STREET |
| 3   | REVISED DA ISSUE | 10.02.16 |                                                  |
| 2   | CLIENT REVIEW    | 11.01.16 |                                                  |
| 1   | Revised DA Issue | 16.11.15 |                                                  |
| REV | DESCRIPTION      | DATE     |                                                  |

|                    |       |  |                  |                              |           |    |
|--------------------|-------|--|------------------|------------------------------|-----------|----|
| DRAWN BY:          | FS/LM |  | DRAWING TITLE:   | UNIT TYPE 5C5-3 - ACCESSIBLE |           |    |
| CHECK BY:          | SR    |  |                  |                              |           |    |
| PROJECT ARCHITECT: | NL    |  |                  |                              |           |    |
| DESIGN ARCHITECT:  | TM    |  |                  |                              |           |    |
|                    |       |  | NORTH:           |                              |           |    |
|                    |       |  | 1:50 [A3] SCALE: |                              |           |    |
|                    |       |  | 3.0              |                              |           |    |
|                    |       |  | PROJECT NO:      | 14037                        | PHASE:    | DD |
|                    |       |  | DRAWING NUMBER:  | 70.252                       | REVISION: | 3  |

10/02/2016 5:36:26 PM



## APARTMENT MATRIX 15.01.16

|            |          |
|------------|----------|
| PODIUM 3   | PODIUM   |
| PODIUM 2   |          |
| PODIUM 1   |          |
| BASEMENT 1 | BASEMENT |
| BASEMENT 2 |          |

|                       |                                                |
|-----------------------|------------------------------------------------|
| PODIUM 3              | PODIUM 3<br>PODIUM 2<br>PODIUM 1<br>BASEMENT 1 |
| PODIUM 2              |                                                |
| PODIUM 1              |                                                |
| BASEMENT 1            |                                                |
| TOTAL                 |                                                |
| TOTAL%                |                                                |
| 1BED/2BED<br>MIX      |                                                |
| ALF/JULIE<br>/BALCONY |                                                |

|       |      |       |
|-------|------|-------|
|       |      |       |
|       |      |       |
|       |      |       |
|       |      |       |
| 18334 | 2265 | 20599 |
| 89%   | 11%  |       |
|       |      |       |
|       |      |       |

MEDQ



## APARTMENT MATRIX 16.02.16

|            |        |                    |                    |      |                     |                     |                    |            |
|------------|--------|--------------------|--------------------|------|---------------------|---------------------|--------------------|------------|
| PODIUM 3   | PODIUM | 1 BED<br>5A1<br>56 | 1 BED<br>5A2<br>46 | VOID | 2 BED<br>5C14<br>65 | 2 BED<br>5C15<br>57 | 1 BED<br>5A4<br>53 | CARPARKING |
|            |        | 9                  | 4                  |      | 8                   | 8                   | 7                  |            |
| PODIUM 2   |        | LOBBY              |                    |      |                     |                     |                    | CARPARKING |
| PODIUM 1   |        |                    |                    |      |                     |                     |                    |            |
| BASEMENT 1 |        | CARPARKING         |                    |      |                     |                     |                    |            |

|                 |        |     |     |    |    |    |     |    |    |    |    |     |     |    |    |    |     |
|-----------------|--------|-----|-----|----|----|----|-----|----|----|----|----|-----|-----|----|----|----|-----|
| PODIUM 3        | PODIUM |     |     |    |    |    |     |    |    |    |    |     |     |    |    |    |     |
|                 |        | 3   |     |    |    |    |     |    |    | 1  | 1  |     |     |    |    | 5  |     |
| PODIUM 2        |        |     |     |    |    |    |     |    |    |    |    |     |     |    |    |    |     |
| PODIUM 1        |        |     |     |    |    |    |     |    |    |    |    |     |     |    |    |    |     |
| BASEMENT 1      |        |     |     |    |    |    |     |    |    |    |    |     |     |    |    |    |     |
| TOTAL           |        | 28  | 15  | 2  | 0  | 15 | 43  | 4  | 4  | 1  | 3  | 47  | 41  | 2  | 21 | 8  | 234 |
| TOTAL%          |        | 12% | 6%  | 1% | 0% | 6% | 18% | 2% | 2% | 0% | 1% | 20% | 18% | 1% | 9% | 3% |     |
| 1BED/2+ BED MIX |        | 48% |     |    |    |    |     |    |    |    |    | 52% |     |    |    |    |     |
| ALF/JULIE/ BALC |        | 14% | 36% |    |    |    |     |    |    |    |    | 49% |     |    |    |    |     |

|       |      |       |
|-------|------|-------|
| 277   | 36   | 313   |
|       |      |       |
|       |      |       |
|       |      |       |
| 14616 | 1544 | 16160 |
| 90%   | 10%  |       |
|       |      |       |
|       |      |       |

18 FEB 2016

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