



PLANS AND DOCUMENTS
referred to in the PDA APPROVAL

19 DEC 2014

MEDQ

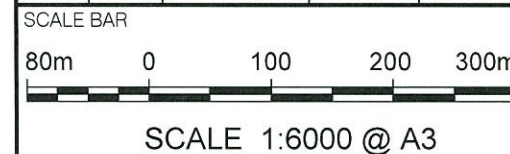
CLIENT
**RIPLEY TOWN
HOLDINGS PTY LTD**

PROJECT
**PROPOSED
RECONFIGURATION
OF LOTS 2, 4 & 5 ON SP246466
(STAGE B)**

LOCAL AUTHORITY
IPSWICH CITY COUNCIL

NOTES
(i) This plan was prepared for the purpose and exclusive use of RIPLEY TOWN HOLDINGS PTY LTD to accompany an application to IPSWICH CITY COUNCIL for approval to reconfigure the land described in this plan and is not to be used for any other purpose or by any other person or corporation.
LandPartners Limited accepts no responsibility for any loss or damage suffered howsoever arising to any person or corporation who may use or rely on this plan in contravention of the terms of this clause or clauses (ii), (iii) or (iv) hereof.
(ii) The contours shown in this plan are suitable only for the purposes of this application. The accuracy of the contours has not been verified and no reliance should be placed upon such contours for any other purpose other than the purpose of this application for reconfiguration.
(iii) The dimensions, areas, number of lots, size and location of improvements & flood information (if shown) are approximate only and may vary.
(iv) This plan may not be copied unless these notes are included.

STAGE	No. OF LOTS	NEW ROAD	AREA OF PARK	TOTAL AREA
TOTAL	5	645m	-	70.12ha



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BSI
ISO 9001:2008
FS 535063

LEVEL DATUM	AHD		
LEVEL ORIGIN	ICC CONTOUR MAPPING (c2009)		
CONTOUR INTERVAL	1m		
COMPUTER FILE	36491TCE2		
DRAWN	LFB	DATE	02/12/2014
CHECKED	MEA	DATE	02/12/2014
APPROVED	SRS	DATE	02/12/2014

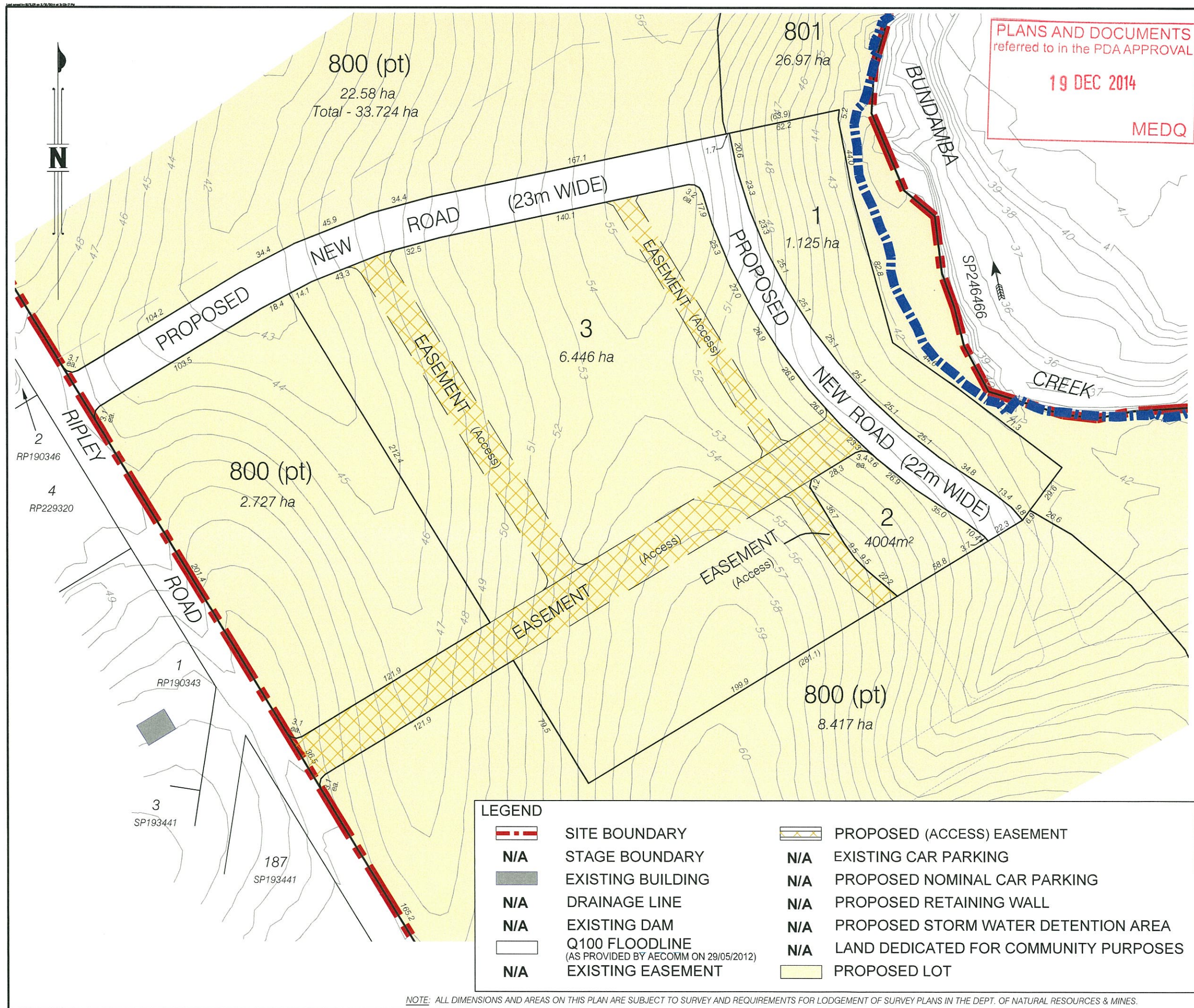
PLAN NUMBER
BRSS3649.1TC-001

SHEET 1 OF 2
REV
Q

LEGEND	
	SITE BOUNDARY
	N/A STAGE BOUNDARY
	EXISTING BUILDING
	N/A DRAINAGE LINE
	N/A EXISTING DAM
	Q100 FLOODLINE (AS PROVIDED BY AECOMM ON 29/05/2012)
	N/A EXISTING EASEMENT
	PROPOSED (ACCESS) EASEMENT
	N/A EXISTING CAR PARKING
	N/A PROPOSED NOMINAL CAR PARKING
	N/A PROPOSED RETAINING WALL
	N/A PROPOSED STORM WATER DETENTION AREA
	N/A LAND DEDICATED FOR COMMUNITY PURPOSES
	PROPOSED LOT

NOTE: ALL DIMENSIONS AND AREAS ON THIS PLAN ARE SUBJECT TO SURVEY AND REQUIREMENTS FOR LODGEMENT OF SURVEY PLANS IN THE DEPT. OF NATURAL RESOURCES & MINES.

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CLIENT RIPLEY TOWN HOLDINGS PTY LTD				
PROJECT PROPOSED RECONFIGURATION OF LOTS 2, 4 & 5 ON SP246466 (STAGE B)				
LOCAL AUTHORITY IPSWICH CITY COUNCIL				
NOTES (i) This plan was prepared for the purpose and exclusive use of RIPLEY TOWN HOLDINGS PTY LTD to accompany an application to IPSWICH CITY COUNCIL for approval to reconfigure the land described in this plan and is not to be used for any other purpose or by any other person or corporation. LandPartners Limited accepts no responsibility for any loss or damage suffered howsoever arising to any person or corporation who may use or rely on this plan in contravention of the terms of this clause or clauses (ii), (iii) or (iv) hereof. (ii) The contours shown in this plan are suitable only for the purposes of this application. The accuracy of the contours has not been verified and no reliance should be placed upon such contours for any other purpose other than the purpose of this application for reconfiguration. (iii) The dimensions, areas, number of lots, size and location of improvements & flood information (if shown) are approximate only and may vary. (iv) This plan may not be copied unless these notes are included.				
STAGE	No. OF LOTS	NEW ROAD	AREA OF PARK	TOTAL AREA
TOTAL	5	645m	-	70.12ha
SCALE BAR 30m 0 50 100m SCALE 1:2000 @ A3				
 Brisbane Office Level 3 - Kings Row 40 McDougall Street Milton QLD 4064 PO Box 3916 South Brisbane BC QLD 4101 (07) 3842 1000 (07) 3842 1001 e info@landpartners.com.au www.landpartners.com.au BSI ISO 9001:2008 FS 535063				
LEVEL DATUM AHD				
LEVEL ORIGIN ICC CONTOUR MAPPING (c2009)				
CONTOUR INTERVAL 1m				
COMPUTER FILE 36491TCE2				
DRAWN	LFB	DATE	02/12/2014	
CHECKED	MEA	DATE	02/12/2014	
APPROVED	SRS	DATE	02/12/2014	
PLAN NUMBER		SHEET 2 OF 2		REV
BRSS3649.1TC-001				Q

NOTE: ALL DIMENSIONS AND AREAS ON THIS PLAN ARE SUBJECT TO SURVEY AND REQUIREMENTS FOR LODGEMENT OF SURVEY PLANS IN THE DEPT. OF NATURAL RESOURCES & MINES.