

Our Ref: 20-0211-CA3 SOUTH STAGE 9 & 13 DA.CG

4 August 2026

PEET Flagstone City Pty Ltd  
c/- RPS Australia East Pty Ltd  
PO Box 1559  
FORTITUDE VALLEY QLD 4006

**Attention:** Nick Meadows

Dear Nick

**Flagstone City - Context Area 3 South - Stage 9,12 and 13 Minor Change Application**

We refer to the attached design for the Stage 9,12 and 13 minor change application material and summarize the following for EDQ:

- The major part of the proposal yielded 140 more lots for stage 13 by cutting down the ridgeline to place additional cut as fill throughout stage 9 as discussed throughout the prelodgement meetings with EDQ.
- Footpaths were swapped around roadways e.g Road 2 – pathways swapped 3m on eastern side / 1.5m on western side
- PMT locations have been updated throughout the stages in coordination with PECE.
- Minor staging boundaries have been adjusted throughout stage 9 and 13 to enable better delivery for the context area.
- Stage 12A1 lot 4636 was moved to the western side of the stage due to efficiencies gained for the lot designs, retaining walls and earthworks whilst providing an overall safer outcome for the stage.

Should you have any queries regarding the above, please don't hesitate to contact the undersigned.

Yours faithfully

**Colliers | Engineering & Design**

A handwritten signature in black ink, appearing to read "Corey Gibb".

**Corey Gibb**  
Senior Civil Engineer

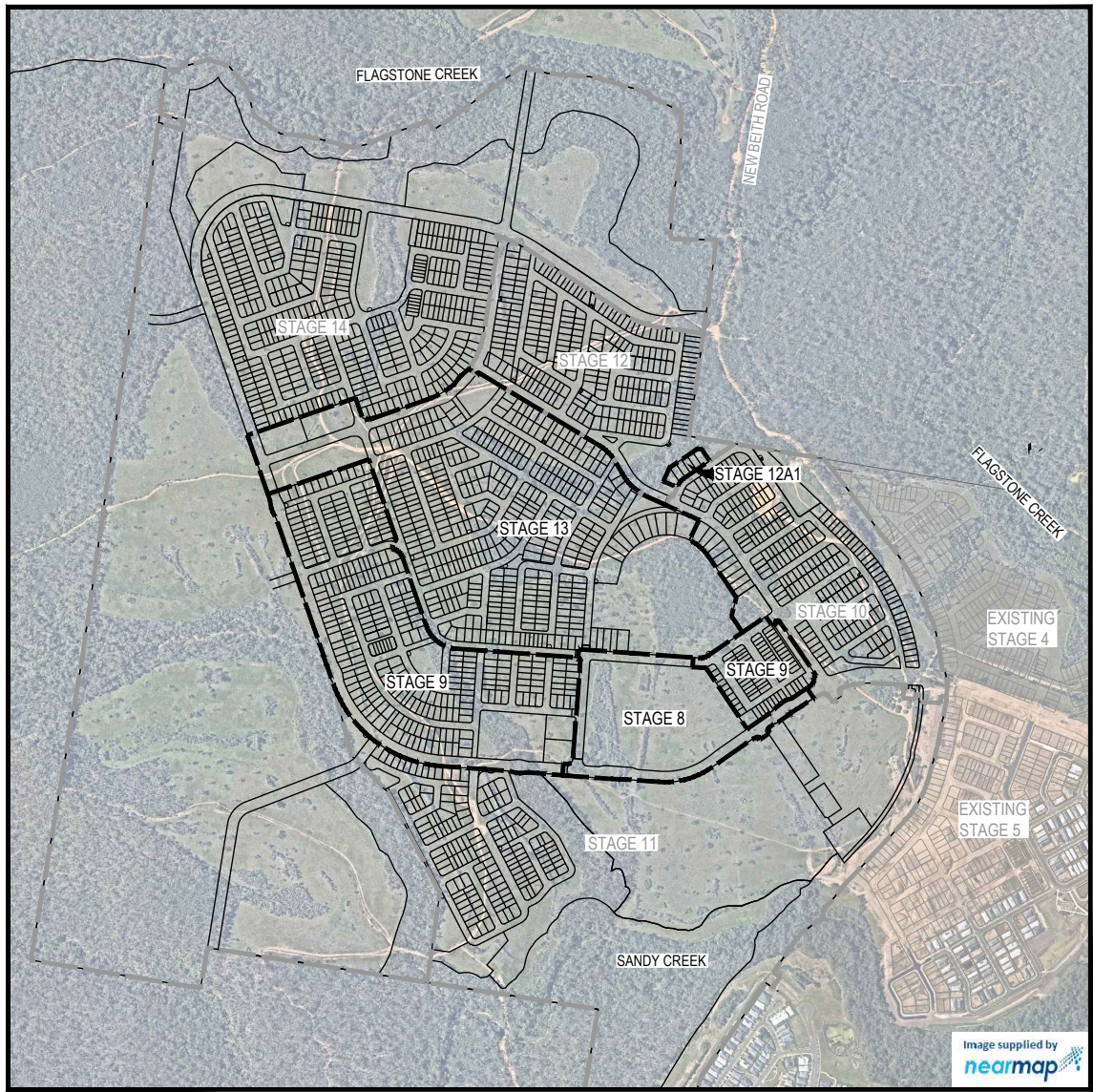
ATTACHMENTS

1. 20-0211-CA3 South- S9&13 DA-2026.08.03

# RESIDENTIAL SUBDIVISION CONTEXT AREA 3 SOUTH

## NEW BEITH ROAD, FLAGSTONE

### FOR 'PEET FLAGSTONE CITY Pty. Ltd.'



| PROJECT INFORMATION SUMMARY:                                                                               |  |
|------------------------------------------------------------------------------------------------------------|--|
| No. OF LOTS = 1628                                                                                         |  |
| AREA OF SITE = 144.41 (ha)                                                                                 |  |
| RP DESCRIPTION<br>LOT 1 ON RP35155, LOT 989 ON<br>SP354743, LOT 910 ON SP352610,<br>AND LOT 911 ON SP54743 |  |
| DATUM LEVEL AND LOCATION<br>P.S.M 107142<br>RL 39.078 AHD<br>LOCATED<br>LOCAL                              |  |
| LOCAL AUTHORITY: LOGAN CITY COUNCIL                                                                        |  |
| COUNCIL REFERENCE NUMBER: DEV2024/1491                                                                     |  |

LOCALITY PLAN  
SCALE 1:8000 (A1)  
SCALE 1:16000 (A3)

| REV                                                                       | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN                                                                                | STATUS                                                      |  |  | CLIENT                | PROJECT NAME | DRAWING TITLE                 |                |            |   |  |
|---------------------------------------------------------------------------|----------|--------|-------|---------------------------------------------|--|--------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|--------------|-------------------------------|----------------|------------|---|--|
| A                                                                         | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |  | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b> |                                                                                       |                                                                                       |                       |              | PEET FLAGSTONE CITY Pty. Ltd. | CONTEXT AREA 3 | COVER PLAN |   |  |
| B                                                                         | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |                                                                                      |                                                             |                                                                                       |                                                                                       |                       |              |                               |                |            |   |  |
| C                                                                         | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |                                                                                      |                                                             |                                                                                       |                                                                                       |                       |              |                               |                |            |   |  |
|                                                                           |          |        |       |                                             |  |                                                                                      |                                                             |                                                                                       |                                                                                       |                       |              |                               |                |            |   |  |
|                                                                           |          |        |       |                                             |  | DESIGN                                                                               | APPROVED                                                    |                                                                                       |                                                                                       |                       |              | PROJECT No.                   | DRAWING No.    | REVISION   |   |  |
|                                                                           |          |        |       |                                             |  |                                                                                      | DANIEL COLLINS                                              | RPEQ 18631                                                                            |                                                                                       | ASSOCIATED CONSULTANT |              | NEW BEITH ROAD<br>FLAGSTONE   | 20-0211        | DA-1000    | C |  |
| FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |          |        |       |                                             |  |                                                                                      |                                                             |                                                                                       |                                                                                       |                       |              |                               |                |            |   |  |

PLOT: 03 Aug 2026 03:00 PM LOCATION: H:\2020\2021\1 Flagstone - Context Area 3\Design\Area3\DA\STAGE 9 & 13 DA\20-0211-DA-1000-ST0308-13-COVER PLAN.dwg

DRAWING LISTS

EARTHWORKS

|                 |                                                                 |
|-----------------|-----------------------------------------------------------------|
| 20-0211-DA-1000 | COVER PLAN                                                      |
| 20-0211-DA-1001 | DRAWING LISTS                                                   |
| 20-0211-DA-1002 | OVERALL KEY PLAN                                                |
| 20-0211-DA-1005 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS OVERALL LAYOUT             |
| 20-0211-DA-1010 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 1 OF 16  |
| 20-0211-DA-1011 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 2 OF 16  |
| 20-0211-DA-1012 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 3 OF 16  |
| 20-0211-DA-1013 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 4 OF 16  |
| 20-0211-DA-1014 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 5 OF 16  |
| 20-0211-DA-1015 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 6 OF 16  |
| 20-0211-DA-1016 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 7 OF 16  |
| 20-0211-DA-1017 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 8 OF 16  |
| 20-0211-DA-1018 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 9 OF 16  |
| 20-0211-DA-1019 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 10 OF 16 |
| 20-0211-DA-1020 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 11 OF 16 |
| 20-0211-DA-1021 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 12 OF 16 |
| 20-0211-DA-1022 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 13 OF 16 |
| 20-0211-DA-1023 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 14 OF 16 |
| 20-0211-DA-1024 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 15 OF 16 |
| 20-0211-DA-1025 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 16 OF 16 |
| 20-0211-DA-1030 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS SECTIONS SHEET 1 OF 5      |
| 20-0211-DA-1031 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS SECTIONS SHEET 2 OF 5      |
| 20-0211-DA-1032 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS SECTIONS SHEET 3 OF 5      |
| 20-0211-DA-1033 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS SECTIONS SHEET 4 OF 5      |
| 20-0211-DA-1034 | STAGE 9 & 13 CONCEPT BULK EARTHWORKS SECTIONS SHEET 5 OF 5      |

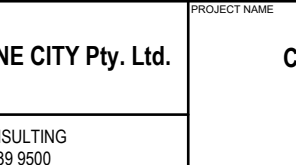
ROADWORKS AND DRAINAGE

|                 |                                                                        |
|-----------------|------------------------------------------------------------------------|
| 20-0211-DA-1100 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 1 OF 16  |
| 20-0211-DA-1101 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 2 OF 16  |
| 20-0211-DA-1102 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 3 OF 16  |
| 20-0211-DA-1103 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 4 OF 16  |
| 20-0211-DA-1104 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 5 OF 16  |
| 20-0211-DA-1105 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 6 OF 16  |
| 20-0211-DA-1106 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 7 OF 16  |
| 20-0211-DA-1107 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 8 OF 16  |
| 20-0211-DA-1108 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 9 OF 16  |
| 20-0211-DA-1109 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 10 OF 16 |
| 20-0211-DA-1110 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 11 OF 16 |
| 20-0211-DA-1111 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 12 OF 16 |
| 20-0211-DA-1112 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 13 OF 16 |
| 20-0211-DA-1113 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 14 OF 16 |
| 20-0211-DA-1114 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 15 OF 16 |
| 20-0211-DA-1115 | STAGE 9 & 13 CONCEPT ROADWORKS AND DRAINAGE LAYOUT PLAN SHEET 16 OF 16 |
| 20-0211-DA-1150 | STAGE 9 & 13 CONCEPT ROAD TYPES LAYOUT                                 |
| 20-0211-DA-1151 | STAGE 9 & 13 CONCEPT ROAD TYPICAL CROSS SECTIONS                       |
| 20-0211-DA-1200 | STAGE 9 & 13 CONCEPT BIO RETENTION OVERALL LAYOUT PLAN                 |

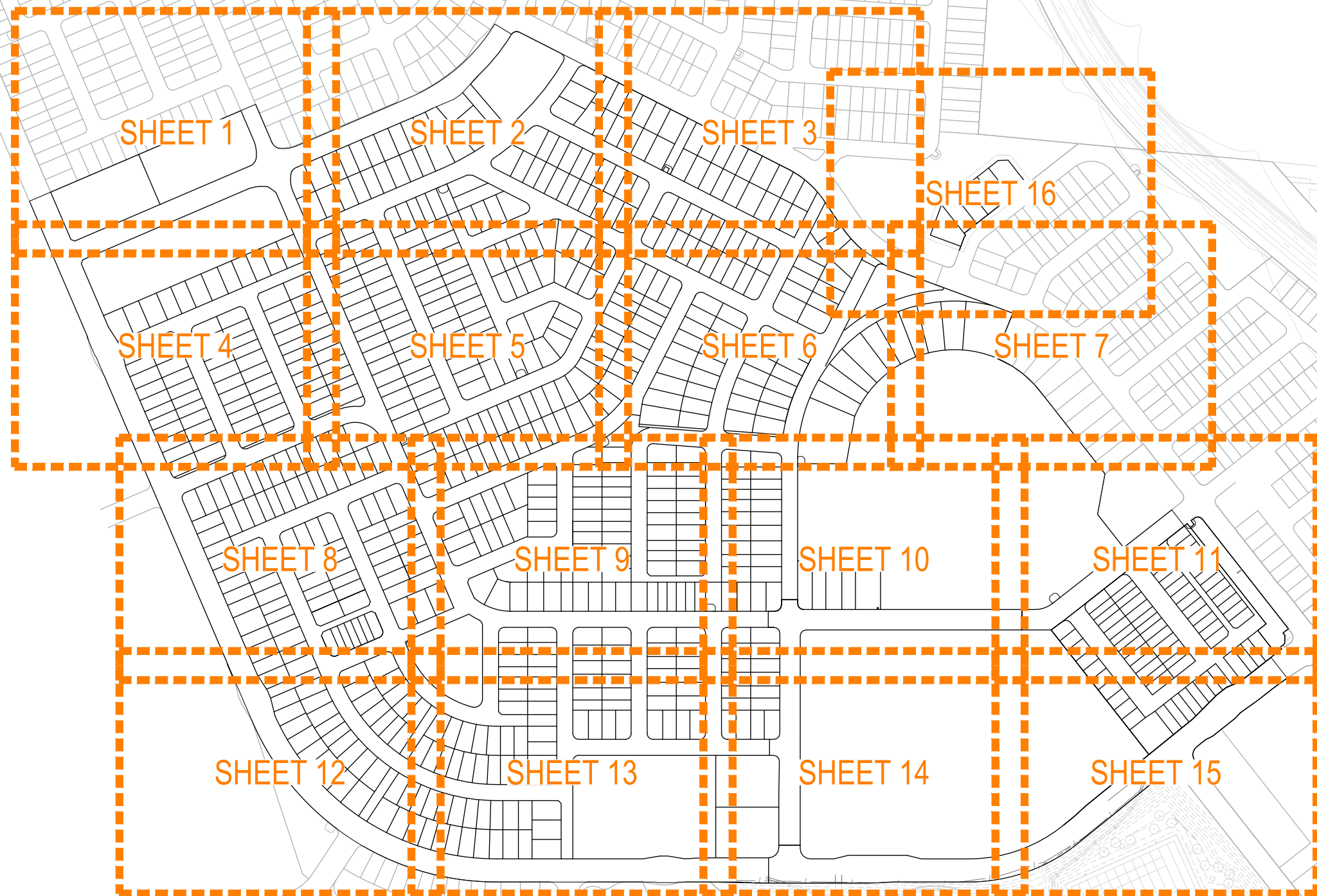
SEWERAGE AND WATER RETICULATION

|                 |                                                                    |
|-----------------|--------------------------------------------------------------------|
| 20-0211-DA-1300 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER OVERALL LAYOUT             |
| 20-0211-DA-1301 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 1 OF 16  |
| 20-0211-DA-1302 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 2 OF 16  |
| 20-0211-DA-1303 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 3 OF 16  |
| 20-0211-DA-1304 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 4 OF 16  |
| 20-0211-DA-1305 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 5 OF 16  |
| 20-0211-DA-1306 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 6 OF 16  |
| 20-0211-DA-1307 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 7 OF 16  |
| 20-0211-DA-1308 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 8 OF 16  |
| 20-0211-DA-1309 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 9 OF 16  |
| 20-0211-DA-1310 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 10 OF 16 |
| 20-0211-DA-1311 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 11 OF 16 |
| 20-0211-DA-1312 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 12 OF 16 |
| 20-0211-DA-1313 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 13 OF 16 |
| 20-0211-DA-1314 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 14 OF 16 |
| 20-0211-DA-1315 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 15 OF 16 |
| 20-0211-DA-1316 | STAGE 9 & 13 CONCEPT SEWERAGE AND WATER LAYOUT PLAN SHEET 16 OF 16 |

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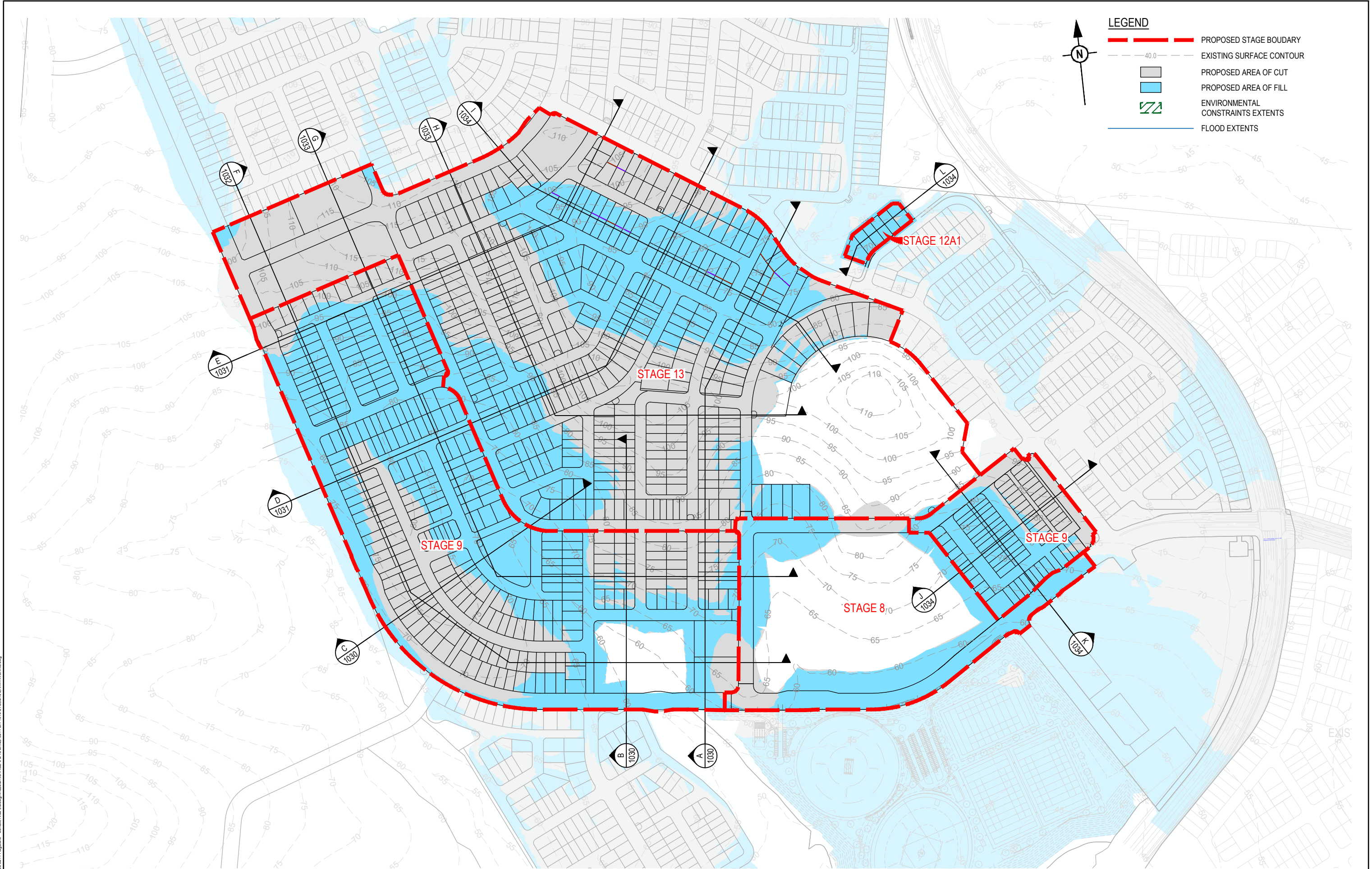
| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN | STATUS                                                                    |  | SCALE | CLIENT | PROJECT NAME | DRAWING TITLE |  |  |  |  |
|-----|----------|--------|-------|---------------------------------------------|--|-------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|--------|--------------|---------------|--|--|--|--|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |       | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION                       |                                                                                       |       |        |              |               |  |  |  |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       | ASSOCIATED CONSULTANT<br>RPS CONSULTING<br>(07) 3539 9500                 |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       | NEW BEITH ROAD<br>FLAGSTONE                                               |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       | PROJECT No.<br>20-0211                                                    |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       | DRAWING No.<br>DA-1001                                                    |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       | REVISION<br>C                                                             |                                                                                       |       |        |              |               |  |  |  |  |
|     |          |        |       |                                             |  |       |                                                                           |                                                                                       |       |        |              |               |  |  |  |  |
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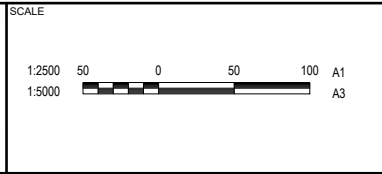
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|-----|----------|--------|-------|---------------------------------------------|--|--------|--------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|------------------------|---------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |        | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION                      |  |                                                                                       | 1:2500 50 0 50 100 A1                                                                        |                                                                                                              |                                                                       | PROJECT No.<br>20-0211                | DRAWING No.<br>DA-1002 | REVISION<br>C |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |        |                                                                          |  |                                                                                       | 1:5000  |                                                                                                              |                                                                       |                                       |                        |               |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |        |                                                                          |  |                                                                                       |                                                                                              |                                                                                                              |                                                                       |                                       |                        |               |
|     |          |        |       |                                             |  | DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                    |  |                                                                                       |                                                                                              |                                                                                                              |                                                                       |                                       |                        |               |
|     |          |        |       |                                             |  |        | FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD |  |                                                                                       |                                                                                              |                                                                                                              |                                                                       |                                       |                        |               |





| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                   |
|--------|--------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>              |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                    |
|        | FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



|                                  |
|----------------------------------|
| CLIENT                           |
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

|                             |
|-----------------------------|
| PROJECT NAME                |
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                          |
|------------------------------------------------------------------------|
| <b>STAGE 9 &amp; 13 CONCEPT BULK<br/>EARTHWORKS OVERALL<br/>LAYOUT</b> |
| PROJECT No.                                                            |
| 20-0211                                                                |
| DRAWING No.                                                            |
| DA-1005                                                                |
| REVISION                                                               |
| C                                                                      |

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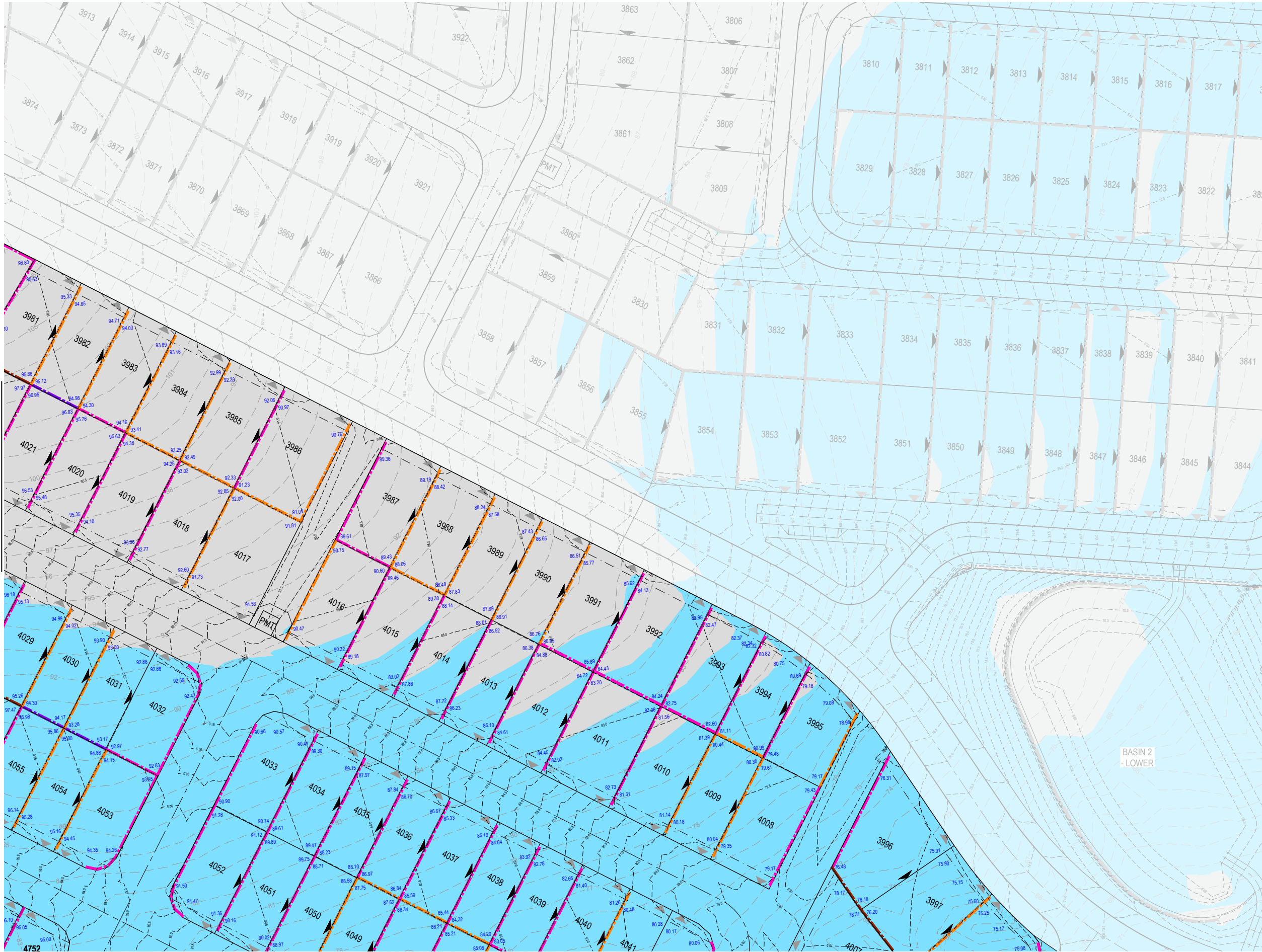




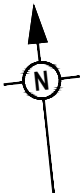






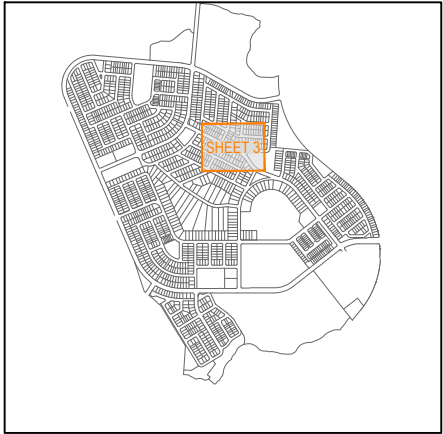


FOR LEGEND REFER DRAWING DA-1010



REFER SHEET 16 FOR CONTINUATION

REFER SHEET 2 FOR CONTINUATION

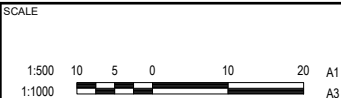


KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

REFER SHEET 6 FOR CONTINUATION

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            | DRAWN  | STATUS         | SCALE  | CLIENT                        | PROJECT NAME   | DRAWING TITLE             |
|-----|----------|--------|-------|---------------------------------------------|--------|----------------|--------|-------------------------------|----------------|---------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |        |                | 1:500  | PEET FLAGSTONE CITY Pty. Ltd. |                | STAGE 9 & 13 CONCEPT BULK |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |        |                | 1:1000 |                               | CONTEXT AREA 3 | EARTHWORKS LAYOUT PLAN    |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |        |                |        |                               |                | SHEET 3 OF 16             |
|     |          |        |       |                                             | DESIGN | APPROVED       |        | ASSOCIATED CONSULTANT         |                | PROJECT No.               |
|     |          |        |       |                                             |        | DANIEL COLLINS |        | RPS CONSULTING                |                | 20-0211                   |
|     |          |        |       |                                             |        | RPEQ 18631     |        | (07) 3539 9500                |                | DRAWING No.               |
|     |          |        |       |                                             |        |                |        |                               |                | DA-1012                   |
|     |          |        |       |                                             |        |                |        |                               |                | REVISION                  |
|     |          |        |       |                                             |        |                |        |                               |                | C                         |

FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD



CLIENT  
PEET FLAGSTONE CITY Pty. Ltd.  
ASSOCIATED CONSULTANT  
RPS CONSULTING  
(07) 3539 9500

PROJECT NAME  
CONTEXT AREA 3  
NEW BEITH ROAD  
FLAGSTONE

DRAWING TITLE  
STAGE 9 & 13 CONCEPT BULK  
EARTHWORKS LAYOUT PLAN  
SHEET 3 OF 16  
PROJECT No.  
20-0211  
DRAWING No.  
DA-1012  
REVISION  
C

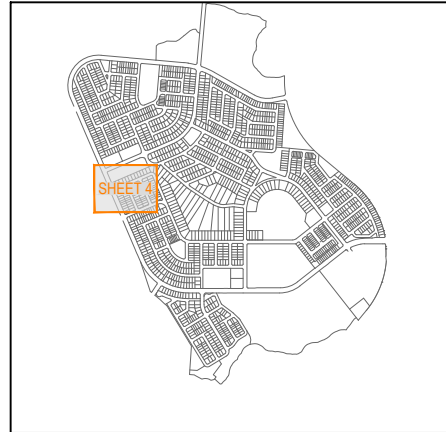


REFER SHEET 1 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1010



REFER SHEET 5 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

REFER SHEET 8 FOR CONTINUATION

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
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| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
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| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
|---------------------------------|
| 1:500 10 5 0 10 20 A1<br>1:1000 |

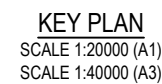
| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

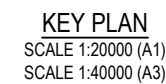
| DRAWING TITLE                                                        |             |          |
|----------------------------------------------------------------------|-------------|----------|
| STAGE 9 & 13 CONCEPT BULK<br>EARTHWORKS LAYOUT PLAN<br>SHEET 4 OF 16 |             |          |
| PROJECT No.                                                          | DRAWING No. | REVISION |
| 20-0211                                                              | DA-1013     | C        |

PLOT: 03\_Aug\_2026 02:28 PM LOCATION: H:\03\2021\Flagstone - Context Area 3\Design\A3\DA-1013-03\_Aug\_2026 02:28 PM.dwg



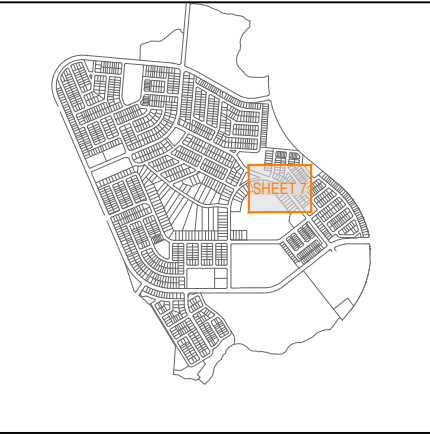
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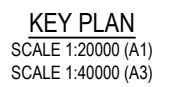
| REVISION DETAILS |          |        |       |                                             | DRAWN | STATUS |  | SCALE<br>1:500 10 5 0 10 20 A1<br>1:1000  A3 | CLIENT<br><br>PEET FLAGSTONE CITY Pty. Ltd. | PROJECT NAME<br><br>CONTEXT AREA 3 | DRAWING TITLE<br>STAGE 9 & 13 CONCEPT BULK<br>EARTHWORKS LAYOUT PLAN<br>SHEET 6 OF 16 |  |  |
|------------------|----------|--------|-------|---------------------------------------------|-------|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------|--|--|
| REV              | DATE     | DESIGN | DRAWN |                                             |       |        |                                                                                       |                                                                                                                                   |                                             |                                    |                                                                                       |  |  |
| A                | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |       |        |                                                                                       |                                                                                                                                   |                                             |                                    |                                                                                       |  |  |
| B                | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |       |        |                                                                                       |                                                                                                                                   |                                             |                                    |                                                                                       |  |  |
| C                | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |       |        |                                                                                       |                                                                                                                                   |                                             |                                    |                                                                                       |  |  |
|                  |          |        |       |                                             |       |        |                                                                                       |                                                                                                                                   |                                             |                                    |                                                                                       |  |  |
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|                  |          |        |       |                                             |       |        |                                                                                       |                                                                                                                                   |                                             |                                    |                                                                                       |  |  |
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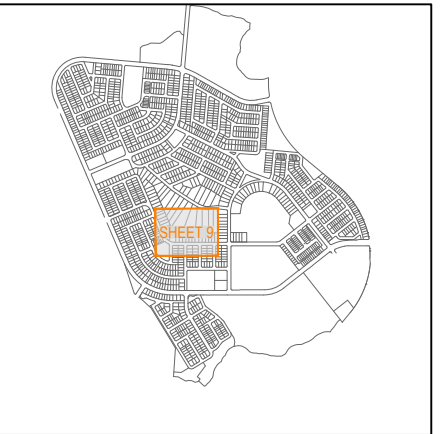
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| DRAWING TITLE                                                                     |                |          |
| <b>STAGE 9 &amp; 13 CONCEPT BULK<br/>EARTHWORKS LAYOUT PLAN<br/>SHEET 7 OF 16</b> |                |          |
| PROJECT No.                                                                       | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                    | <b>DA-1016</b> | <b>C</b> |





| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN                                                                    | STATUS                                              |  |  | SCALE<br><br>1:500 10 5 0 10 20 A1<br>1:1000  A3 | CLIENT                        | PROJECT NAME   | DRAWING TITLE                                                        |  |  |
|-----|----------|--------|-------|---------------------------------------------|--|--------------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|----------------------------------------------------------------------|--|--|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |                                                                          | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION |  |                                                                                       |                                                                                                                                       | PEET FLAGSTONE CITY Pty. Ltd. | CONTEXT AREA 3 | STAGE 9 & 13 CONCEPT BULK<br>EARTHWORKS LAYOUT PLAN<br>SHEET 8 OF 16 |  |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |                                                                          |                                                     |  |                                                                                       |                                                                                                                                       |                               |                |                                                                      |  |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |                                                                          |                                                     |  |                                                                                       |                                                                                                                                       |                               |                |                                                                      |  |  |
|     |          |        |       |                                             |  |                                                                          |                                                     |  |                                                                                       |                                                                                                                                       |                               |                |                                                                      |  |  |
|     |          |        |       |                                             |  | DESIGN                                                                   | APPROVED                                            |  | ASSOCIATED CONSULTANT                                                                 | NEW BEITH ROAD<br>FLAGSTONE                                                                                                           | PROJECT No.                   | DRAWING No.    | REVISION                                                             |  |  |
|     |          |        |       |                                             |  |                                                                          | DANIEL COLLINS RPEQ 18631                           |  | RPS CONSULTING<br>(07) 3539 9500                                                      |                                                                                                                                       | 20-0211                       | DA-1017        | C                                                                    |  |  |
|     |          |        |       |                                             |  | FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD |                                                     |  |                                                                                       |                                                                                                                                       |                               |                |                                                                      |  |  |

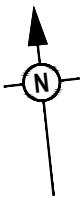


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REFER SHEET 6 FOR CONTINUATION

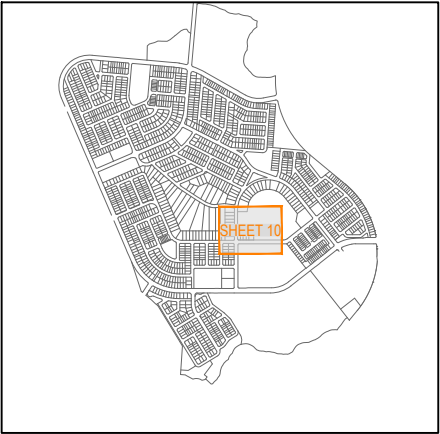
FOR LEGEND REFER DRAWING DA-1010



REFER SHEET 9 FOR CONTINUATION

REFER SHEET 11 FOR CONTINUATION

REFER SHEET 14 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
|---------------------------------|
| 1:500 10 5 0 10 20 A1<br>1:1000 |

| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                         |             |          |
|-----------------------------------------------------------------------|-------------|----------|
| STAGE 9 & 13 CONCEPT BULK<br>EARTHWORKS LAYOUT PLAN<br>SHEET 10 OF 16 |             |          |
| PROJECT No.                                                           | DRAWING No. | REVISION |
| 20-0211                                                               | DA-1019     | C        |

PLOT: 03 Aug 2026 02:29 PM LOCATION: H:\03020211 Flagstone - Context Area 3\Design\Area3\DA1010-1015-ST0308-13-EARTHWORKS.dwg

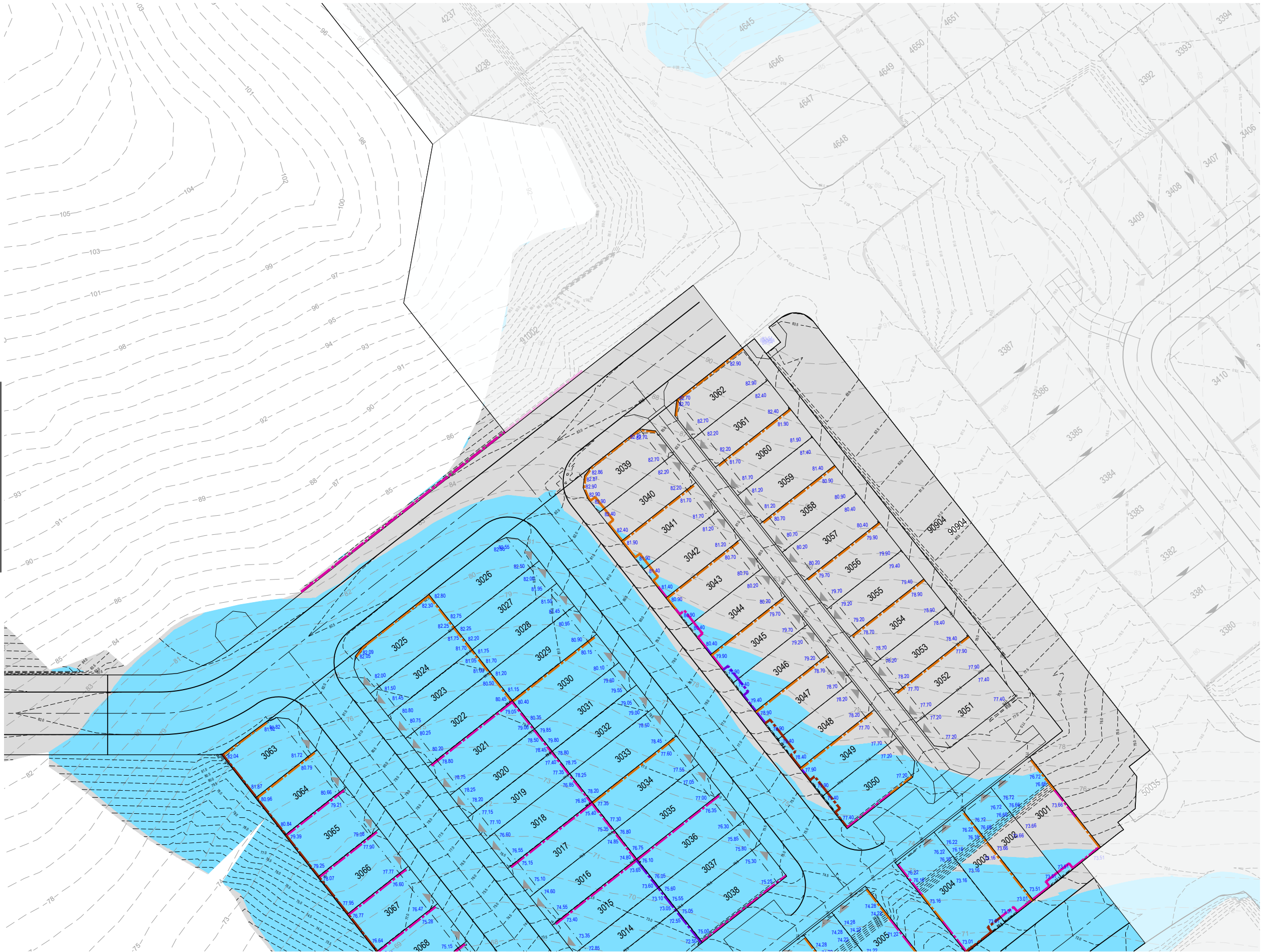


REFER SHEET 7 FOR CONTINUATION

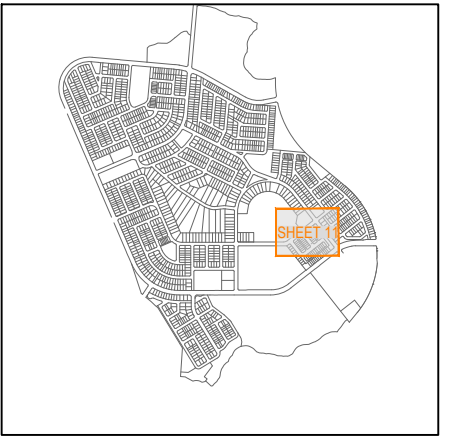
FOR LEGEND REFER DRAWING DA-1010



REFER SHEET 10 FOR CONTINUATION



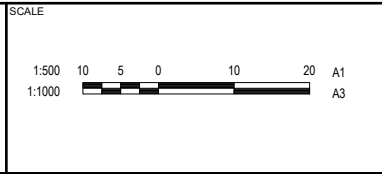
REFER SHEET 15 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

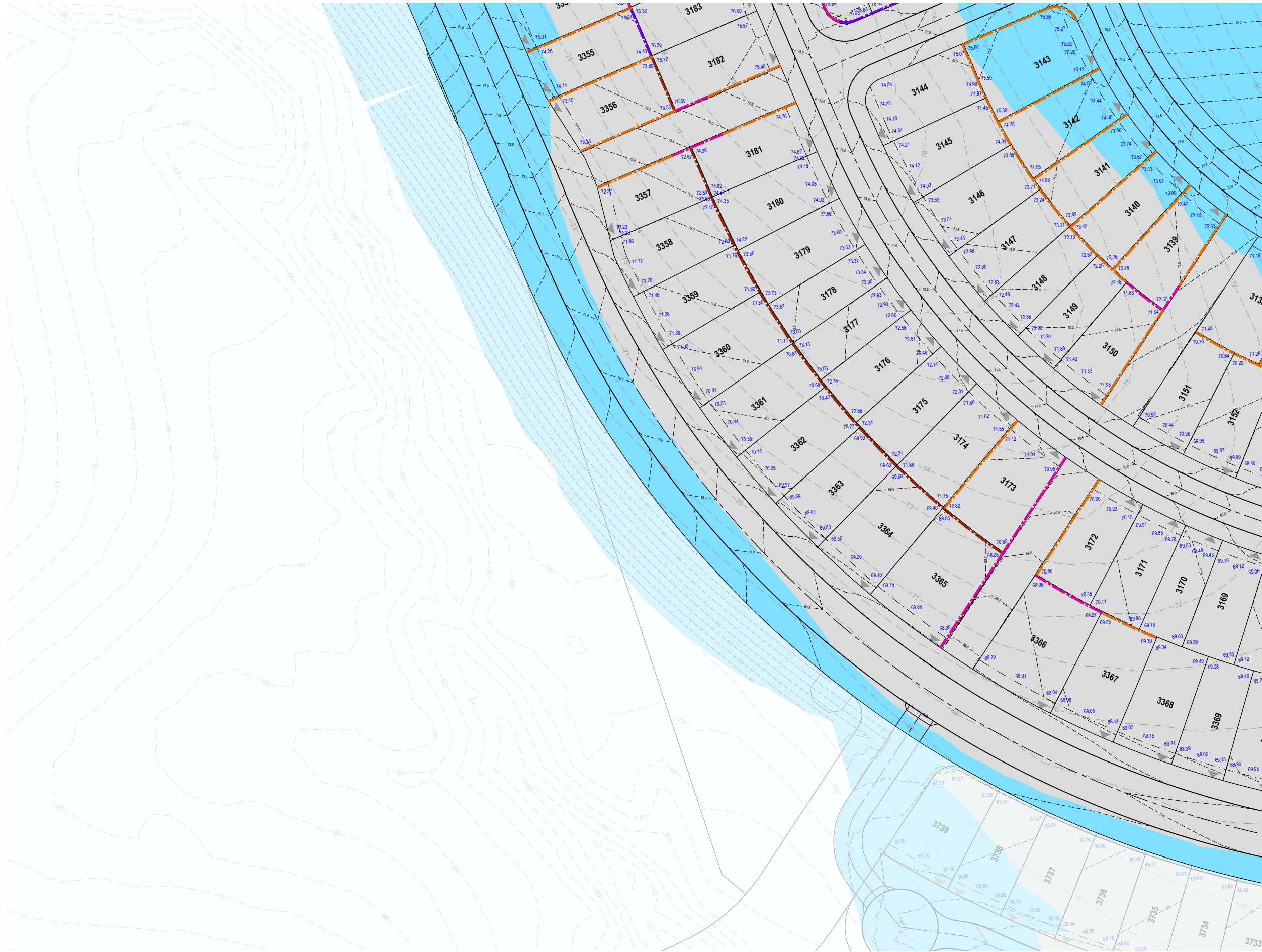
| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                      |
|------------------------------------------------------------------------------------|
| <b>STAGE 9 &amp; 13 CONCEPT BULK<br/>EARTHWORKS LAYOUT PLAN<br/>SHEET 11 OF 16</b> |
| PROJECT No.                                                                        |
| 20-0211                                                                            |
| DRAWING No.                                                                        |
| DA-1020                                                                            |
| REVISION                                                                           |
| C                                                                                  |

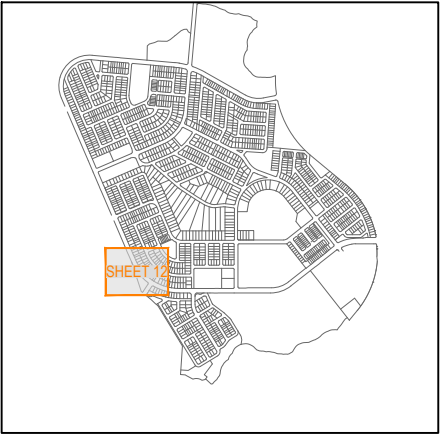


REFER SHEET 8 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1010



REFER SHEET 13 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |

| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



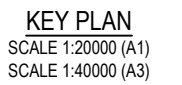
| SCALE                           |
|---------------------------------|
| 1:500 10 5 0 10 20 A1<br>1:1000 |

| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

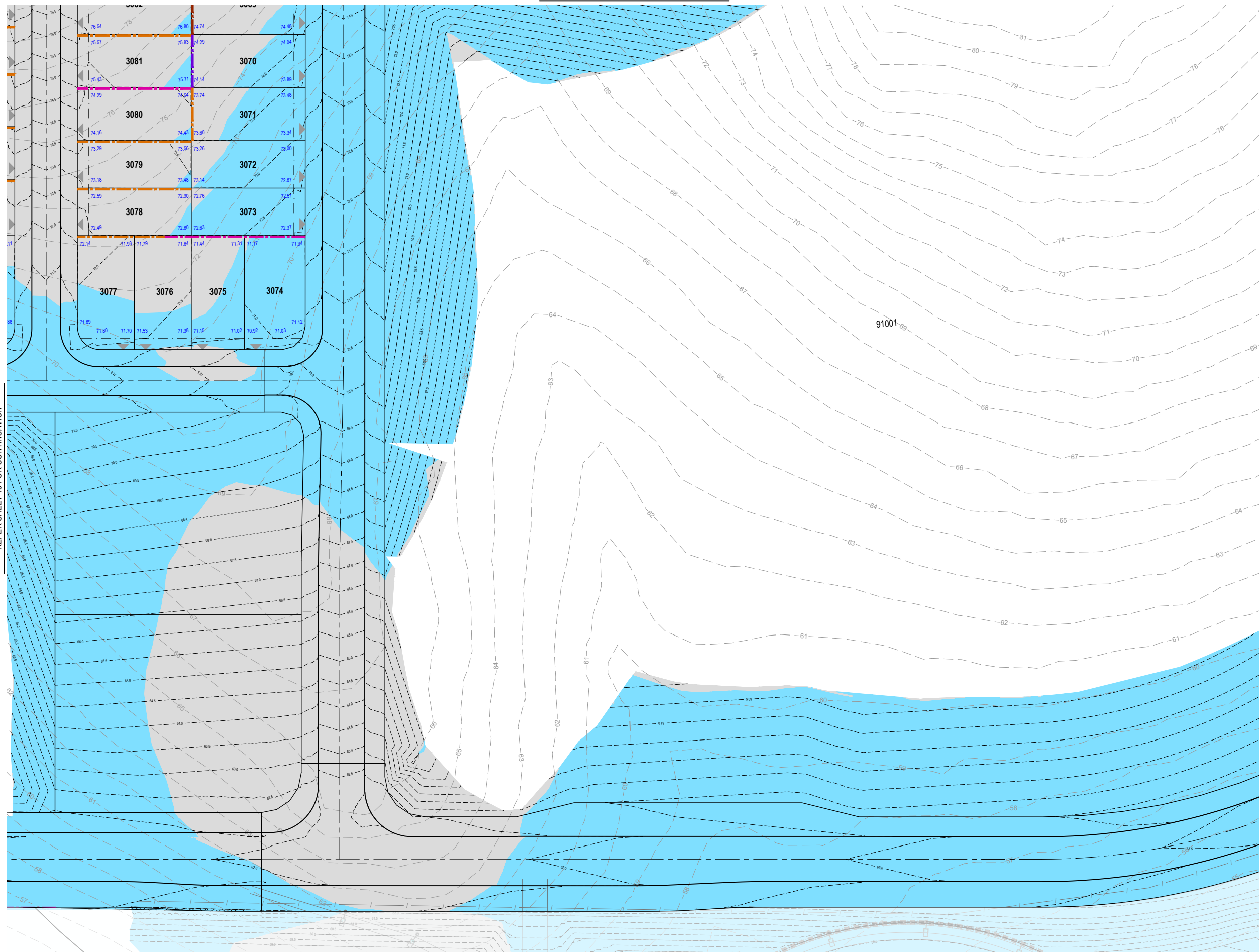
| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                      |
|------------------------------------------------------------------------------------|
| <b>STAGE 9 &amp; 13 CONCEPT BULK<br/>EARTHWORKS LAYOUT PLAN<br/>SHEET 12 OF 16</b> |
| PROJECT No.                                                                        |
| 20-0211                                                                            |
| DRAWING No.                                                                        |
| DA-1021                                                                            |
| REVISION                                                                           |
| C                                                                                  |

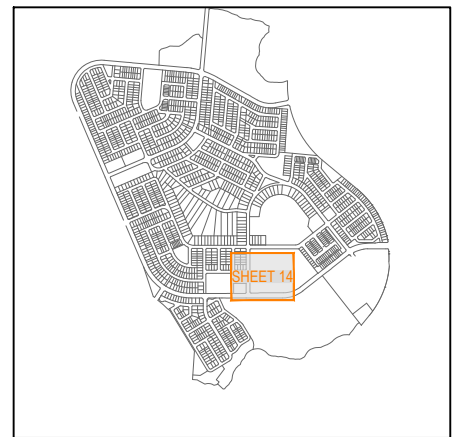


[illegible]





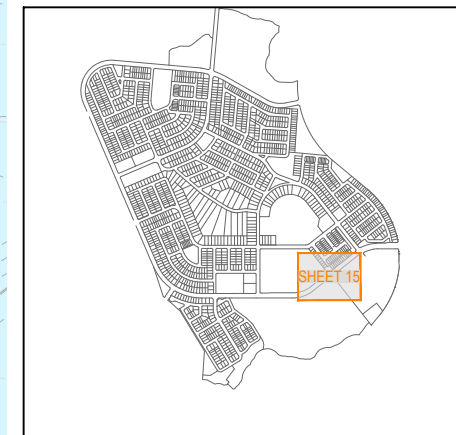
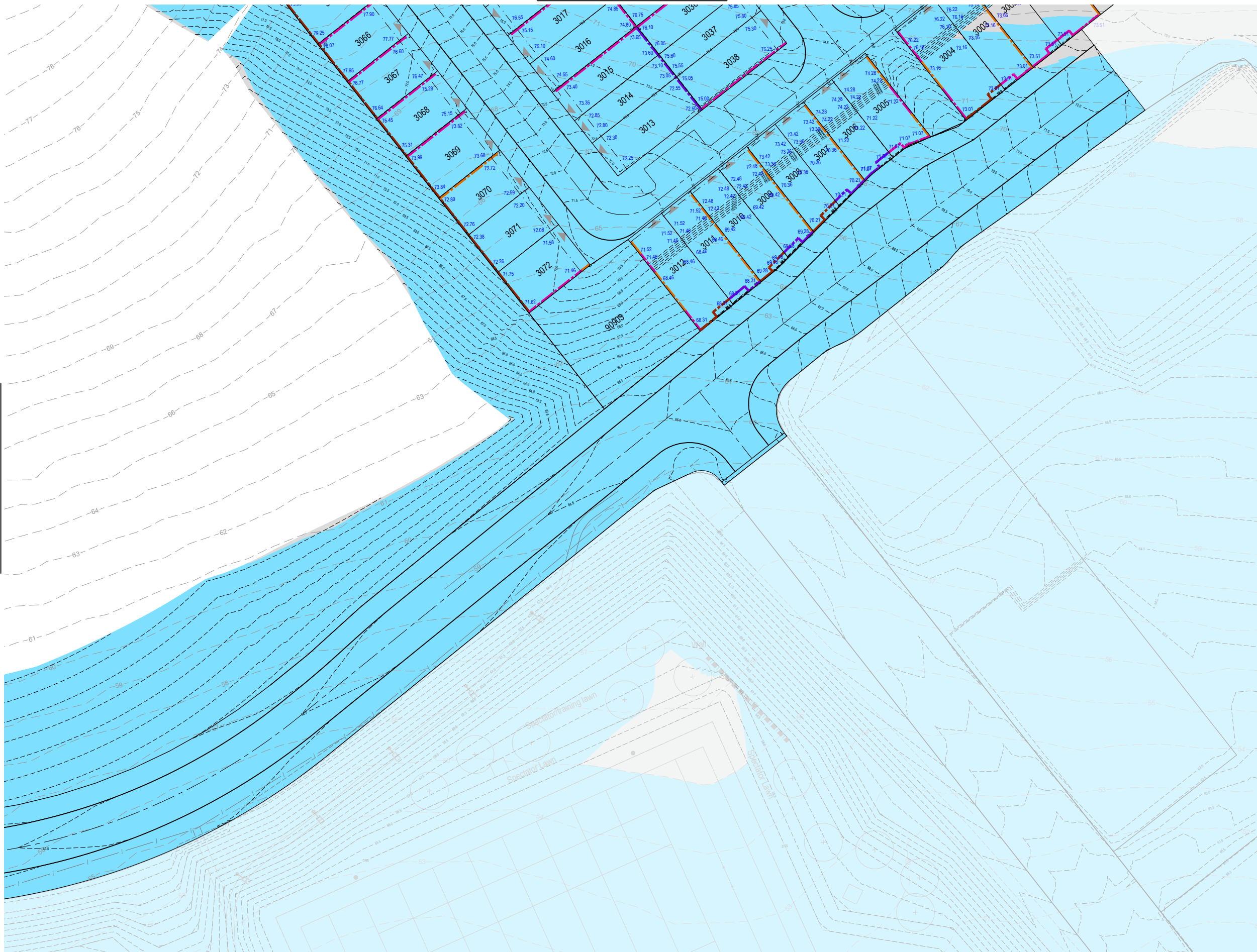
REFER SHEET 15 FOR CONTINUATION



**KEY PLAN**  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN                                                                      | STATUS                                              |  |  | SCALE<br><br>1:500  A1<br>1:1000  A3 | CLIENT                                                    | PROJECT NAME<br><br>CONTEXT AREA 3 | DRAWING TITLE<br>STAGE 9 & 13 CONCEPT BULK EARTHWORKS LAYOUT PLAN SHEET 14 OF 16 |                        |                        |               |
|-----|----------|--------|-------|---------------------------------------------|--|----------------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------|------------------------|------------------------|---------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |                                                                            | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION |  |                                                                                       |                                                                                                                                                                                                                | ASSOCIATED CONSULTANT<br>RPS CONSULTING<br>(07) 3539 9500 |                                    | NEW BEITH ROAD<br>FLAGSTONE                                                      | PROJECT No.<br>20-0211 | DRAWING No.<br>DA-1023 | REVISION<br>C |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |                                                                            |                                                     |  |                                                                                       |                                                                                                                                                                                                                |                                                           |                                    |                                                                                  |                        |                        |               |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |                                                                            |                                                     |  |                                                                                       |                                                                                                                                                                                                                |                                                           |                                    |                                                                                  |                        |                        |               |
|     |          |        |       |                                             |  | DESIGN                                                                     | APPROVED<br>DANIEL COLLINS RPEQ 18631               |  |                                                                                       |                                                                                                                                                                                                                |                                                           |                                    |                                                                                  |                        |                        |               |
|     |          |        |       |                                             |  | FOR AND ON BEHALF OF COLLIERIES INTERNATIONAL ENGINEERING & DESIGN PTY LTD |                                                     |  |                                                                                       |                                                                                                                                                                                                                |                                                           |                                    |                                                                                  |                        |                        |               |



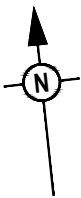


**KEY PLAN**  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

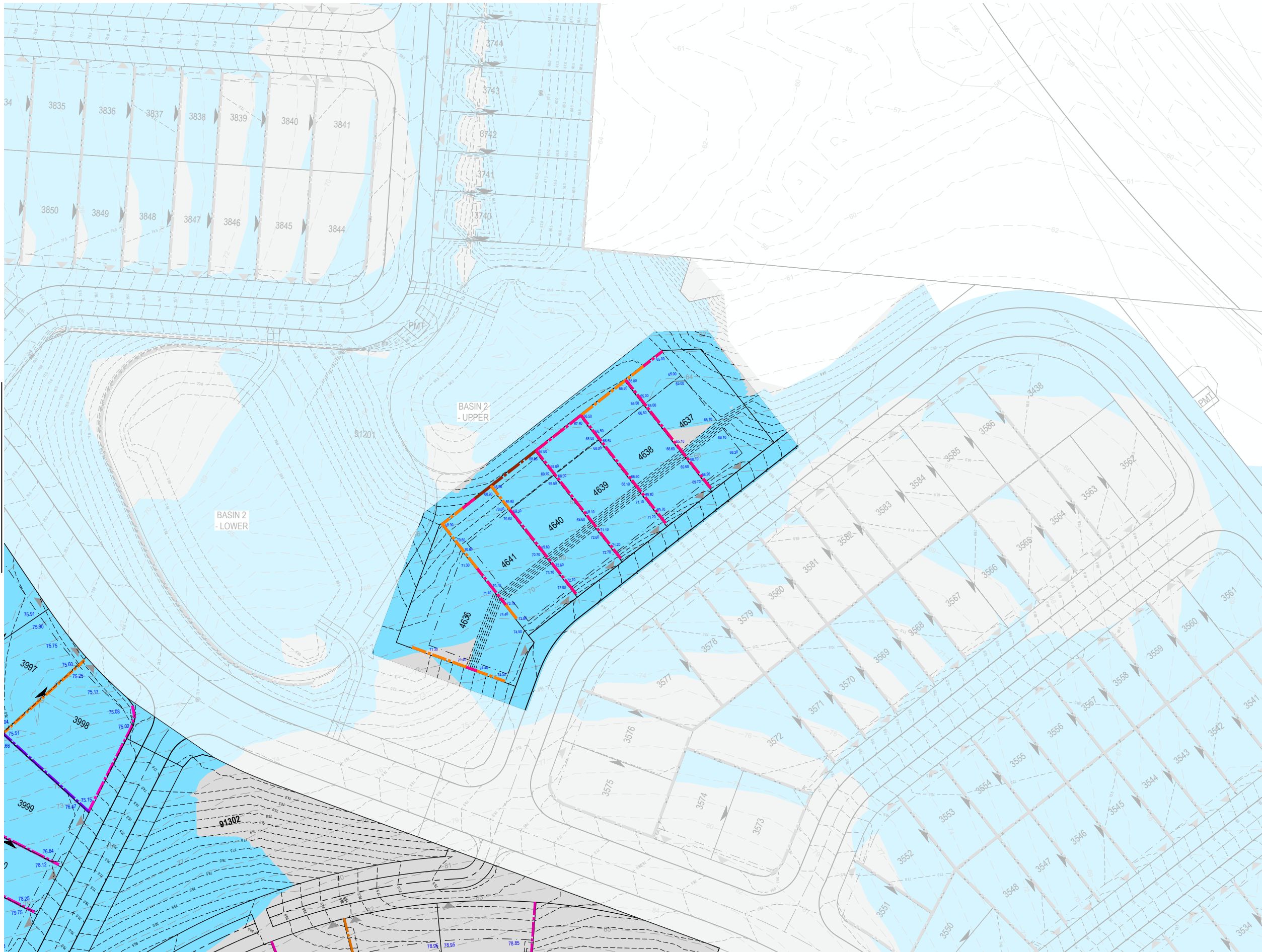
[illegible]



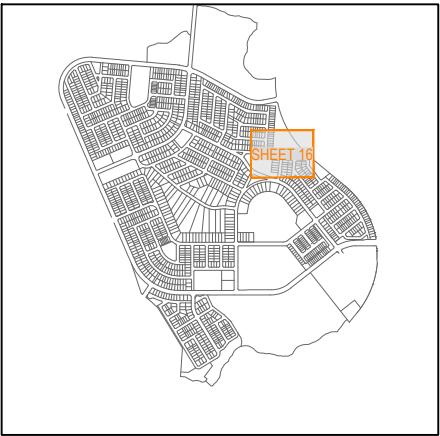
FOR LEGEND REFER DRAWING DA-1010



REFER SHEET 2 FOR CONTINUATION



REFER SHEET 6 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS |
|-----|----------|--------|-------|------------------|
| A   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED |
|     |          |        |       |                  |
|     |          |        |       |                  |
|     |          |        |       |                  |
|     |          |        |       |                  |
|     |          |        |       |                  |
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|     |          |        |       |                  |
|     |          |        |       |                  |

| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                                           |
|-------------------------------------------------|
| 1:500 10 5 0 10 20 A1<br>1:1000 10 5 0 10 20 A3 |

| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                      |
|------------------------------------------------------------------------------------|
| <b>STAGE 9 &amp; 13 CONCEPT BULK<br/>EARTHWORKS LAYOUT PLAN<br/>SHEET 16 OF 16</b> |
| PROJECT No.                                                                        |
| 20-0211                                                                            |
| DRAWING No.                                                                        |
| DA-1025                                                                            |
| REVISION                                                                           |
| A                                                                                  |

PLOT: 05 Aug 2026 02:55 PM LOCATION: H:\2020\2021\Flagstone - Context Area 3\Design\Area3\DA-1010\1010-ST038-13-EARTHWORKS.dwg



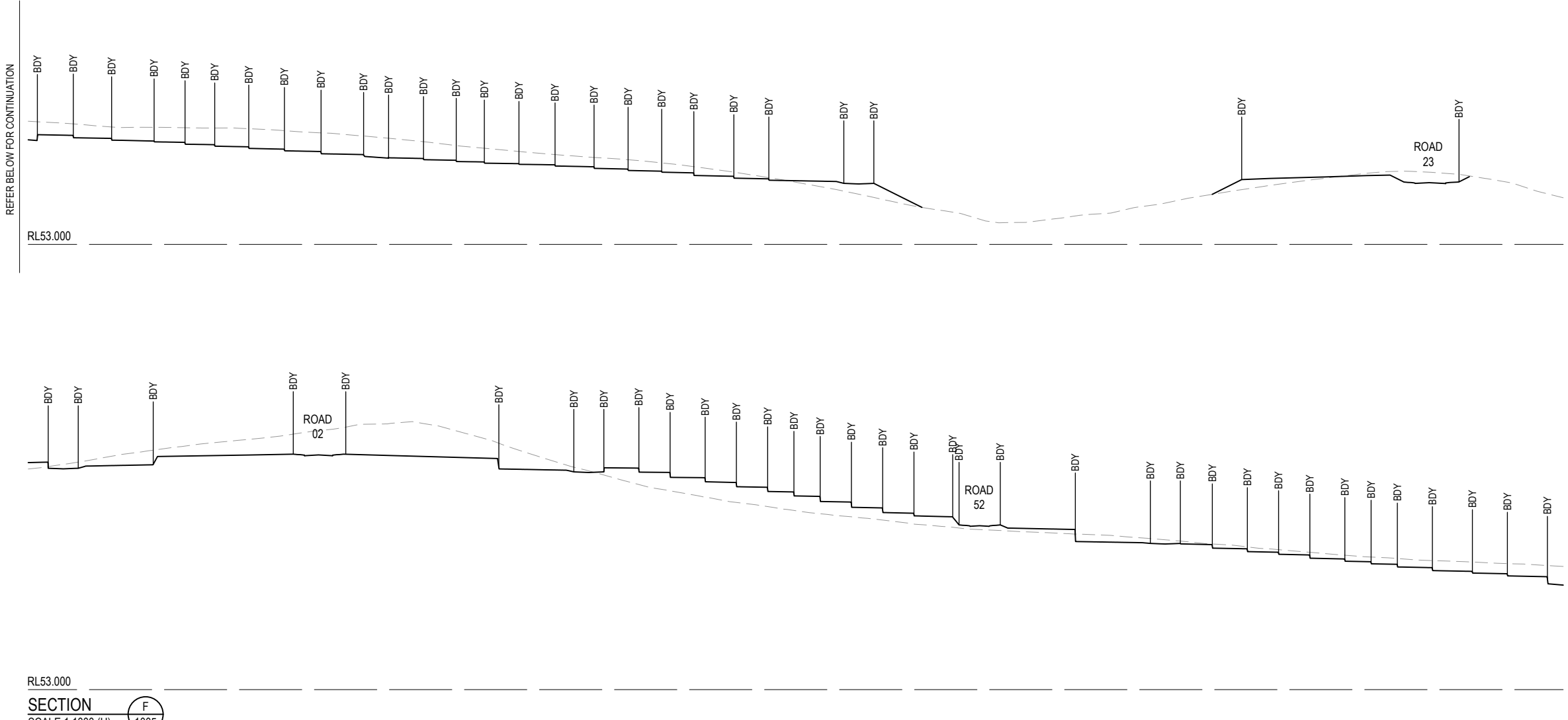






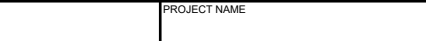
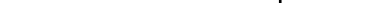


PLOT: 03 Aug 2026 02:30 PM LOCATION: H:\2020\20211 Flagstone - Context Area 3\Design\A\dwg\DA1032-13-EARTHWORK SECTIONS.dwg



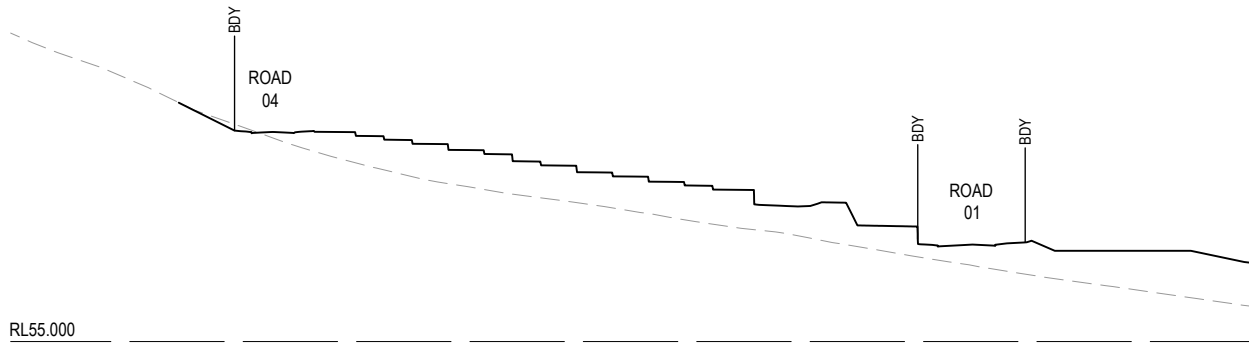
SECTION  
SCALE 1:1000 (H)  
SCALE 1:500 (V)



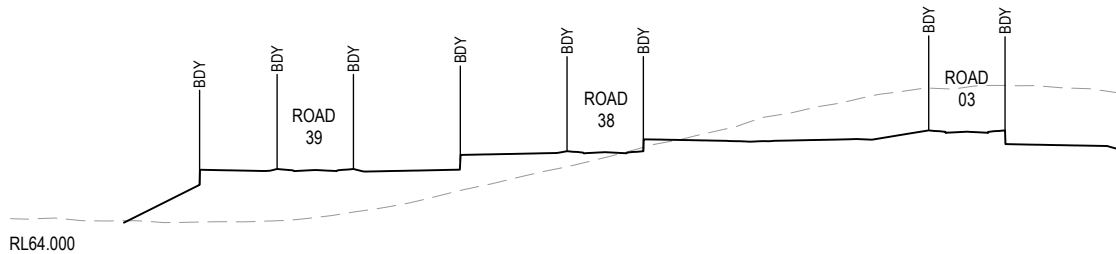
| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN                                                                    | STATUS                                              |  |  | SCALE  |                                                                                       | CLIENT                                                                                | PROJECT NAME                                              | DRAWING TITLE               |  |  |  |
|-----|----------|--------|-------|---------------------------------------------|--|--------------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------|--|--|--|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |                                                                          | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION |  |                                                                                       | 1:1000 |  | A1                                                                                    | PEET FLAGSTONE CITY Pty. Ltd.                             | CONTEXT AREA 3              |  |  |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |                                                                          |                                                     |  |                                                                                       | 1:2000 |  | A3                                                                                    |                                                           |                             |  |  |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |                                                                          |                                                     |  |                                                                                       | 1:500  |  | A1                                                                                    | ASSOCIATED CONSULTANT<br>RPS CONSULTING<br>(07) 3539 9500 |                             |  |  |  |
|     |          |        |       |                                             |  |                                                                          | APPROVED<br>DANIEL COLLINS RPEQ 18631               |  |                                                                                       |        | 1:1000                                                                                |  | A3                                                        | NEW BEITH ROAD<br>FLAGSTONE |  |  |  |
|     |          |        |       |                                             |  | FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD |                                                     |  |                                                                                       |        |                                                                                       |                                                                                       |                                                           | PROJECT No.<br>20-0211      |  |  |  |
|     |          |        |       |                                             |  |                                                                          |                                                     |  |                                                                                       |        |                                                                                       |                                                                                       |                                                           | DRAWING No.<br>DA-1032      |  |  |  |
|     |          |        |       |                                             |  |                                                                          |                                                     |  |                                                                                       |        |                                                                                       |                                                                                       |                                                           | REVISION<br>C               |  |  |  |



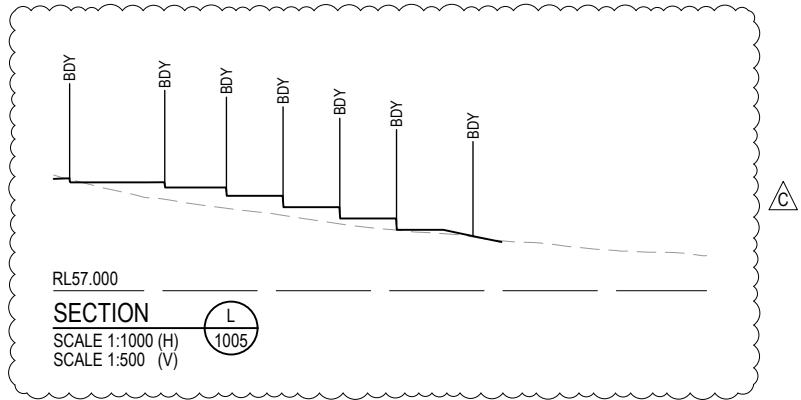




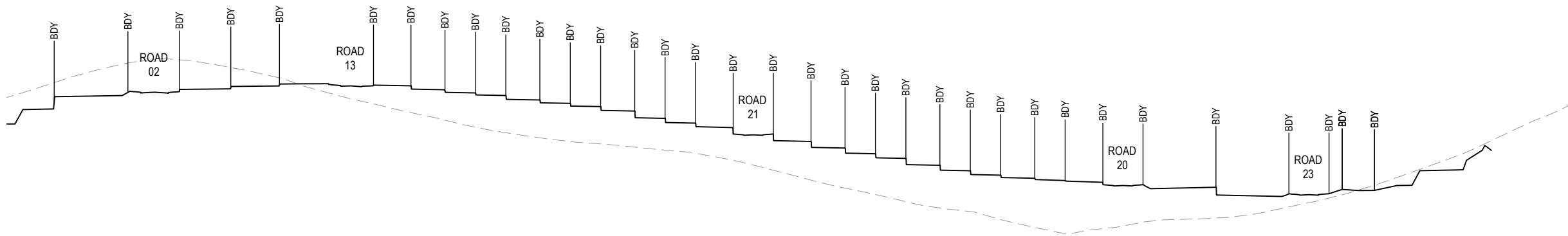
SECTION K  
SCALE 1:1000 (H)  
SCALE 1:500 (V)



SECTION J  
SCALE 1:1000 (H)  
SCALE 1:500 (V)



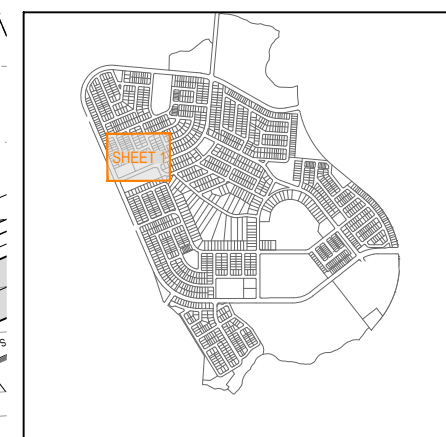
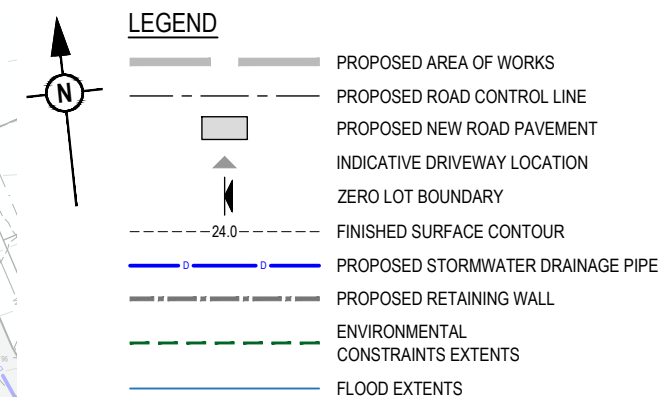
SECTION L  
SCALE 1:1000 (H)  
SCALE 1:500 (V)



SECTION I  
SCALE 1:1000 (H)  
SCALE 1:500 (V)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN  | STATUS                                                                    |  |  | SCALE      |                                                                                       | CLIENT | PROJECT NAME                                              | DRAWING TITLE                 |                |                           |          |  |
|-----|----------|--------|-------|---------------------------------------------|--|--------|---------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|-------------------------------|----------------|---------------------------|----------|--|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |        | FOR DEVELOPMENT APPLICATION                                               |  |                                                                                       | 1:1000     |  | A1     |                                                           | PEET FLAGSTONE CITY Pty. Ltd. | CONTEXT AREA 3 | STAGE 9 & 13 CONCEPT BULK |          |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |        | NOT FOR CONSTRUCTION                                                      |  |                                                                                       | 1:2000     |  | A3     | EARTHWORKS SECTIONS                                       |                               |                |                           |          |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |        |                                                                           |  |                                                                                       |            |                                                                                       |        |                                                           | SHEET 5 OF 5                  |                |                           |          |  |
|     |          |        |       |                                             |  | DESIGN | APPROVED                                                                  |  |                                                                                       |            |                                                                                       |        | ASSOCIATED CONSULTANT<br>RPS CONSULTING<br>(07) 3539 9500 | NEW BEITH ROAD<br>FLAGSTONE   | PROJECT No.    | DRAWING No.               | REVISION |  |
|     |          |        |       |                                             |  |        | DANIEL COLLINS                                                            |  |                                                                                       | RPEQ 18631 |                                                                                       |        |                                                           |                               | 20-0211        | DA-1034                   | C        |  |
|     |          |        |       |                                             |  |        |                                                                           |  |                                                                                       |            |                                                                                       |        |                                                           |                               |                |                           |          |  |
|     |          |        |       |                                             |  |        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |  |                                                                                       |            |                                                                                       |        |                                                           |                               |                |                           |          |  |



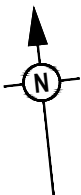


**KEY PLAN**  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN | STATUS                                              |  | SCALE<br><br>1:500 10 5 0 10 20 A1<br>1:1000  A3 | CLIENT<br><br>PEET FLAGSTONE CITY Pty. Ltd.<br><br>ASSOCIATED CONSULTANT<br>RPS CONSULTING<br>(07) 3539 9500 | PROJECT NAME<br><br>CONTEXT AREA 3<br><br>NEW BEITH ROAD<br>FLAGSTONE | DRAWING TITLE                                                               |  |  |
|-----|----------|--------|-------|---------------------------------------------|--|-------|-----------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------|--|--|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |       | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       | STAGE 9 & 13 CONCEPT<br>ROADWORKS AND DRAINAGE<br>LAYOUT PLAN SHEET 1 OF 16 |  |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
|     |          |        |       |                                             |  |       |                                                     |                                                                                       |                                                                                                                                       |                                                                                                              |                                                                       |                                                                             |  |  |
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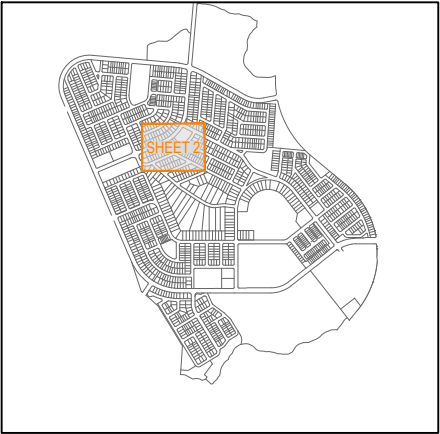
FOR LEGEND REFER DRAWING DA-1100



REFER SHEET 1 FOR CONTINUATION

REFER SHEET 3 FOR CONTINUATION

REFER SHEET 5 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
| DESIGN | APPROVED                                                                  |
|        | DANIEL COLLINS                                                            |
|        | RPEQ 18631                                                                |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



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| SCALE                 |
| 1:500 10 5 0 10 20 A1 |
| 1:1000                |

|                               |
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| CLIENT                        |
| PEET FLAGSTONE CITY Pty. Ltd. |
| ASSOCIATED CONSULTANT         |
| RPS CONSULTING                |
| (07) 3539 9500                |

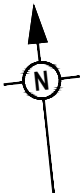
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| PROJECT NAME   |
| CONTEXT AREA 3 |
| NEW BEITH ROAD |
| FLAGSTONE      |

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| DRAWING TITLE             |
| STAGE 9 & 13 CONCEPT      |
| ROADWORKS AND DRAINAGE    |
| LAYOUT PLAN SHEET 2 OF 16 |
| PROJECT No.               |
| 20-0211                   |
| DRAWING No.               |
| DA-1101                   |
| REVISION                  |
| C                         |



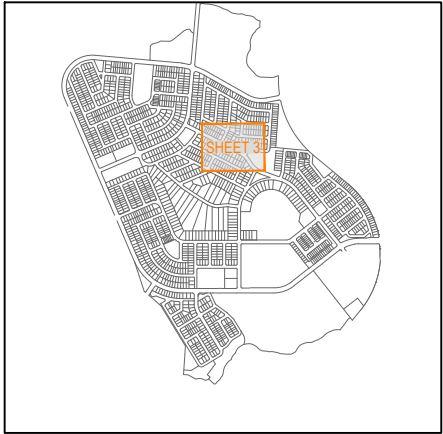


FOR LEGEND REFER DRAWING DA-1100



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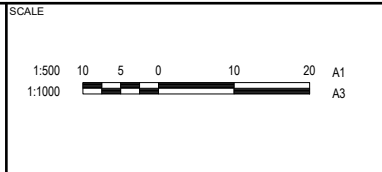
REFER SHEET 6 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
| DESIGN | APPROVED                                                                  |
|        | DANIEL COLLINS                                                            |
|        | RPEQ 18631                                                                |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



|                               |
|-------------------------------|
| CLIENT                        |
| PEET FLAGSTONE CITY Pty. Ltd. |
| ASSOCIATED CONSULTANT         |
| RPS CONSULTING                |
| (07) 3539 9500                |

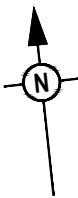
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| PROJECT NAME   |
| CONTEXT AREA 3 |
| NEW BEITH ROAD |
| FLAGSTONE      |

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| DRAWING TITLE             |
| STAGE 9 & 13 CONCEPT      |
| ROADWORKS AND DRAINAGE    |
| LAYOUT PLAN SHEET 3 OF 16 |
| PROJECT No.               |
| 20-0211                   |
| DRAWING No.               |
| DA-1102                   |
| REVISION                  |
| C                         |



REFER SHEET 1 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1100



ROAD 01  
TRUNK CONNECTOR  
23.80m WIDE RESERVE  
11.80m WIDE PAVEMENT

ROAD 02  
NEIGHBOURHOOD CONNECTOR  
21.00m WIDE RESERVE  
11.20m WIDE PAVEMENT

PROPOSED BUSBAY

ROAD 01  
TRUNK CONNECTOR  
23.80m WIDE RESERVE  
11.80m WIDE PAVEMENT

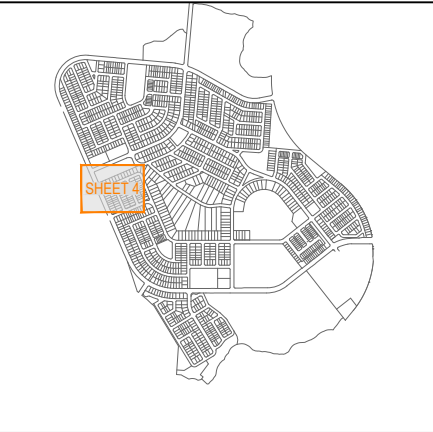
ROAD 51  
NEIGHBOURHOOD ACCESS STREET  
16.50m WIDE RESERVE  
7.50m WIDE PAVEMENT

ROAD 51  
NEIGHBOURHOOD ACCESS STREET  
16.50m WIDE RESERVE  
7.50m WIDE PAVEMENT

ROAD 52  
NEIGHBOURHOOD ACCESS STREET  
16.50m WIDE RESERVE  
7.50m WIDE PAVEMENT

REFER SHEET 5 FOR CONTINUATION

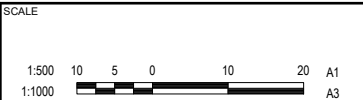
REFER SHEET 8 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
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|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



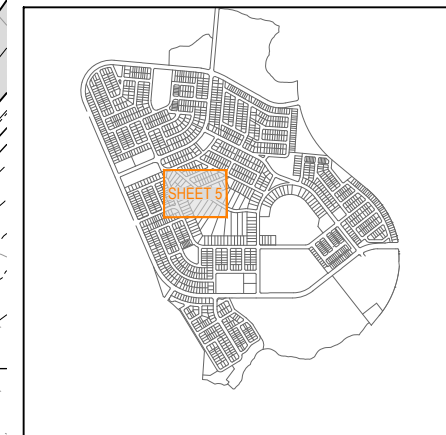
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|-----------------------|----------------------------------|
| CLIENT                | PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT | RPS CONSULTING<br>(07) 3539 9500 |

|              |                             |
|--------------|-----------------------------|
| PROJECT NAME | CONTEXT AREA 3              |
|              | NEW BEITH ROAD<br>FLAGSTONE |

|               |                                                                             |
|---------------|-----------------------------------------------------------------------------|
| DRAWING TITLE | STAGE 9 & 13 CONCEPT<br>ROADWORKS AND DRAINAGE<br>LAYOUT PLAN SHEET 4 OF 16 |
| PROJECT No.   | 20-0211                                                                     |
| DRAWING No.   | DA-1103                                                                     |
| REVISION      | C                                                                           |

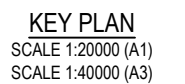
PLOT: 03 Aug 2026 02:31 PM LOCATION: H:\2020\2021\Flagstone - Context Area 3\Design\Area\DA\STAGE 9 & 13\DA09-0211-DA-1103-ST0398-13-ROAD.dwg





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| DRAWING TITLE                                                                            |                |          |
| <b>STAGE 9 &amp; 13 CONCEPT<br/>ROADWORKS AND DRAINAGE<br/>LAYOUT PLAN SHEET 5 OF 16</b> |                |          |
| PROJECT No.                                                                              | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                           | <b>DA-1104</b> | <b>C</b> |





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| DRAWING TITLE                                                                            |                |          |
| <b>STAGE 9 &amp; 13 CONCEPT<br/>ROADWORKS AND DRAINAGE<br/>LAYOUT PLAN SHEET 6 OF 16</b> |                |          |
| PROJECT No.                                                                              | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                           | <b>DA-1105</b> | <b>C</b> |



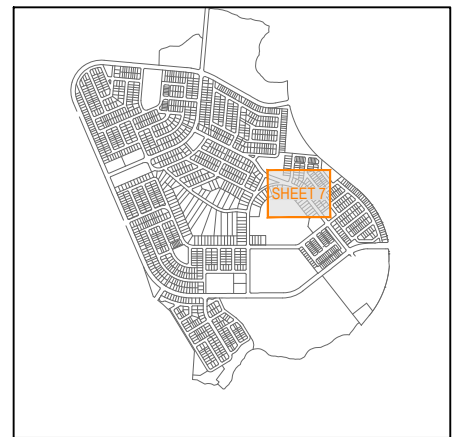
REFER SHEET 16 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1100



REFER SHEET 6 FOR CONTINUATION

REFER SHEET 16 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

PLOT: 03 Aug 2020 02:31 PM LOCATION: H:\0302010211 Flagstone - Context Area 3\Design\Area3\DA-1100-ST0308-13-RVMD.dwg

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
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|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
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| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                            |                |          |
|------------------------------------------------------------------------------------------|----------------|----------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>ROADWORKS AND DRAINAGE<br/>LAYOUT PLAN SHEET 7 OF 16</b> |                |          |
| PROJECT No.                                                                              | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                           | <b>DA-1106</b> | <b>C</b> |



REFER SHEET 4 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1100



ROAD 52  
NEIGHBOURHOOD ACCESS STREET  
16.50m WIDE RESERVE  
7.50m WIDE PAVEMENT

ROAD 52  
NEIGHBOURHOOD ACCESS STI  
16.50m WIDE RESERVE  
7.50m WIDE PAVEMENT

ROAD 28  
NEIGHBOURHOOD ACCESS STREET  
16.50m WIDE RESERVE  
7.50m WIDE PAVEMENT

ROAD 27  
NEIGHBOURHOOD ACCESS STREET  
16.50m WIDE RESERVE  
7.50m WIDE PAVEMENT

ROAD 52  
NEIGHBOURHOOD ACCESS STREET  
16.50m WIDE RESERVE  
7.50m WIDE PAVEMENT

ROAD 01  
TRUNK CONNECTOR  
23.80m WIDE RESERVE  
11.80m WIDE PAVEMENT

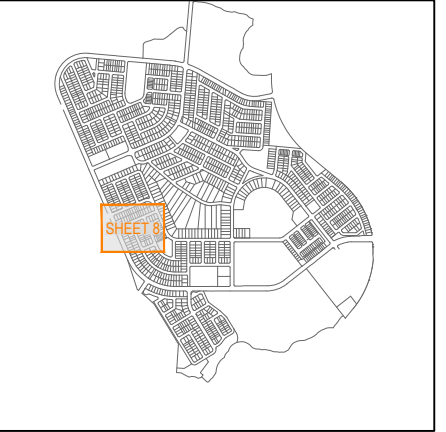
ROAD 27  
NEIGHBOURHOOD ACCESS STREET  
16.50m WIDE RESERVE  
7.50m WIDE PAVEMENT

DWAY 21  
LANEWAY  
6.50m WIDE RESERVE  
5.5m WIDE PAVEMENT

ROAD 29  
NEIGHBOURHOOD ACCESS STREET  
16.50m WIDE RESERVE

REFER SHEET 9 FOR CONTINUATION

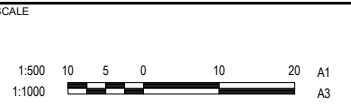
REFER SHEET 12 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
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|---------------------------------------------------------------------------|
| <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN APPROVED<br><b>DANIEL COLLINS</b>                                  |
| RPEQ 18631                                                                |
| FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



CLIENT  
**PEET FLAGSTONE CITY Pty. Ltd.**

ASSOCIATED CONSULTANT  
RPS CONSULTING  
(07) 3539 9500

PROJECT NAME  
**CONTEXT AREA 3**

NEW BEITH ROAD  
FLAGSTONE

| DRAWING TITLE                                                                            |                               |                      |
|------------------------------------------------------------------------------------------|-------------------------------|----------------------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>ROADWORKS AND DRAINAGE<br/>LAYOUT PLAN SHEET 8 OF 16</b> |                               |                      |
| PROJECT No.<br><b>20-0211</b>                                                            | DRAWING No.<br><b>DA-1107</b> | REVISION<br><b>C</b> |

PLOT: 03 Aug 2026 02:31 PM LOCATION: H:\03\2021\11 Flagstone - Context Area 3\Design\A3\DA-1100-ST0308-13-RWD-A3.dwg



REFER SHEET 5 FOR CONTINUATION

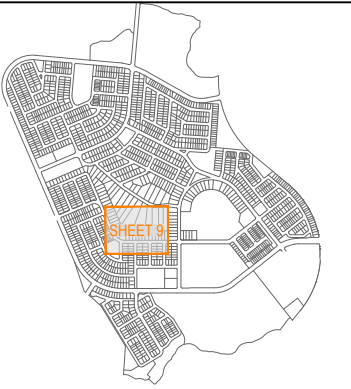
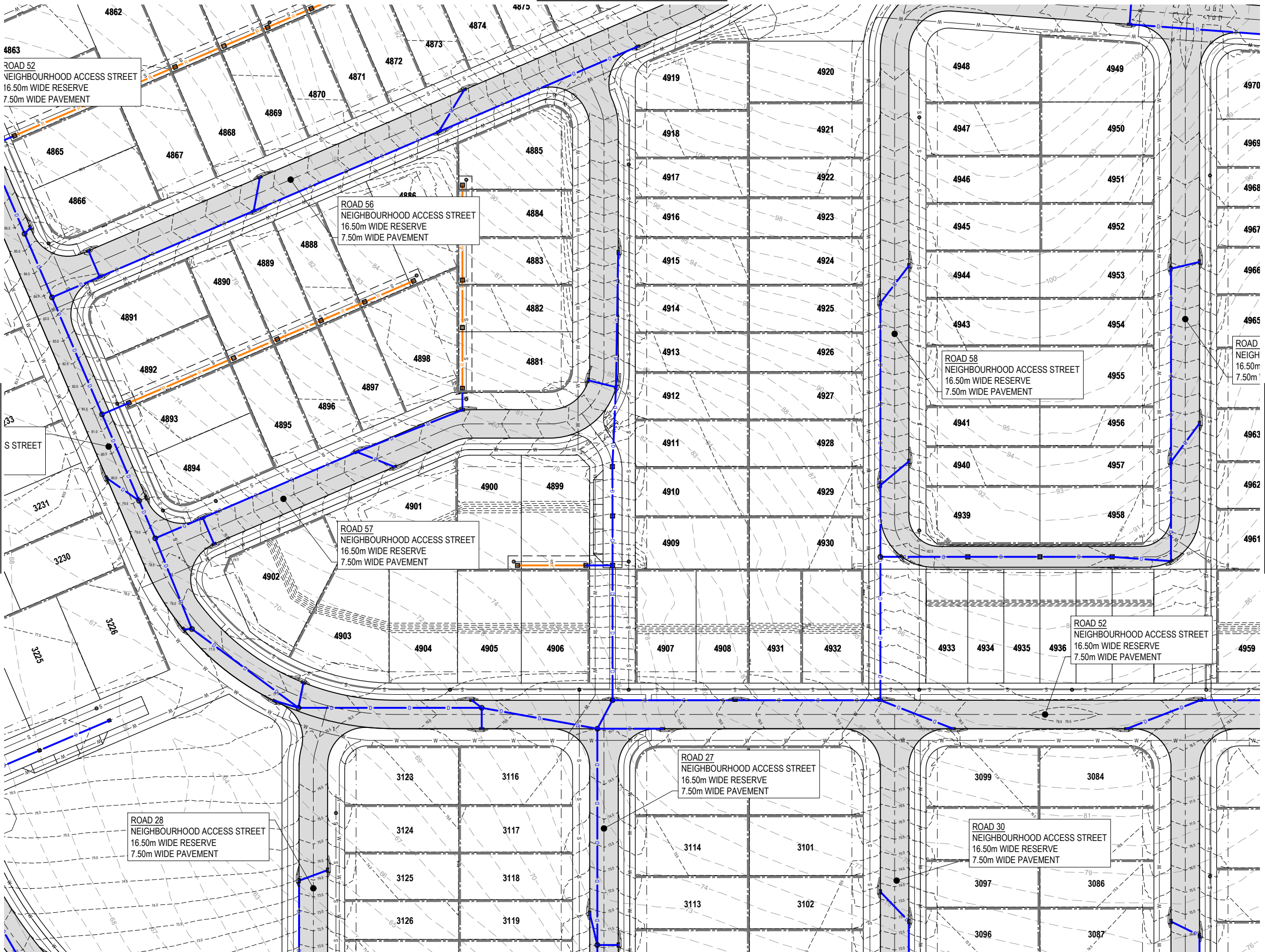
FOR LEGEND REFER DRAWING DA-1100



REFER SHEET 8 FOR CONTINUATION

REFER SHEET 10 FOR CONTINUATION

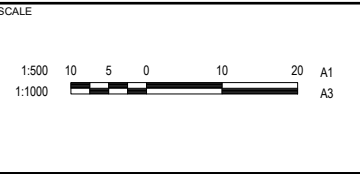
REFER SHEET 13 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |

| DRAWN                                                                     | STATUS                                                      |
|---------------------------------------------------------------------------|-------------------------------------------------------------|
|                                                                           | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b> |
| DESIGN                                                                    | APPROVED<br>DANIEL COLLINS RPEQ 18631                       |
| FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |                                                             |

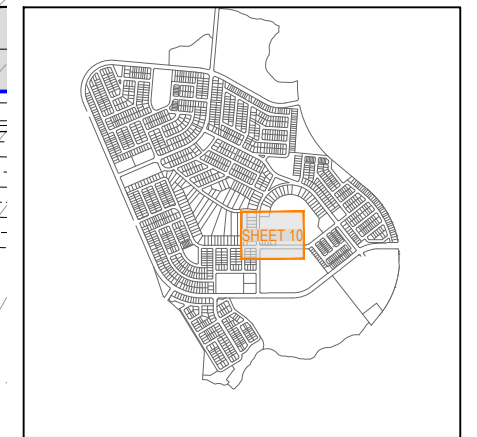


| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                            |                |          |
|------------------------------------------------------------------------------------------|----------------|----------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>ROADWORKS AND DRAINAGE<br/>LAYOUT PLAN SHEET 9 OF 16</b> |                |          |
| PROJECT No.                                                                              | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                           | <b>DA-1108</b> | <b>C</b> |



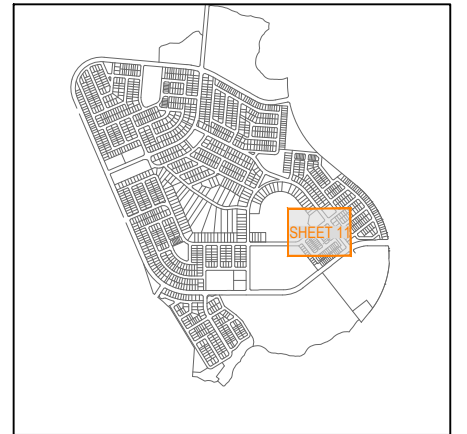


DRAWING TITLE

**STAGE 9 & 13 CONCEPT  
ROADWORKS AND DRAINAGE  
LAYOUT PLAN SHEET 10 OF 16**

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN  | STATUS                                                                   |  | SCALE                            |  | CUSTOMER                                                                     |  | DRAWING TITLE          |                        |               |                             |
|-----|----------|--------|-------|---------------------------------------------|--|--------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------|------------------------|---------------|-----------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |        | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION                      |                                                                                       | PROJECT NAME                     |                                                                                       | STAGE 9 & 13 CONCEPT<br>ROADWORKS AND DRAINAGE<br>LAYOUT PLAN SHEET 10 OF 16 |                                                                                       |                        |                        |               |                             |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |        |                                                                          |                                                                                       | ASSOCIATED CONSULTANT            |                                                                                       | CONTEXT AREA 3                                                               |                                                                                       | PROJECT No.<br>20-0211 | DRAWING No.<br>DA-1109 | REVISION<br>C |                             |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |        |                                                                          |                                                                                       | RPS CONSULTING<br>(07) 3539 9500 |                                                                                       |                                                                              |                                                                                       |                        |                        |               | NEW BEITH ROAD<br>FLAGSTONE |
|     |          |        |       |                                             |  |        |                                                                          |                                                                                       |                                  |                                                                                       |                                                                              |                                                                                       |                        |                        |               |                             |
|     |          |        |       |                                             |  | DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                    |                                                                                       |                                  |                                                                                       |                                                                              |                                                                                       |                        |                        |               |                             |
|     |          |        |       |                                             |  |        | FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD |                                                                                       |                                  |                                                                                       |                                                                              |                                                                                       |                        |                        |               |                             |



[illegible]

FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD



ASSOCIATED CONSULTANT  
RPS CONSULTING  
(07) 3539 9500

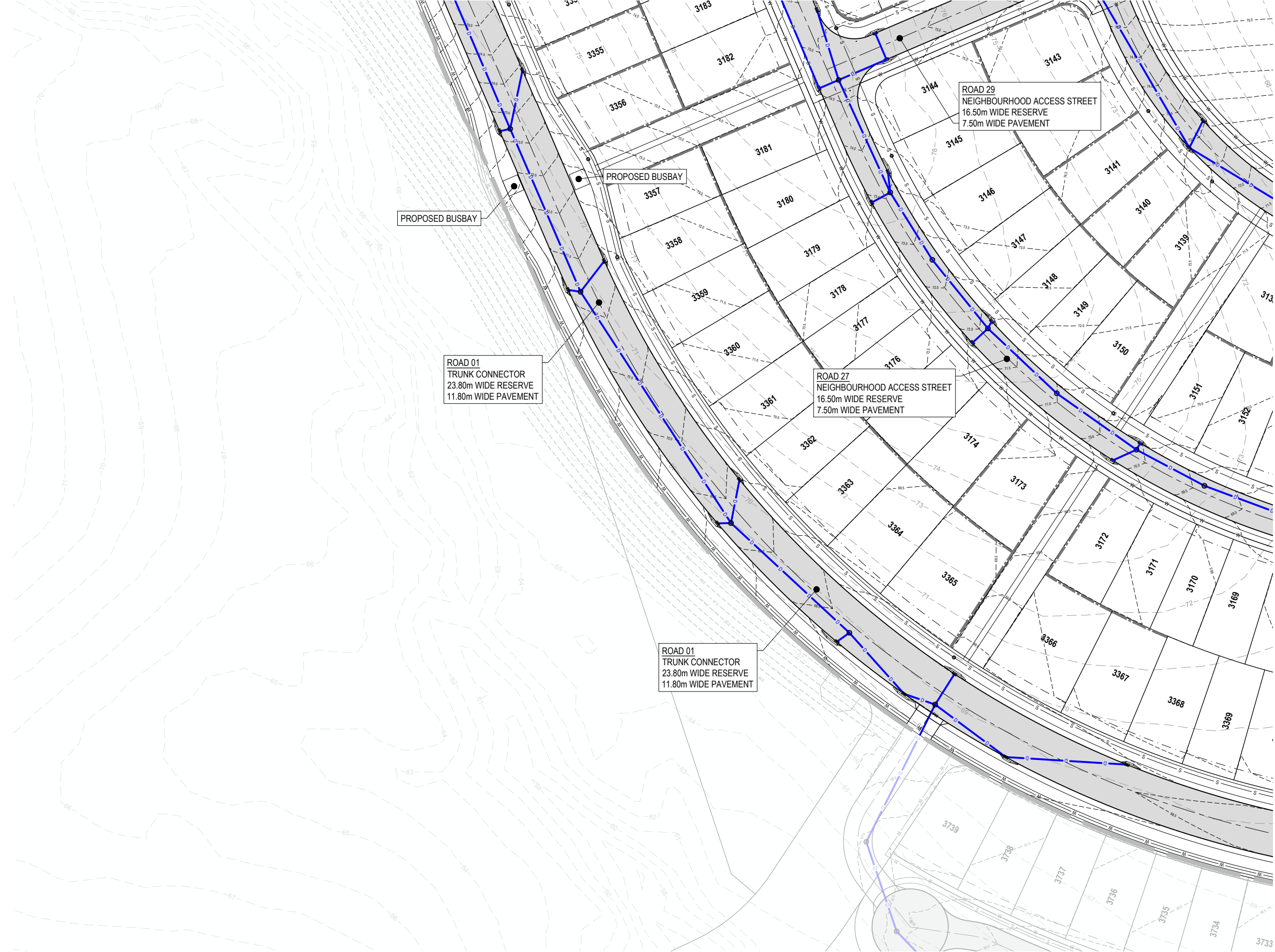
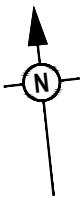
NEW BEITH ROAD  
FLAGSTONE

|             |             |          |
|-------------|-------------|----------|
| PROJECT No. | DRAWING No. | REVISION |
| 20-0211     | DA-1110     | C        |



REFER SHEET 8 FOR CONTINUATION

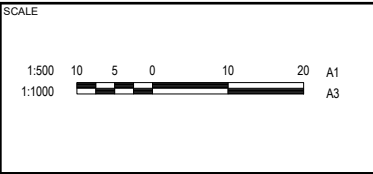
FOR LEGEND REFER DRAWING DA-1100



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |

| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



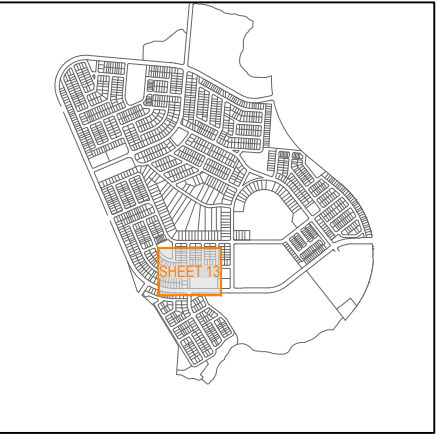
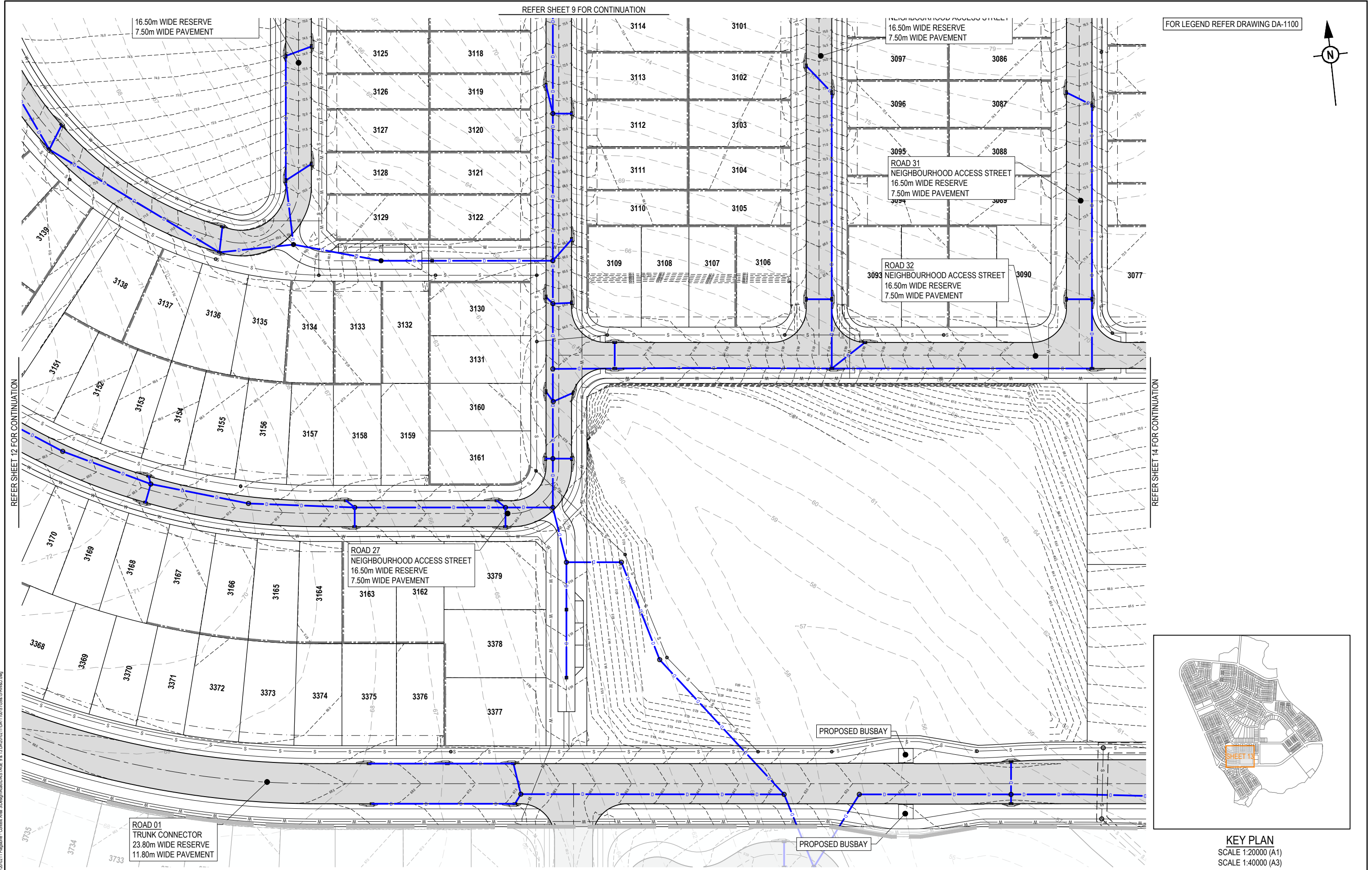
| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

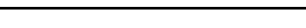
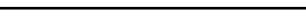
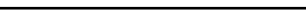
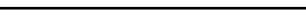
| DRAWING TITLE                                                                             |                |          |
|-------------------------------------------------------------------------------------------|----------------|----------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>ROADWORKS AND DRAINAGE<br/>LAYOUT PLAN SHEET 12 OF 16</b> |                |          |
| PROJECT No.                                                                               | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                            | <b>DA-1111</b> | <b>C</b> |

PLOT: 03 Aug 2026 02:32 PM LOCATION: H:\2020\20211 Flagstone - Context Area 3\Design\Area\DA\STAGE 9 & 13\DA09-0211-DA-1100-ST0308-13-RVMD.dwg

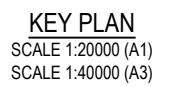




KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN                                                                     | STATUS                                |                                                                                       |  |  | CLIENT                                                    | PROJECT NAME                | DRAWING TITLE                                                     |  |  |
|-----|----------|--------|-------|---------------------------------------------|--|---------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------|-------------------------------------------------------------------|--|--|
|     |          |        |       |                                             |  | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION                       |                                       | STAGE 9 & 13 CONCEPT<br>ROADWORKS AND DRAINAGE<br>LAYOUT PLAN SHEET 13 OF 16          |                                                                                       |                                                                                       |                                                           |                             |                                                                   |  |  |
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |                                                                           | APPROVED<br>DANIEL COLLINS RPEQ 18631 |                                                                                       |  |  | PEET FLAGSTONE CITY Pty. Ltd.                             | CONTEXT AREA 3              | PROJECT No.<br>20-0211<br>DRAWING No.<br>DA-1112<br>REVISION<br>C |  |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |                                                                           |                                       |                                                                                       |                                                                                       |                                                                                       |                                                           |                             |                                                                   |  |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |                                                                           |                                       |                                                                                       |                                                                                       |                                                                                       |                                                           |                             |                                                                   |  |  |
|     |          |        |       |                                             |  | DESIGN                                                                    |                                       |                                                                                       |  |  | ASSOCIATED CONSULTANT<br>RPS CONSULTING<br>(07) 3539 9500 | NEW BEITH ROAD<br>FLAGSTONE |                                                                   |  |  |
|     |          |        |       |                                             |  |                                                                           |                                       |                                                                                       |                                                                                       |                                                                                       |                                                           |                             |                                                                   |  |  |
|     |          |        |       |                                             |  |                                                                           |                                       |                                                                                       |                                                                                       |                                                                                       |                                                           |                             |                                                                   |  |  |
|     |          |        |       |                                             |  | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |                                       |  |                                                                                       |                                                                                       |                                                           |                             |                                                                   |  |  |





|     |          |        |       |                                             |  |        |                                                                           |  |                                                                                       |                                                                                                                                                           |                                                    |                                           |                                                                                                                |  |  |
|-----|----------|--------|-------|---------------------------------------------|--|--------|---------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|
| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN  | STATUS                                                                    |  |  | SCALE<br><div><div><div>1:500</div><div>10</div><div>5</div><div>0</div><div>10</div><div>20</div></div><div>1:1000</div><div>A1</div><div>A3</div></div> | CLIENT<br><div>PEET FLAGSTONE CITY Pty. Ltd.</div> | PROJECT NAME<br><div>CONTEXT AREA 3</div> | DRAWING TITLE<br><div>STAGE 9 &amp; 13 CONCEPT<br/>ROADWORKS AND DRAINAGE<br/>LAYOUT PLAN SHEET 14 OF 16</div> |  |  |
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |        | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION                       |  |                                                                                       |                                                                                                                                                           |                                                    |                                           |                                                                                                                |  |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |        |                                                                           |  |                                                                                       |                                                                                                                                                           |                                                    |                                           |                                                                                                                |  |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |        |                                                                           |  |                                                                                       |                                                                                                                                                           |                                                    |                                           |                                                                                                                |  |  |
|     |          |        |       |                                             |  |        |                                                                           |  |                                                                                       |                                                                                                                                                           |                                                    |                                           |                                                                                                                |  |  |
|     |          |        |       |                                             |  | DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |  |                                                                                       |                                                                                                                                                           |                                                    | PROJECT No.<br>20-0211                    |                                                                                                                |  |  |
|     |          |        |       |                                             |  |        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |  |                                                                                       |                                                                                                                                                           |                                                    | DRAWING No.<br>DA-1113                    |                                                                                                                |  |  |
|     |          |        |       |                                             |  |        |                                                                           |  |                                                                                       |                                                                                                                                                           |                                                    | REVISION<br>C                             |                                                                                                                |  |  |





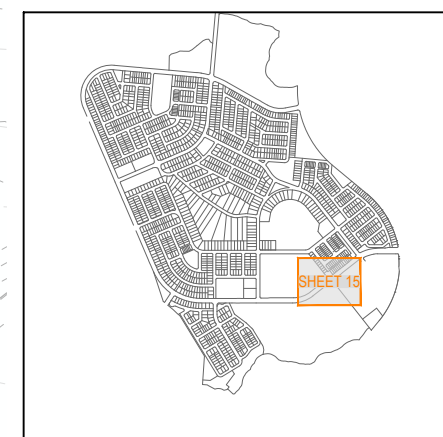
20.20m WIDE RESERVE  
11.20m WIDE PAVEMENT

PROPOSED BUSBAY

## PROPOSED BUSBAY

ROAD 01  
TRUNK CONNECTOR  
23.80m WIDE RESERVE  
11.80m WIDE PAVEMENT

REFER SHEET 14 FOR CONTINUATION

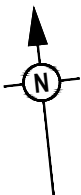


**KEY PLAN**  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

[illegible]

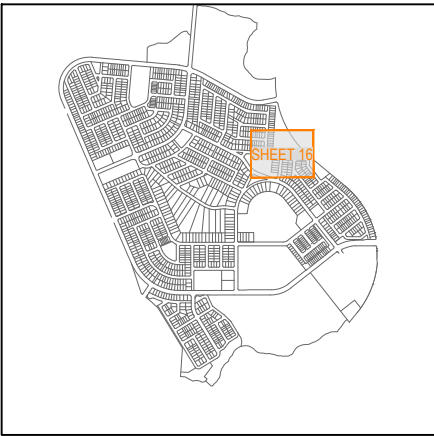


FOR LEGEND REFER DRAWING DA-1100



REFER SHEET 2 FOR CONTINUATION

REFER SHEET 6 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |

| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS<br>RPEQ 18631                                  |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
|---------------------------------|
| 1:500 10 5 0 10 20 A1<br>1:1000 |

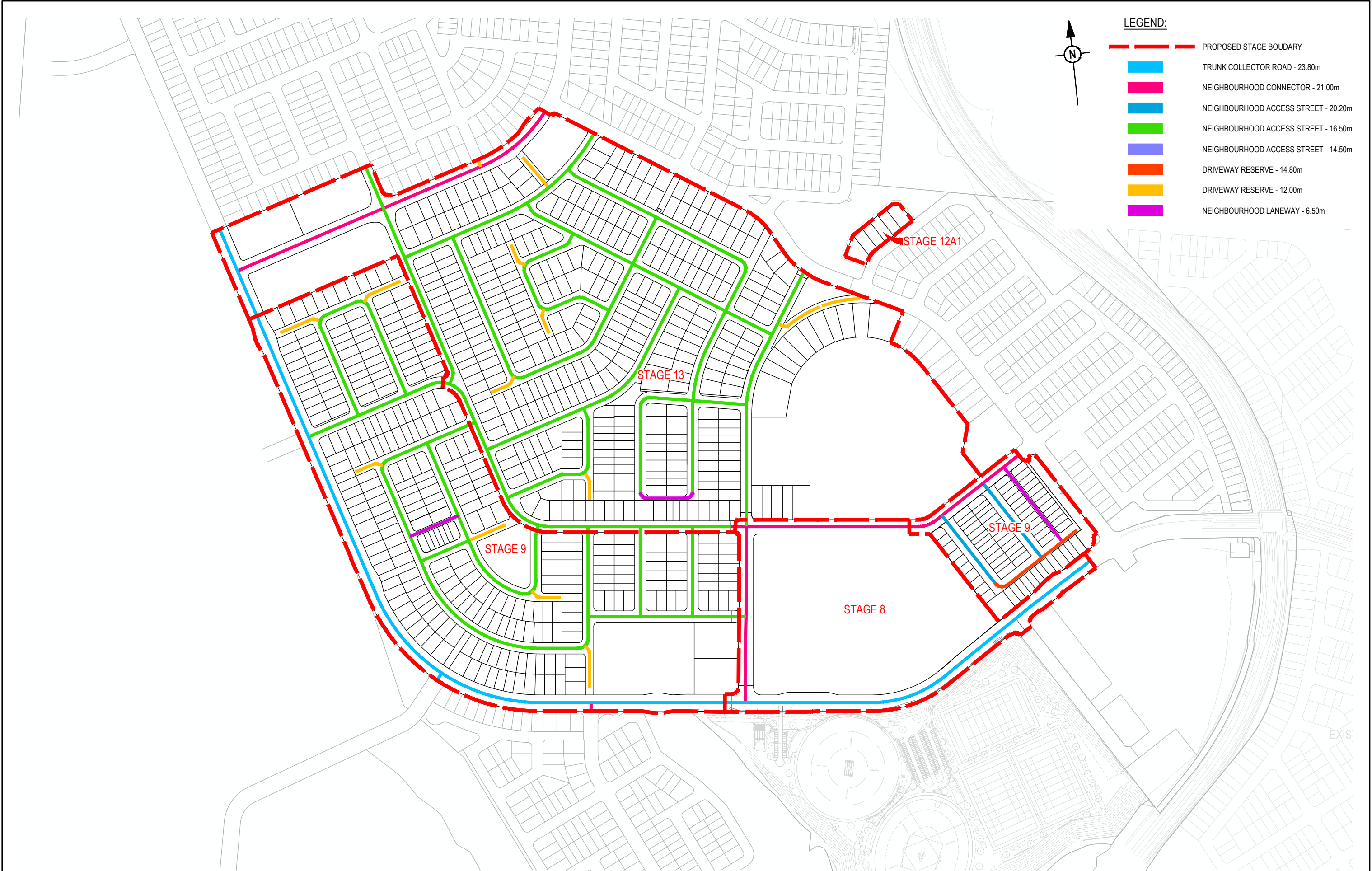
| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                             |                |          |
|-------------------------------------------------------------------------------------------|----------------|----------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>ROADWORKS AND DRAINAGE<br/>LAYOUT PLAN SHEET 15 OF 16</b> |                |          |
| PROJECT No.                                                                               | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                            | <b>DA-1114</b> | <b>C</b> |

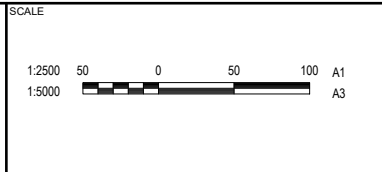


PLOT: 03 Aug 2026 02:33 PM LOCATION: H:\03\20\2021\Flagstone - Context Area 3\Design\Area3\DA\STAGE 9 & 13 DA\09-01-1150-ST0308-15-ROAD LAYOUT.dwg



| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |

| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |

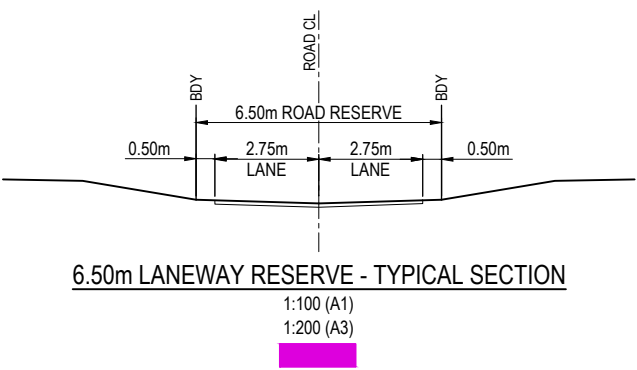
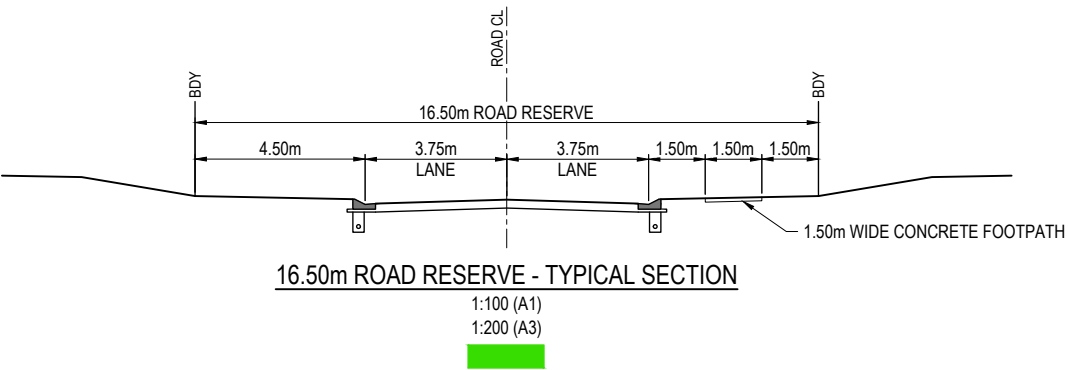
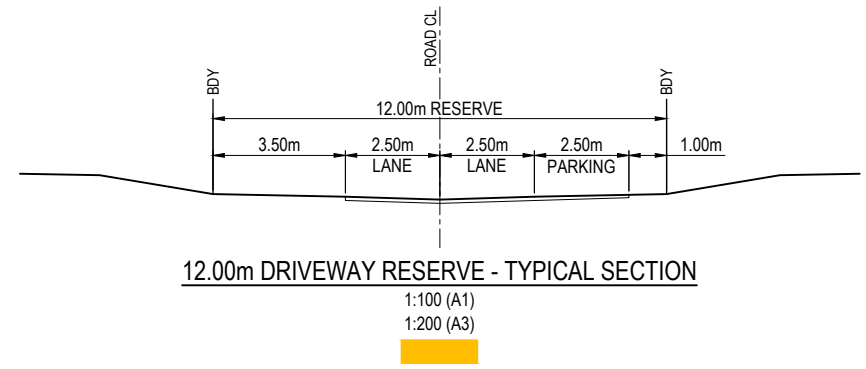
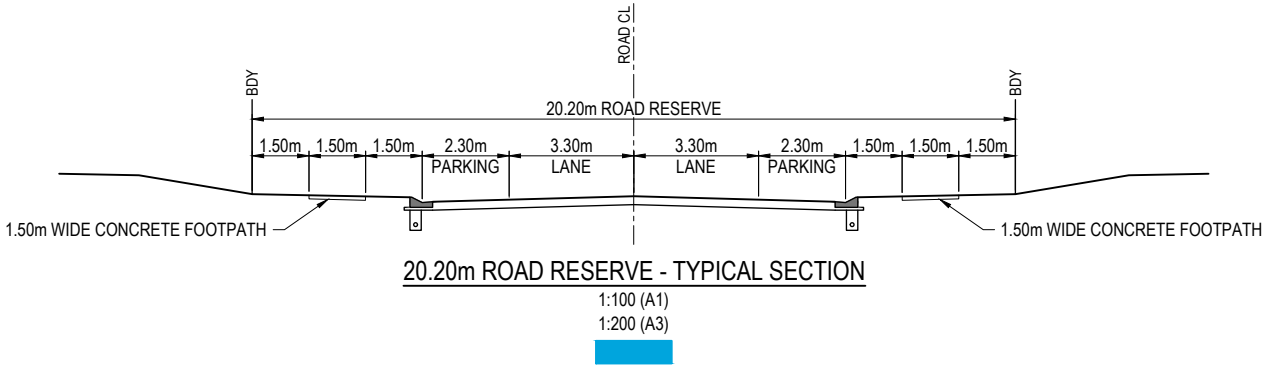
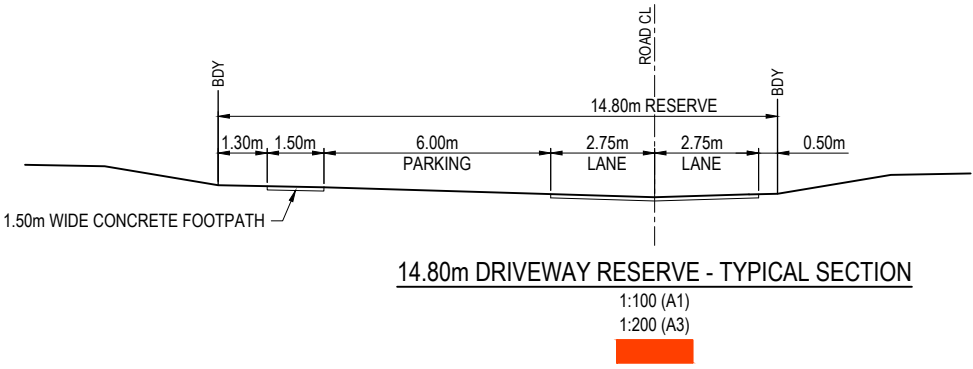
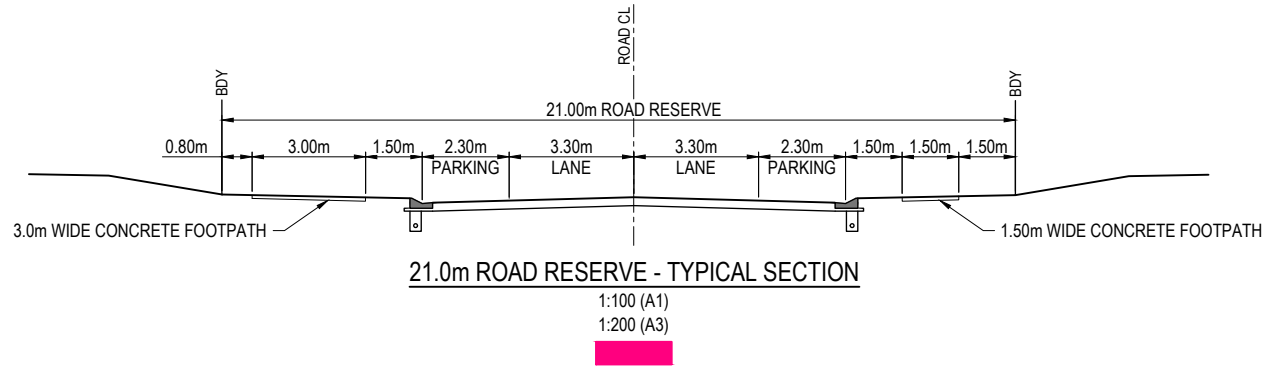
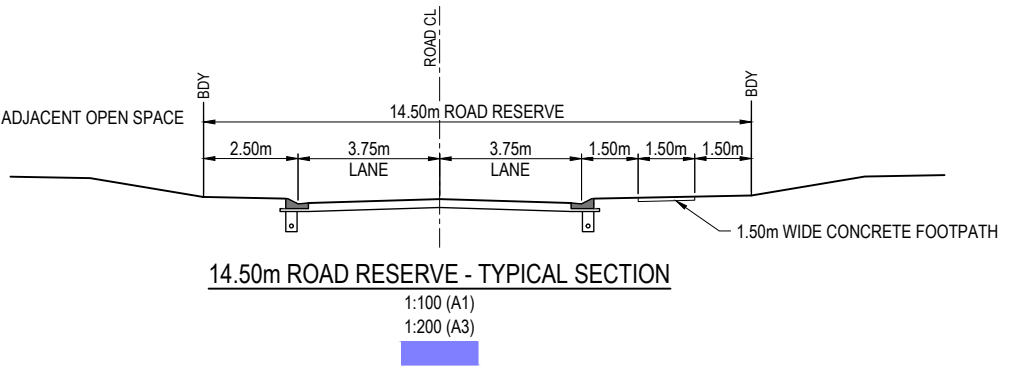
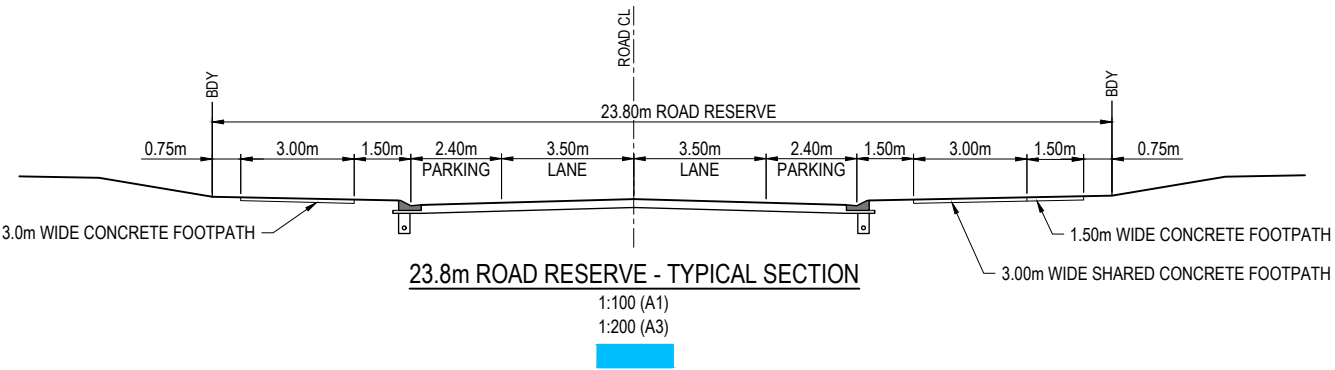


|                                  |
|----------------------------------|
| CLIENT                           |
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

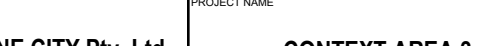
|                             |
|-----------------------------|
| PROJECT NAME                |
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

|                                           |             |          |
|-------------------------------------------|-------------|----------|
| DRAWING TITLE                             |             |          |
| STAGE 9 & 13 CONCEPT ROAD<br>TYPES LAYOUT |             |          |
| PROJECT No.                               | DRAWING No. | REVISION |
| 20-0211                                   | DA-1150     | C        |

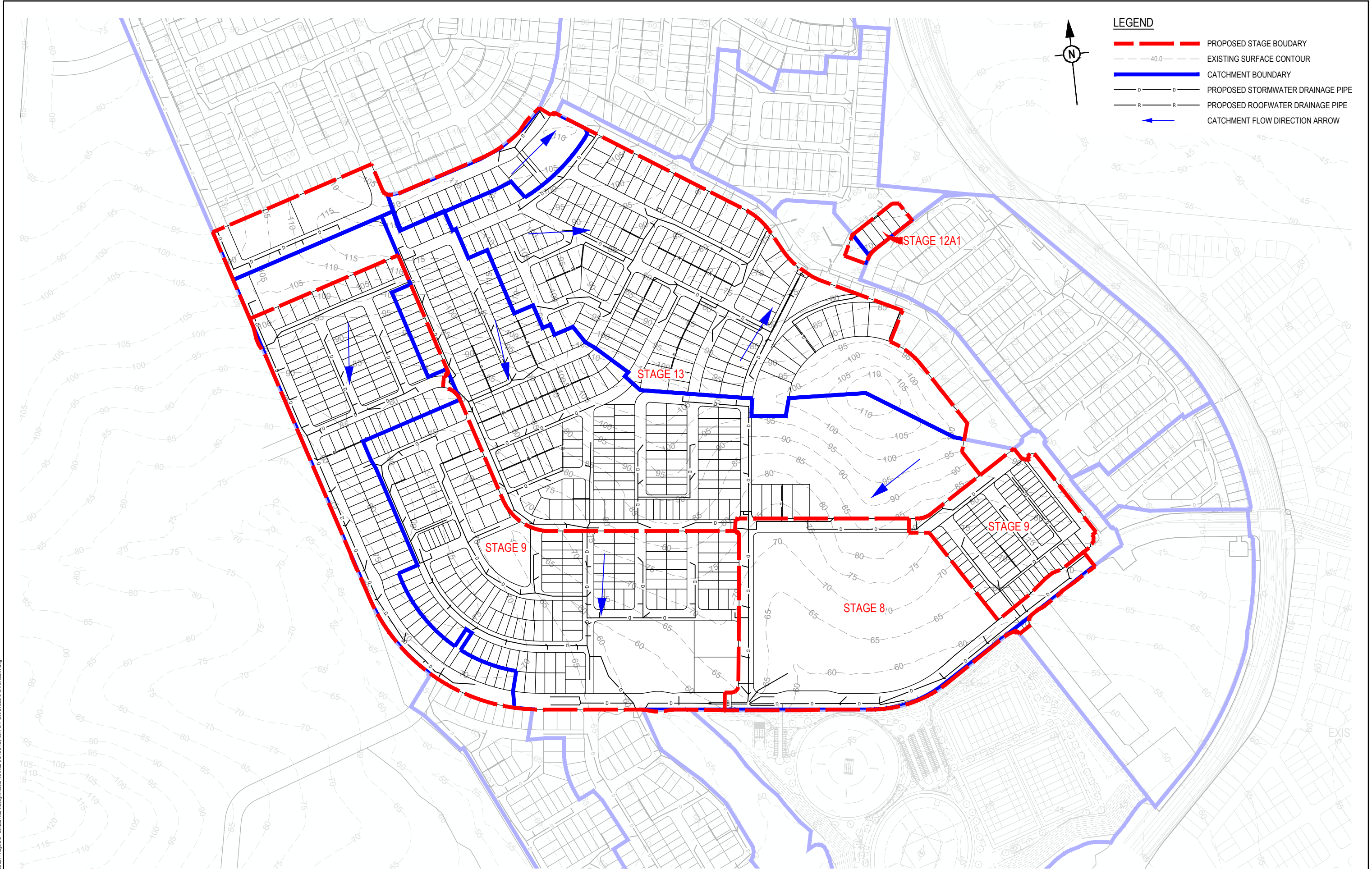




PLOT: 03 Aug 2026 02:33 PM LOCATION: H:\2020\2021\Flagstone - Context Area 3\Design\Area3\STAGE 9 & 13\DA-1151-ST0308-15-ROAD\_XS.dwg

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN | STATUS                      |  |  | SCALE<br><br>1:100<br>1:200<br> | CLIENT<br><br>PEET FLAGSTONE CITY Pty. Ltd. | PROJECT NAME<br><br>CONTEXT AREA 3<br><br>NEW BEITH ROAD<br>FLAGSTONE | DRAWING TITLE             |  |  |
|-----|----------|--------|-------|---------------------------------------------|--|-------|-----------------------------|--|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------|---------------------------|--|--|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |       | FOR DEVELOPMENT APPLICATION |  |                                                                                       |                                                                                                                      |                                             |                                                                       | STAGE 9 & 13 CONCEPT ROAD |  |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |       | NOT FOR CONSTRUCTION        |  |                                                                                       |                                                                                                                      |                                             |                                                                       | TYPICAL CROSS SECTIONS    |  |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |       |                             |  |                                                                                       |                                                                                                                      |                                             |                                                                       |                           |  |  |
|     |          |        |       |                                             |  |       |                             |  |                                                                                       |                                                                                                                      |                                             |                                                                       |                           |  |  |
|     |          |        |       |                                             |  |       | DESIGN                      |  | APPROVED                                                                              |                                                                                                                      |                                             |                                                                       |                           |  |  |
|     |          |        |       |                                             |  |       |                             |  | DANIEL COLLINS                                                                        |                                                                                                                      | RPEQ 18631                                  |                                                                       |                           |  |  |
|     |          |        |       |                                             |  |       |                             |  | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD             |                                                                                                                      |                                             |                                                                       |                           |  |  |

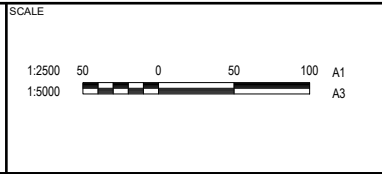




PLOT: 03 Aug 2026 02:34 PM LOCATION: H:\03\2026\0211 Flagstone - Context Area 3\Design\Area\DA\STAGE 9 & 13 DA\03-2026-0211-DA-1200-ST0308-15-CATCHMENT.dwg

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
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|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |

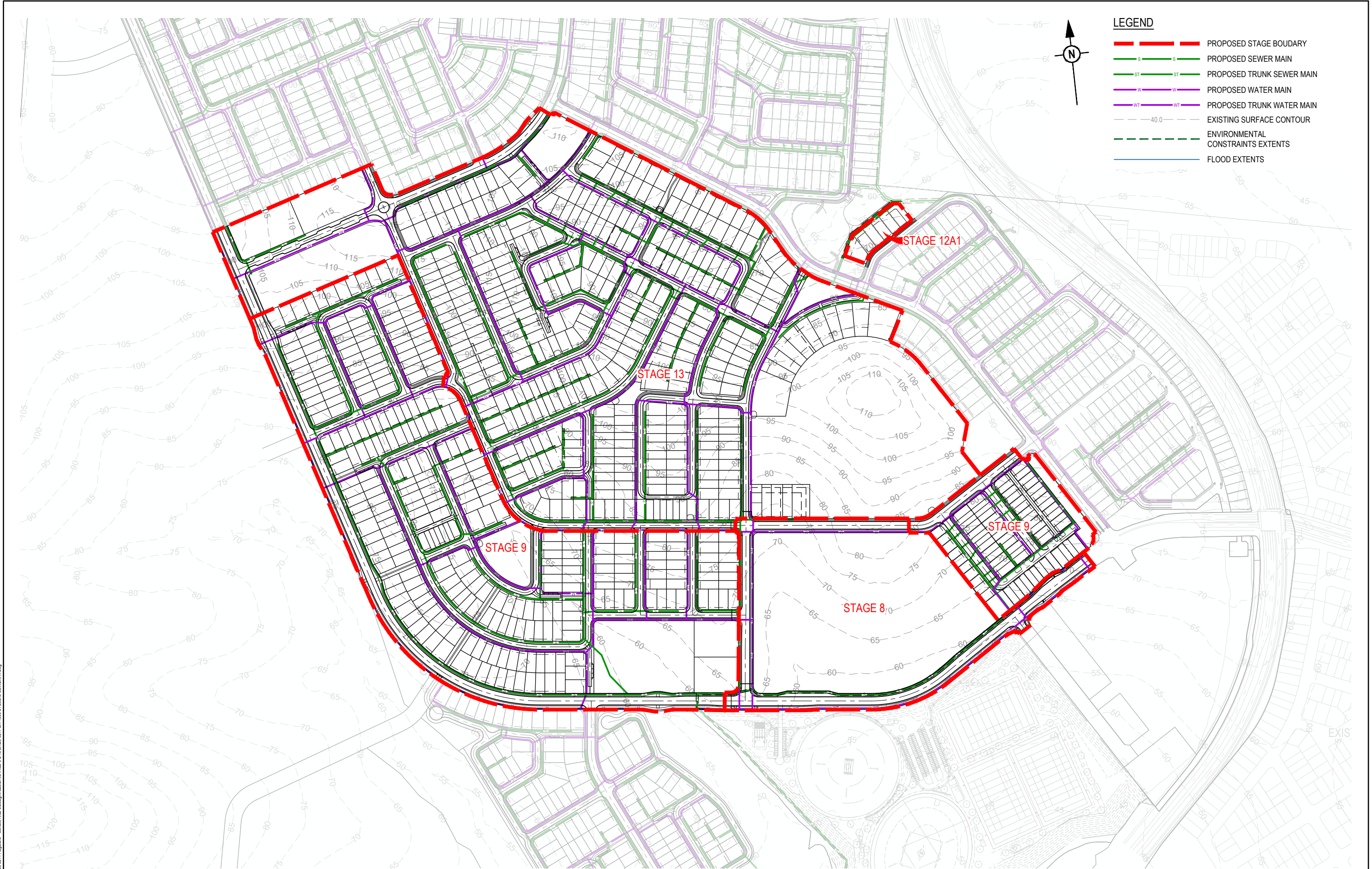


| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

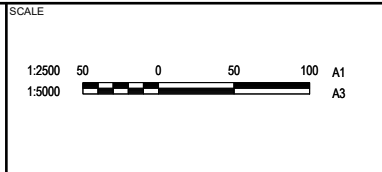
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|--------------------------------------------------------------|-------------|----------|
| STAGE 9 & 13 CONCEPT BIO<br>RETENTION OVERALL LAYOUT<br>PLAN |             |          |
| PROJECT No.                                                  | DRAWING No. | REVISION |
| 20-0211                                                      | DA-1200     | C        |





| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                   |
|--------|--------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>              |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                    |
|        | FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



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|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                             |                |          |
|---------------------------------------------------------------------------|----------------|----------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER<br/>OVERALL LAYOUT</b> |                |          |
| PROJECT No.                                                               | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                            | <b>DA-1300</b> | <b>C</b> |

PLOT: 03 Aug 2026 02:34 PM LOCATION: H:\03\20\0211 Flagstone - Context Area 3\Design\Area\DA\STAGE 9 & 13 DA\03-0211-DA-1300-ST0308-13-SEW&WAT.dwg



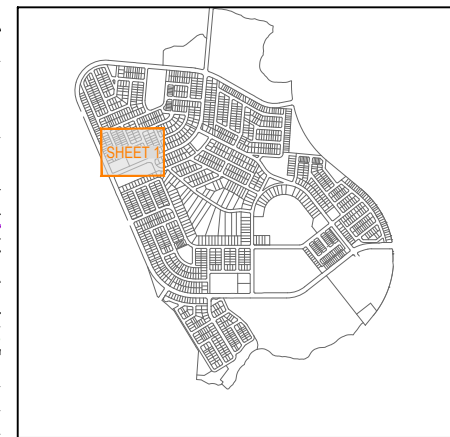
PLOT: 03-Aug-2026 02:35 PM LOCATION: H:\0302010211 Flagstone - Context Area 3\Design\Area3\STAGE 9 & 13\DA-1300-STD0308-13-SEW\WAT.dwg



- LEGEND**
- PROPOSED AREA OF WORKS
  - PROPOSED SEWER MAIN
  - PROPOSED TRUNK SEWER MAIN
  - PROPOSED WATER MAIN
  - PROPOSED TRUNK WATER MAIN
  - INDICATIVE DRIVEWAY LOCATION
  - PROPOSED SURFACE CONTOUR
  - EXISTING SURFACE CONTOUR
  - PROPOSED STORMWATER DRAINAGE PIPE
  - EXISTING TRUNK SEWER
  - PROPOSED RETAINING WALL
  - ENVIRONMENTAL CONSTRAINTS EXTENTS
  - FLOOD EXTENTS

REFER SHEET 2 FOR CONTINUATION

REFER SHEET 4 FOR CONTINUATION



**KEY PLAN**  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                   |
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|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>              |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                    |
|        | FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
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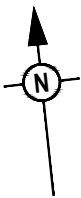
| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

|                                                                         |             |          |
|-------------------------------------------------------------------------|-------------|----------|
| DRAWING TITLE                                                           |             |          |
| STAGE 9 & 13 CONCEPT<br>SEWERAGE AND WATER LAYOUT<br>PLAN SHEET 1 OF 16 |             |          |
| PROJECT No.                                                             | DRAWING No. | REVISION |
| 20-0211                                                                 | DA-1301     | C        |



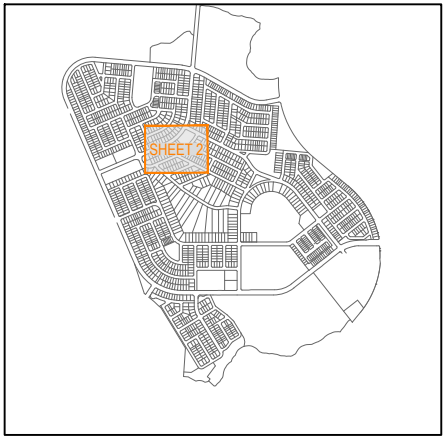
FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 1 FOR CONTINUATION

REFER SHEET 3 FOR CONTINUATION

REFER SHEET 5 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
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| DRAWN                                                                     | STATUS                                                      |
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|                                                                           | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b> |
| DESIGN                                                                    | APPROVED<br>DANIEL COLLINS RPEQ 18631                       |
| FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |                                                             |



| SCALE                           |
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| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

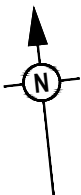
| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                        |                |          |
|--------------------------------------------------------------------------------------|----------------|----------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 2 OF 16</b> |                |          |
| PROJECT No.                                                                          | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                       | <b>DA-1302</b> | <b>C</b> |

PLOT: 03 Aug 2026 02:35 PM LOCATION: H:\02020211 Flagstone - Context Area 3\Design\A\DA-1302-ST03A13-SEW\WAT.dwg

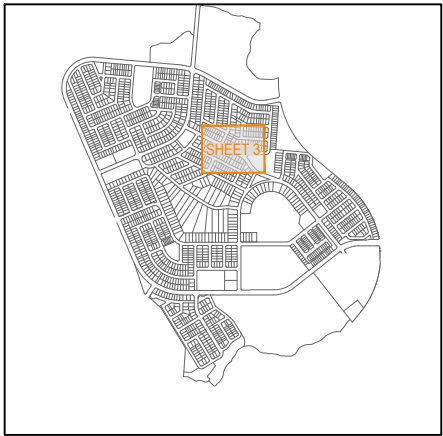


FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 2 FOR CONTINUATION

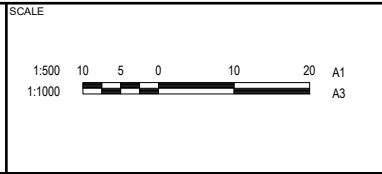
REFER SHEET 6 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN                                                                     | STATUS                                                      |
|---------------------------------------------------------------------------|-------------------------------------------------------------|
|                                                                           | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b> |
| DESIGN                                                                    | APPROVED<br>DANIEL COLLINS RPEQ 18631                       |
| FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |                                                             |



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|--------------------------------------|
| CLIENT                               |
| <b>PEET FLAGSTONE CITY Pty. Ltd.</b> |
| ASSOCIATED CONSULTANT                |
| RPS CONSULTING<br>(07) 3539 9500     |

|                             |
|-----------------------------|
| PROJECT NAME                |
| <b>CONTEXT AREA 3</b>       |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                        |
|--------------------------------------------------------------------------------------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 3 OF 16</b> |
| PROJECT No.                                                                          |
| <b>20-0211</b>                                                                       |
| DRAWING No.                                                                          |
| <b>DA-1303</b>                                                                       |
| REVISION                                                                             |
| <b>C</b>                                                                             |

PLOT: 03 Aug 2026 02:35 PM LOCATION: H:\02020211 Flagstone - Context Area 3\Design\Area3\DA1303-ST039A13-SEW\WAT.dwg



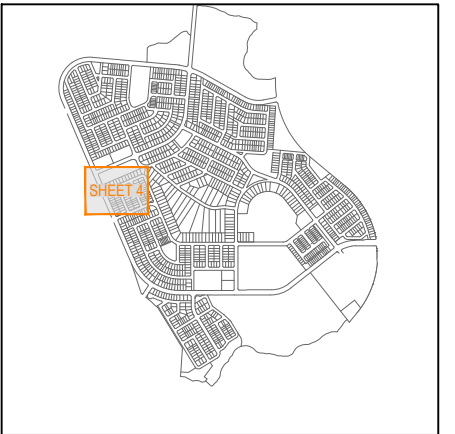
REFER SHEET 1 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 8 FOR CONTINUATION

REFER SHEET 5 FOR CONTINUATION

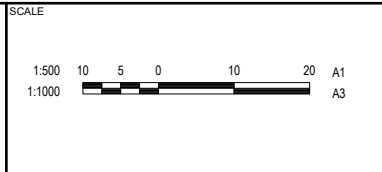


KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

PLOT: 03 Aug 2026 02:35 PM LOCATION: H:\0302010211 Flagstone - Context Area 3\Design\Area3\DA1301-1302-ST0308-13-SEW\WAT.dwg

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



|                                      |
|--------------------------------------|
| CLIENT                               |
| <b>PEET FLAGSTONE CITY Pty. Ltd.</b> |
| ASSOCIATED CONSULTANT                |
| RPS CONSULTING<br>(07) 3539 9500     |

|                             |
|-----------------------------|
| PROJECT NAME                |
| <b>CONTEXT AREA 3</b>       |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                        |
|--------------------------------------------------------------------------------------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 4 OF 16</b> |
| PROJECT No.                                                                          |
| <b>20-0211</b>                                                                       |
| DRAWING No.                                                                          |
| <b>DA-1304</b>                                                                       |
| REVISION                                                                             |
| <b>C</b>                                                                             |



REFER SHEET 2 FOR CONTINUATION

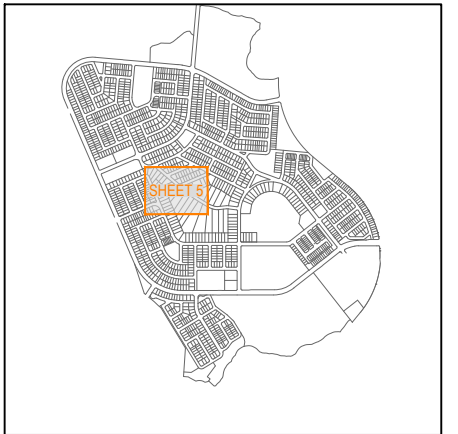
FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 4 FOR CONTINUATION

REFER SHEET 6 FOR CONTINUATION

REFER SHEET 9 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

PLOT: 03 Aug 2026 02:35 PM LOCATION: H:\03\2021\11 Flagstone - Context Area 3\Design\Stage 9 & 13 DA\03-2021-11-DA-1305-ST0398-13-SER\WAT.dwg

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
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| DRAWN  | STATUS                                                                    |
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|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
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| 1:500 10 5 0 10 20 A1<br>1:1000 |

| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                        |
|--------------------------------------------------------------------------------------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 5 OF 16</b> |
| PROJECT No.                                                                          |
| 20-0211                                                                              |
| DRAWING No.                                                                          |
| DA-1305                                                                              |
| REVISION                                                                             |
| C                                                                                    |



REFER SHEET 3 FOR CONTINUATION

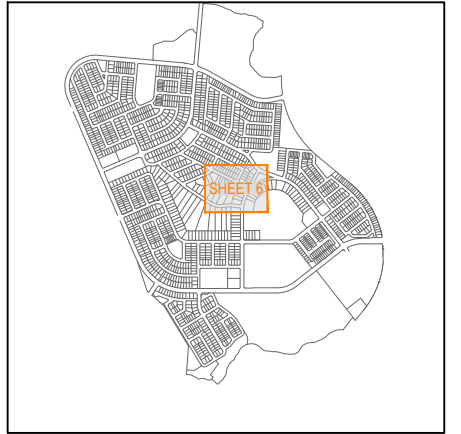
FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 5 FOR CONTINUATION

REFER SHEET 7 FOR CONTINUATION

REFER SHEET 10 FOR CONTINUATION

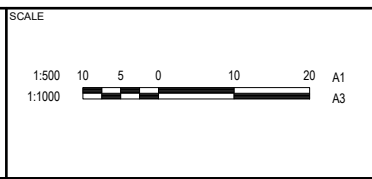


KEY PLAN  
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SCALE 1:40000 (A3)

PLOT: 03\_Aug\_2026 02:35 PM LOCATION: H:\0302010211 Flagstone - Context Area 3\Design\Area3\DA1306-13-SEW\WAT.dwg

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
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| DRAWN                                                                    | STATUS     |
| DESIGN                                                                   | APPROVED   |
| DANIEL COLLINS                                                           | RPEQ 18631 |
| FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD |            |



|                                  |
|----------------------------------|
| CLIENT                           |
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

|                             |
|-----------------------------|
| PROJECT NAME                |
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

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|-------------------------------------------------------------------------|
| DRAWING TITLE                                                           |
| STAGE 9 & 13 CONCEPT<br>SEWERAGE AND WATER LAYOUT<br>PLAN SHEET 6 OF 16 |
| PROJECT No.                                                             |
| 20-0211                                                                 |
| DRAWING No.                                                             |
| DA-1306                                                                 |
| REVISION                                                                |
| C                                                                       |



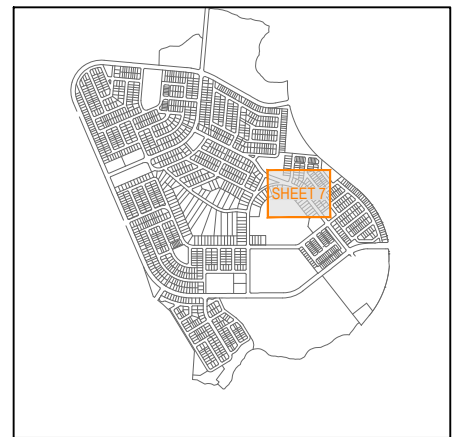
REFER SHEET 16 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 6 FOR CONTINUATION

REFER SHEET 16 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

PLOT: 03 Aug 2026 02:35 PM LOCATION: H:\0302010211 Flagstone - Context Area 3\DesignArea\DA\STAGE 9 & 13 DA\09-0111-DA-1307-ST0308-13-SEW\WAT.dwg

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
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| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
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| 1:500 10 5 0 10 20 A1<br>1:1000 |

| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

|                                                                         |             |          |
|-------------------------------------------------------------------------|-------------|----------|
| DRAWING TITLE                                                           |             |          |
| STAGE 9 & 13 CONCEPT<br>SEWERAGE AND WATER LAYOUT<br>PLAN SHEET 7 OF 16 |             |          |
| PROJECT No.                                                             | DRAWING No. | REVISION |
| 20-0211                                                                 | DA-1307     | C        |



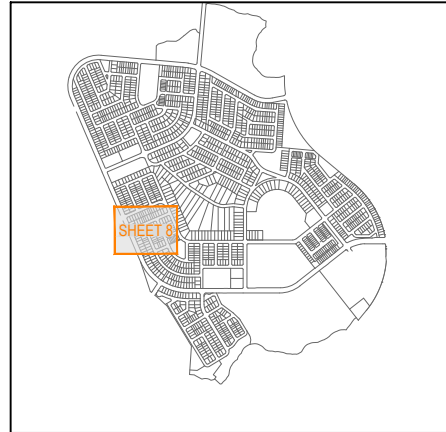
REFER SHEET 4 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 12 FOR CONTINUATION

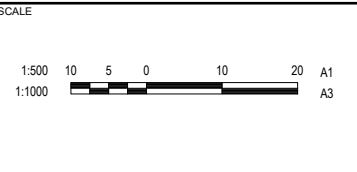
REFER SHEET 9 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
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| DRAWN                                                                     | STATUS     |
| DESIGN                                                                    | APPROVED   |
| DANIEL COLLINS                                                            | RPEQ 18631 |
| FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |            |



CLIENT  
**PEET FLAGSTONE CITY Pty. Ltd.**

ASSOCIATED CONSULTANT  
RPS CONSULTING  
(07) 3539 9500

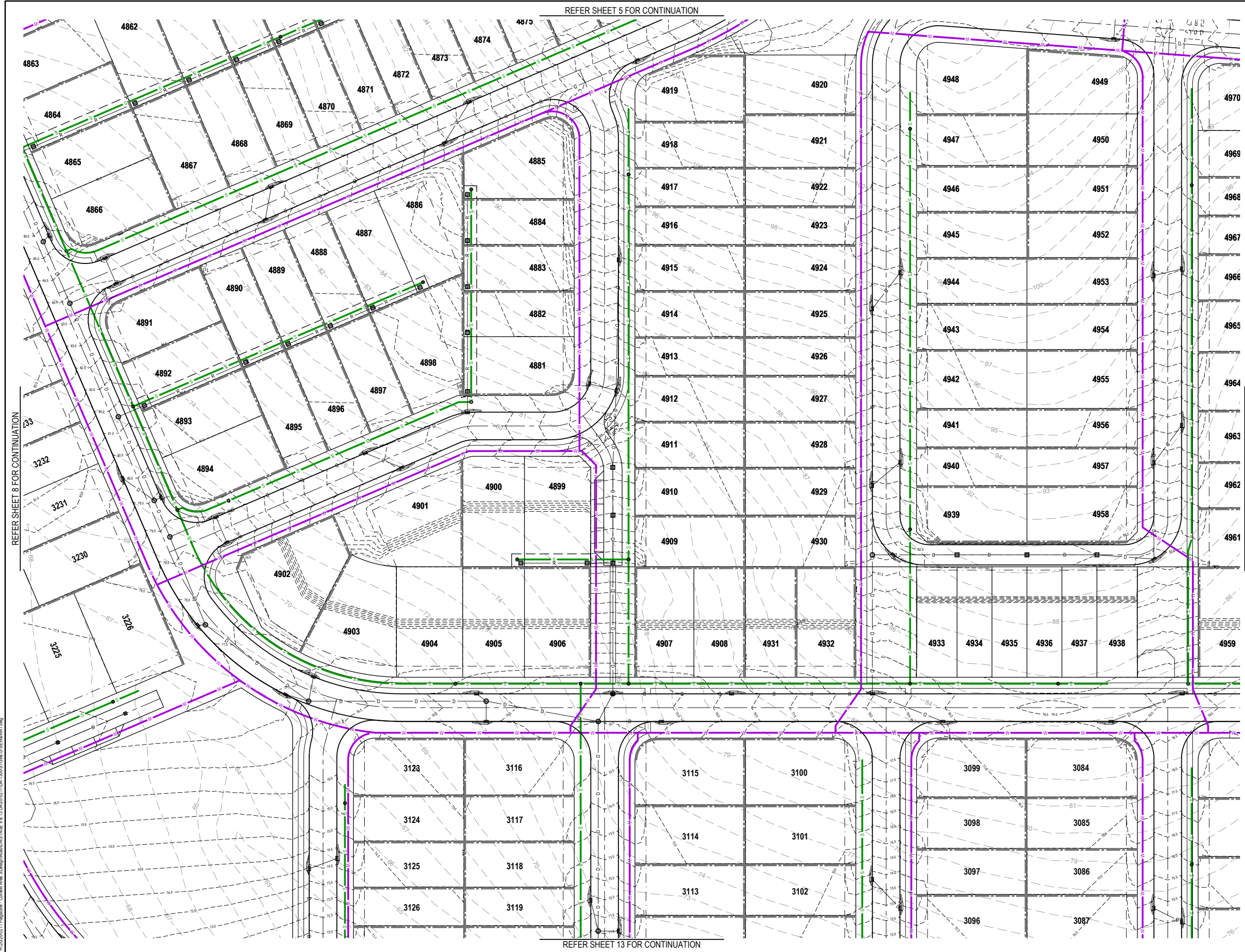
PROJECT NAME  
**CONTEXT AREA 3**

NEW BEITH ROAD  
FLAGSTONE

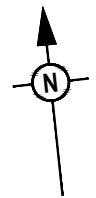
|                                                                                      |                |                |          |
|--------------------------------------------------------------------------------------|----------------|----------------|----------|
| DRAWING TITLE                                                                        | PROJECT No.    | DRAWING No.    | REVISION |
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 8 OF 16</b> | <b>20-0211</b> | <b>DA-1308</b> | <b>C</b> |

PLOT: 03.Aug.2026 02:36 PM LOCATION: H:\03\2021\11 Flagstone - Context Area 3\Design\Area3\DA1308-13-SEW&WAT.dwg





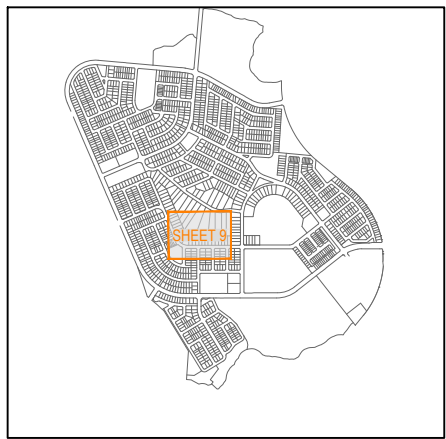
FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 8 FOR CONTINUATION

REFER SHEET 10 FOR CONTINUATION

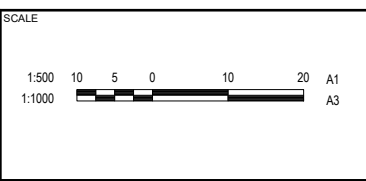
REFER SHEET 13 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



CLIENT  
**PEET FLAGSTONE CITY Pty. Ltd.**

ASSOCIATED CONSULTANT  
RPS CONSULTING  
(07) 3539 9500

PROJECT NAME  
**CONTEXT AREA 3**

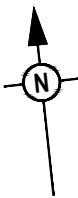
NEW BEITH ROAD  
FLAGSTONE

| DRAWING TITLE                                                                        |                               |                      |
|--------------------------------------------------------------------------------------|-------------------------------|----------------------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 9 OF 16</b> |                               |                      |
| PROJECT No.<br><b>20-0211</b>                                                        | DRAWING No.<br><b>DA-1309</b> | REVISION<br><b>C</b> |



REFER SHEET 6 FOR CONTINUATION

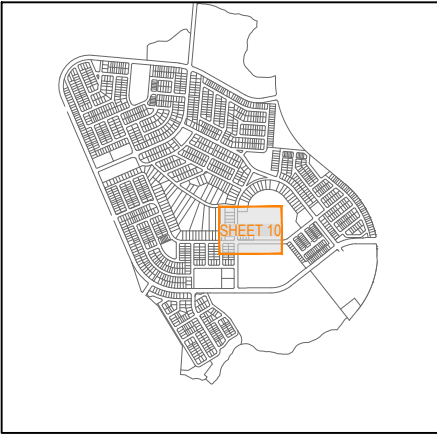
FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 9 FOR CONTINUATION

REFER SHEET 11 FOR CONTINUATION

REFER SHEET 14 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
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|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
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| 1:500 10 5 0 10 20 A1<br>1:1000 |

| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                         |                |          |
|---------------------------------------------------------------------------------------|----------------|----------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 10 OF 16</b> |                |          |
| PROJECT No.                                                                           | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                        | <b>DA-1310</b> | <b>C</b> |

PLOT: 03\_Aug\_2026 02:36 PM LOCATION: H:\03\2026\0211 Flagstone - Context Area 3\Design\Area3\DA1301-1302-ST0308-13-SEW-WAT.dwg

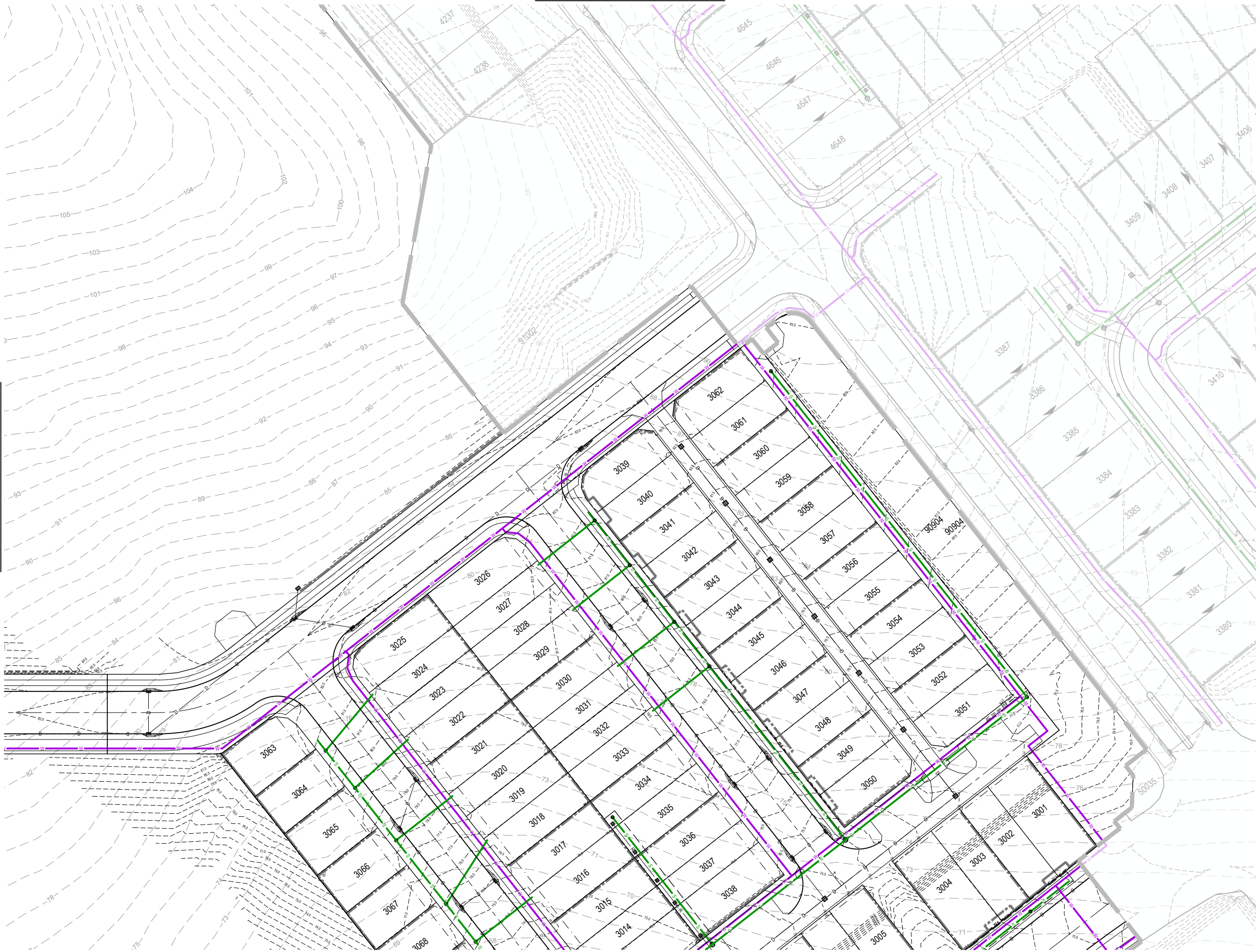


REFER SHEET 7 FOR CONTINUATION

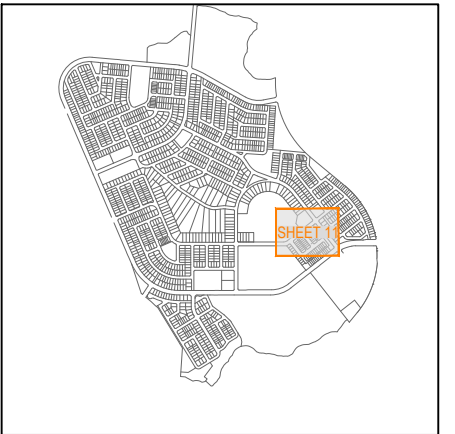
FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 10 FOR CONTINUATION



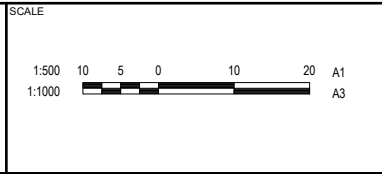
REFER SHEET 15 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                   |
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|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>              |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                    |
|        | FOR AND ON BEHALF OF COLLIERS INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



|                                      |
|--------------------------------------|
| CLIENT                               |
| <b>PEET FLAGSTONE CITY Pty. Ltd.</b> |
| ASSOCIATED CONSULTANT                |
| RPS CONSULTING<br>(07) 3539 9500     |

|                             |
|-----------------------------|
| PROJECT NAME                |
| <b>CONTEXT AREA 3</b>       |
| NEW BEITH ROAD<br>FLAGSTONE |

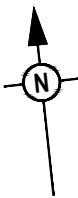
| DRAWING TITLE                                                                         |
|---------------------------------------------------------------------------------------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 11 OF 16</b> |
| PROJECT No.                                                                           |
| <b>20-0211</b>                                                                        |
| DRAWING No.                                                                           |
| <b>DA-1311</b>                                                                        |
| REVISION                                                                              |
| <b>C</b>                                                                              |

PLOT: 03 Aug 2026 02:36 PM LOCATION: H:\2020\2021\Flagstone - Context Area 3\Design\Area3\DA1301\ST030813-SEW\WAT.dwg

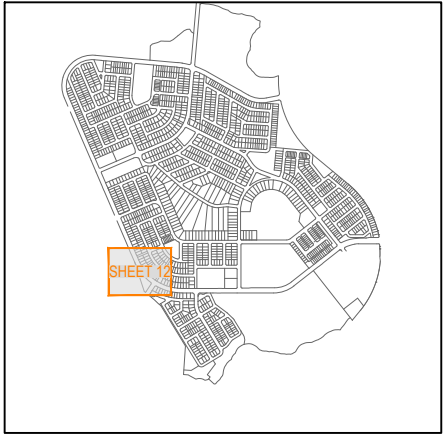


REFER SHEET 8 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1301



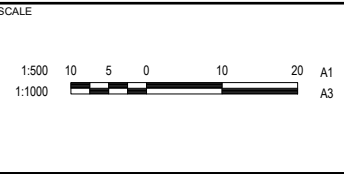
REFER SHEET 13 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



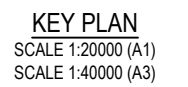
| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                         |
|---------------------------------------------------------------------------------------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 12 OF 16</b> |
| PROJECT No.                                                                           |
| 20-0211                                                                               |
| DRAWING No.                                                                           |
| DA-1312                                                                               |
| REVISION                                                                              |
| C                                                                                     |

PLOT: 03 Aug 2026 02:36 PM LOCATION: H:\2020\20211 Flagstone - Context Area 3\Design\Area\DA\STAGE 9 & 13\DA09-0211-DA-1300-ST0308-13-SEW\WAT.dwg





| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN  | STATUS                                                                    |  |  | SCALE<br><br>1:500 10 5 0 10 20 A1<br>1:1000  A3 | CLIENT<br><br>PEET FLAGSTONE CITY Pty. Ltd. | PROJECT NAME<br><br>CONTEXT AREA 3 | DRAWING TITLE<br>STAGE 9 & 13 CONCEPT<br>SEWERAGE AND WATER LAYOUT<br>PLAN SHEET 13 OF 16 |  |  |
|-----|----------|--------|-------|---------------------------------------------|--|--------|---------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------|--|--|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |        | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION                       |  |                                                                                       |                                                                                                                                       |                                             |                                    |                                                                                           |  |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |        |                                                                           |  |                                                                                       |                                                                                                                                       |                                             |                                    |                                                                                           |  |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |        |                                                                           |  |                                                                                       |                                                                                                                                       |                                             |                                    |                                                                                           |  |  |
|     |          |        |       |                                             |  |        |                                                                           |  |                                                                                       |                                                                                                                                       |                                             |                                    |                                                                                           |  |  |
|     |          |        |       |                                             |  | DESIGN | APPROVED                                                                  |  |                                                                                       |                                                                                                                                       |                                             |                                    |                                                                                           |  |  |
|     |          |        |       |                                             |  |        | DANIEL COLLINS                                                            |  | RPEQ 18631                                                                            |                                                                                                                                       |                                             |                                    |                                                                                           |  |  |
|     |          |        |       |                                             |  |        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |  |                                                                                       |                                                                                                                                       |                                             |                                    |                                                                                           |  |  |



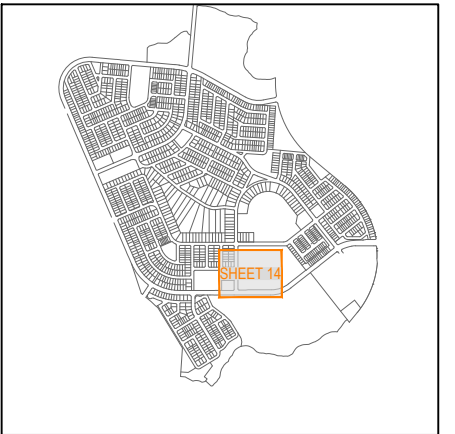
REFER SHEET 10 FOR CONTINUATION

FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 13 FOR CONTINUATION

REFER SHEET 15 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

PLOT: 03 Aug 2024 02:36 PM LOCATION: H:\03\2024\01\11 Flagstone - Context Area 3\Design\Area3\DA1301-13-SEW\WAT.dwg

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |
|-----|----------|--------|-------|---------------------------------------------|
| A   | 08.07.26 | KH     | JR    | ORIGINAL ISSUE                              |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |
|     |          |        |       |                                             |
|     |          |        |       |                                             |
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| DRAWN  | STATUS                                                                    |
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|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
|---------------------------------|
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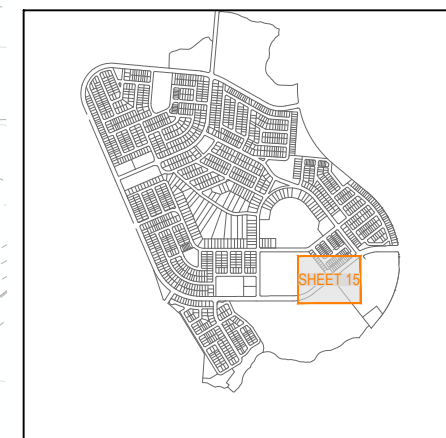
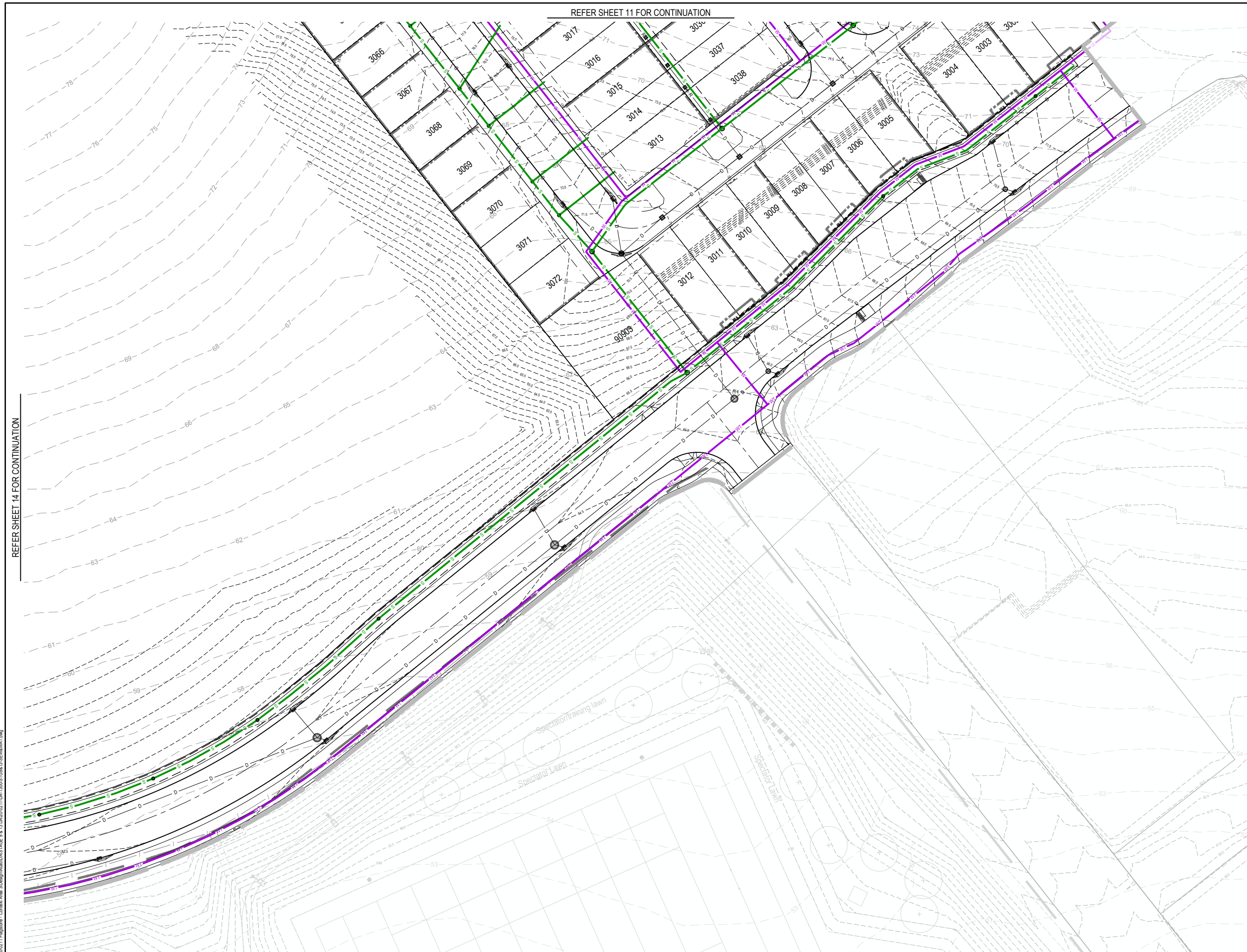
| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

|                                                                                       |                |          |
|---------------------------------------------------------------------------------------|----------------|----------|
| DRAWING TITLE                                                                         |                |          |
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 14 OF 16</b> |                |          |
| PROJECT No.                                                                           | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                        | <b>DA-1314</b> | <b>C</b> |



PLOT - 03 Aug 2026 02:36 PM LOCATION - H:\20\20-0211 Flagstone - Context Area 3\Design\Acad\DA\STAGE 9 & 13 DA\20-0211-DA-1300-STG9&13-SEW&WAT.dwg

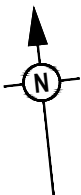


**KEY PLAN**  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

|     |          |        |       |                                             |  |       |                                                     |                                                      |       |                                                    |                |                                                                          |               |  |  |  |
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| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS                            |  | DRAWN | STATUS                                              | <div><div></div><div>Colliers</div><div></div></div> | SCALE | <div>1:500 10 5 0 10 20 A1</div> <div>1:1000</div> | CLIENT         | PROJECT NAME                                                             | DRAWING TITLE |  |  |  |
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| A   | 06.07.26 | KH     | JR    | ORIGINAL ISSUE                              |  |       | FOR DEVELOPMENT APPLICATION<br>NOT FOR CONSTRUCTION |                                                      |       | PEET FLAGSTONE CITY Pty. Ltd.                      | CONTEXT AREA 3 | STAGE 9 & 13 CONCEPT<br>SEWERAGE AND WATER LAYOUT<br>PLAN SHEET 15 OF 16 |               |  |  |  |
| B   | 29.07.26 | KH     | JR    | STAGE BOUNDARIES, BUS BAYS AND PMTS UPDATED |  |       |                                                     |                                                      |       |                                                    |                |                                                                          |               |  |  |  |
| C   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED                            |  |       |                                                     |                                                      |       |                                                    |                |                                                                          |               |  |  |  |
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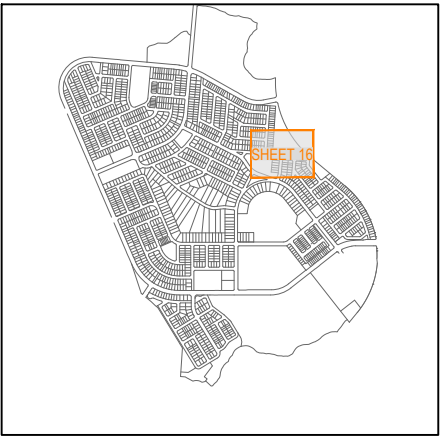


FOR LEGEND REFER DRAWING DA-1301



REFER SHEET 2 FOR CONTINUATION

REFER SHEET 6 FOR CONTINUATION



KEY PLAN  
SCALE 1:20000 (A1)  
SCALE 1:40000 (A3)

| REV | DATE     | DESIGN | DRAWN | REVISION DETAILS |
|-----|----------|--------|-------|------------------|
| A   | 03.08.26 | KH     | JR    | STAGE 12A1 ADDED |
|     |          |        |       |                  |
|     |          |        |       |                  |
|     |          |        |       |                  |
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| DRAWN  | STATUS                                                                    |
|--------|---------------------------------------------------------------------------|
|        | <b>FOR DEVELOPMENT APPLICATION<br/>NOT FOR CONSTRUCTION</b>               |
| DESIGN | APPROVED<br>DANIEL COLLINS RPEQ 18631                                     |
|        | FOR AND ON BEHALF OF COLLIER'S INTERNATIONAL ENGINEERING & DESIGN PTY LTD |



| SCALE                           |
|---------------------------------|
| 1:500 10 5 0 10 20 A1<br>1:1000 |

| CLIENT                           |
|----------------------------------|
| PEET FLAGSTONE CITY Pty. Ltd.    |
| ASSOCIATED CONSULTANT            |
| RPS CONSULTING<br>(07) 3539 9500 |

| PROJECT NAME                |
|-----------------------------|
| CONTEXT AREA 3              |
| NEW BEITH ROAD<br>FLAGSTONE |

| DRAWING TITLE                                                                         |                |          |
|---------------------------------------------------------------------------------------|----------------|----------|
| <b>STAGE 9 &amp; 13 CONCEPT<br/>SEWERAGE AND WATER LAYOUT<br/>PLAN SHEET 16 OF 16</b> |                |          |
| PROJECT No.                                                                           | DRAWING No.    | REVISION |
| <b>20-0211</b>                                                                        | <b>DA-1316</b> | <b>A</b> |

PLOT: 03 Aug 2026 02:37 PM LOCATION: H:\2020\0211 Flagstone - Context Area 3\Design\Area3\DA1301\STAGE 9 & 13\DA1301-0211-DA-1301-STAGE 9 & 13-SEWAGE.dwg