

MASTER PLAN

LEGEND

RESIDENTIAL

- Urban Residential Neighbourhoods
- Medium Density Residential
- Neighbourhood Centre Residential
- District Centre Residential

CENTRES AND EMPLOYMENT

- Neighbourhood Centre
 - Local community centre/hub (1) (CF005)
- District Centre
 - Local community centre/hub (2) (CF001)
 - Branch library (CF013)
 - Art gallery (CF015)
 - Performing arts centre (CF018)
 - Indoor sports centre (CF024)
 - Swimming pool (CF022)
- KICC Karawatha Interpretive Community Centre

LAND TRANSFER RATES

- 0.12 ha
- 0.12 ha
- 0.3 ha
- 0.2 ha
- 0.2 ha
- 0.8 ha
- 1 ha

EDUCATION

- State Primary School (PS004) - Minimum 7 ha, or otherwise agreed by Department of Education
- State Secondary School (SS002) - Minimum 12 ha, or otherwise agreed by Department of Education
- Potential School site (PS014 & PS016), subject to state agency acquisition, in accordance with the Greater Flagstone DCOP July 2025

All State schools' locations are indicative only, subject to further due diligence and negotiation with the Department of Education.

OPEN SPACE

- Linear Park
- Conservation
- EPBC Conservation Area A
- EPBC Conservation Area B
- District Recreation Park
- District Sports Park
- Major Sports Park
- Indicative Neighbourhood Recreation Park Location
- Civic Park
- 400m Walkable Neighbourhood Catchments
- Potential Location of Fauna Movement Structure (Subject to detailed assessment at ROL stage)

SITE INFORMATION

- Site Boundary
- Proposed Train Station

TRANSPORT

- Urban Arterial (New Beith Road)
- Trunk Connector
- Neighbourhood Connector
- Signalised Intersection
- 30m Rail Widening

BUS STOP SERVICE & COVERAGE

- Indicative Location Future Bus Stop
- 400m Walkable Bus Stop Catchments
- Major Bus Route
 - Arterial: New Beith Road
 - Trunk Connectors: Flinders Lake Drive and trunk connector fronting the proposed district centre
- Local Bus Route
 - Trunk Connectors: 2-lane trunk connectors through residential precincts
 - Neighbourhood Connectors: throughout each of the residential catchment areas

SCALE @A1 1:7500 @A3 1:15000 - LENGTHS ARE IN METRES

