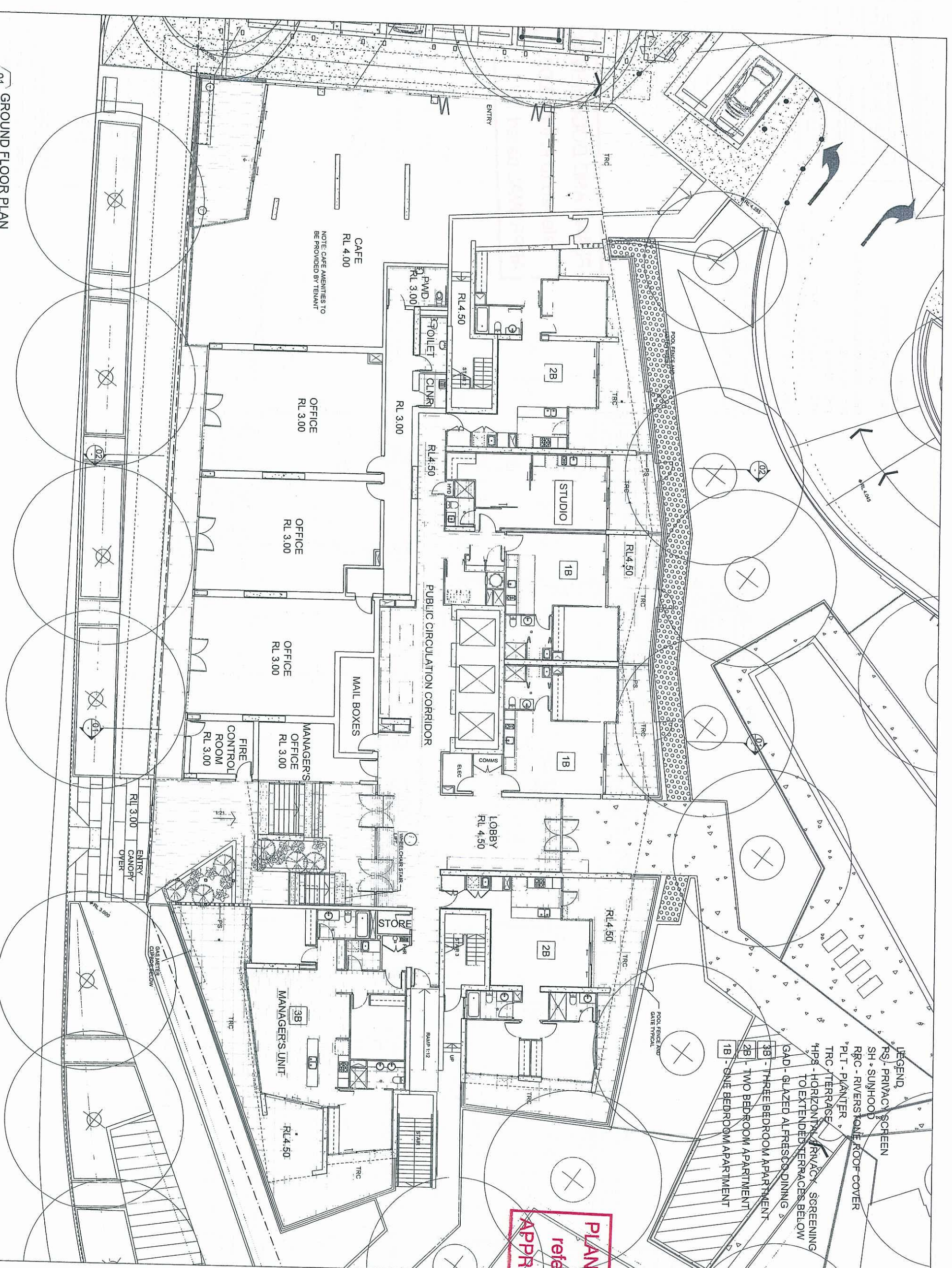


| REVISIONS |                                            |               |
|-----------|--------------------------------------------|---------------|
| Rev       | Description                                | By / Date     |
| 1         | PRELIMINARY DESIGN REVIEW                  | JH 28.08.2009 |
| 2         | PRELIMINARY DESIGN REVIEW                  | JH 07.09.2009 |
| 3         | Final Pre DAC Check Review                 | JH 10.09.2009 |
| 4         | DAC TENDER ISSUE STAGE 1                   | JH 11.09.2009 |
| 5         | WINNINGS CORRECTED - ADEQUATE              | JH 21.09.2009 |
| 6         | REVISED DAC GLAZING TENDER ISSUE           | JH 21.10.2009 |
| 7         | GLAZING CORRECTED AND ROOM NUMBERS AMENDED | JH 04.11.2009 |
| 8         | ULDA RE-SUBMISSION                         | BC 27.11.2009 |

- LEGEND
- PS - PRIVACY SCREEN
  - SH - SUNHOOD
  - RRC - RIVERSIDE ROOF COVER
  - PLT - PLANTER
  - TTC - TERRACE
  - 4PS - HORIZONTAL PRIVACY SCREENING TO EXTENDED TERRACES BELOW
  - GAD - GLAZED ALFRESCO DINING
  - 3B - THREE BEDROOM APARTMENT
  - 2B - TWO BEDROOM APARTMENT
  - 1B - ONE BEDROOM APARTMENT



**PLANS AND DOCUMENTS**  
referred to in the ULDA  
APPROVAL dated 19/3/10

**COX**  
Architects Planning Urban Design Interior Design Health Facility Design  
Level 2, 2 Edward St, Brisbane QLD 4000 Australia  
Email: info@cox.com.au Fax: 07 2218 0541  
The Cox Group Pty Ltd ACN 005 528 891

**Devine**  
LIMITED LICHTON PROPERTIES

**HAMILTON HARBOUR**  
KINGSFORD SMITH DRIVE  
HAMILTON

**RESIDENTIAL TOWER 1**  
GROUND FLOOR PLAN

**DA ISSUE**  
NOT FOR CONSTRUCTION

Original Scale 1:100  
1:100 0 1 2 3 4 5 6  
North Key Plan

|                                                       |                   |
|-------------------------------------------------------|-------------------|
| CAD File No. E:\Hamil\ULDA\ISSUE 09-11\27R1A-A1-21-01 |                   |
| Drawn:                                                | Date: November 09 |
| Co-ordinate:                                          | JH                |
| Proj. Architect:                                      | BC                |
| Proj. Director:                                       | PH                |
| Scale:                                                | 1:100             |
| Project No.:                                          | 408035            |
| Drawing Number:                                       | Revision:         |
| A-R1-21-01                                            | 8                 |



PLANS AND DOCUMENTS  
referred to in the ULDA  
APPROVAL dated 19/3/10

**Project**  
**HAMILTON HARBOUR**  
**KINGSFORD SMITH DRIVE**  
**HAMILTON**

**DA ISSUE  
NOT FOR CONSTRUCTION**

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| CAD File No. : IE-Basul/ILDA- ISSUE 09-11-2014-A-R1-21-02 | Date: November 09  |
| Drawn: -                                                  | Date:              |
| Co-ordinated: JH                                          | Date:              |
| Proj. Architect: BG                                       | Date:              |
| Proj. Director: PH                                        | Date:              |
| Scale: 1 : 100                                            | Project No: 408035 |
| Drawing Number: A-R1-21-02                                | Revision: 8        |

Architectural floor plan of a building, oriented with a north arrow pointing towards the top right. The plan shows a central public circulation corridor (labeled "PUBLIC CIRCULATION CORRIDOR") running horizontally. To the left of the corridor are several rooms, including two "STUDIO" units, two "1B" (one-bedroom) units, and two "2B" (two-bedroom) units. To the right of the corridor are several "1B" units. The plan also shows a "KITCHEN" area, a "BATH", and a "HOB & BALUSTRADE". The building has a "ROOF BELOW" and a "STEEL PERGOLA FRAMING" area. The plan is labeled with "01" and "02" at the bottom corners, indicating different sections or levels. A legend at the top left identifies the room types: "3B - THREE BEDROOM APARTMENT", "2B - TWO BEDROOM APARTMENT", and "1B - ONE BEDROOM APARTMENT". The plan is also labeled with "PLANS", "referr", and "APPRO" in a red box at the top center.

01 LEVEL 1 FLOOR PLAN  
1:100@A1 / 1:200@A3







[illegible]

### LEGEND

PS - PRIVACY SCREEN

SH - SUNHOOD

RRC - RIVERSTONE ROOF COVER

PLT - PLANTER

TRC - TERRACE

HPS - HORIZONTAL PRIVACY SCREENING  
TO EXTENDED TERRACES BELOW

GAD - GLAZED ALFRESCO DINING

3B THREE BEDROOM ADAPTMENT

3D - THREE BEDROOM APARTMENT

2B - TWO BEDROOM APARTMENT

PLANS AND DOCUMENTS  
referred to in the ULDA  
APPROVAL dated 19 / 3 / 10

Cox Rayner

Level 2, 2 Edward St, Brisbane QLD 4000 Australia  
Tel : 617 3210 0844 Fax : 617 3210 0541  
Email : [info@brisbane.cox.com.au](mailto:info@brisbane.cox.com.au)  
The Cox Group Pty Ltd ACN 002 535 891



Architecture Planning Urban design Interior design Health facility design

JOINT VENTURE

**Partners**  
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LIGHTING PRODUCTS  


Client

Project **HAMILTON HARBOUR  
KINGSFORD SMITH DRIVE  
HAMILTON**

Drawing Title  
RESIDENTAIL TOWER 1  
LEVELS 3 - 6 FLOOR PLAN

Document Control Status:

**DA ISSUE**  
**NOT FOR CONSTRUCTION**

Original Scale at A1:

|       | 0 | 1 | 2 | 3 | 4 | 5 | 6 |
|-------|---|---|---|---|---|---|---|
| 1-100 | — | — | — | — | — | — | — |
| 0     | — | — | — | — | — | — | — |

North: \_\_\_\_\_



AD File No: 1E-4399811/1 DA ISSUE 04-11-27R1A R1-21-M

Drawn: \_\_\_\_\_ Date: \_\_\_\_\_

|              |               |
|--------------|---------------|
| Coordinated: | Date:         |
|              | November 1951 |

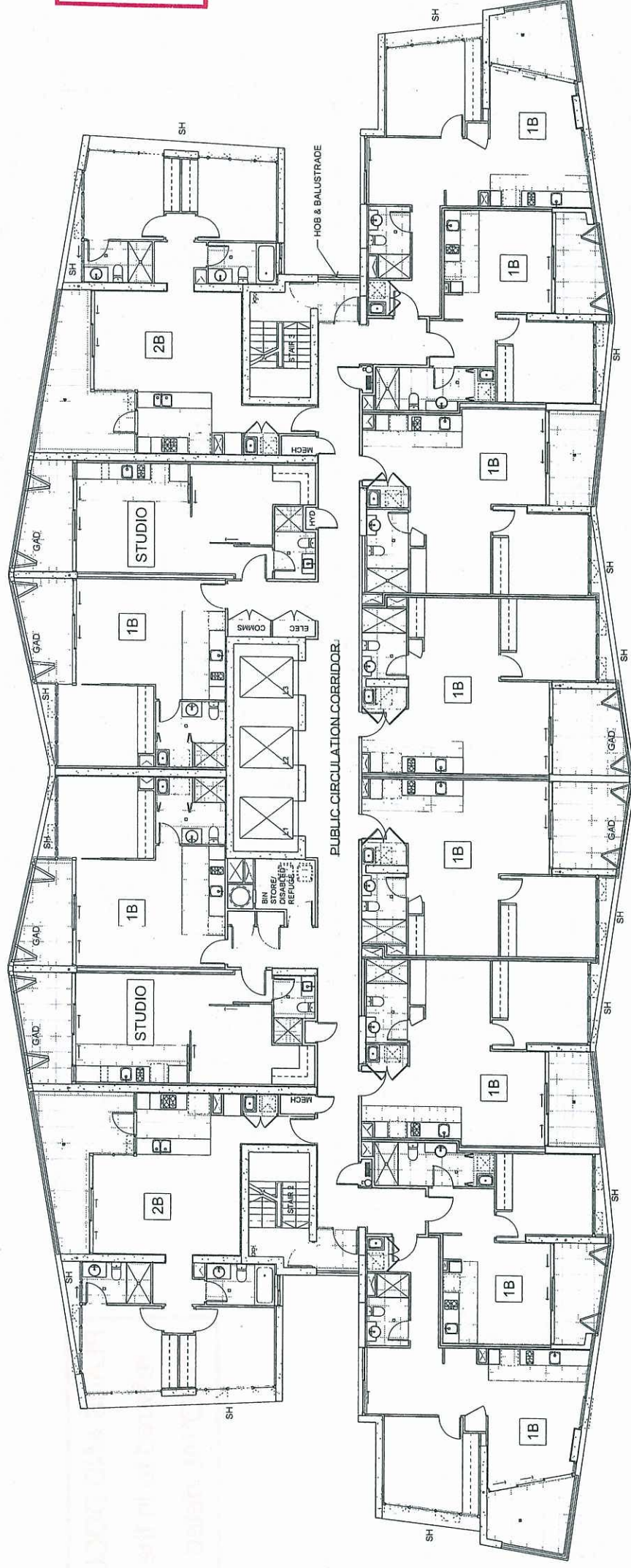
|                |    |
|----------------|----|
| Date,<br>_____ | JH |
|----------------|----|

|                 |       |
|-----------------|-------|
| to: Address: BG | Date: |
|-----------------|-------|

Proj. Director: \_\_\_\_\_ Date: \_\_\_\_\_

|             |         |
|-------------|---------|
| Scale:      | 1 : 100 |
| Project No: | 408035  |

|                 |        |
|-----------------|--------|
| Revision:       | 400000 |
| Drawing Number: |        |















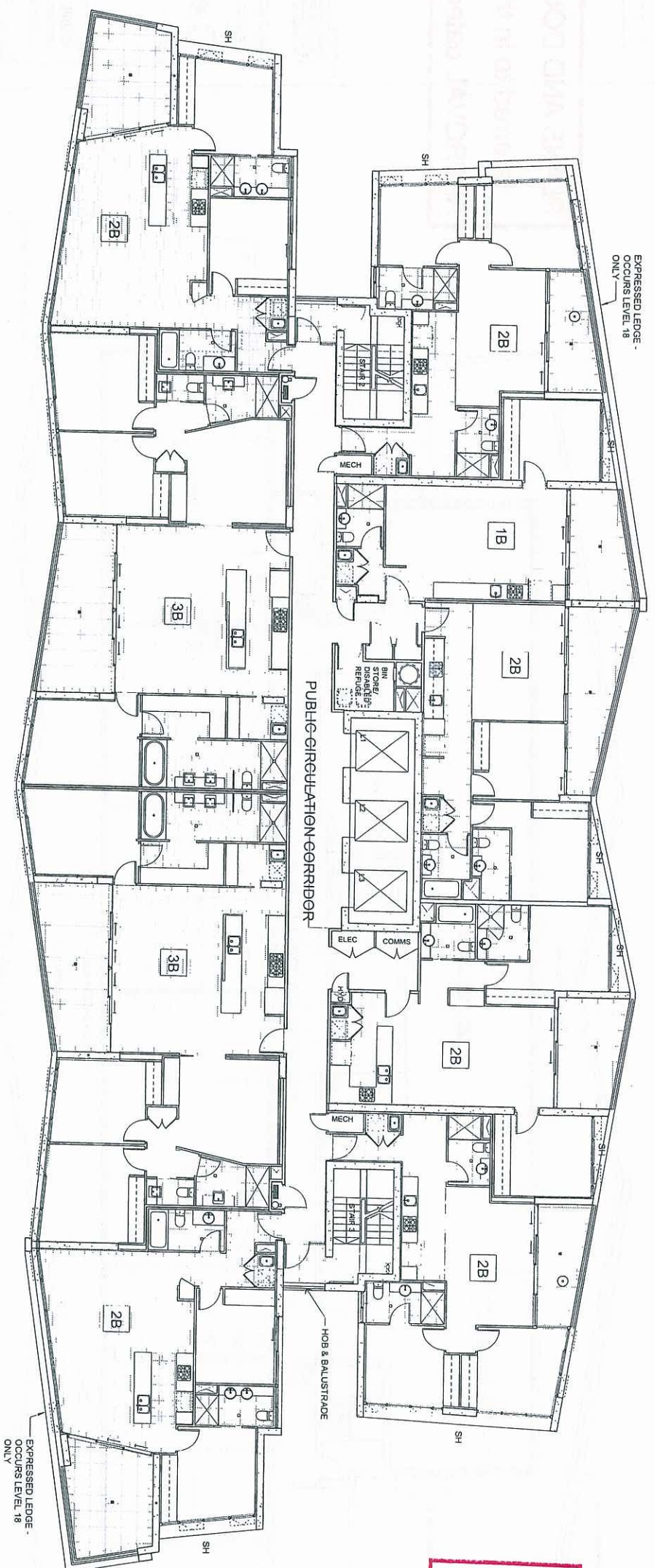






- LEGEND
- PS - PRIVACY SCREEN
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  - PLT - PLANTER
  - TRC - TERRACE
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PLANS AND DOCUMENTS  
referred to in the ULDA  
APPROVAL dated 19/3/10



| Rev | Description                      | By | Date       |
|-----|----------------------------------|----|------------|
| 1   | PRE-D & C TENDER REVIEW          | JH | 08.08.2009 |
| 2   | PRE-D & C TENDER REVIEW          | JH | 07.09.2009 |
| 3   | Final Pre-D & C Client Review    | JH | 10.09.2009 |
| 4   | D&C TENDER ISSUE STAGE 1         | JH | 11.09.2009 |
| 5   | ADDITIONAL                       | JH | 21.09.2009 |
| 6   | REVISED D&C GLAZING TENDER ISSUE | JH | 21.10.2009 |
| 7   | DOOR NUMBERS AMENDED             | JH | 04.11.2009 |
| 8   | ULDA RE-SUBMISSION               | BS | 07.11.2009 |

Cox Baymer

Level 21 is situated at 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 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1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 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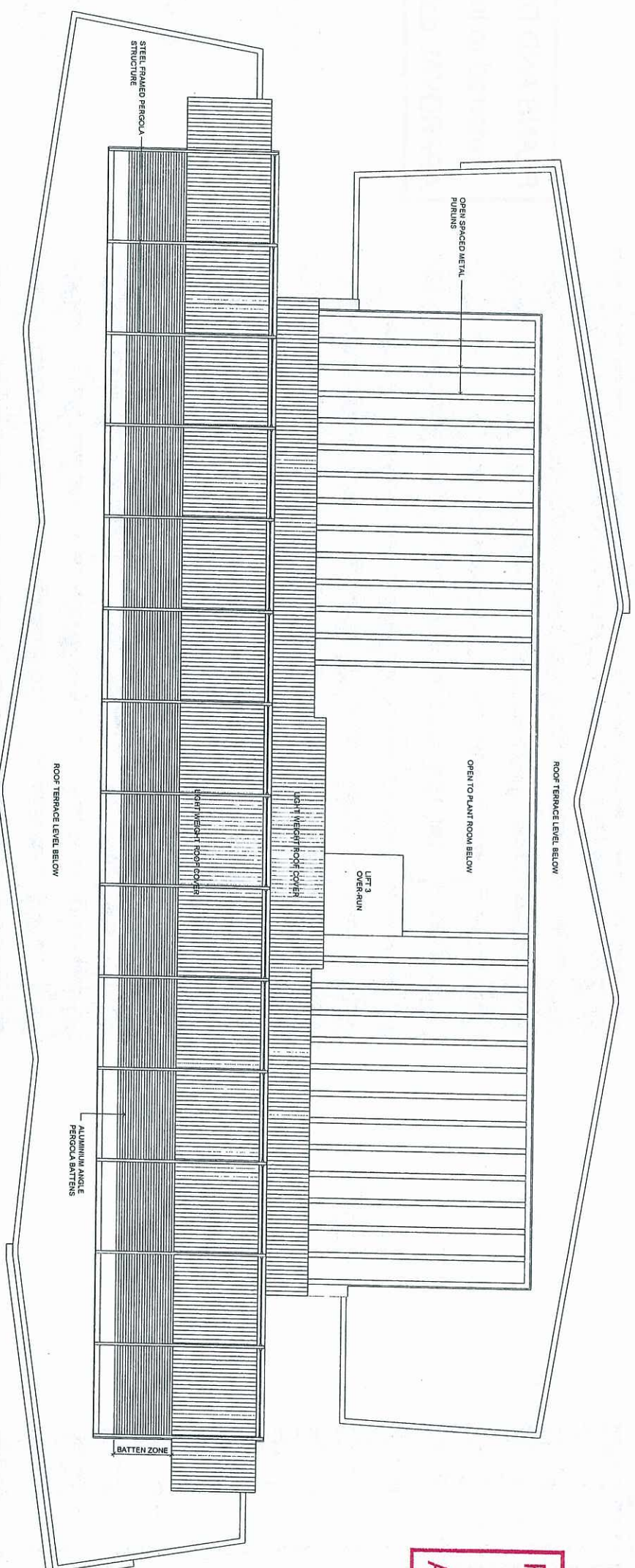
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## LEGEND

- PS - PRIVACY SCREEN
- SH - SUNHOOD
- RRC - RIVERSTONE ROOF COVER
- PLT - PLANTER
- TRC - TERRACE
- HPS - HORIZONTAL PRIVACY SCREENING  
TO EXTENDED TERRACES BELOW
- GAD - GLAZED ALFRESCO DINING
- 3B1 - THREE BEDROOM APARTMENT
- 2B - TWO BEDROOM APARTMENT
- 1B - ONE BEDROOM APARTMENT

## PLANS AND DOCUMENTS

referred to in the ULDA  
APPROVAL dated 19/3/10



01 ROOF PLAN  
1:100@A1 / 1:200@A3

|                                                                                                                                                                                                                             |  |                                                                                                     |  |                                                                                                                       |  |                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>COX</b></p> <p>1 Level 2, Edmund H. Mahon, QLD 4052 Australia<br/>         Tel: 0817 2010 0044 Fax: 0817 2010 0041<br/>         Email: info@coxinteriors.com.au<br/>         Inc. Co. Reg No. YL 4251001, 555 881</p> |  | <p><b>COX</b></p> <p>Architecture Planning Urban design Interiors design Health facility design</p> |  | <p><b>JOINT VENTURE</b><br/> <b>PAINTERS</b></p> <p><b>Demaine</b><br/>         LIMITED</p> <p>LEGHORN PROPERTIES</p> |  | <p><b>Client</b></p> <p><b>Project</b></p> <p><b>HAMILTON HARBOUR</b><br/> <b>KINGSFORD SMITH DRIVE</b><br/> <b>HAMILTON</b></p> |  |
| <p><b>Drawing Title</b></p> <p><b>RESIDENTIAL TOWER 1</b><br/> <b>ROOF PLAN</b></p>                                                                                                                                         |  | <p><b>Document Control Status</b></p> <p><b>DA ISSUE</b><br/> <b>NOT FOR CONSTRUCTION</b></p>       |  | <p><b>Original Scale 1:100</b></p> <p>0 1 2 3 4 5 6</p> <p>1 : 100</p>                                                |  | <p><b>North</b></p>  <p><b>Key Plan:</b></p>  |  |
| <p><b>CAD file No:</b></p> <p>E:\Shared\DA ISSUE 08-11\21RM-K1-01</p>                                                                                                                                                       |  | <p><b>Date:</b></p> <p>November 08</p>                                                              |  | <p><b>Coordinate:</b></p> <p>JH</p>                                                                                   |  | <p><b>Date:</b></p> <p>November 08</p>                                                                                           |  |
| <p><b>Proj Architect:</b></p> <p>RG</p>                                                                                                                                                                                     |  | <p><b>Date:</b></p> <p></p>                                                                         |  | <p><b>Proj Architect:</b></p> <p>RG</p>                                                                               |  | <p><b>Date:</b></p> <p></p>                                                                                                      |  |
| <p><b>Suite:</b></p> <p>1 100</p>                                                                                                                                                                                           |  | <p><b>Project No:</b></p> <p>400035</p>                                                             |  | <p><b>Proj Architect:</b></p> <p>RG</p>                                                                               |  | <p><b>Date:</b></p> <p></p>                                                                                                      |  |
| <p><b>Drawing Number:</b></p> <p>AR-1-21-11</p>                                                                                                                                                                             |  | <p><b>Revision:</b></p> <p>4</p>                                                                    |  | <p><b>Proj Architect:</b></p> <p>RG</p>                                                                               |  | <p><b>Date:</b></p> <p></p>                                                                                                      |  |







⑤ CONSIDERATION OF THE OCA BY PRTV FY 2003

ANALYSIS OF CONSIDERATION OF THE OCA BY PRTV IN ALL 14 STATES SHOWED THE FOLLOWING PERSPECTIVES ON THE OCA BY PRTV TO COMBINED AN INCREASED OF COMBINED

| Rev | Description                   | By | Date     |
|-----|-------------------------------|----|----------|
| 1   | OCA ISSUE                     | SD | 16.10.08 |
| 2   | WOC ISSUE                     | SD | 01.12.08 |
| 3   | ULDA RESUBMISSION             | SD | 04.12.08 |
| 4   | APARTMENT RE-PLANNING CHANGES | JH | 03.03.09 |
| 5   | RE-PLANNING FOR PARKVIEW      | JH | 04.06.09 |
| 6   | ULDA DISCUSSION               | JH | 10.06.09 |
| 7   | ULDA RESUBMISSION             | SD | 27.11.09 |

PLANS AND DOCUMENTS  
referred to in the ULDA  
APPROVAL dated 19/13/10

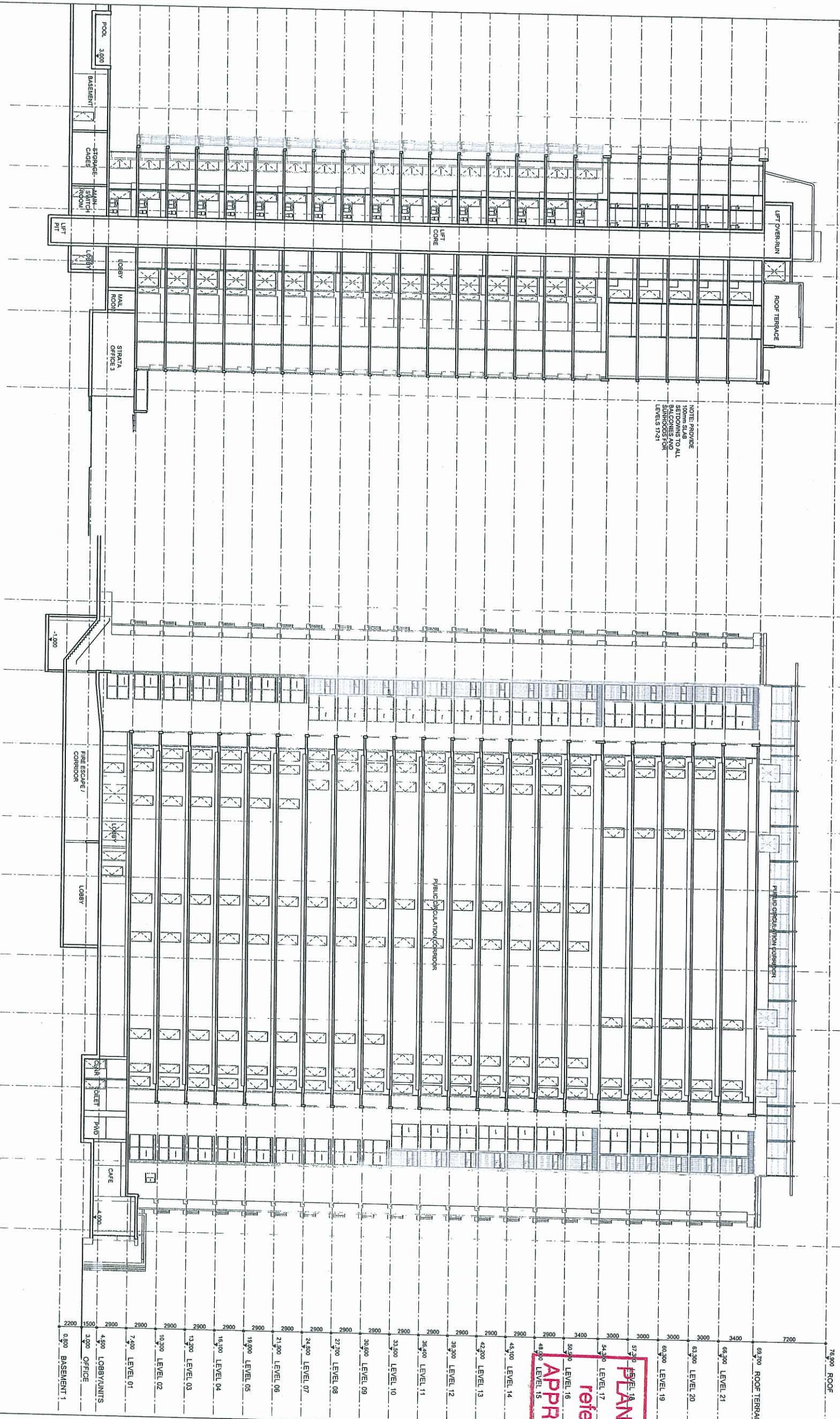
|                                                                                                                                                                                                                                       |            |                            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------|-----------|
| <p><b>Cox Rayner</b></p> <p>Level 2, 2 Esplanade St, Brisbane QLD 4000 Australia<br/>         Tel: +617 2210 0044 Fax: +617 2210 0044<br/>         Email: info@coxrayner.com.au<br/>         Tlx cat 0199 Pty Ltd ACN 002 025 891</p> |            | <p><b>COX</b></p>          |           |
| <p>Architectural Planning Urban design Interior design Health healthy design</p>                                                                                                                                                      |            |                            |           |
| <p><b>JOINT VENTURE PARTNERS</b></p>                                                                                                                                                                                                  |            |                            |           |
|  <p><b>Dewine<sup>®</sup></b><br/>LIMITED</p>                                                                                                      |            | <p>LIGHTING PROPERTIES</p> |           |
| Client:                                                                                                                                                                                                                               |            |                            |           |
| Project:                                                                                                                                                                                                                              |            |                            |           |
| HAMILTON HARBOUR<br>KINGSFORD SMITH DRIVE<br>HAMILTON                                                                                                                                                                                 |            |                            |           |
| Drawing Title:                                                                                                                                                                                                                        |            |                            |           |
| RESIDENTIAL 1<br>NORTH & EAST<br>ELEVATIONS                                                                                                                                                                                           |            |                            |           |
| Document Control Status:                                                                                                                                                                                                              |            |                            |           |
| DA ISSUE<br>NOT FOR CONSTRUCTION                                                                                                                                                                                                      |            |                            |           |
| Original scale at A1:                                                                                                                                                                                                                 |            |                            |           |
| North:                                                                                                                                                                                                                                |            | Key Plan:                  |           |
|                                                                                                                                                    |            |                            |           |
| CAD File No: K/L                                                                                                                                                                                                                      |            |                            |           |
| Date:                                                                                                                                                                                                                                 | CC         | Date:                      | SEPT 2008 |
| Co-Ordinated:                                                                                                                                                                                                                         |            | Date:                      |           |
| Prep Architect:                                                                                                                                                                                                                       | -          | Date:                      |           |
| Proj Director:                                                                                                                                                                                                                        | -          | Date:                      |           |
| Status:                                                                                                                                                                                                                               | AS NOTED   | Project No:                | 408035    |
| Drawing Number:                                                                                                                                                                                                                       | A-R1-30-02 | Revision:                  | 07        |







H1-A H1-B H1-C H1-D H1-E H1-F  
8000 4200 5100 5000 7600  
H1-10 H1-9 H1-8 H1-7 H1-6 H1-5 H1-4 H1-3 H1-2 H1-1  
7000 7300 7500 7600 8000 8500 7200 7300 7000



C SECTION C - C  
1:200

D SECTION D - D  
1:200

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| Rev | Description                      | By | Date       |
|-----|----------------------------------|----|------------|
| 1   | PRE-D & C TENDER REVIEW          | JH | 03.08.2009 |
| 2   | PRE-D & C TENDER REVIEW          | JH | 07.09.2009 |
| 3   | Final Pre D&C Client Review      | JH | 10.09.2009 |
| 4   | D&C TENDER ISSUE STAGE 1         | JH | 11.09.2009 |
| 5   | WINDOWS UPDATED                  | BG | 07.10.2009 |
| 6   | REVISED D&C GLAZING TENDER ISSUE | JH | 21.10.2009 |
| 7   | ULDA RE-SUBMISSION               | BG | 27.11.2009 |

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APPROVAL dated 19/3/10

**Cox Bayner**  
Level 2, 2 Edward St, Brisbane QLD 4000 Australia  
Tel: 617 3210 0844 Fax: 617 3210 0841  
The Cox Group Pty Ltd ACN 02 53 59 181

**COX**  
Architectural Planning Urban design Interior design Health facility design

**Devin**  
LIMITED  
LEGION PROPERTIES

Project  
**HAMILTON HARBOUR**  
KINGSFORD SMITH DRIVE  
HAMILTON

Drawing Title  
**RESIDENTIAL TOWER 1**  
SECTIONS - SHEET 2

Document Control Status:  
**D&C TENDER ISSUE**  
NOT FOR CONSTRUCTION

Original Scale: A1  
1:100 0 1 2 3 4 5 6  
North  
Key Plan

CAD File No: E:\hamilton\ULDA ISSUE 09-11\27R1441-402

| Drawn | Date        | Drawn |
|-------|-------------|-------|
| JH    | November 08 |       |

| Co-ordinated | Date | Co-ordinated |
|--------------|------|--------------|
| JH           |      |              |

| Proj. Architect | Date | Proj. Architect |
|-----------------|------|-----------------|
| BG              |      |                 |

| Proj. Director | Date | Proj. Director |
|----------------|------|----------------|
| PH             |      |                |

| Scale | Project No. | Project No. |
|-------|-------------|-------------|
| 1:100 | 408035      |             |

| Drawing Number | Revision | Revision |
|----------------|----------|----------|
| A-R1-40-02     | 7        |          |



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