

CONTEXT PLAN


DISCLAIMER
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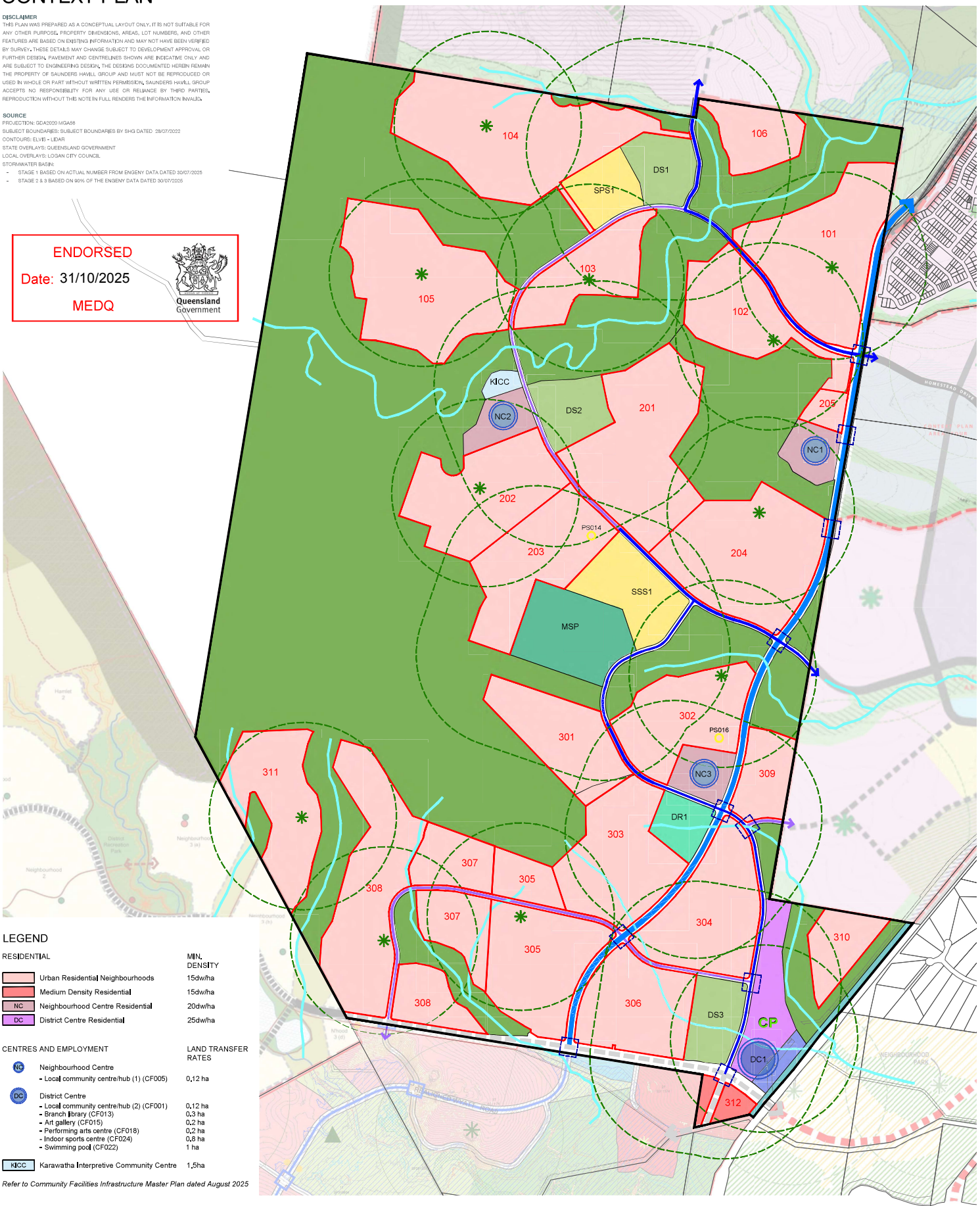
SOURCE
PROJECTION: GDA2020 MGA58
SUBJECT BOUNDARIES: SUBJECT BOUNDARIES BY SHG DATED: 28/07/2022
CONTOURS: ELVB - LIDAR
STATE OVERLAYS: QUEENSLAND GOVERNMENT
LOCAL OVERLAYS: LOGAN CITY COUNCIL
STORMWATER BASIN:
- STAGE 1 BASED ON ACTUAL NUMBER FROM EGENY DATA DATED 30/07/2025
- STAGE 2 & 3 BASED ON 80% OF THE EGENY DATA DATED 30/07/2025















ENDORSED




Date: 31/10/2025








MEDQ














LEGEND	
RESIDENTIAL	
	Urban Residential Neighbourhoods
	Medium Density Residential
	Neighbourhood Centre Residential
	District Centre Residential
CENTRES AND EMPLOYMENT	
	Neighbourhood Centre
	Local community centre/hub (1) (CF005)
	District Centre
	Local community centre/hub (2) (CF001)
	Branch library (CF013)
	Art gallery (CF015)
	Performing arts centre (CF018)
	Indoor sports centre (CF024)
	Swimming pool (CF022)
	Karawatha Interpretive Community Centre

EDUCATION	
	State Primary School (PS004) - Minimum 7 ha, or otherwise agreed by Department of Education
	State Secondary School (SS002) - Minimum 12 ha, or otherwise agreed by Department of Education
	Potential School site (PS014 & PS016), subject to state agency acquisition, in accordance with the Greater Flagstone DCOF July 2025
All State schools' locations are indicative only, subject to further due diligence and negotiation with the Department of Education.	

OPEN SPACE	
	Environmental / Buffers / Waterways
	District Recreation Park
	District Sports Park
	Major Sports Park
	Indicative Neighbourhood Recreation Park Location
	Civic Park
	400m Walkable Neighbourhood Catchments
Note: Buffers along waterways are to meet the outcomes of the endorsed Natural Environment Overarching Site Strategy.	

TRANSPORT	
	Urban Arterial (New Beith Road)
	Trunk Connector
	Neighbourhood Connector
	30m Rail Widening
	Signalised Intersection

SITE INFORMATION	
	Site Boundary
	Precinct Boundary
	Site Waterways
	Proposed Train Station

AMENDED IN RED

By: Brandon Bouda

Date: 31 October 2025



SCALE @A1 1:7500 @A3 1:15000 - LENGTHS ARE IN METRES

