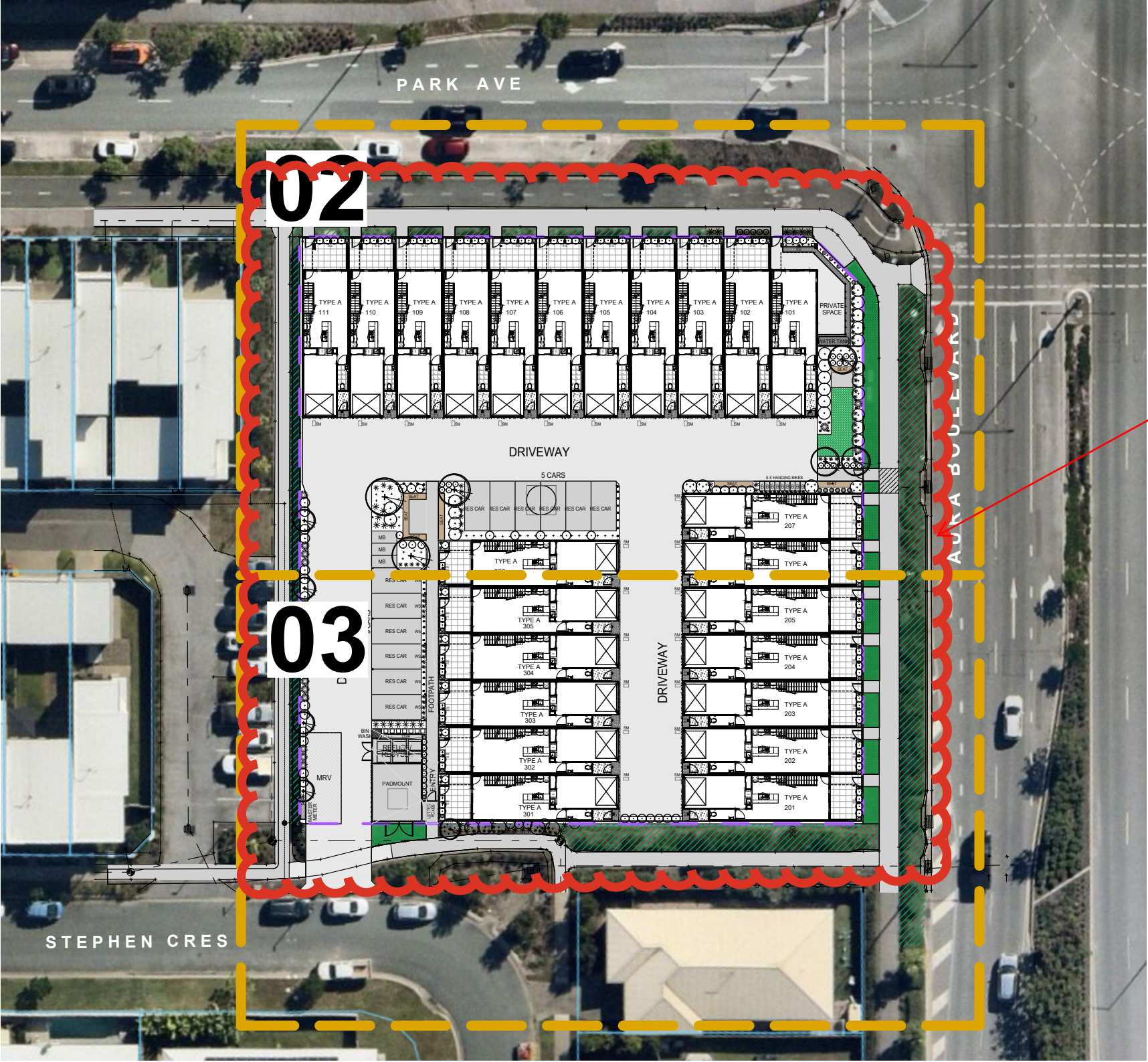




AMENDED

By: Jen Davison

Date: 15-Sep-25



To be updated in accordance with the Architectural Plans

PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

Approval no: DEV2025/1640

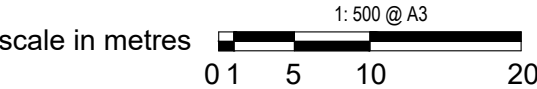
Date: 25/09/2025



DRAWING SCHEDULE

- ED 23193 OPW L-000 SHEET SETOUT PLAN
- ED 23193 OPW L-201 PLANTING PLAN
- ED 23198 OPW L-202 PLANTING PLAN
- ED 23193 OPW L-401 DETAILS PLAN
- ED 23193 OPW L-701 PLANT SCHEDULE
- ED 23193 OPW L-801 SPECIFICATION

SHEET SETOUT PLAN



AMENDMENTS

| issue | date     | description      |
|-------|----------|------------------|
| A     | 15.05.25 | DRAFT FOR REVIEW |
| B     | 16.05.25 | FOR EDQ APPROVAL |
| C     | 02.06.25 | FOR EDQ APPROVAL |
| D     | 03.06.25 | FOR EDQ APPROVAL |
| E     | 03.06.25 | FOR EDQ APPROVAL |

Copyright in the whole and every part of this document belongs to ELEMENT DESIGN QLD PTY LTD and may not be used, sold, transferred, copied or reproduced in whole or in part in any manner or form or in or on any media to any person without the prior written consent of ELEMENT DESIGN QLD PTY LTD.



element design landscape architecture

MASTER PLANNING • SUBDIVISIONS • COMMERCIAL DEVELOPMENTS • RESORTS • PARKLANDS • REVEGETATION • MULTI-UNITS  
151 Brisbane Rd. Mooloolaba  
Phone 07 5444 6155  
PO Box 1546, Buderim QLD 4556  
admin@elementdesign.net.au

|             |                                                               |          |                                                                                                         |                |
|-------------|---------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------|----------------|
| PROJECT     | TOWNHOUSES, CNR PARK AVE & AURA BOULEVARD, NIRIMBA, AURA, QLD |          | <br>Date JUNE 2025 |                |
| CLIENT      | VANTAGE                                                       |          | Scale 1: 500 @ A3                                                                                       |                |
| DWG TITLE   | PLANTING PLAN                                                 |          | Design JV                                                                                               | Drawn JV       |
| PROJECT No. | ED 25136                                                      | APP Type | OPW                                                                                                     | Sheet 01 OF 06 |
|             |                                                               |          | Dwg no L-000                                                                                            | Issue E        |



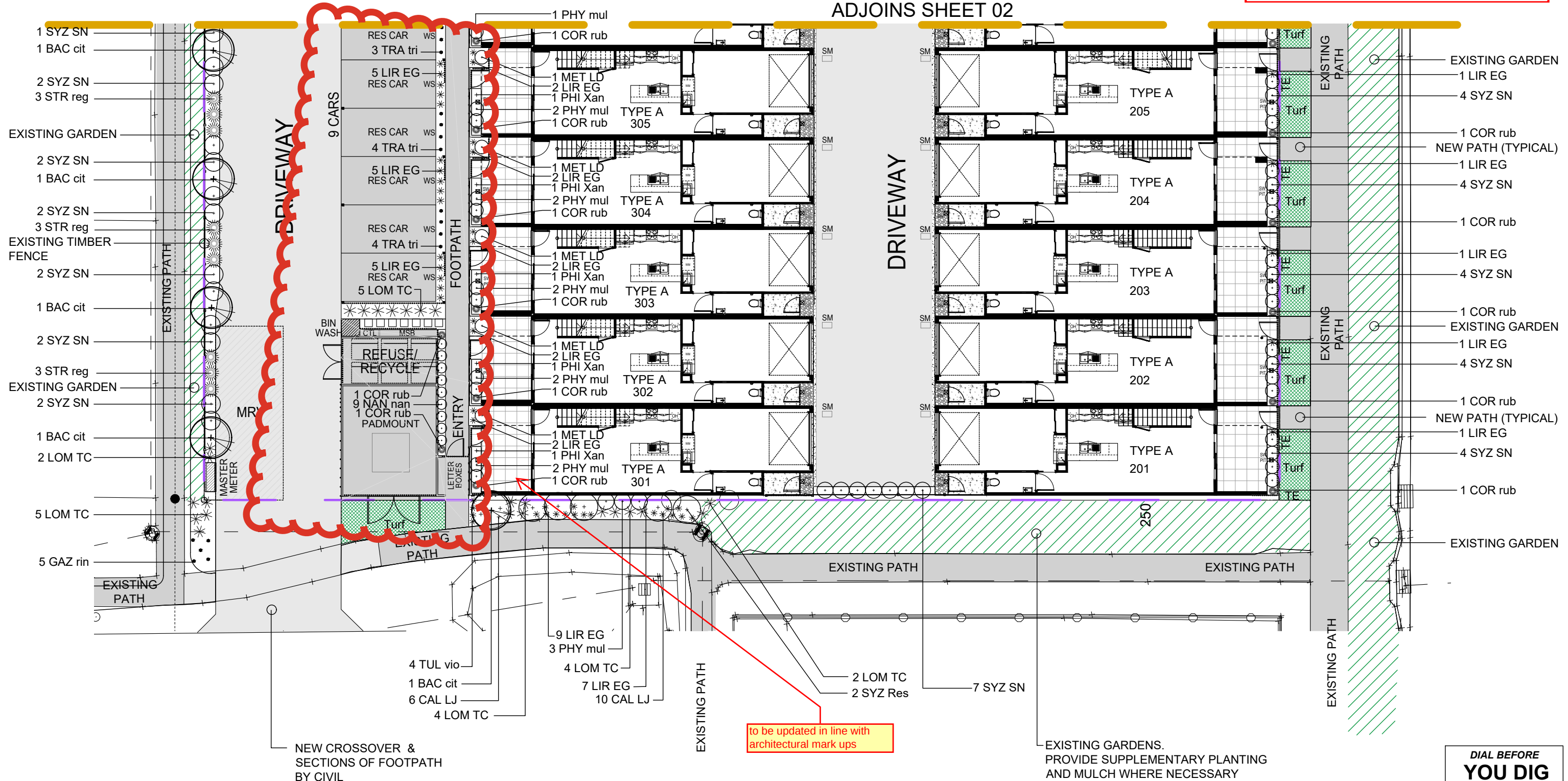
AMENDED

By: Jen Davison

Date: 15-Sep-25



ADJOINS SHEET 02



## PLANTING PLAN

scale in metres 1:200 @ A3  
0 1 5 10

DIAL BEFORE  
YOU DIG  
WWW. 1100.com.au

### AMENDMENTS

| issue | date     | description      |
|-------|----------|------------------|
| A     | 15.05.25 | DRAFT FOR REVIEW |
| B     | 16.05.25 | FOR EDQ APPROVAL |
| C     | 02.06.25 | FOR EDQ APPROVAL |
| D     | 03.06.25 | FOR EDQ APPROVAL |
| E     | 03.06.25 | FOR EDQ APPROVAL |

Copyright in the whole and every part of this document belongs to ELEMENT DESIGN QLD PTY LTD and may not be used, sold, transferred, copied or reproduced in whole or in part in any manner or form or in or on any media to any person without the prior written consent of ELEMENT DESIGN QLD PTY LTD.

### LEGEND

|  |                 |  |                      |  |                  |
|--|-----------------|--|----------------------|--|------------------|
|  | TREE PLANTING   |  | GROUNDCOVER PLANTING |  | TIMBER EDGE      |
|  | SHRUB PLANTING  |  | TURF                 |  | EXISTING GARDENS |
|  | ACCENT PLANTING |  | BOUNDARY             |  |                  |



### element design landscape architecture

MASTER PLANNING • SUBDIVISIONS •  
COMMERCIAL DEVELOPMENTS • RESORTS •  
PARKLANDS • REVEGETATION • MULTI-UNITS  
151 Brisbane Rd., Mooloolaba  
Phone 07 5444 6155  
PO Box 1546, Buderim QLD 4556  
admin@elementdesign.net.au

PROJECT  
**TOWNHOUSES,  
CNR PARK AVE &  
AURA BOULEVARD,  
NIRIMBA, AURA, QLD**

CLIENT  
**VANTAGE**

DWG TITLE  
**PLANTING PLAN**

PROJECT No.  
**ED 25136**

APP Type  
**OPW**

Date  
JUNE 2025

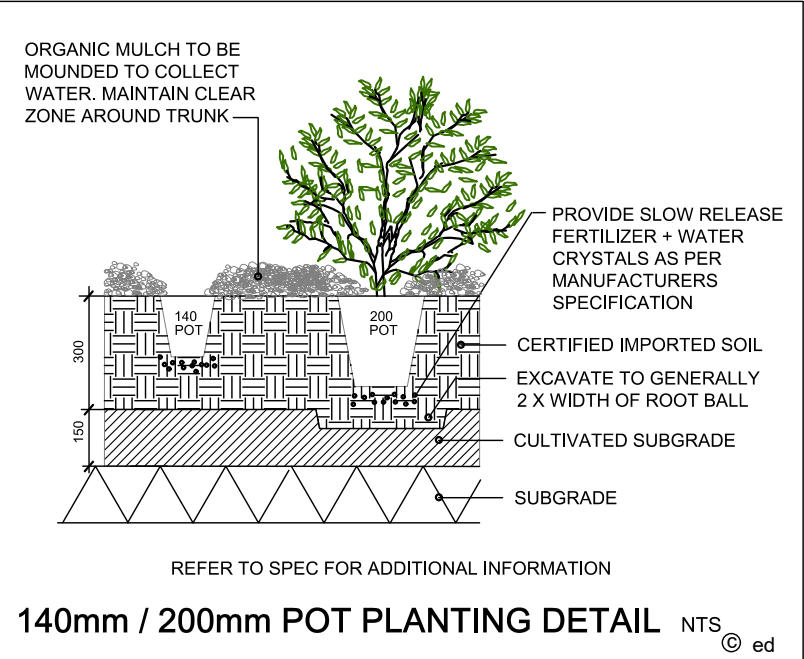
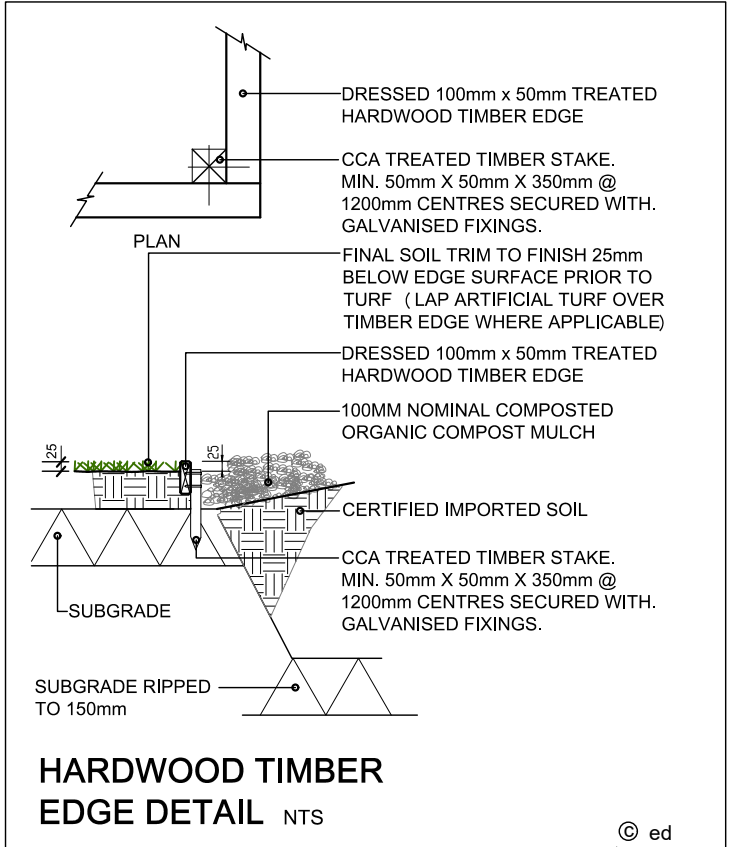
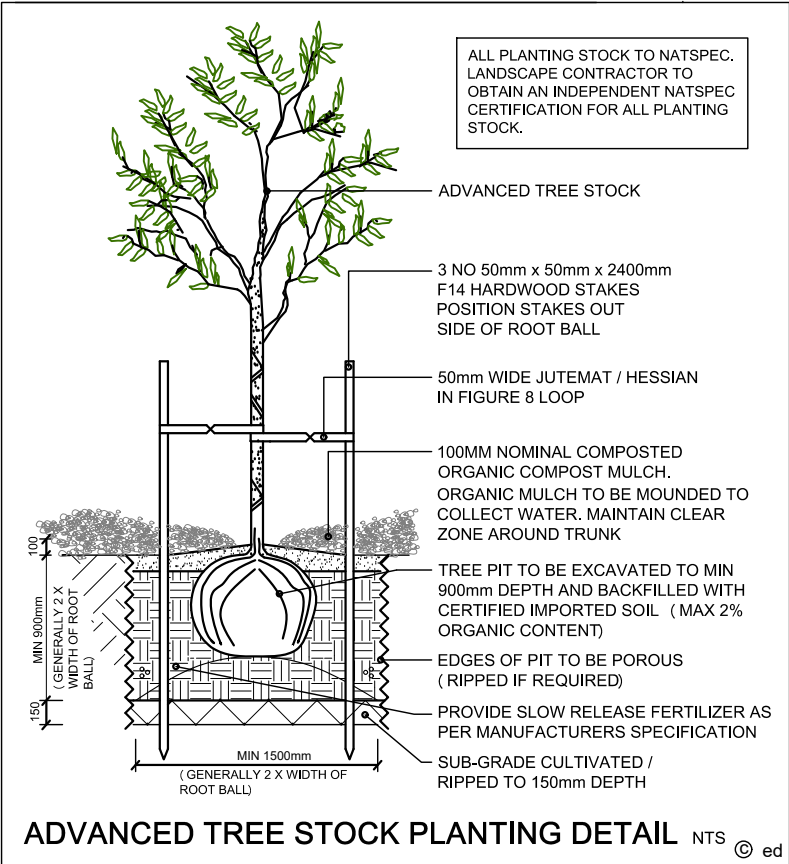
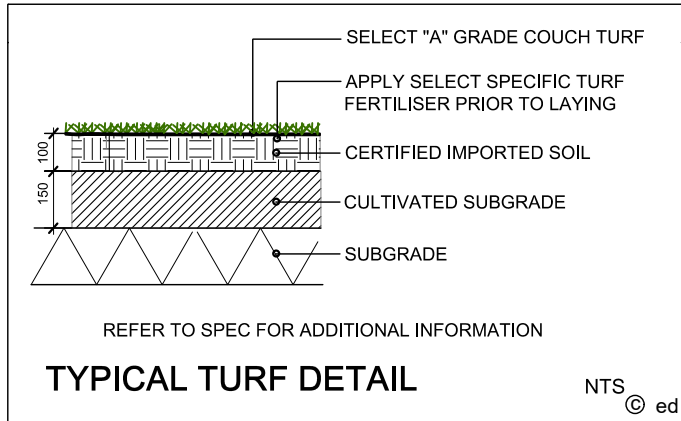
Scale  
1:200 @ A3

Design  
JV

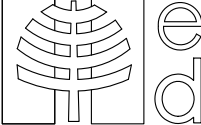
Sheet  
03 OF 06

Dwg no  
**L-202**

Issue  
**E**



DETAILS PLAN



| AMENDMENTS |          |                  |
|------------|----------|------------------|
| Issue      | date     | description      |
| A          | 15.05.25 | DRAFT FOR REVIEW |
| B          | 16.05.25 | FOR EDQ APPROVAL |
| C          | 02.06.25 | FOR EDQ APPROVAL |
| D          | 03.06.25 | FOR EDQ APPROVAL |
| E          | 03.06.25 | FOR EDQ APPROVAL |

Copyright in the whole and every part of this document belongs to ELEMENT DESIGN QLD PTY LTD and may not be used, sold, transferred, copied or reproduced in whole or in part in any manner or form or in or on any media to any person without the prior written consent of ELEMENT DESIGN QLD PTY LTD.

**DIAL BEFORE  
YOU DIG**  
WWW. 1100.com.au



**element design**  
landscape architecture

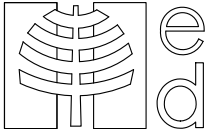
MASTER PLANNING • SUBDIVISIONS •  
COMMERCIAL DEVELOPMENTS • RESORTS •  
PARKLANDS • REVEGETATION • MULTI-UNITS

151 Brisbane Rd. Mooloolaba  
Phone 07 5444 6155  
PO Box 1546, Buderim QLD 4556  
admin@elementdesign.net.au

| PROJECT     |  | TOWNHOUSES,<br>CNR PARK AVE &<br>AURA BOULEVARD,<br>NIRIMBA, AURA, QLD |          | <br>Date JUNE 2025 |                |
|-------------|--|------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------|----------------|
| CLIENT      |  | VANTAGE                                                                |          | Scale 1:200 @ A3                                                                                        |                |
| DWG TITLE   |  | DETAILS PLAN                                                           |          | Design JV Drawn JV                                                                                      |                |
| PROJECT No. |  | ED 25136                                                               | APP Type | OPW                                                                                                     | Sheet 04 OF 06 |
| Dwg no      |  | L-401                                                                  | Issue    | E                                                                                                       |                |

| PLANT SCHEDULE                                           |                                                |                      |         |          | element design |
|----------------------------------------------------------|------------------------------------------------|----------------------|---------|----------|----------------|
| TREE SPECIES                                             |                                                |                      |         |          |                |
| Code                                                     | Botanical Name                                 | Common Name          | Size    | Quantity |                |
| BAC cit                                                  | <i>Backhousia citriodora</i>                   | Lemon Scented Myrtle | 25 ltr  | 6        |                |
| LAG ind                                                  | <i>Lagerstroemia indica</i>                    | Crepe Myrtle (White) | 45 ltr  | 3        |                |
| SYZ hem                                                  | <i>Syzygium hemilampira</i>                    | Blush Satinash       | 45 ltr  | 2        |                |
| TRI Lus                                                  | <i>Tristaniopsis laurina</i> "Luscious"        | Luscious             | 45 ltr  | 2        |                |
| SHRUB SPECIES                                            |                                                |                      |         |          |                |
| Code                                                     | Botanical Name                                 | Common Name          | Size    | Quantity |                |
| CAL LJ                                                   | <i>Callistemon 'Little John'</i>               | Little John          | 200 pot | 21       |                |
| CAL S                                                    | <i>Callistemon 'Slim'</i>                      | Slim                 | 300 pot | 4        |                |
| COR rub                                                  | <i>Cordyline rubra</i>                         | Red Cordyline        | 200 pot | 29       |                |
| DIE gra                                                  | <i>Dietes grandiflora</i>                      | Large Wild Iris      | 140 pot | 9        |                |
| HEL K                                                    | <i>Heliconia bihai 'Kawauchi'</i>              | Kawauchi             | 300 pot | 6        |                |
| HEL psi                                                  | <i>Heliconia psittacorum</i>                   | Parrots Flower       | 200 pot | 4        |                |
| LOM TC                                                   | <i>Lomandra hystrix 'Tropic Cascade'</i>       | Tropic Cascade       | 140 pot | 32       |                |
| MET LD                                                   | <i>Metrosiderous villosa 'Little Dugald'</i>   | Little Dugald        | 200 pot | 6        |                |
| NAN Nan                                                  | <i>Nandina domestica 'Nana'</i>                | Dwarf Sacred Bamboo  | 200 pot | 29       |                |
| PHI Xan                                                  | <i>Philodendron 'Xanadu'</i>                   | Dwarf Philodendron   | 200 pot | 72       |                |
| PHY mul                                                  | <i>Phyllanthus multiflora</i>                  | Green Waterfall      | 200 pot | 19       |                |
| STR reg                                                  | <i>Strelitzia reginae</i>                      | Bird of Paradise     | 200 pot | 16       |                |
| SYZ Cas                                                  | <i>Syzygium 'Cascade'</i>                      | Weeping Lily Pilly   | 300 pot | 6        |                |
| SYZ Res                                                  | <i>Syzygium 'Resilience'</i>                   | Resilience           | 200 pot | 13       |                |
| SYZ SN                                                   | <i>Syzygium 'Straight &amp; Narrow'</i>        | Straight & Narrow    | 200 pot | 105      |                |
| GROUNDCOVER SPECIES                                      |                                                |                      |         |          |                |
| Code                                                     | Botanical Name                                 | Common Name          | Size    | Quantity |                |
| GAZ rin                                                  | <i>Gazania rigens</i>                          | Gazania              | 140 pot | 22       |                |
| LIR EG                                                   | <i>Liriope 'Evergreen Giant'</i>               | Liriope              | 140 pot | 100      |                |
| LIR Var                                                  | <i>Liriope muscari 'Variegata'</i>             | Liriope (Variegated) | 140 pot | 66       |                |
| TRA Tri                                                  | <i>Trachelospermum jasminoides</i> "Tricolour" | Tricolour            | 140 pot | 14       |                |
| TUL vio                                                  | <i>Tulbaghia violacea</i>                      | Society Garlic       | 140 pot | 17       |                |
| Contractor to confirm plant quantities prior to ordering |                                                |                      |         |          |                |

PLANT SCHEDULE



| AMENDMENTS                                                                                                                                                                                                                                                                                               |          |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|
| Issue                                                                                                                                                                                                                                                                                                    | date     | description      |
| A                                                                                                                                                                                                                                                                                                        | 15.05.25 | DRAFT FOR REVIEW |
| B                                                                                                                                                                                                                                                                                                        | 16.05.25 | FOR EDQ APPROVAL |
| C                                                                                                                                                                                                                                                                                                        | 02.06.25 | FOR EDQ APPROVAL |
| D                                                                                                                                                                                                                                                                                                        | 03.06.25 | FOR EDQ APPROVAL |
| E                                                                                                                                                                                                                                                                                                        | 03.06.25 | FOR EDQ APPROVAL |
|                                                                                                                                                                                                                                                                                                          |          |                  |
|                                                                                                                                                                                                                                                                                                          |          |                  |
| Copyright in the whole and every part of this document belongs to ELEMENT DESIGN QLD PTY LTD and may not be used, sold, transferred, copied or reproduced in whole or in part in any manner or form or in or on any media to any person without the prior written consent of ELEMENT DESIGN QLD PTY LTD. |          |                  |

DIAL BEFORE  
YOU DIG  
WWW. 1100.com.au



element design

landscape architecture

MASTER PLANNING • SUBDIVISIONS •  
COMMERCIAL DEVELOPMENTS • RESORTS •  
PARKLANDS • REVEGETATION • MULTI-UNITS

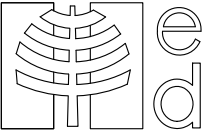
151 Brisbane Rd., Mooloolaba  
Phone 07 5444 6155  
PO Box 1546, Buderim QLD 4556  
admin@elementdesign.net.au

|             |                                                                        |          |                                                                                                                                            |                |
|-------------|------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| PROJECT     | TOWNHOUSES,<br>CNR PARK AVE &<br>AURA BOULEVARD,<br>NIRIMBA, AURA, QLD |          | <div><div>north</div></div> <div>Date JUNE 2025</div> |                |
| CLIENT      | VANTAGE                                                                |          | Scale 1:200 @ A3                                                                                                                           |                |
| DWG TITLE   | PLANT SCHEDULE                                                         |          | Design JV                                                                                                                                  | Drawn JV       |
| PROJECT No. | ED 25136                                                               | APP Type | OPW                                                                                                                                        | Sheet 05 OF 06 |
|             |                                                                        | Dwg no   | L-701                                                                                                                                      | Issue E        |

| SPECIFICATION FOR LANDSCAPE WORKS                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| element design <sup>TM</sup>                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SCOPE                                                                                                                                    | PERFORMANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| GENERAL CONDITIONS                                                                                                                       | <ul style="list-style-type: none"><li>ALL LANDSCAPE CONSTRUCTION WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH RELEVANT COUNCIL APPROVALS AND TO INDUSTRY BEST PRACTICE. ANY CHANGES FROM DESIGN DOCUMENTATION MUST BE APPROVED BY PROJECT LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION ON SITE.</li><li>EROSION AND SEDIMENT CONTROL MEASURES ARE TO BE UNDERTAKEN WHERE NECESSARY TO ENSURE NO DETRIMENTAL EFFECT TO DOWNSTREAM WATERWAYS OR NEIGHBOURING SITES.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| SITE PREPARATION / EARTHWORKS                                                                                                            | <ul style="list-style-type: none"><li>PRIOR TO COMMENCEMENT OF WORKS, EXISTING SITE CONDITION IS TO BE DOCUMENTED BY CONTRACTOR. ALL EXISTING AND PROPOSED SERVICES ON SITE ARE TO BE LOCATED AND CLEARLY IDENTIFIED. ALL BUILDING RUBBISH AND DELETERIOUS MATERIALS ARE TO BE REMOVED FROM SITE TO APPROVED WASTE LOCATION.</li><li>LANDSCAPE AREAS SHALL BE SCARIFIED TO A DEPTH OF 150mm TO PROMOTE GOOD GROWTH FOR TURF AND PLANTING.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| MATERIALS / SERVICES                                                                                                                     | <ul style="list-style-type: none"><li>ALL MATERIALS TO BE USED IN THE CONSTRUCTION OF THE DESIGNED LANDSCAPE ARE TO BE OF AND INDUSTRY STANDARD QUALITY AND FROM A SUSTAINABLE SOURCE WHERE POSSIBLE. NO MATERIALS USED ON SITE SHALL BE TOXIC TO HUMANS, ANIMALS OR PLANTS.</li><li>ALL SELECT ITEM MATERIALS ARE TO BE APPROVED BY CLIENT PRIOR TO CONSTRUCTION ON SITE.</li><li>PROVIDE SERVICE CONDUITS TO ALL GARDEN BEDS FOR IRRIGATION AND DRAINAGE PURPOSE. PROVIDE CONDUITS FOR LIGHTING WHERE REQUIRED.</li><li>ENSURE ADEQUATE DRAINAGE TO PLANTING AREAS FOR SPECIFIC SITE SOIL CONDITIONS VIA THE USE OF SLOTTED AGRICULTURAL DRAIN (SELECT TYPE FOR APPLICATION), OVERLAND FLOW PATHS WITHIN GARDENS (SELECT RIVER GRAVEL ON GEOFABRIC MATERIAL) AND SURFACE STORMWATER PITS (LOCATED IN GENERALLY CONCEALED POSITIONS).</li></ul>                                                                                                                                                                                                                                                                                                                                    |
| HARDSCAPE                                                                                                                                | <ul style="list-style-type: none"><li>PROPOSED HARDSCAPE ITEMS ARE TO BE CONSTRUCTED TO AUSTRALIAN STANDARDS AND RELEVANT COUNCIL CODES BY A SUITABLY LICENCED CONTRACTOR. WORKPLACE HEALTH AND SAFETY REGULATIONS MUST BE IMPLEMENTED DURING CONSTRUCTION PHASE.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PLANT MANAGEMENT<br>AS 2303-2015 TREE STOCK<br>FOR LANDSCAPE USE                                                                         | <ul style="list-style-type: none"><li>ALL PLANT SPECIES ARE DETAILED WITHIN THE PLANT SCHEDULE . NO SUBSTITUTIONS ALLOWED WITHOUT PRIOR ACCEPTANCE BY COUNCIL AND PROJECT LANDSCAPE ARCHITECT.</li><li>THE CONTRACTOR SHALL OBTAIN ALL PLANTS AS SPECIFIED FROM AN ACCREDITED NURSERY OR OTHER APPROVED SOURCE. PLANTS SHALL BE PRE-WATERED PRIOR TO ARRIVING ON SITE.</li><li>PLANTS SHALL BE HEALTHY, HARDY AND OF GOOD FORM. THE ROOT SYSTEM OF EACH PLANT SHOULD NOT BE ROOTBOUND AND BE CONDUCIVE TO SUCCESSFUL TRANSPLANTATION. ALL PLANTS TO BE PEST AND DISEASE FREE WITH CONTAINERS FREE FROM WEEDS.</li><li>STREET TREE SPECIES ARE TO COMPLY WITH <b>NATSPEC</b> AND RELEVANT COUNCIL CONDITIONS.</li><li>STAKE TREES WITH A MIN. OF TWO 50x50 HWD STAKES AND HESSION STRAP OR SIMILAR AS NOT TO DAMAGE TREE. FIGURE '8' DETAIL RECOMMENDED.</li><li>NO TYPE OF STAKE TO BE PLACED THROUGH ROOTBALL OF PLANT AT ANY TIME.</li><li>EACH PLANT TO HAVE ADDED WATER CRYSTALS TO PLANTING HOLE AND WATERED IN AFTER PLANTING AS REQUIRED.</li><li>PLANT STOCK MAY BE REJECTED IF NOT CONFORMING WITH ABOVE SPECIFICATIONS.</li></ul>                                         |
| SOFTSCAPE<br>AS 4419-2003, SOILS FOR<br>LANDSCAPING AND<br>GARDEN USE<br><br>AS 4454-2003, COMPOSTS,<br>SOIL CONDITIONERS AND<br>MULCHES | <ul style="list-style-type: none"><li>SETOUT OF ALL SOFTSCAPE AREAS TO BE IN ACCORDANCE WITH APPROVED PLANS. PLANTING AREAS TO BE MOUNDED TO ACHIEVE ADEQUATE DRAINAGE AND AESTHETIC PRESENTATION.</li><li><b>SOIL:</b> A GOOD QUALITY FRIABLE, MODERATELY DRAINING, ORGANIC ENRICHED LANDSCAPING SOIL MIX SHALL BE IMPORTED FROM AN APPROVED SOURCE. THE SOIL SHOULD NOT CONTAIN ANY CLAY AND BE FREE FROM CONTAMINANTS SUCH AS WEEDS, STICKS AND ROCKS. IMPLEMENTATION WITHIN GARDEN AREAS TO A MIN. OF 300mm DEPTH.</li><li><b>ORGANIC MULCH:</b> HOOP PINE MULCH IN ITS VARIETY OF FORMS IS TO BE SUPPLIED AND INSTALLED TO A MIN. DEPTH OF 100mm. MULCH IS TO BE FREE OF FOREIGN MATTER INCLUDING WEEDS, SOIL, STICKS AND ROCKS. AVOID PLACEMENT OF MULCH AGAINST STEM OR TRUNK OF PLANTS. GRADE MULCH TO BE SELF RETAINED WITHIN GARDEN EDGING.</li><li><b>GRAVEL MULCH:</b> SELECTED WASHED RIVER MULCH GRADED IN SIZE AND COLOUR. USE IN AREAS AS SPECIFIED ON PLANS. TO BE USED TO SEPARATE ORGANIC MULCH FROM THE WALLS OF BUILDINGS, ADJACENT PATHS AND TOO FACILITATE DRAINAGE WITHIN GARDEN BEDS. MIN. DEPTH TO BE TWICE THE DIAMETER OF THE LARGEST PEBBLE.</li></ul> |
| TURF<br>SIR WALTER (INTERNAL)<br>COUCH (STREETSCAPE)                                                                                     | <ul style="list-style-type: none"><li>TURF SHALL CONSIST OF A DENSE, WELL ROOTED, VIGOROUS GRASS GROWTH WITH MIN. 25mm OF TOPSOIL. TURF IS TO BE DELIVERED TO SITE WITHIN 24 HOURS OF BEING CUT. TURF SHOULD BE FREE FROM DELETERIOUS MATERIAL INCLUDING WEEDS, SEEDS OR ROOTS INCLUDING NUT GRASS AND OXALIS. TURF SHALL BE SUPPLIED IN UNIFORM SIZE IN UNBROKEN CONDITION. MOISTURE LEVEL OF TURF TO REMAIN CONSISTENT DURING LAYING. TURF TO BE LAID ALONG CONTOUR AND PINNED IF GREATER THAN 1:4 SLOPE.</li><li>PREPARE SUBGRADE TO A LEVEL BASE WITH AN APPROVED TOPSOIL AND SPREAD UNDER TURF FERTILIZER AT RECOMMENDED RATE.</li><li>TURF TO FINISH LEVEL WITH PATHS, EDGES AND KERBS AFTER ROLLING AND SETTLEMENT.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| IRRIGATION<br>(TO ALL GARDENS<br>INCLUDING PLANTERS &<br>UNDERCROFT AREAS)                                                               | <ul style="list-style-type: none"><li>IRRIGATION TO BE INSTALLED BY A SUITABLY QUALIFIED CONTRACTOR AND BE INSTALLED IN ACCORDANCE WITH ALL COUNCIL WATER REGULATIONS.</li><li>THE MOST WATER EFFICIENT METHOD OF IRRIGATION IS TO BE USED, CONNECTED TO TANK SUPPLY WHERE POSSIBLE.</li><li>CONDUITS TO BE LAID TO ALL GARDEN AREAS TO PROVIDE A REGULATED COVERAGE. FLUSH AND PRESSURE TEST PRIOR TO COMMISSIONING.</li><li>PROVIDE AS CONSTRUCTED DRAWINGS CLEARLY SHOWING LOCATION OF ALL IRRIGATION COMPONENTRY.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LANDSCAPE<br>ESTABLISHMENT PERIOD                                                                                                        | <ul style="list-style-type: none"><li>THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CARE AND MAINTENANCE OF ALL LANDSCAPE WORKS FOR A PERIOD OF 13 WEEKS AFTER COMPLETION.</li><li>MAINTENANCE IS TO INCLUDE MOWING OF TURF, REMOVAL AND SPRAYING OF WEEDS, PRUNING AND TRIMMING OF SHRUBS WHERE REQUIRED, REPLACEMENT OF DEAD OR DISEASED PLANT STOCK AND CORRECT WORKING OF IRRIGATION SYSTEM.</li><li>WATER IS TO BE PROVIDED TO ALL SOFT LANDSCAPING AT A REQUIRED RATE DURING THE ESTABLISHMENT PERIOD TO ENSURE HEALTHY AND VIGOROUS GROWTH.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

SPECIFICATION

DIAL BEFORE  
YOU DIG  
WWW. 1100.com.au



| AMENDMENTS |          |                  |
|------------|----------|------------------|
| issue      | date     | description      |
| A          | 15.05.25 | DRAFT FOR REVIEW |
| B          | 16.05.25 | FOR EDQ APPROVAL |
| C          | 02.06.25 | FOR EDQ APPROVAL |
| D          | 03.06.25 | FOR EDQ APPROVAL |
| E          | 03.06.25 | FOR EDQ APPROVAL |
|            |          |                  |
|            |          |                  |
|            |          |                  |

Copyright in the whole and every part of this document belongs to ELEMENT DESIGN QLD PTY LTD and may not be used, sold, transferred, copied or reproduced in whole or in part in any manner or form or in or on any media to any person without the prior written consent of ELEMENT DESIGN QLD PTY LTD.



**element design**  
landscape architecture

MASTER PLANNING • SUBDIVISIONS •  
COMMERCIAL DEVELOPMENTS • RESORTS •  
PARKLANDS • REVEGETATION • MULTI-UNITS

151 Brisbane Rd. Mooloolaba  
Phone 07 5444 6155  
PO Box 1546, Buderim QLD 4556  
admin@elementdesign.net.au

|             |                                                                        |          |                                                                                       |                    |
|-------------|------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|--------------------|
| PROJECT     | TOWNHOUSES,<br>CNR PARK AVE &<br>AURA BOULEVARD,<br>NIRIMBA, AURA, QLD |          |  |                    |
| CLIENT      | VANTAGE                                                                |          | Date                                                                                  | JUNE 2025          |
| DWG TITLE   | SPECIFICATION                                                          |          | Scale                                                                                 | 1: 200 @ A3        |
| PROJECT No. | ED 25136                                                               | APP Type | OPW                                                                                   | Design JV Drawn JV |
|             |                                                                        |          | Sheet                                                                                 | 06 OF 06           |
|             |                                                                        |          | Dwg no                                                                                | L-801              |
|             |                                                                        |          | Issue                                                                                 | E                  |