

Project no. 24047  
Project Name Northshore Hamilton, Queensland  
Date 18/07/2025

- The following areas relate to Site 18a, 260 Macarthur Ave, Hamilton QLD 4007

| DEVELOPMENT SUMMARY - SITE 18a, 330 Macarthur Ave |            |
|---------------------------------------------------|------------|
| Area Summary                                      | Area (sqm) |
| SITE AREA                                         | 8120       |
| TOTAL GFA ABOVE GROUND                            | 19,251     |
| PLOT RATIO                                        | 2.37       |
|                                                   |            |
| TOTAL NSA                                         | 16,342     |
| TOTAL APARTMENTS                                  | 195        |
|                                                   |            |
| TOTAL INDOOR AMENITY                              | 538        |
| TOTAL OUTDOOR AMENITY                             | 2,278      |
|                                                   |            |
| TOTAL CARSPACES                                   | 301        |
| TOTAL BIKE SPACES                                 | 254        |
|                                                   |            |
| TOTAL GLAR                                        | 782        |

| SITE AREA     |                      | 8120 sqm  |           |           |                     |       |       |           |                      |       |       |           |                  |       |       |           |                      |                      |                       |                   |                                      |            |                    |                                        |                                |                |  |  |
|---------------|----------------------|-----------|-----------|-----------|---------------------|-------|-------|-----------|----------------------|-------|-------|-----------|------------------|-------|-------|-----------|----------------------|----------------------|-----------------------|-------------------|--------------------------------------|------------|--------------------|----------------------------------------|--------------------------------|----------------|--|--|
| LEVEL         | TYPE                 | GFA (sqm) | NSA (sqm) | POS (sqm) | BUILDING ONE (EAST) |       |       |           | BUILDING TWO (NORTH) |       |       |           | TOTAL APARTMENTS |       |       |           |                      | INDOOR AMENITY (sqm) | OUTDOOR AMENITY (sqm) | CIRCULATION (sqm) | SERVICES/PLANT/EQUIPMENT/STORE (sqm) | GLAR (sqm) | CARPARK AREA (sqm) | CAR SPACES (Residential incl Visitors) | CAR SPACES (Retail / Visitors) | BICYCLE SPACES |  |  |
|               |                      |           |           |           | 1 BED               | 2 BED | 3 BED | TOTAL APT | 1 BED                | 2 BED | 3 BED | TOTAL APT | 1 BED            | 2 BED | 3 BED | TOTAL APT | TOTAL EDQ APARTMENTS |                      |                       |                   |                                      |            |                    |                                        |                                |                |  |  |
| 12            | AMENITIES / PLANT    | 183       |           |           |                     |       |       |           |                      |       |       |           |                  |       |       |           | 183                  | 86                   |                       | 277               |                                      |            |                    |                                        |                                |                |  |  |
| 11            | RESIDENTIAL          | 902       | 829       | 145       | 3                   | 4     | 3     | 10        |                      |       |       |           | 3                | 4     | 3     | 10        | 1                    |                      |                       | 73                | 75                                   |            |                    |                                        |                                |                |  |  |
| 10            | RESIDENTIAL          | 902       | 829       | 145       | 3                   | 4     | 3     | 10        |                      |       |       |           | 3                | 4     | 3     | 10        | 1                    |                      |                       | 73                | 75                                   |            |                    |                                        |                                |                |  |  |
| 9             | RESIDENTIAL          | 902       | 829       | 145       | 3                   | 4     | 3     | 10        |                      |       |       |           | 3                | 4     | 3     | 10        | 1                    |                      |                       | 73                | 423                                  |            |                    |                                        |                                |                |  |  |
| 8             | RESIDENTIAL          | 1,806     | 1,660     | 290       | 3                   | 4     | 3     | 10        | 3                    | 4     | 3     | 10        | 6                | 8     | 6     | 20        | 2                    |                      |                       | 146               | 152                                  |            |                    |                                        |                                |                |  |  |
| 7             | RESIDENTIAL          | 1,806     | 1,660     | 290       | 3                   | 4     | 3     | 10        | 3                    | 4     | 3     | 10        | 6                | 8     | 6     | 20        | 2                    |                      |                       | 146               | 152                                  |            |                    |                                        |                                |                |  |  |
| 6             | RESIDENTIAL          | 1,806     | 1,660     | 290       | 3                   | 4     | 3     | 10        | 3                    | 4     | 3     | 10        | 6                | 8     | 6     | 20        | 2                    |                      |                       | 146               | 152                                  |            |                    |                                        |                                |                |  |  |
| 5             | RESIDENTIAL          | 1,806     | 1,660     | 290       | 3                   | 4     | 3     | 10        | 3                    | 4     | 3     | 10        | 6                | 8     | 6     | 20        | 2                    |                      |                       | 146               | 152                                  |            |                    |                                        |                                |                |  |  |
| 4             | RESIDENTIAL          | 1,806     | 1,660     | 290       | 3                   | 4     | 3     | 10        | 3                    | 4     | 3     | 10        | 6                | 8     | 6     | 20        | 2                    |                      |                       | 146               | 152                                  |            |                    |                                        |                                |                |  |  |
| 3             | RESIDENTIAL          | 1,806     | 1,660     | 290       | 3                   | 4     | 3     | 10        | 3                    | 4     | 3     | 10        | 6                | 8     | 6     | 20        | 2                    |                      |                       | 146               | 152                                  |            |                    |                                        |                                |                |  |  |
| 2             | RESIDENTIAL          | 1,806     | 1,660     | 290       | 3                   | 4     | 3     | 10        | 3                    | 4     | 3     | 10        | 6                | 8     | 6     | 20        | 2                    |                      |                       | 146               | 152                                  |            |                    |                                        |                                |                |  |  |
| 1             | RESIDENTIAL          | 1,803     | 1,418     | 248       | 4                   | 3     | 3     | 10        | 2                    | 2     | 3     | 7         | 6                | 5     | 6     | 17        | 2                    | 238                  | 2,192                 | 147               | 154                                  |            |                    |                                        |                                |                |  |  |
| G             | RESIDENTIAL / RETAIL | 1,917     | 817       | 300       |                     | 1     | 1     | 2         | 1                    | 3     | 2     | 6         | 1                | 4     | 3     | 8         | 1                    | 117                  |                       | 201               | 609                                  | 782        | 1,160              |                                        | 34                             | 52             |  |  |
| TOTAL         | ABOVE GROUND         | 19,251    | 16,342    | 3,013     | 34                  | 44    | 34    | 112       | 24                   | 33    | 26    | 83        | 58               | 77    | 60    | 195       | 20                   | 538                  | 2,278                 | 1,589             | 2,677                                | 782        | 1,160              |                                        | 34                             | 52             |  |  |
| APARTMENT MIX |                      |           |           |           |                     |       |       |           |                      |       |       |           |                  |       |       |           | 30%                  | 39%                  | 31%                   | 100%              | 10%                                  |            |                    |                                        |                                |                |  |  |
| B1            | CARPARK              | 34        |           |           |                     |       |       |           |                      |       |       |           |                  |       |       |           |                      |                      |                       | 34                | 502                                  |            | 6334               | 267                                    |                                | 202            |  |  |
| TOTAL         | BASEMENT             | 34        |           |           |                     |       |       |           |                      |       |       |           |                  |       |       |           |                      |                      |                       | 34                | 502                                  |            | 6334               | 267                                    |                                | 202            |  |  |

- General Notes:
- Outdoor amenity includes Landscape and Courtyard
  - All area calculations are advisory only and all figures should be checked and verified by a licensed surveyor
  - Gross floor area, for a building, means the total floor area of all storeys of the building, measured from the outside of the external walls and the centre of any common walls of the building, other than areas used for—
    - building services, plant or equipment; or
    - access between levels; or
    - a ground floor public lobby; or
    - a mall; or
    - parking, loading or manoeuvring vehicles; or unenclosed private balconies, whether roofed or not.
  - Plot ratio - Ratio of the gross floor area of a building on a site to the area of the site. Where the development includes dedication of land for a new roadway, the site area for calculating the plot ratio does not include the land to be dedicated for the new roadway.

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GENERAL NOTES

TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:

## TOWN PLANNING ISSUE

NOT FOR CONSTRUCTION

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Project NORTHSHORE HAMILTON

SITE 18A

Title DEVELOPMENT SUMMARY

Date 18/07/2025 Project No 24047

Scale @ A1 Dwg No TP2-0002

Drawn By CE/ME Chkd TF Rev TP3

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2024/1581/3

Date: 14 August 2025



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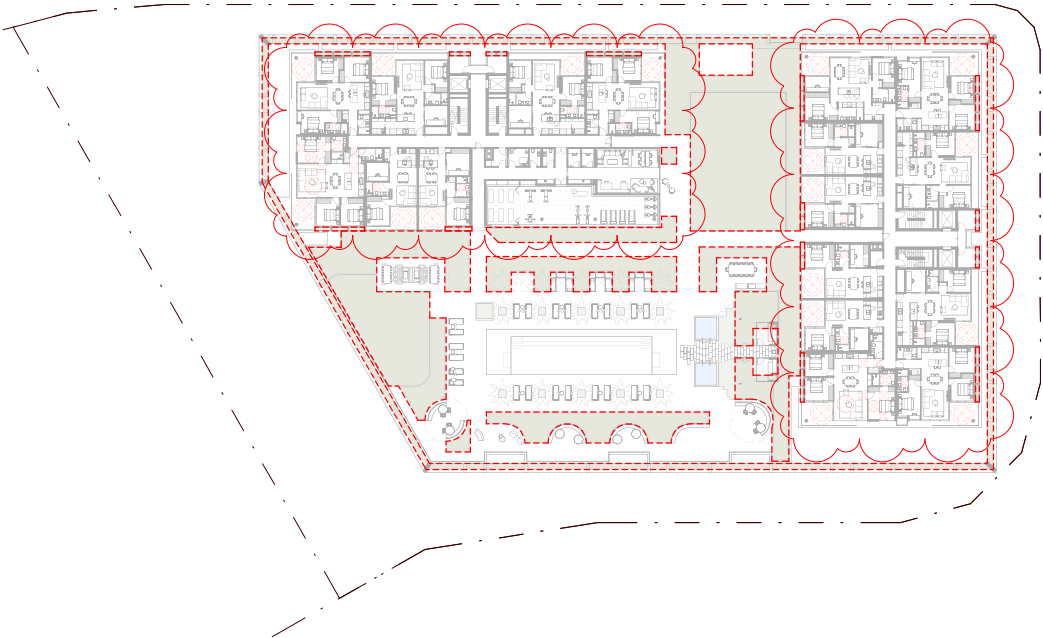
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GENERAL NOTES

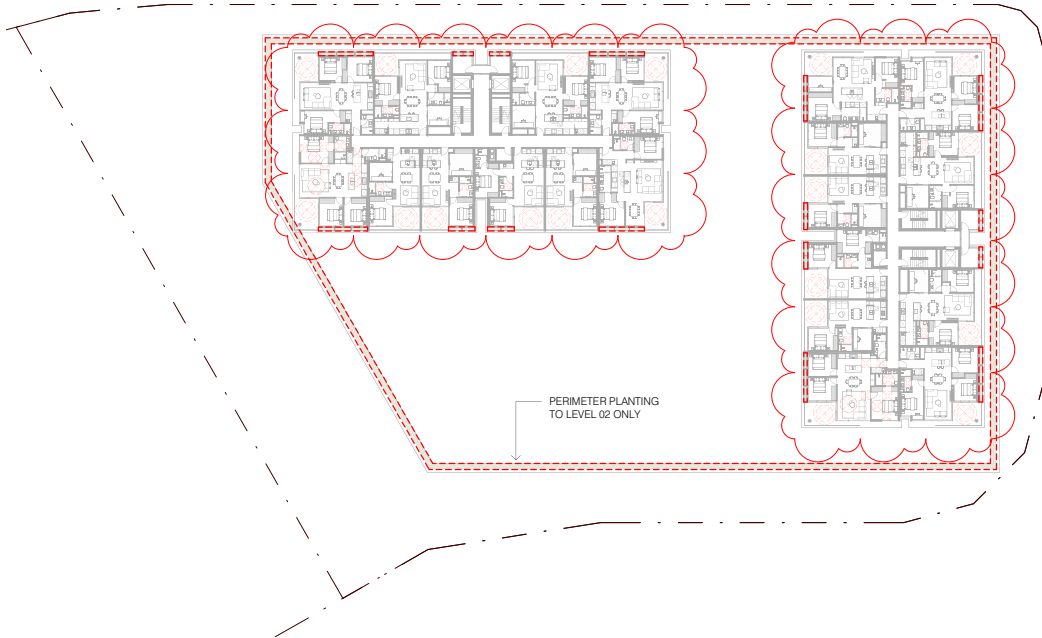
LANDSCAPE AREA - WHOLE BUILDING

ALL GARDEN AREAS ACROSS THE SITE 17 DEVELOPMENT, INCLUDING PLANTERS

|                        |                     |
|------------------------|---------------------|
| SITE 18 - GROUND LEVEL | 1892 m <sup>2</sup> |
| SITE 18A - LEVEL 1     | 1291 m <sup>2</sup> |
| SITE 18A - LEVEL 2     | 271 m <sup>2</sup>  |
| SITE 18A - LEVEL 3     | 40 m <sup>2</sup>   |
| SITE 18A - LEVEL 4     | 40 m <sup>2</sup>   |
| SITE 18A - LEVEL 5     | 40 m <sup>2</sup>   |
| SITE 18A - LEVEL 6     | 40 m <sup>2</sup>   |
| SITE 18A - LEVEL 7     | 40 m <sup>2</sup>   |
| SITE 18A - LEVEL 8     | 40 m <sup>2</sup>   |
| SITE 18A - LEVEL 9     | 20 m <sup>2</sup>   |
| SITE 18A - LEVEL 10    | 20 m <sup>2</sup>   |
| SITE 18A - LEVEL 11    | 20 m <sup>2</sup>   |
| SITE 18A - LEVEL 12    | 29 m <sup>2</sup>   |
|                        | 3785 m <sup>2</sup> |



1 LANDSCAPE AREA - LEVEL 1  
SCALE 1:500



2 LANDSCAPE AREA- LEVEL 2-8  
SCALE 1:500



3 LANDSCAPE AREA - LEVEL 9-11  
SCALE 1:500

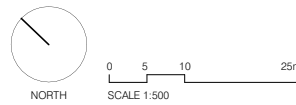


4 LANDSCAPE AREA - ROOFTOP  
SCALE 1:500

TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:



TOWN PLANNING ISSUE

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|            |                                                         |            |          |
|------------|---------------------------------------------------------|------------|----------|
| Project    | NORTHSHORE HAMILTON                                     |            |          |
|            | SITE 18A                                                |            |          |
| Title      | COMPLIANCE WITH PLANNING REQUIREMENTS - LANDSCAPE AREAS |            |          |
| Date       | 18/07/2025                                              | Project No | 24047    |
| Scale @ A1 | 1:500                                                   | Dwg No     | TP2-0004 |
| Drawn By   | ME                                                      | Chkd       | CE       |
|            |                                                         | Rev        | TP3      |

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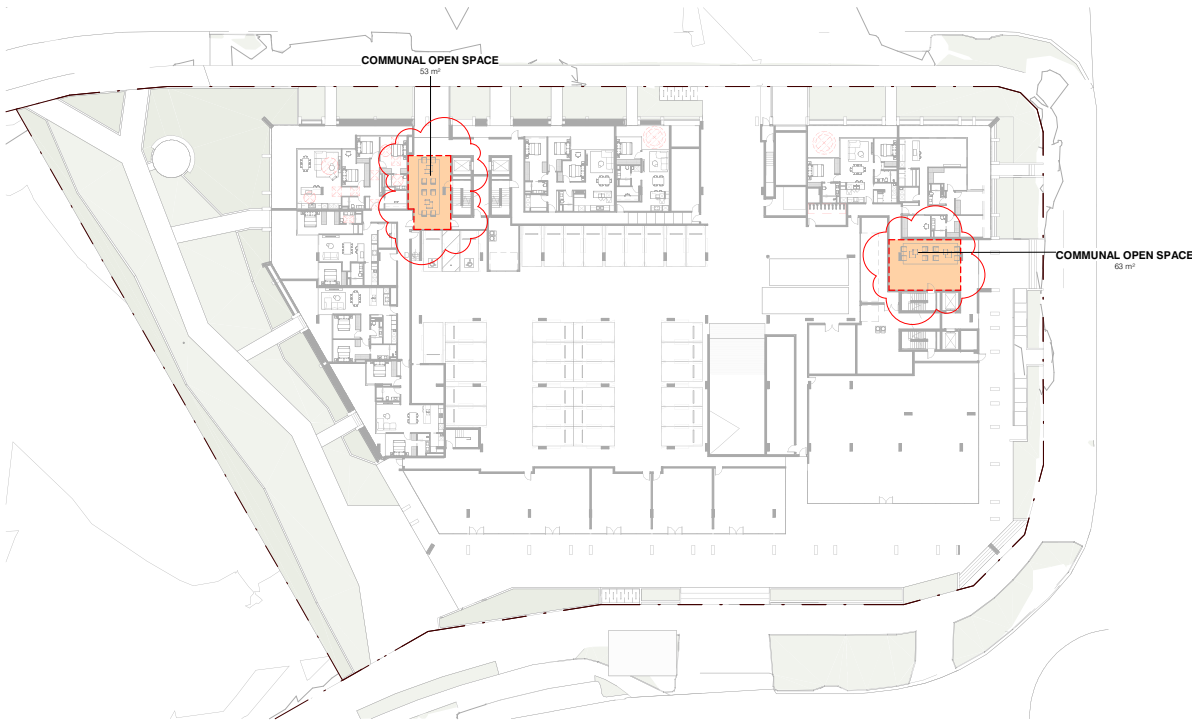
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GENERAL NOTES

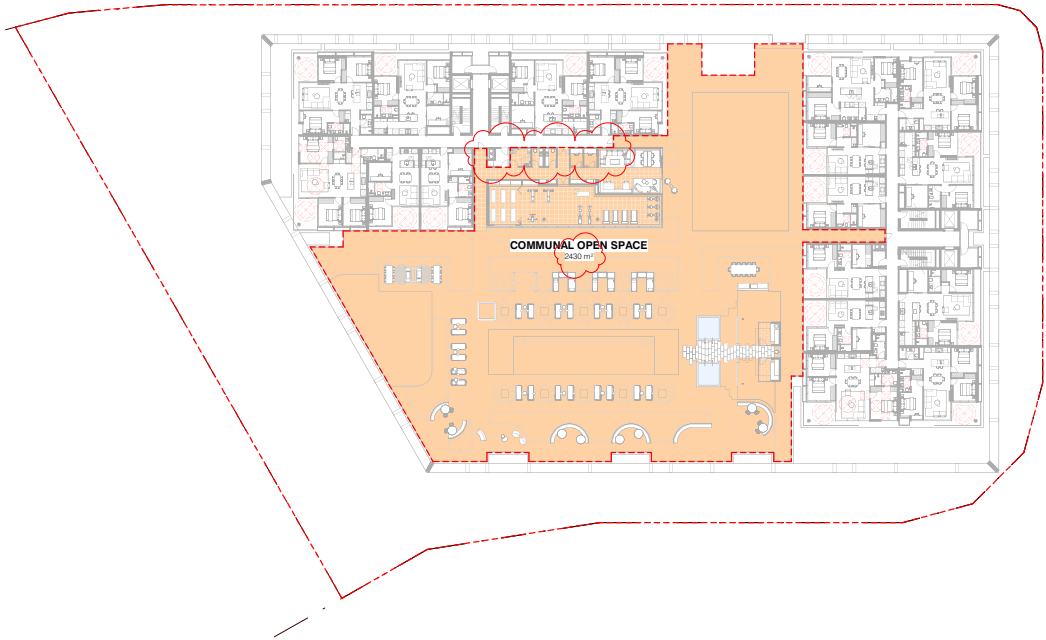
COMMUNAL OPEN SPACE

|                        |                     |
|------------------------|---------------------|
| SITE 18 - GROUND LEVEL | 116 m <sup>2</sup>  |
| SITE 18A - LEVEL 1     | 2430 m <sup>2</sup> |
| SITE 18A - LEVEL 12    | 267 m <sup>2</sup>  |
|                        | 2813 m <sup>2</sup> |

14.6% OF RESIDENTIAL GFA



1 COMMUNAL OPEN SPACE - GROUND  
SCALE 1:500



2 COMMUNAL OPEN SPACE - LEVEL 1  
SCALE 1:500

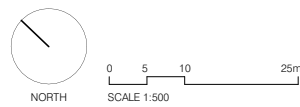


3 COMMUNAL OPEN SPACE - ROOFTOP  
SCALE 1:500

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TP1 16/12/2024 DA ISSUE

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Project NORTHSHORE HAMILTON

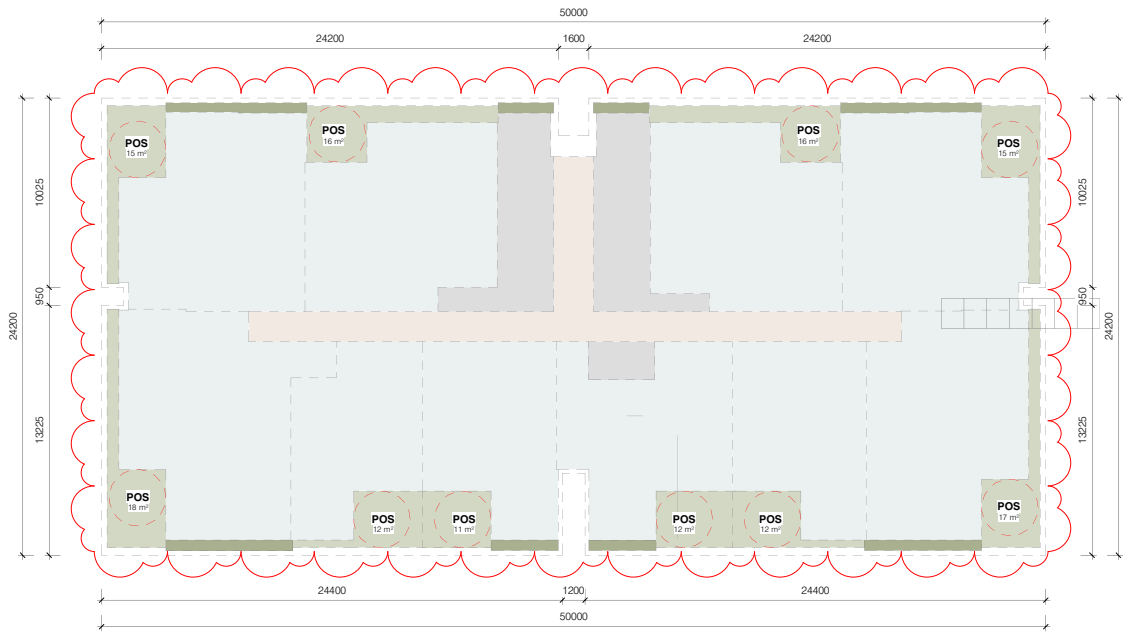
SITE 18A

Title COMPLIANCE WITH PLANNING REQUIREMENTS -  
COMMUNAL OPEN SPACES

Date 18/07/2025 Project No 24047

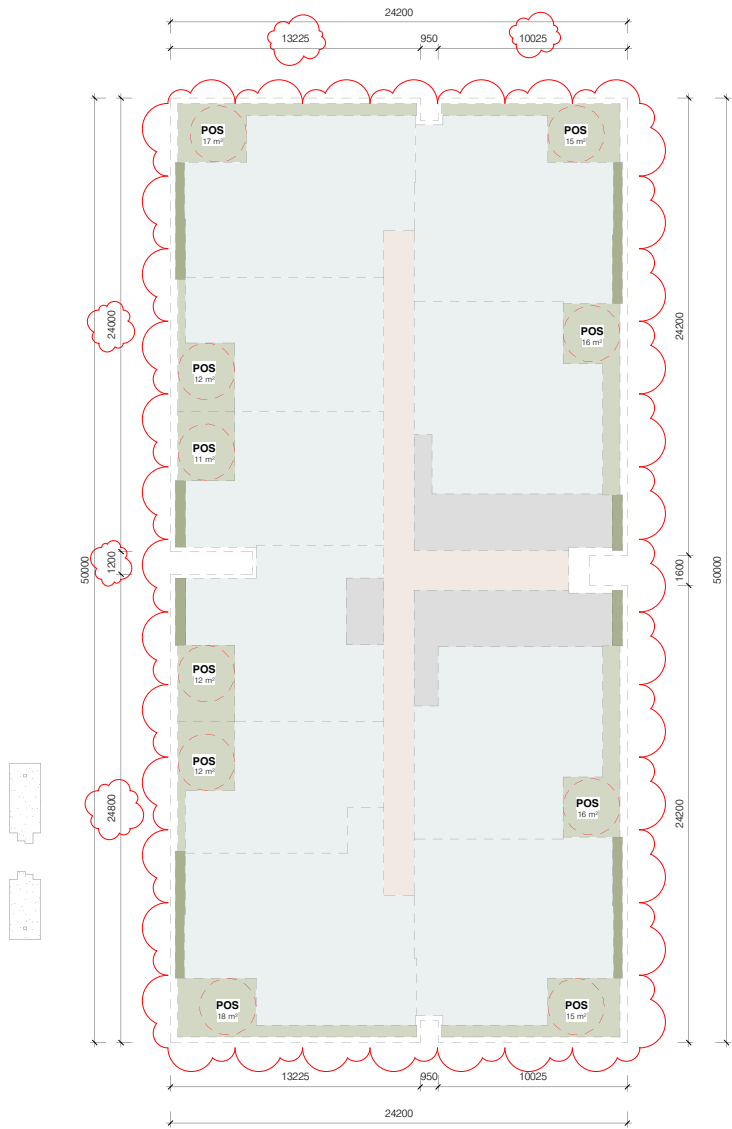
Scale @ A1 1:500 Dwg No TP2-0005

Drawn By ME Chkd CE Rev TP3



| BUILDING 2 TYPICAL LEVEL AREAS |                     |            |
|--------------------------------|---------------------|------------|
| AREA TYPE                      | AREA                | PERCENTAGE |
| APARTMENT                      | 830 m <sup>2</sup>  | 69%        |
| LANDSCAPE                      | 22 m <sup>2</sup>   | 2%         |
| LOBBY                          | 73 m <sup>2</sup>   | 6%         |
| OVERHANG                       | 53 m <sup>2</sup>   | 4%         |
| POS                            | 145 m <sup>2</sup>  | 12%        |
| SERVICES                       | 76 m <sup>2</sup>   | 6%         |
|                                | 1199 m <sup>2</sup> |            |

3M CLEAR PRIVATE OPEN SPACE ZONE



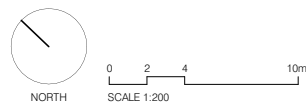
| BUILDING 1 TYPICAL LEVEL AREAS |                     |            |
|--------------------------------|---------------------|------------|
| AREA TYPE                      | AREA                | PERCENTAGE |
| APARTMENT                      | 830 m <sup>2</sup>  | 69%        |
| LANDSCAPE                      | 22 m <sup>2</sup>   | 2%         |
| LOBBY                          | 73 m <sup>2</sup>   | 6%         |
| OVERHANG                       | 53 m <sup>2</sup>   | 4%         |
| POS                            | 145 m <sup>2</sup>  | 12%        |
| SERVICES                       | 76 m <sup>2</sup>   | 6%         |
|                                | 1199 m <sup>2</sup> |            |

3M CLEAR PRIVATE OPEN SPACE ZONE

TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:



TOWN PLANNING ISSUE

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Project NORTSHORE HAMILTON

SITE 18A

Title AREA SUMMARY - TYPICAL LEVEL

Date 18/07/2025 Project No 24047

Scale @ A1 1 : 200 Dwg No TP2-0006

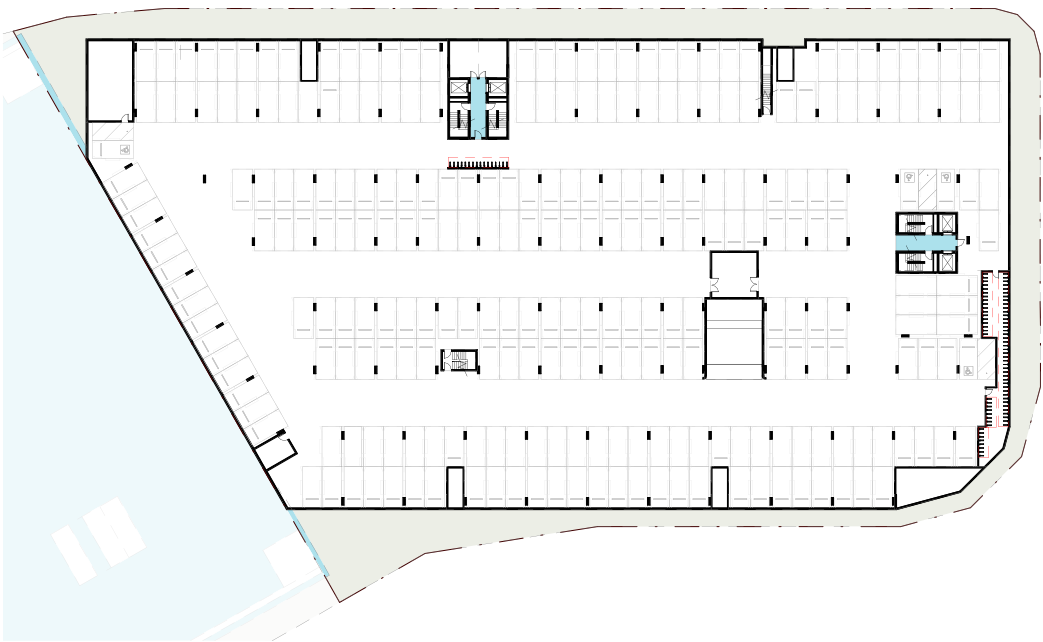
Drawn By ME Chkd CE Rev TP3

PLANS AND DOCUMENTS  
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DEVELOPMENT APPROVAL

Approval no: DEV2024/1581/3

Date: 14 August 2025

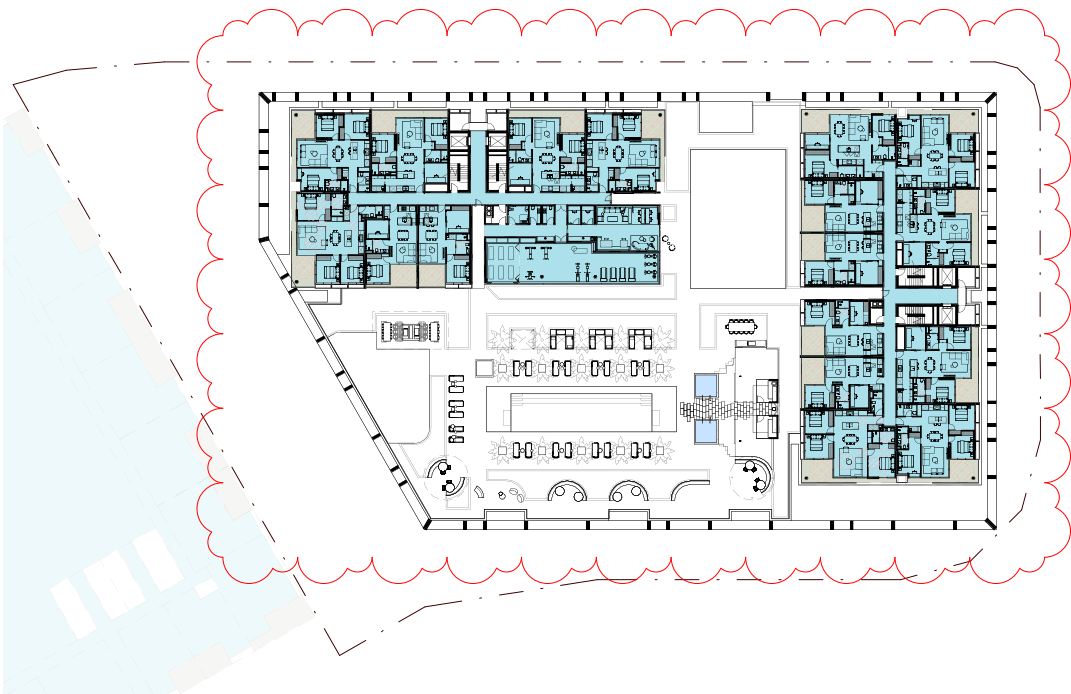




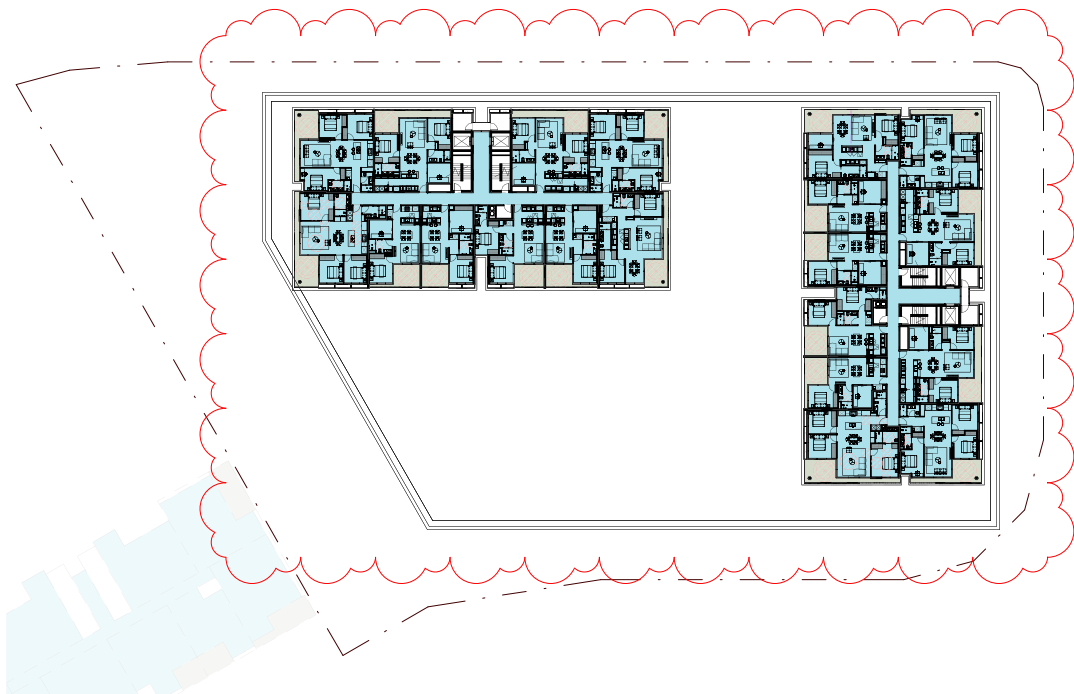
1 BASEMENT GFA  
SCALE 1:500



2 GROUND LEVEL GFA  
SCALE 1:500



3 LEVEL 1 PODIUM GFA  
SCALE 1:500



4 LEVEL 2-8 GFA  
SCALE 1:500

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GENERAL NOTES

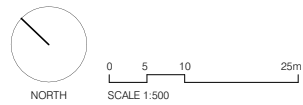
LEGEND

- GROSS FLOOR AREA (GFA)
- PRIVATE OPEN SPACE (POS)

|     |            |                 |
|-----|------------|-----------------|
| TP3 | 18/07/2025 | DA AMENDMENT    |
| TP2 | 07/03/2025 | DA RFI RESPONSE |
| TP1 | 16/12/2024 | DA ISSUE        |

| Rev | Date | Chkd | Reason for Issue |
|-----|------|------|------------------|
|-----|------|------|------------------|

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|            |                     |            |          |
|------------|---------------------|------------|----------|
| Project    | NORTHSHORE HAMILTON |            |          |
|            | SITE 18A            |            |          |
| Title      | GFA PLANS           |            |          |
| Date       | 18/07/2025          | Project No | 24047    |
| Scale @ A1 | As indicated        | Dwg No     | TP2-0301 |
| Drawn By   | ME                  | Chkd       | CE       |
|            | Rev                 |            | TP3      |

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GENERAL NOTES

LEGEND

- GROSS FLOOR AREA (GFA)
- PRIVATE OPEN SPACE (POS)



1 LEVEL 9 - 11 GFA  
SCALE 1 : 500

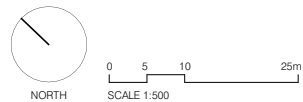


2 ROOFTOP GFA  
SCALE 1 : 500

|     |            |                 |
|-----|------------|-----------------|
| TP3 | 18/07/2025 | DA AMENDMENT    |
| TP2 | 07/03/2025 | DA RFI RESPONSE |
| TP1 | 16/12/2024 | DA ISSUE        |

| Rev | Date | Chkd | Reason for Issue |
|-----|------|------|------------------|
|-----|------|------|------------------|

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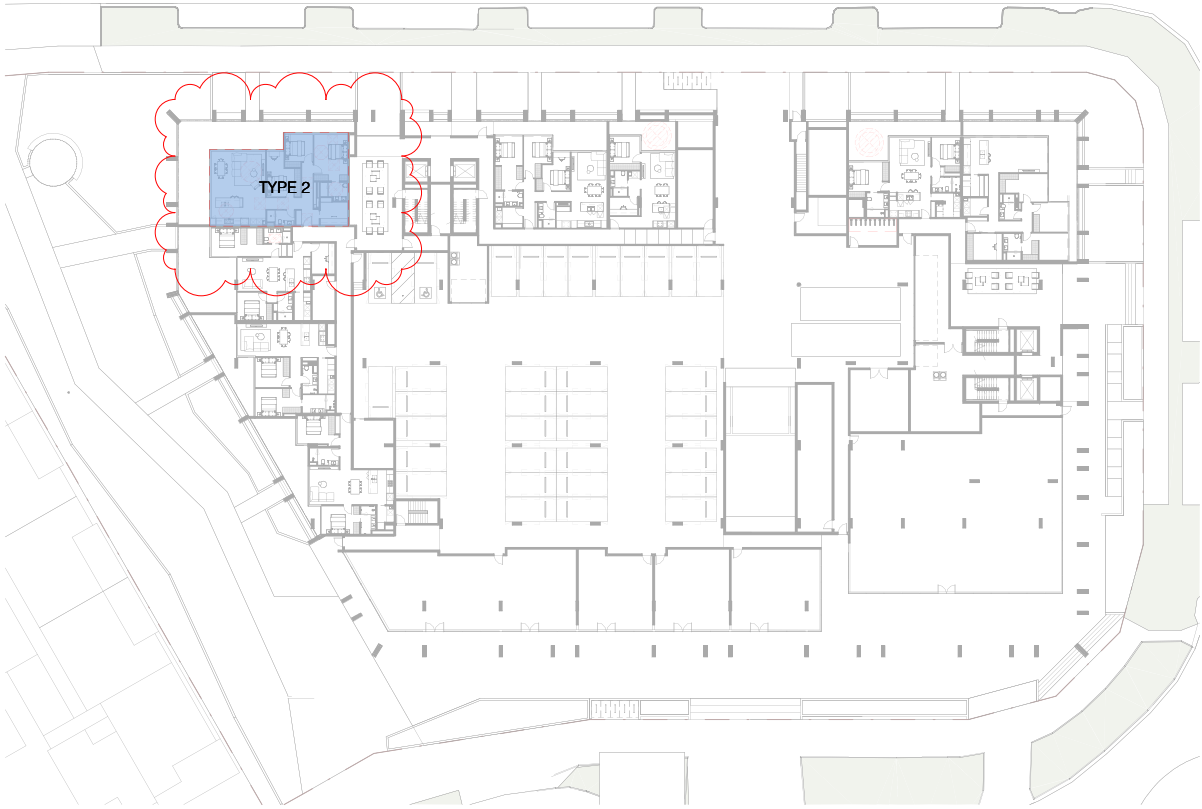


PLANS AND DOCUMENTS  
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|            |                     |            |          |
|------------|---------------------|------------|----------|
| Project    | NORTHSHORE HAMILTON |            |          |
|            | SITE 18A            |            |          |
| Title      | GFA PLANS           |            |          |
| Date       | 18/07/2025          | Project No | 24047    |
| Scale @ A1 | As indicated        | Dwg No     | TP2-0302 |
| Drawn By   | ME                  | Chkd       | CE       |
|            |                     | Rev        | TP3      |



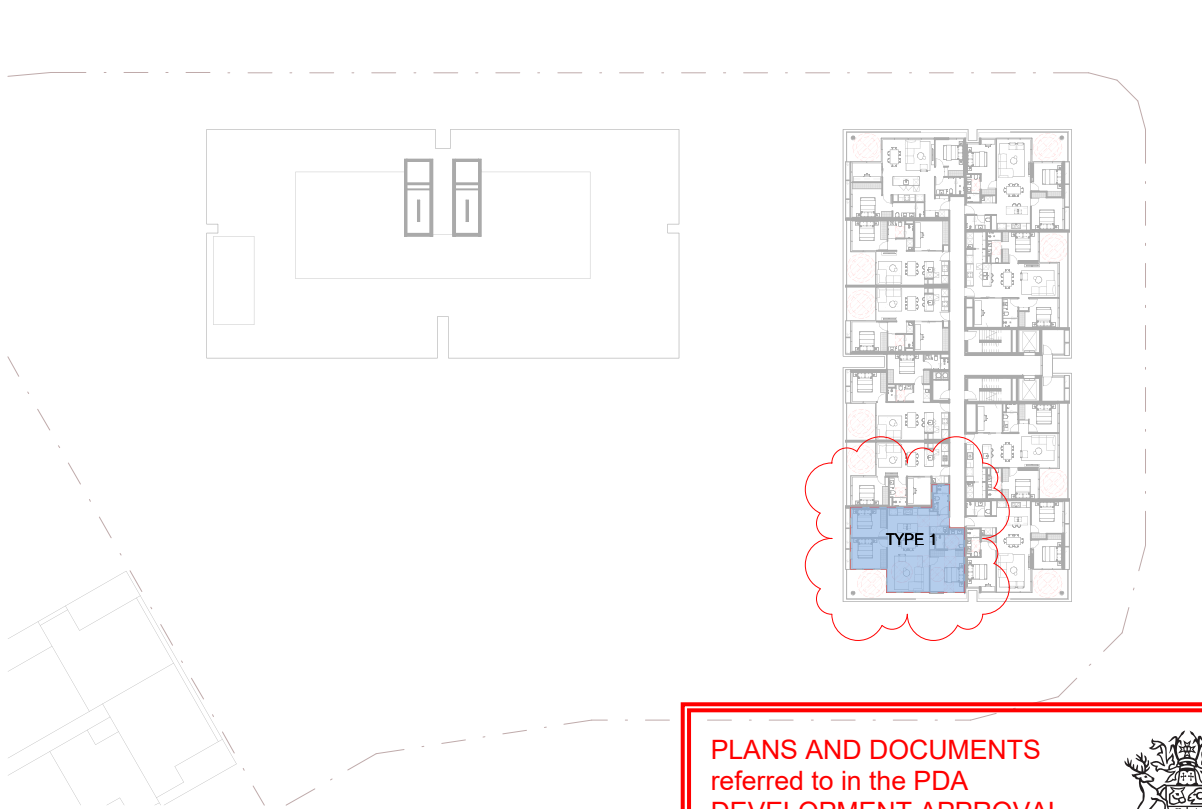
1 UNIVERSAL APARTMENTS - GROUND LEVEL  
SCALE 1 : 400



2 UNIVERSAL APARTMENTS - LEVEL 1  
SCALE 1 : 400



3 UNIVERSAL APARTMENTS - LEVEL 2 - 8  
SCALE 1 : 400

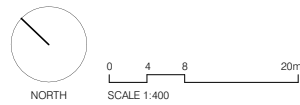


4 UNIVERSAL APARTMENTS - LEVEL 9 - 10  
SCALE 1 : 400

TP3 18/07/2025 DA AMENDMENT  
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Project NORTSHORE HAMILTON

SITE 18A

Title UNIVERSAL APARTMENTS - GA PLANS

Date 18/07/2025 Project No 24047

Scale @ A1 1 : 400 Dwg No TP2-0401

Drawn By ME Chkd CE Rev TP3

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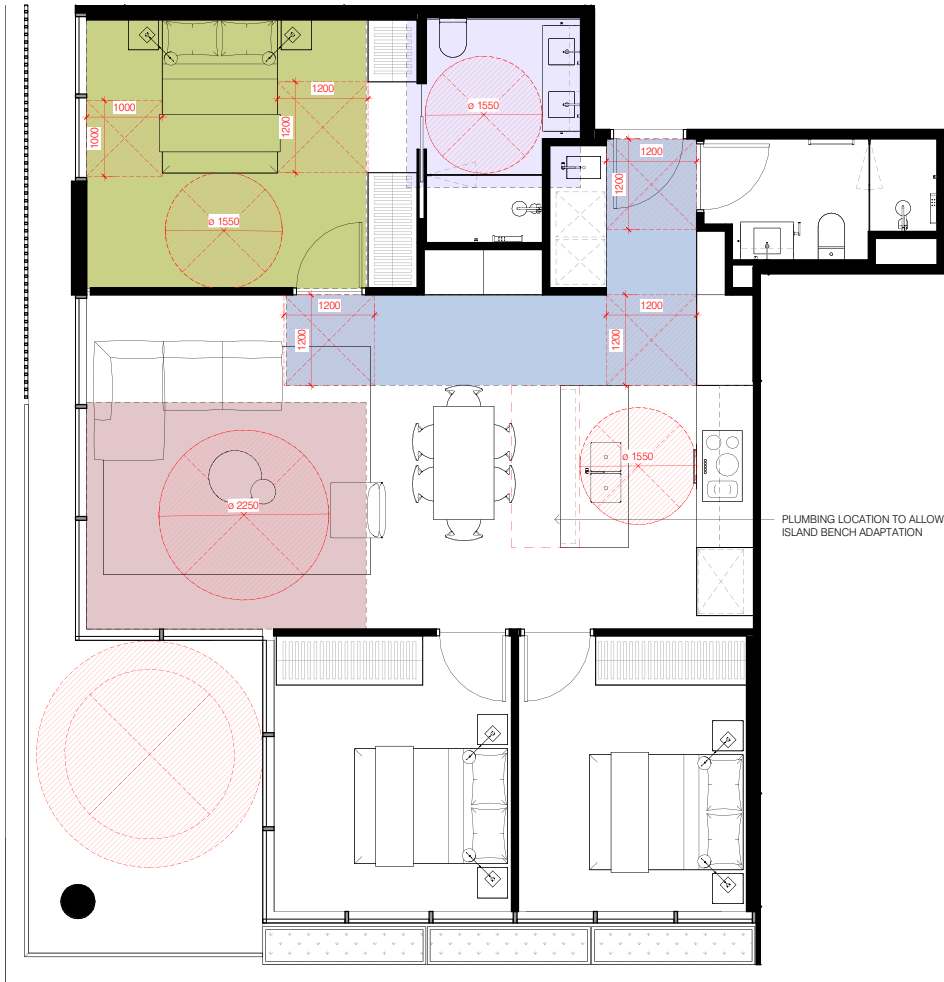


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GENERAL NOTES

- 1.2M WALKWAY CLEARANCE
- 3M X 3.7M LIVING AREA
- 2.25M X 2.3M BATHROOM
- 3.55M X 3.7M BEDROOM
- CLEARANCES



1 UNIVERSAL APARTMENT - EDQ TYPE 1  
SCALE 1:50

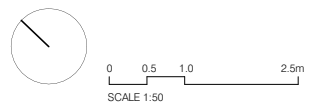


2 UNIVERSAL APARTMENTS - EDQ TYPE 2  
SCALE 1:50

TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:



TOWN PLANNING ISSUE

NOT FOR CONSTRUCTION

Level 4  
31 Flinders Lane  
Melbourne VIC  
3000 Australia

+61 3 9665 2300

melb@carr.net.au  
carr.net.au

|            |                                  |            |          |
|------------|----------------------------------|------------|----------|
| Project    | NORTHSHORE HAMILTON              |            |          |
|            | SITE 18A                         |            |          |
| Title      | UNIVERSAL APARTMENTS - APT PLANS |            |          |
| Date       | 18/07/2025                       | Project No | 24047    |
| Scale @ A1 | 1:50                             | Dwg No     | TP2-0402 |
| Drawn By   | ME                               | Chkd       | CE       |
|            |                                  | Rev        | TP3      |

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2024/1581/3  
Date: 14 August 2025





| BIKE PARKING SCHEDULE     |             |         |            |              |
|---------------------------|-------------|---------|------------|--------------|
| TYPE                      | RESIDENTIAL | VISITOR | TOTAL REQ. | TOTAL SUPPLY |
| REQUIRED AS PER DA SCHEME | 196         | 49      | 245        |              |
| SUPPLY - BASEMENT 1       | 202         |         |            | 202          |
| SUPPLY - GROUND           |             | 52      |            | 52           |
|                           |             |         | 245        | 254          |

| CAR PARKING SCHEDULE      |      |                         |      |           |              |
|---------------------------|------|-------------------------|------|-----------|--------------|
| TYPE                      | RESI | SHARED RETAIL / VISITOR | DDA* | TOTAL REQ | TOTAL SUPPLY |
| REQUIRED AS PER DA SCHEME | 198  | 31                      | 4    | 229       |              |
| SUPPLY - BASEMENT 1       | 263  | 0                       | 4    |           | 267          |
| SUPPLY - GROUND           |      | 32                      | 2    |           | 34           |
|                           | 263  | 32                      | 6    | 229       | 301          |

\*DDA INCLUDED IN TOTAL COUNT

Builders / Contractors shall verify all dimensions before any work commences. Dimensions shown are nominal. Figured dimensions shall take precedence over scaled dimensions. Any discrepancies are to be made known to the Architects / Designers studio prior to any works commencing on site. All shop drawings shall be submitted for review and manufacture shall not commence prior to the return of stamped shop drawings.

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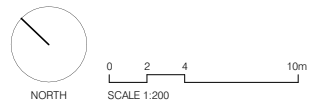
GENERAL NOTES



TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:



TOWN PLANNING ISSUE

NOT FOR CONSTRUCTION

Level 4  
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carr

Project NORTHSHORE HAMILTON

SITE 18A

Title BASEMENT 01

Date 18/07/2025 Project No 24047

Scale @ A1 1 : 200 Dwg No TP2-1001

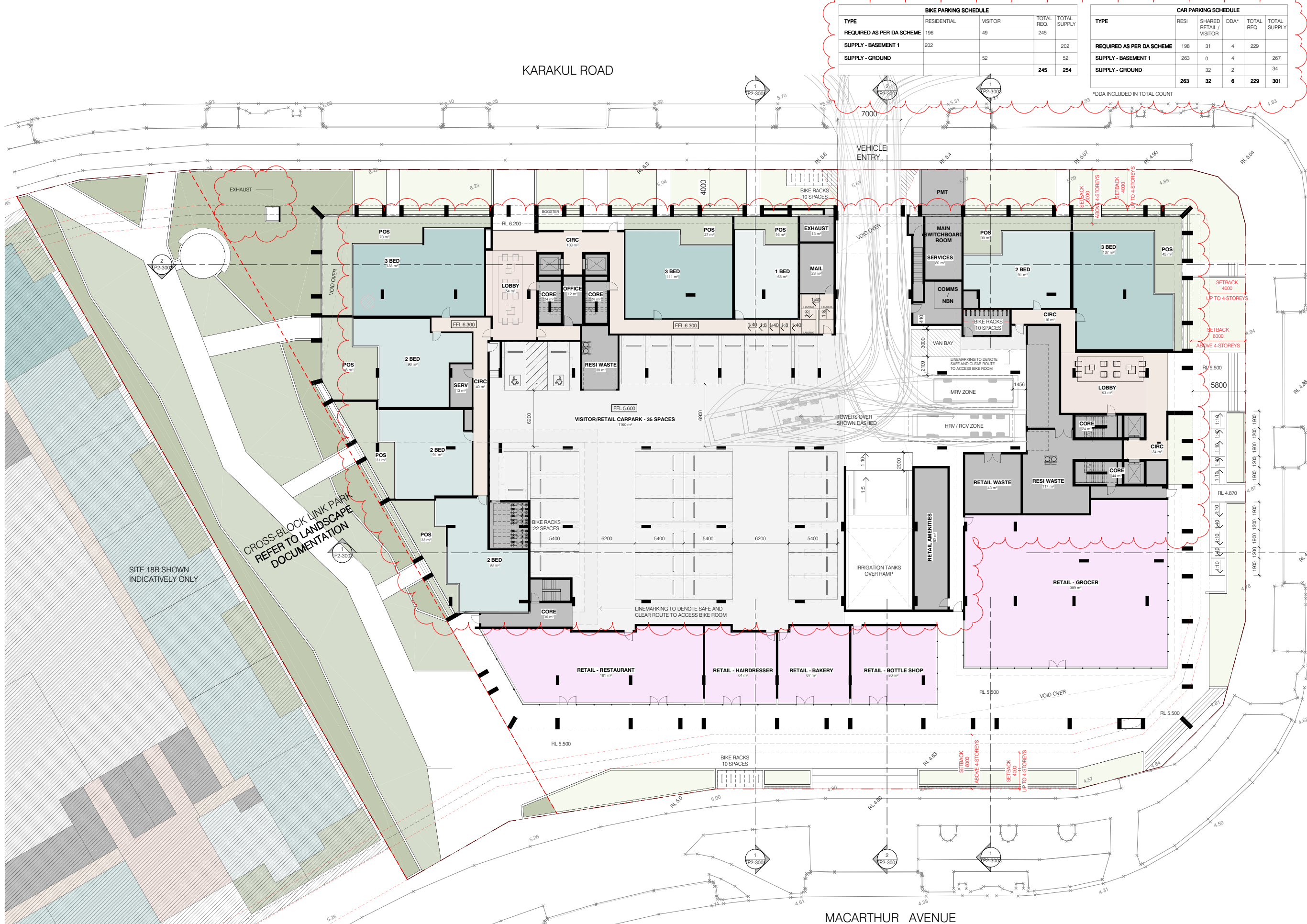
Drawn By AK/CE Chkd CE Rev TP3

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2024/1581/3

Date: 14 August 2025





| BIKE PARKING SCHEDULE     |             |         |            |              |
|---------------------------|-------------|---------|------------|--------------|
| TYPE                      | RESIDENTIAL | VISITOR | TOTAL REQ. | TOTAL SUPPLY |
| REQUIRED AS PER DA SCHEME | 196         | 49      | 245        |              |
| SUPPLY - BASEMENT 1       | 202         |         |            | 202          |
| SUPPLY - GROUND           |             | 52      | 52         |              |
|                           |             |         | 245        | 254          |

| CAR PARKING SCHEDULE      |      |                         |      |           |              |
|---------------------------|------|-------------------------|------|-----------|--------------|
| TYPE                      | RESI | SHARED RETAIL / VISITOR | DDA* | TOTAL REQ | TOTAL SUPPLY |
| REQUIRED AS PER DA SCHEME | 198  | 31                      | 4    | 229       |              |
| SUPPLY - BASEMENT 1       | 263  | 0                       | 4    |           | 267          |
| SUPPLY - GROUND           |      | 32                      | 2    |           | 34           |
|                           | 263  | 32                      | 6    | 229       | 301          |

\*DDA INCLUDED IN TOTAL COUNT

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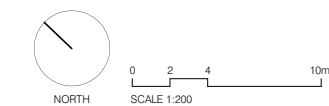
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GENERAL NOTES

TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:



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Project NORTHSHORE HAMILTON

SITE 18A

Title GROUND LEVEL

Date 18/07/2025 Project No 24047

Scale @ A1 1 : 200 Dwg No TP2-1002

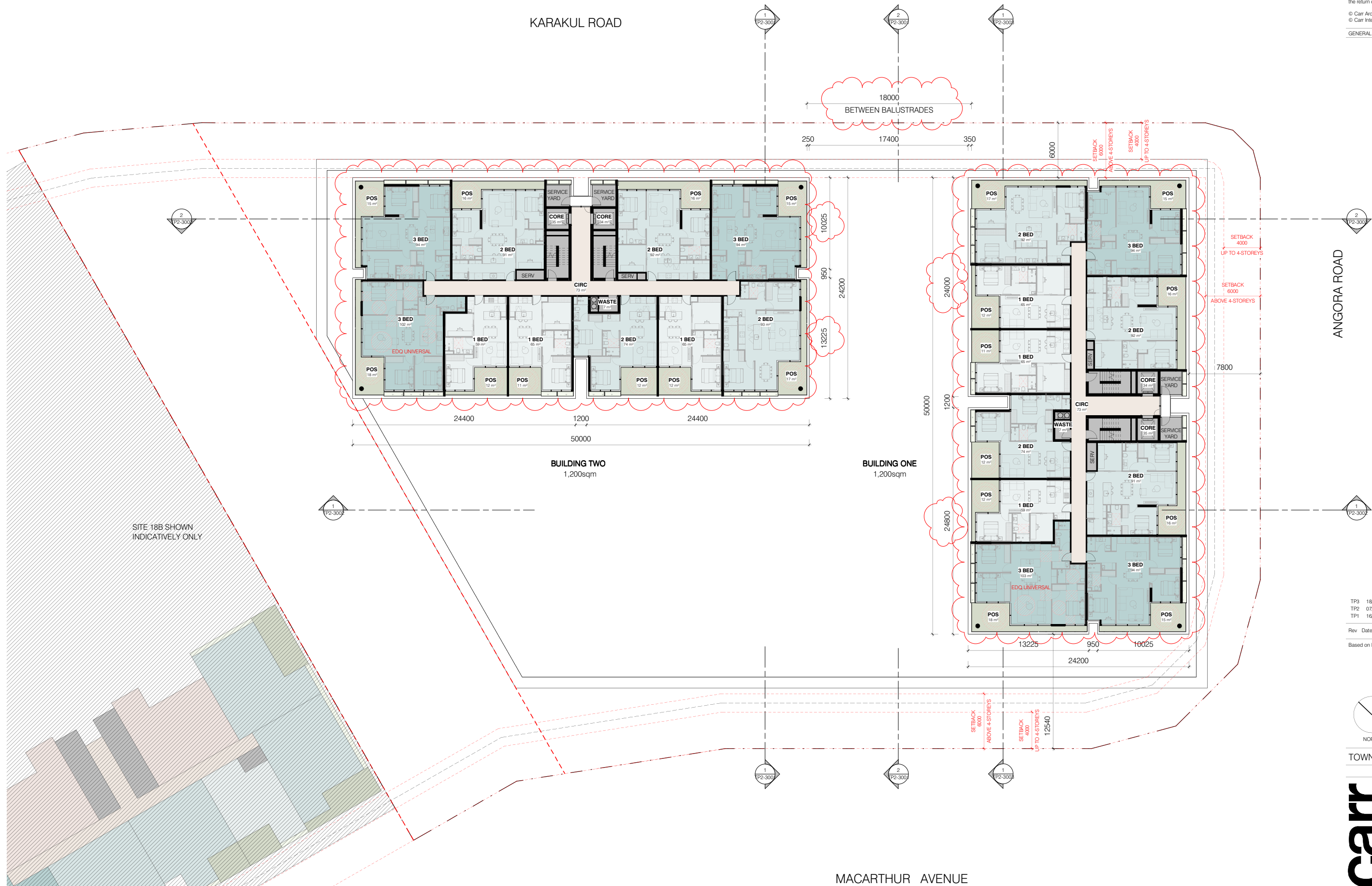
Drawn By CE Chkd CE Rev TP3

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2024/1581/3

Date: 14 August 2025

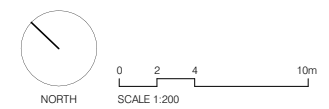




|     |            |                 |
|-----|------------|-----------------|
| TP3 | 18/07/2025 | DA AMENDMENT    |
| TP2 | 07/03/2025 | DA RFI RESPONSE |
| TP1 | 16/12/2024 | DA ISSUE        |

| Rev | Date | Chkd | Reason for Issue |
|-----|------|------|------------------|
|-----|------|------|------------------|

Based on Drawings Received:



TOWN PLANNING ISSUE

NOT FOR CONSTRUCTION

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Project NORTHSHORE HAMILTON

SITE 18A

|       |                        |
|-------|------------------------|
| Title | LEVEL 2-8 (TYP. TOWER) |
|-------|------------------------|

Date 18/07/2025 Project No 24047

Scale @ A1 1 : 200      Dwg No TP2-1004

Drawn By CE/ME Chkd CE Rev TP3

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## PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

Approval no: DEV2024/1581/3

Date: 14 August 2025

\_\_\_\_\_





Builders / Contractors shall verify all dimensions before any work commences. Dimensions shown are nominal. Figured dimensions shall take precedence over scaled dimensions. Any discrepancies are to be made known to the Architects / Designers studio prior to any works commencing on site. All shop drawings shall be submitted for review and manufacture shall not commence prior to the return of stamped shop drawings.

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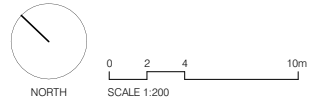
GENERAL NOTES



|     |            |                 |
|-----|------------|-----------------|
| TP3 | 18/07/2025 | DA AMENDMENT    |
| TP2 | 07/03/2025 | DA RFI RESPONSE |
| TP1 | 16/12/2024 | DA ISSUE        |

Rev Date Chkd Reason for Issue

Based on Drawings Received:



TOWN PLANNING ISSUE

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|            |                     |            |          |
|------------|---------------------|------------|----------|
| Project    | NORTHSHORE HAMILTON |            |          |
|            | SITE 18A            |            |          |
| Title      | LEVEL 9-11          |            |          |
| Date       | 18/07/2025          | Project No | 24047    |
| Scale @ A1 | 1 : 200             | Dwg No     | TP2-1013 |
| Drawn By   | CE/ME Chkd CE       | Rev        | TP3      |

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

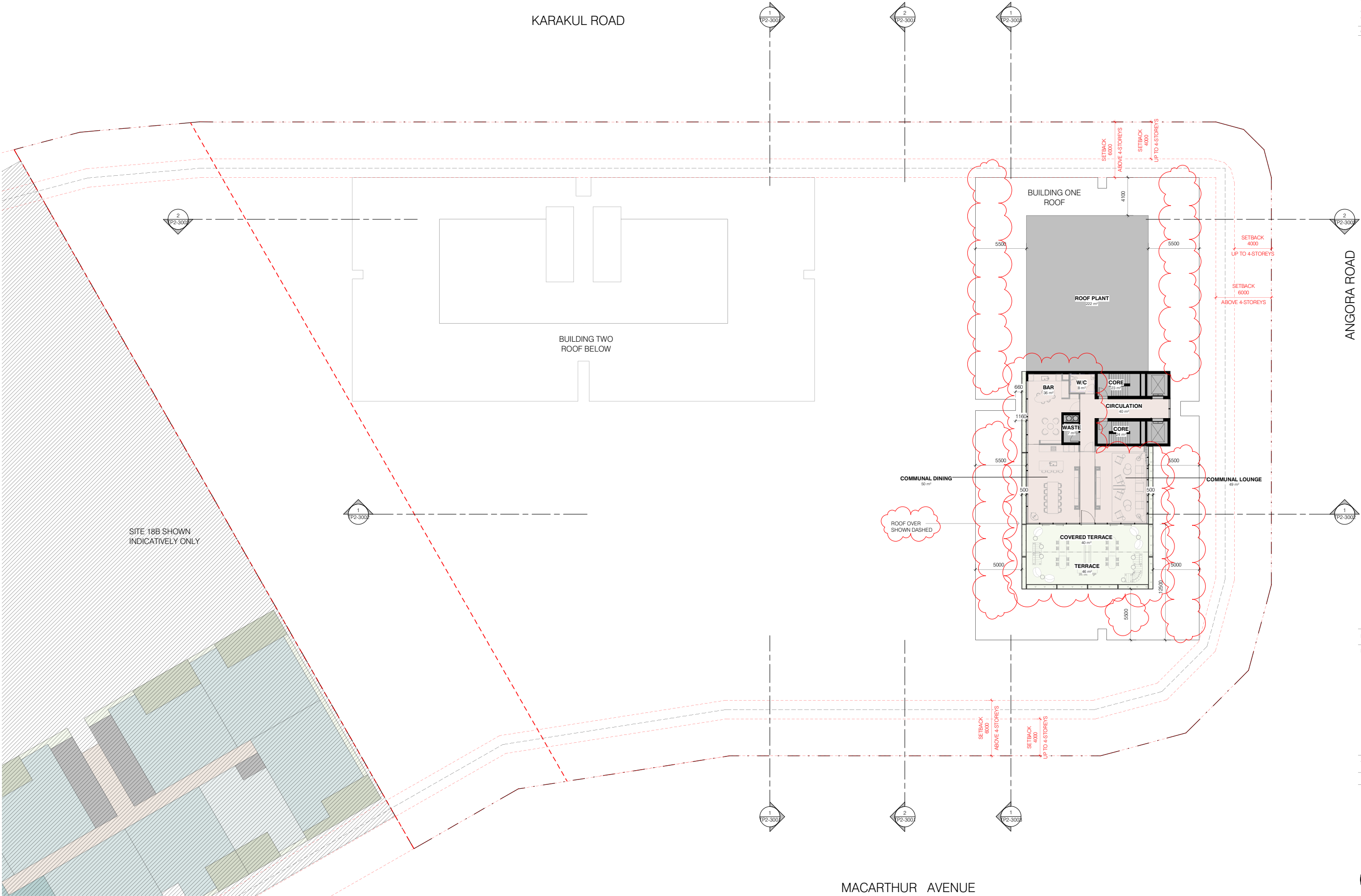
Approval no: DEV2024/1581/3  
Date: 14 August 2025



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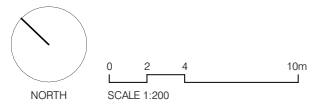
GENERAL NOTES



|     |            |                 |
|-----|------------|-----------------|
| TP3 | 18/07/2025 | DA AMENDMENT    |
| TP2 | 07/03/2025 | DA RFI RESPONSE |
| TP1 | 16/12/2024 | DA ISSUE        |

| Rev | Date | Chkd | Reason for Issue |
|-----|------|------|------------------|
|-----|------|------|------------------|

Based on Drawings Received:



TOWN PLANNING ISSUE

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|            |                     |            |          |
|------------|---------------------|------------|----------|
| Project    | NORTHSHORE HAMILTON |            |          |
|            | SITE 18A            |            |          |
| Title      | ROOF                |            |          |
| Date       | 18/07/2025          | Project No | 24047    |
| Scale @ A1 | 1 : 200             | Dwg No     | TP2-1014 |
| Drawn By   | CE/ME Chkd CE       | Rev        | TP3      |

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

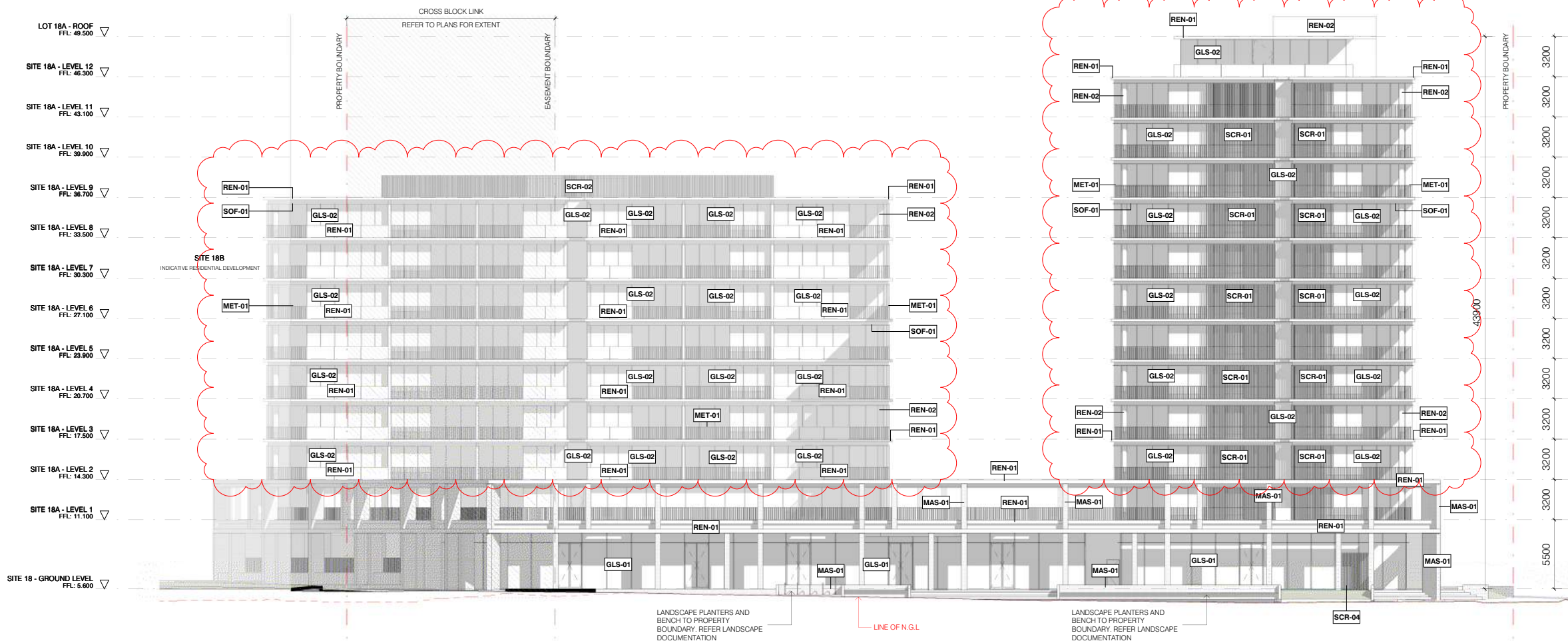
Approval no: DEV2024/1581/3  
Date: 14 August 2025







1 PROPOSED NORTH ELEVATION  
SCALE 1:200



2 PROPOSED SOUTH ELEVATION  
SCALE 1:200

Builders / Contractors shall verify all dimensions before any work commences. Dimensions shown are nominal. Figured dimensions shall take precedence over scaled dimensions. Any discrepancies are to be made known to the Architects / Designers studio prior to any works commencing on site. All shop drawings shall be submitted for review and manufacture shall not commence prior to the return of stamped shop drawings.

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#### GENERAL NOTES

#### LEGEND

- GLS-01 - CLEAR SHOPFRONT GLAZING
- GLS-02 - CLEAR GLAZING
- MAS-01 - TEXTURED MASONRY / RENDER FINISH
- MET-01 - METAL BALLUSTRADE (LIGHT COLOURED)
- SCR-01 - TIMBER-LOOK METAL SCREENS
- SCR-02 - METAL SCREENS (ROOF PLANT)
- SCR-03 - MESH METAL SCREEN
- SCR-04 - METAL BATTEN SCREEN (SERVICES ENCLOSURE)
- REN-01 - RENDER FINISH (WARM GREY)
- REN-02 - RENDER FINISH (LIGHT GREY)
- SOF-01 - TIMBER-LOOK SOFFIT

### PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

Approval no: DEV2024/1581/3

Date: 14 August 2025



TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA R1 RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:

0 2 4 10m  
SCALE 1:200

#### TOWN PLANNING ISSUE

NOT FOR CONSTRUCTION

Level 4  
31 Flinders Lane  
Melbourne VIC  
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mello@carr.net.au  
carr.net.au

Project NORTHSHORE HAMILTON

SITE 18A

Title ELEVATION - NORTH + SOUTH

Date 18/07/2025 Project No 24047

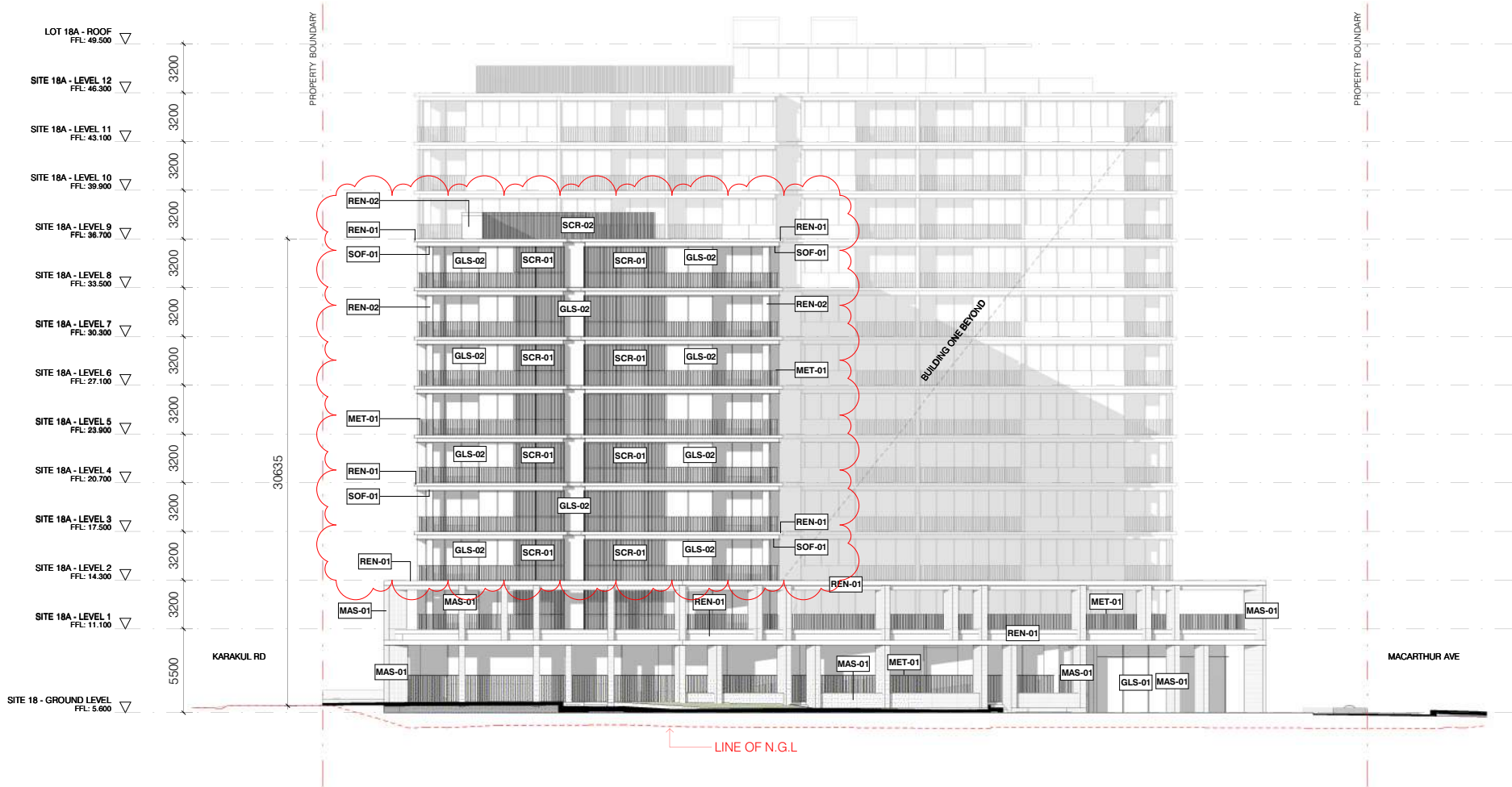
Scale @ A1 1:200 Dwg No TP2-2001

Drawn By ME/CE Chkd CE Rev TP3





1 PROPOSED EAST ELEVATION  
SCALE 1:200



2 PROPOSED WEST ELEVATION  
SCALE 1:200

Builders / Contractors shall verify all dimensions before any work commences. Dimensions shown are nominal. Figured dimensions shall take precedence over scaled dimensions. Any discrepancies are to be made known to the Architects / Designers studio prior to any works commencing on site. All shop drawings shall be submitted for review and manufacture shall not commence prior to the return of stamped shop drawings.

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#### GENERAL NOTES

#### LEGEND

GLS-01 - CLEAR SHOPFRONT GLAZING

GLS-02 - CLEAR GLAZING

MAS-01 - TEXTURED MASONRY / RENDER FINISH

MET-01 - METAL BALLUSTRADE (LIGHT COLOURED)

SCR-01 - TIMBER-LOOK METAL SCREENS

SCR-02 - METAL SCREENS (ROOF PLANT)

SCR-03 - MESH METAL SCREEN

SCR-04 - METAL BATTEN SCREEN (SERVICES ENCLOSURE)

REN-01 - RENDER FINISH (WARM GREY)

REN-02 - RENDER FINISH (LIGHT GREY)

SOF-01 - TIMBER-LOOK SOFFIT

TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:

0 2 4 10m  
SCALE 1:200

#### TOWN PLANNING ISSUE

NOT FOR CONSTRUCTION

Level 4  
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Project NORTSHORE HAMILTON

SITE 18A

Title ELEVATION - EAST + WEST

Date 18/07/2025 Project No 24047

Scale @ A1 1:200 Dwg No TP2-2002

Drawn By ME/CE Chkd CE Rev TP3

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

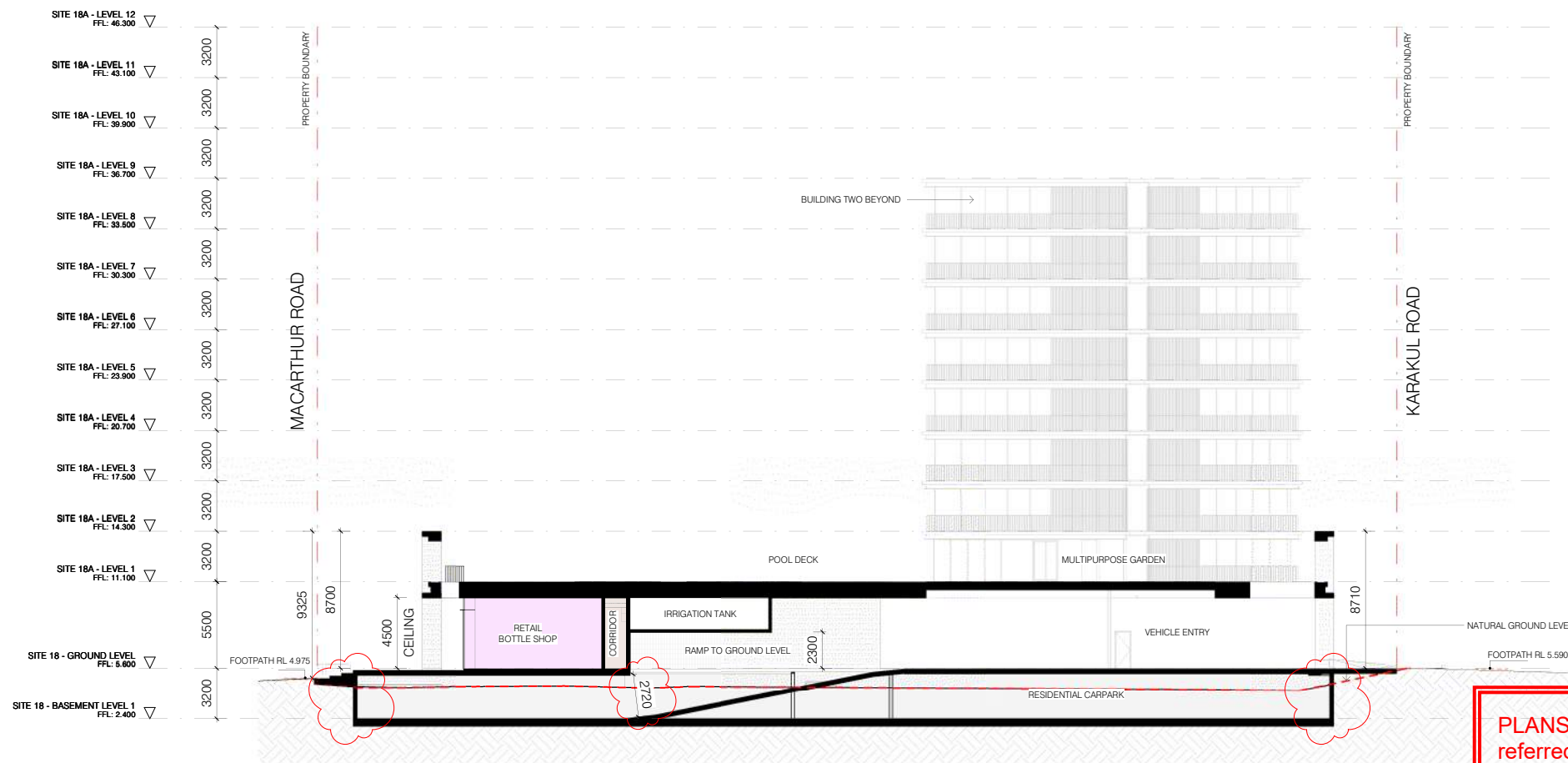
Approval no: DEV2024/1581/3

Date: 14 August 2025





1 TP SECTION AA  
MP3-100 (SCALE 1:200)



2 TP SECTION BB  
MP3-100 (SCALE 1:200)

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GENERAL NOTES

TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:

0 2 4 10m  
SCALE 1:200

TOWN PLANNING ISSUE

NOT FOR CONSTRUCTION

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Project NORTHSHORE HAMILTON

SITE 18A

Title BUILDING SECTIONS

Date 18/07/2025 Project No 24047

Scale @ A1 1:200 Dwg No TP2-3001

Drawn By CE/ME Chkd CE Rev TP3

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2024/1581/3

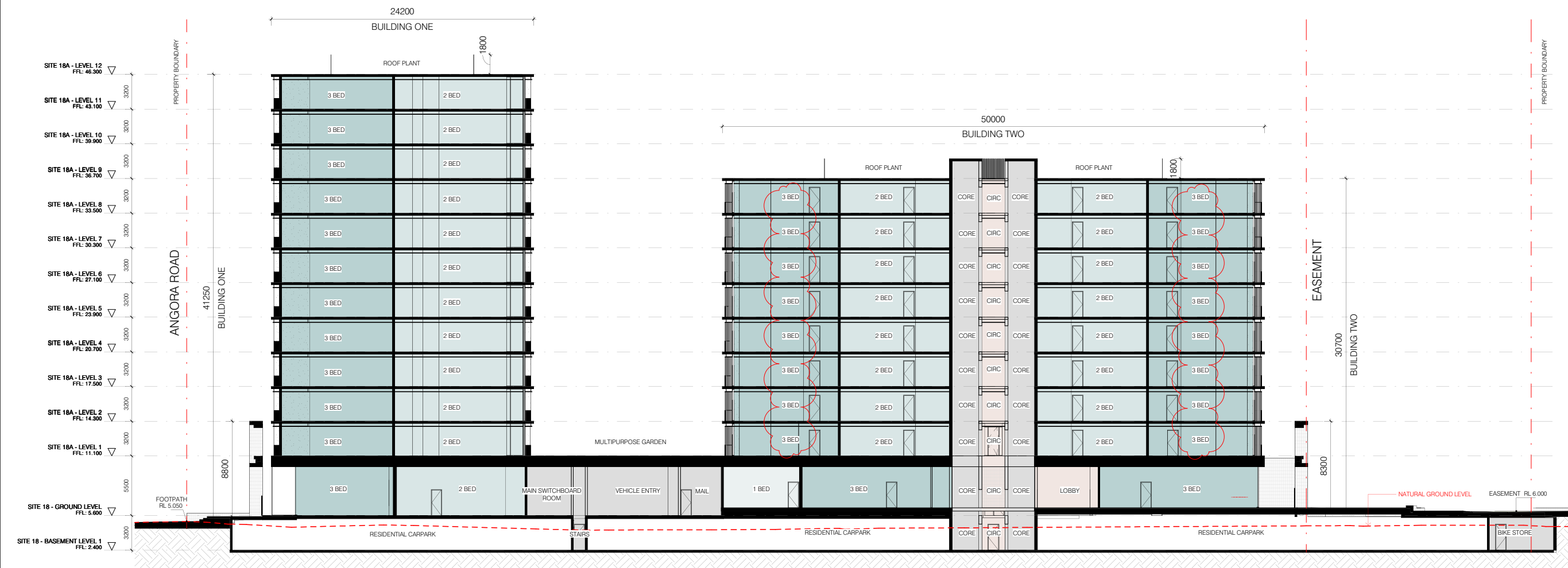
Date: 14 August 2025





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### GENERAL NOTES

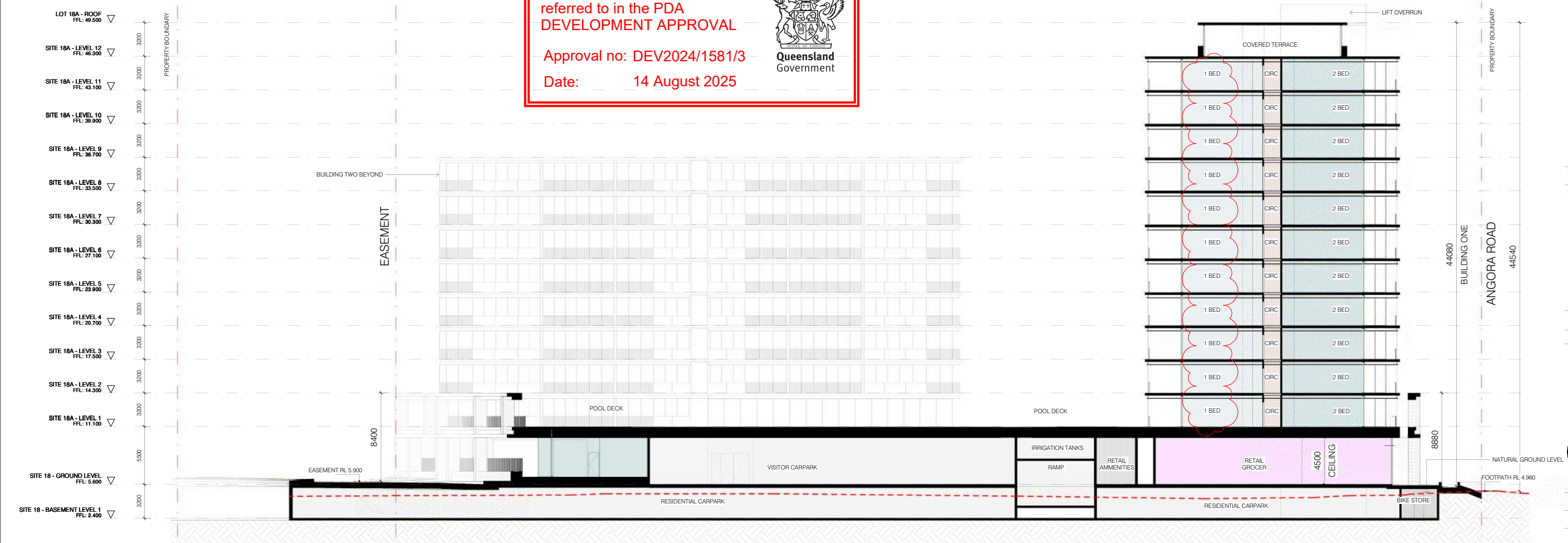


2 TP SECTION CC  
A2-4004-1 SCALE 1 : 200

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL



Approval no: DEV2024/1581/3  
Date: 14 August 2025

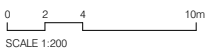


1 TP SECTION DD  
TP2-3002 SCALE 1 : 200

|     |            |                 |
|-----|------------|-----------------|
| TP3 | 18/07/2025 | DA AMENDMENT    |
| TP2 | 07/03/2025 | DA RFI RESPONSE |
| TP1 | 16/12/2024 | DA ISSUE        |

| Rev | Date | Chkd | Reason for Issue |
|-----|------|------|------------------|
|-----|------|------|------------------|

Based on Drawings Received:



TOWN PLANNING ISSUE

NOT FOR CONSTRUCTION

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Project NORTHSHORE HAMILTON

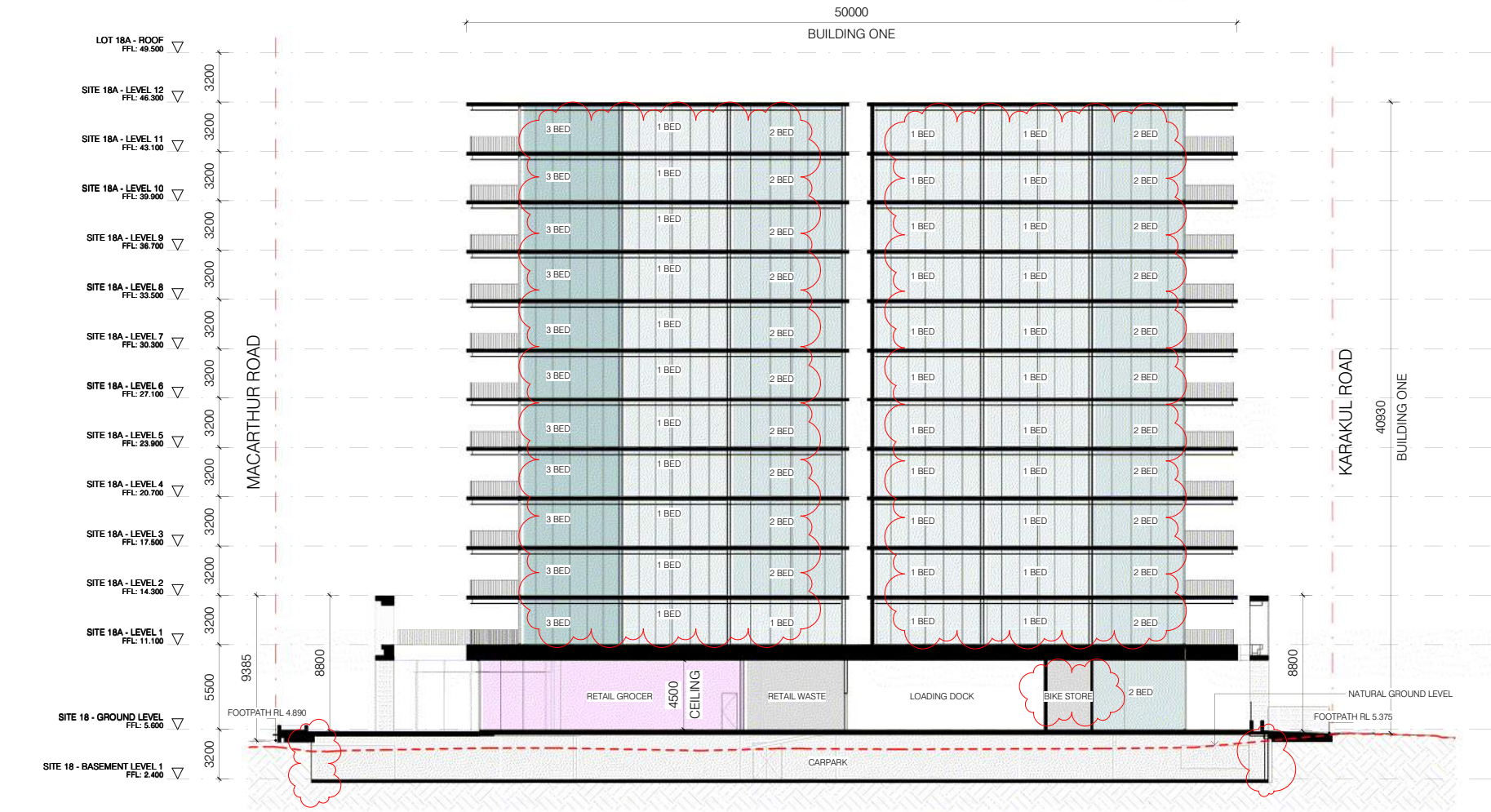
SITE 18A

|       |                   |
|-------|-------------------|
| Title | BUILDING SECTIONS |
|-------|-------------------|

Date 18/07/2025 Project No 24047

Scale @ A1 1 : 200      Dwg No TP2-3002

Drawn By AK/CE Chkd CE Rev TP3



1 TP SECTION EE - BUILDING 1  
TP2-3003 SCALE 1 : 200

Builders / Contractors shall verify all dimensions before any work commences. Dimensions shown are nominal. Figured dimensions shall take precedence over scaled dimensions. Any discrepancies are to be made known to the Architects / Designers studio prior to any works commencing on site. All shop drawings shall be submitted for review and manufacture shall not commence prior to the return of stamped shop drawings.

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GENERAL NOTES

TP3 18/07/2025 DA AMENDMENT  
TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:

0 1 2 5m  
SCALE 1:100

TOWN PLANNING ISSUE

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Project NORTSHORE HAMILTON

SITE 18A

Title BUILDING SECTIONS

Date 18/07/2025 Project No 24047

Scale @ A1 1 : 200 Dwg No TP2-3003

Drawn By AK/CE Chkd CE Rev TP3

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2024/1581/3  
Date: 14 August 2025



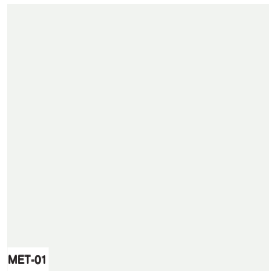




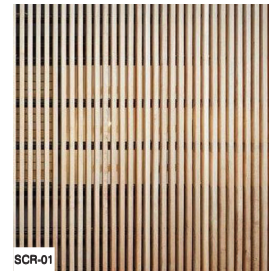
GLS-01 / GLS-02



MAS-01



MET-01



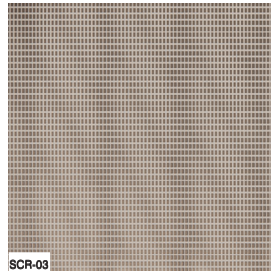
SCR-01

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2024/1581  
Date: 8 May 2025



SCR-02



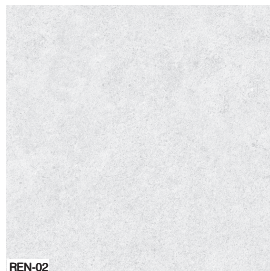
SCR-03



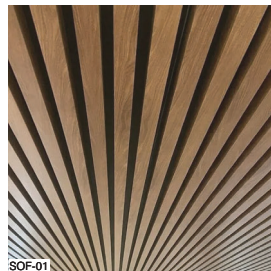
SCR-04



REN-01



REN-02



SOF-01

#### LEGEND

GLS-01 CLEAR SHOPFRONT GLAZING

GLS-02 CLEAR GLAZING

MAS-01 TEXTURED MASONRY / RENDER FINISH

MET-01 METAL BALUSTRADE (LIGHT COLOURED)

SCR-01 TIMBER-LOOK METAL SCREENS

SCR-02 METAL SCREENS (ROOF PLANT)

SCR-03 MESH METAL SCREEN

SCR-04 METAL BATTEN SCREEN (SERVICES ENCLOSURE)

REN-01 RENDER FINISH (WARM GREY)

REN-02 RENDER FINISH (LIGHT GREY)

SOF-01 TIMBER-LOOK SOFFIT

TP2 07/03/2025 DA RFI RESPONSE  
TP1 16/12/2024 DA ISSUE

Rev Date Chkd Reason for Issue

Based on Drawings Received:

#### TOWN PLANNING ISSUE

NOT FOR CONSTRUCTION

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Project NORTHSORE HAMILTON

Title SITE 18A

Title MATERIAL PALETTE

Date 16/12/2024 Project No 24047

Scale @ A1 1:200 Dwg No TP2-4001

Drawn By AK/ME Chkd CE Rev TP2