

R.P.D.  
LOT 41 on SP338465  
LOCALITY – OXLEY  
LOCAL GOVERNMENT – BRISBANE  
CITY COUNCIL  
SITE AREA – 527m<sup>2</sup>  
SITE AREA – 527m<sup>2</sup>  
SITE COVER – 215.7m<sup>2</sup> (40.9%)

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2025/1623  
Date: 21 July 2025



# PROPOSED RESIDENCE

## LOT 41 LYREBIRD PLACE

### OXLEY

#### GROSS FLOOR AREA

|              |                      |
|--------------|----------------------|
| AL FRESCO    | 25.1 m <sup>2</sup>  |
| GARAGE       | 37.9 m <sup>2</sup>  |
| GROUND FLOOR | 150.3 m <sup>2</sup> |
| PORCH        | 1.4 m <sup>2</sup>   |
| GARAGE LEVEL | 214.7 m <sup>2</sup> |

|             |                      |
|-------------|----------------------|
| STAIR VOID  | 6.7 m <sup>2</sup>   |
| UPPER FLOOR | 108.6 m <sup>2</sup> |
| LEVEL 1     | 115.3 m <sup>2</sup> |
| GRAND TOTAL | 330.0 m <sup>2</sup> |

#### DRAWING SCHEDULE

|       |                           |   |
|-------|---------------------------|---|
| A-000 | COVER PAGE                | J |
| A-101 | SITE PLAN                 | J |
| A-102 | SITE WORKS                | J |
| A-201 | FLOOR PLAN – GROUND LEVEL | J |
| A-202 | FLOOR PLAN – UPPER FLOOR  | J |
| A-203 | FLOOR PLAN – ROOF PLAN    | J |
| A-301 | ELEVATIONS – SHEET 1      | J |
| A-302 | ELEVATIONS – SHEET 2      | J |
| A-701 | REVISION DETAILS          | J |



#### LEGEND:

|       |                              |      |                            |
|-------|------------------------------|------|----------------------------|
| A/C   | – AIR CONDITIONING           | OG   | – OPAQUE GLASS             |
| AL    | – ALUMINIUM                  | OHC  | – OVERHEAD CUPBOARD        |
| AP    | – ACCESS PANEL               | PB   | – PLASTERBOARD LINING      |
| APP   | – APPLIANCE CUPBOARD         | PD   | – PLUMBING DUCT            |
| AS    | – AUSTRALIAN STANDARDS       | PDR  | – POWDER ROOM              |
| AWN   | – AWNING                     | PL   | – PLANTER                  |
| BCA   | – BUILDING CODE OF AUSTRALIA | PTY  | – PANTRY CUPBOARD          |
| BO    | – BALCONY OUTLET             | PV   | – PERMANENT VENT           |
| BR    | – BROOM CUPBOARD             | REF  | – REFRIGERATOR             |
| BS    | – BAR SINK                   | RH   | – RANGEHOOD                |
| BT    | – BUCKET TRAP                | RL   | – REFERENCE LEVEL          |
| CAV   | – CAVITY                     | RWH  | – RAINWATER HEAD           |
| CBD   | – CUPBOARD                   | S    | – SMOKE DETECTOR           |
| CONC  | – CONCRETE                   | SD   | – SLIDING DOOR             |
| CS    | – CAVITY SLIDING DOOR        | SEL  | – SELECTED                 |
| CTS   | – CENTRES                    | SH   | – SHELVES                  |
| DN    | – DOWN                       | SHR  | – SHOWER RECESS            |
| DRY   | – CLOTHES DRYER              | SK   | – SINK                     |
| DP    | – DOWNPIPE                   | SO   | – SOAP DISPENSER           |
| DW    | – DISHWASHER                 | SP   | – SPITTER                  |
| E     | – EMERGENCY LIGHTING         | SPR  | – RAINWATER SPREADER       |
| FC    | – FIBRE CEMENT SHEETING      | S/S  | – STAINLESS STEEL          |
| FD    | – FIRE RATED DOOR            | SSL  | – STRUCTURAL SURFACE LEVEL |
| FE    | – FIRE EXTINGUISHER          | SWO  | – STORMWATER OUTLET        |
| FFL   | – FINISHED FLOOR LEVEL       | SWRM | – STORMWATER RISING MAIN   |
| FG    | – FIXED GLASS                | T    | – LAUNDRY TUB              |
| FH    | – FIRE HYDRANT               | THR  | – TOWEL RAIL               |
| FHR   | – FIRE HOSE REEL (36m)       | TRH  | – TOILET ROLL HOLDER       |
| FSL   | – FINISHED SURFACE LEVEL     | TS   | – THERMAL SMOKE ALARM      |
| FW    | – FLOOR WASTE                | TYP  | – TYPICAL                  |
| GB    | – GLASS BRICKS               | U/B  | – UNDER BENCH OVEN         |
| GP    | – GULLY PIT                  | UR   | – URINAL                   |
| GW    | – GLASS WASHER               | U/S  | – UNDERSIDE                |
| HB    | – HAND BASIN                 | VB   | – VANITY BASIN             |
| HC    | – HOSECOCK                   | VM   | – 'VACUUM' DRYER           |
| HD    | – HAND DRYER                 | W    | – SLIDING WINDOW           |
| HP    | – HOTPLATES / COOKTOP        | WC   | – WATER CLOSET             |
| HWS   | – HOT WATER SERVICE          | WM   | – WASHING MACHINE          |
| K & C | – KERB & CHANNEL             | WO   | – WALL OVEN                |
| LC    | – LAUNDRY CHUTE              | WPM  | – WATER PROOF MEMBRANE     |
| LIN   | – LINEN CUPBOARD             |      |                            |
| LV    | – LOUVER                     |      |                            |
| M     | – MIRROR                     |      |                            |
| MTSD  | – MULTI-TRACK SLIDING DOOR   |      |                            |
| MV    | – MECH. VENTILLATION DUCT    |      |                            |
| MW    | – MICROWAVE OVEN             |      |                            |

**NOTE:**  
3D VIEWS AND PERSPECTIVES ARE COMPUTER GENERATED IMAGES, AND ARE ONLY TO PROVIDE A DESIGN IDEA AND INTENT, AND FINAL DESIGN WILL DIFFER BASED ON CLIENT'S FINISHES AND COLOUR SELECTIONS

NOT FOR CONSTRUCTION

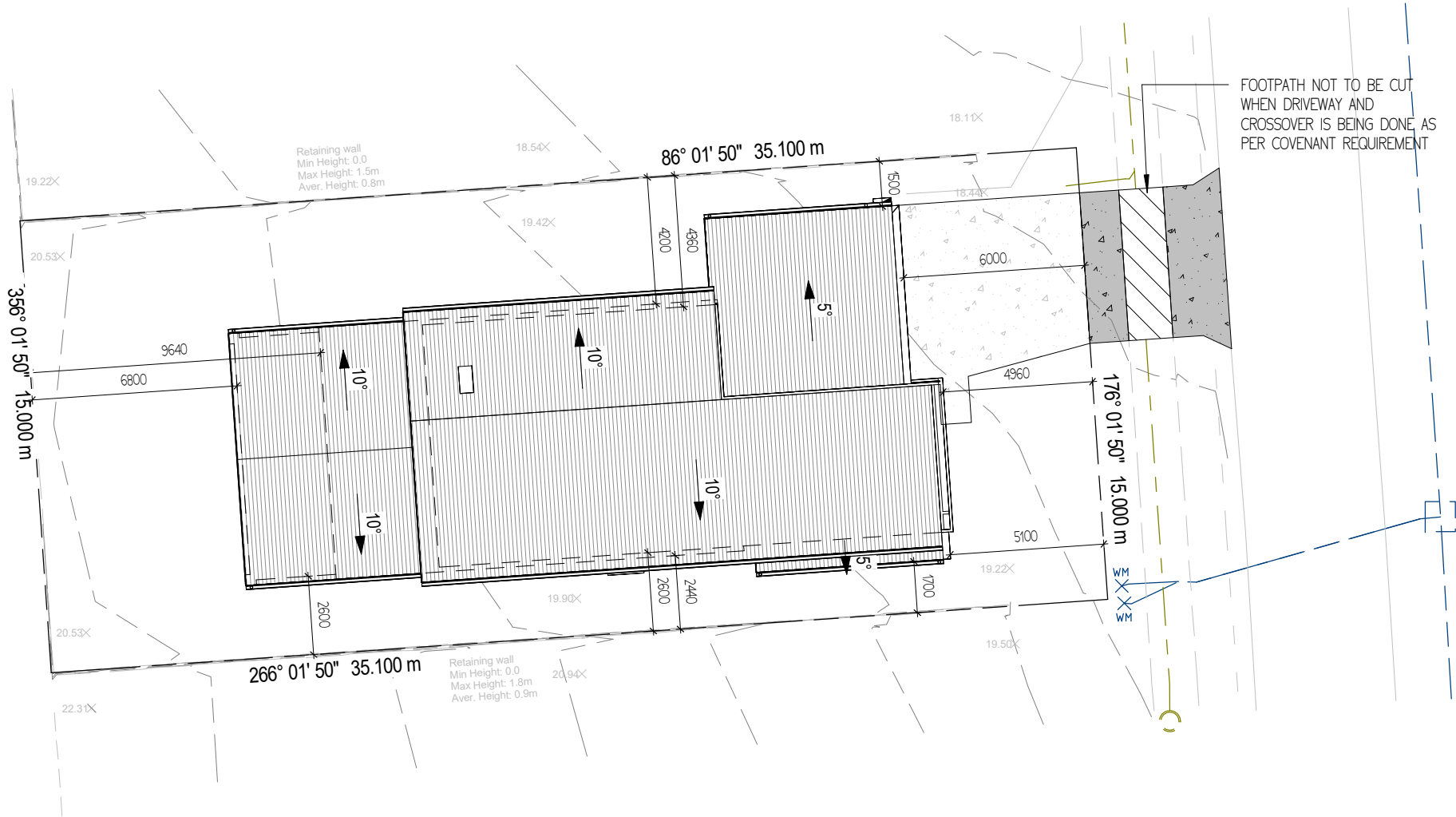
| REV | AMENDMENTS                                                                       | DATE       | BY |  | GENERAL NOTES:                                                                                                                                                        | COPYRIGHT                                                                                                                                                         | PROJECT               |  |  |  |
|-----|----------------------------------------------------------------------------------|------------|----|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|--|
| A   | SKETCH ISSUE 01 – DOUBLE STORY PROPOSED RESIDENCE – FOR CLIENTS COMMENT          | 04/11/2024 | MC |  | THIS DOCUMENT HAS BEEN COMPILED BASED ON THE INFORMATION PROVIDED BY CLIENT, AS SUCH IS SITE AND DESIGN SPECIFIC AND CANNOT BE USED IN ANY OTHER INSTANCE.            | THE INFORMATION WITHIN THE DOCUMENT IS COPYRIGHT AND MAY NOT BE REPRODUCED OR MODIFIED FOR ANY PURPOSE UNLESS APPROVED IN WRITING FORM BY THE BUILDER / DESIGNER. | PROPOSED RESIDENCE    |  |  |  |
| B   | SKETCH ISSUE 02 – CHANGES AS PER CLIENTS EMAIL 06/11/2024                        | 12/11/2024 | MC |  | ANY DIMENSIONS AND LEVELS ARE TO BE CONFIRMED ON SITE PRIOR TO CONSTRUCTION. IF IN DOUBT, ASK. DO NOT SCALE DRAWINGS.                                                 |                                                                                                                                                                   | LOT 41 LYREBIRD PLACE |  |  |  |
| C   | SKETCH ISSUE 03 – CHANGES AS PER CLIENTS EMAIL 12/12/2024                        | 09/12/2024 | MC |  | DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OTHER RELEVANT AND/OR ADDITIONAL DOCUMENTATION.                                                                           |                                                                                                                                                                   | OXLEY                 |  |  |  |
| D   | SKETCH ISSUE 04 – CHANGES AS PER CLIENTS EMAIL 12/12/2024 AND MEETING 12/12/2024 | 19/12/2024 | MC |  | CONSTRUCTION WORKS ARE TO COMPLY WITH ALL RELEVANT CODES AND STANDARDS (NCC, AUSTRALIAN STANDARDS, QBA AND ALL RELEVANT LOCAL AUTHORITY BY-LAWS AND PLANNING SCHEMES) |                                                                                                                                                                   | CLIENT                |  |  |  |
| E   | SKETCH ISSUE 05 – CHANGES AS PER CLIENTS MEETING 03/02/2025                      | 04/02/2025 | MC |  | DESIGN SUBJECT TO ACOUSTIC / NOISE CATEGORY / BAL CATEGORY / BOS – TO BE CONFIRMED                                                                                    |                                                                                                                                                                   | SHAILESH PALDIWAL     |  |  |  |
| F   | SKETCH ISSUE 06 – CHANGES AS PER CLIENTS EMAIL 05/02/2025                        | 07/02/2025 | MC |  |                                                                                                                                                                       |                                                                                                                                                                   |                       |  |  |  |
| G   | SKETCH ISSUE 07 – CHANGES AS PER CLIENTS EMAIL 10/02/2025                        | 11/02/2025 | MC |  |                                                                                                                                                                       |                                                                                                                                                                   |                       |  |  |  |
| H   | SKETCH ISSUE 08 – CHANGES AS PER CLIENTS MEETINGS 03/03 AND 18/03/2025           | 20/03/2025 | MC |  |                                                                                                                                                                       |                                                                                                                                                                   |                       |  |  |  |
| I   | SKETCH ISSUE 09 – CHANGES AS PER CLIENTS MEETINGS 26/03/2025                     | 01/04/2025 | MC |  |                                                                                                                                                                       |                                                                                                                                                                   |                       |  |  |  |
| J   | SKETCH ISSUE 10 – CHANGES AS PER CLIENTS PHONE CALL 03/04/2025                   | 03/04/2025 | MC |  |                                                                                                                                                                       |                                                                                                                                                                   |                       |  |  |  |

R.P.D.  
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LOCALITY – OXLEY  
LOCAL GOVERNMENT – BRISBANE  
CITY COUNCIL  
SITE AREA – 527m<sup>2</sup>  
SITE AREA – 527m<sup>2</sup>  
SITE COVER – 215.7m<sup>2</sup> (40.9%)

GROSS FLOOR AREA

|              |                      |
|--------------|----------------------|
| AL. FRESCO   | 25.1 m <sup>2</sup>  |
| GARAGE       | 37.9 m <sup>2</sup>  |
| GROUND FLOOR | 150.3 m <sup>2</sup> |
| PORCH        | 1.4 m <sup>2</sup>   |
| GARAGE LEVEL | 214.7 m <sup>2</sup> |

|             |                      |
|-------------|----------------------|
| STAIR VOID  | 6.7 m <sup>2</sup>   |
| UPPER FLOOR | 108.6 m <sup>2</sup> |
| LEVEL 1     | 115.3 m <sup>2</sup> |
| GRAND TOTAL | 330.0 m <sup>2</sup> |



1 SITE PLAN  
A-101 1 : 200

NOT FOR CONSTRUCTION

|     |                                                                                  |            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |             |                                                                                                                                           |                    |           |                                                                                       |   |
|-----|----------------------------------------------------------------------------------|------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|---------------------------------------------------------------------------------------|---|
| REV | AMENDMENTS                                                                       | DATE       | BY | <p>THIS DOCUMENT HAS BEEN COMPILED BASED ON THE INFORMATION PROVIDED BY CLIENT, AS SUCH IS SITE AND DESIGN SPECIFIC AND CANNOT BE USED IN ANY OTHER INSTANCE.</p> <p>ANY DIMENSIONS AND LEVELS ARE TO BE CONFIRMED ON SITE PRIOR TO CONSTRUCTION. IF IN DOUBT, ASK. DO NOT SCALE DRAWINGS.</p> <p>DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OTHER RELEVANT AND/OR ADDITIONAL DOCUMENTATION. CONSTRUCTION WORKS ARE TO COMPLY WITH ALL RELEVANT CODES AND STANDARDS (NCC, AUSTRALIAN STANDARDS, QBA AND ALL RELEVANT LOCAL AUTHORITY BY-LAWS AND PLANNING SCHEMES)</p> <p><u>DESIGN SUBJECT TO ACOUSTIC / NOISE CATEGORY / BAL CATEGORY / BOS - TO BE CONFIRMED</u></p> | COPYRIGHT                      | PROJECT     |  <p>KUSTOM HOMES<br/>PTY LTD<br/>(QBCC 15003477)</p> | SITE PLAN          |           |  |   |
| A   | SKETCH ISSUE 01 - DOUBLE STORY PROPOSED RESIDENCE - FOR CLIENTS COMMENT          | 04/11/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PROPOSED RESIDENCE             | DATE ISSUED |                                                                                                                                           | 04/11/2024         |           |                                                                                       |   |
| B   | SKETCH ISSUE 02 - CHANGES AS PER CLIENTS EMAIL 06/11/2024                        | 12/11/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOT 41 LYREBIRD PLACE<br>OXLEY | SCALE       |                                                                                                                                           | As indicated on A3 |           |                                                                                       |   |
| C   | SKETCH ISSUE 03 - CHANGES AS PER CLIENTS EMAIL 02/12/2024                        | 09/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | DRAWN BY    |                                                                                                                                           | MC                 |           |                                                                                       |   |
| D   | SKETCH ISSUE 04 - CHANGES AS PER CLIENTS EMAIL 13/12/2024 AND MEETING 12/12/2024 | 13/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | PROJECT NO  |                                                                                                                                           | 496                |           |                                                                                       |   |
| E   | SKETCH ISSUE 05 - CHANGES AS PER CLIENTS MEETING 03/02/2025                      | 04/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | DRAWING NO  |                                                                                                                                           | A-101              | REVISION: |                                                                                       | J |
| F   | SKETCH ISSUE 06 - CHANGES AS PER CLIENTS EMAIL 05/02/2025                        | 07/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | CLIENT      |                                                                                                                                           |                    |           |                                                                                       |   |
| G   | SKETCH ISSUE 07 - CHANGES AS PER CLIENTS EMAIL 10/02/2025                        | 11/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SHAILESH PALDIWAL              |             |                                                                                                                                           |                    |           |                                                                                       |   |
| H   | SKETCH ISSUE 08 - CHANGES AS PER CLIENTS MEETINGS 03/03 AND 18/03/2025           | 20/03/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |             |                                                                                                                                           |                    |           |                                                                                       |   |
| I   | SKETCH ISSUE 09 - CHANGES AS PER CLIENTS MEETINGS 26/03/2025                     | 01/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |             |                                                                                                                                           |                    |           |                                                                                       |   |
| J   | SKETCH ISSUE 10 - CHANGES AS PER CLIENTS PHONE CALL 03/04/2025                   | 03/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |             |                                                                                                                                           |                    |           |                                                                                       |   |

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CITY COUNCIL  
SITE AREA – 527m<sup>2</sup>  
SITE AREA – 527m<sup>2</sup>  
SITE COVER – 215.7m<sup>2</sup> (40.9%)

SITE WORKS LEGEND

LANDSCAPING AREA – 257.5m<sup>2</sup>

DRIVEWAY – 34.7m<sup>2</sup>

PROPOSED BUILDING FOOTPRINT – 214.7m<sup>2</sup>

GARDEN BED – 19.6m<sup>2</sup>

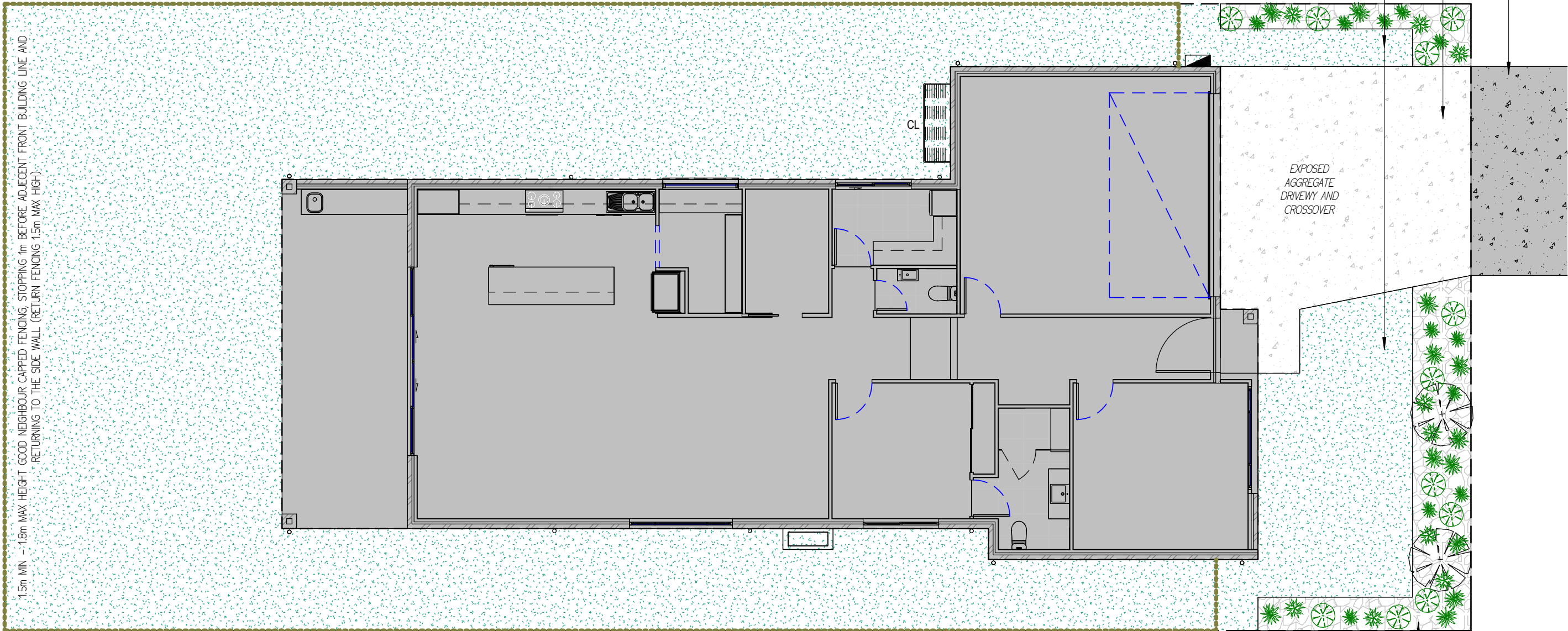
CROSSOVER – 23.8m<sup>2</sup>

| GROSS FLOOR AREA. |                      |
|-------------------|----------------------|
| AL FRESCO         | 25.1 m <sup>2</sup>  |
| GARAGE            | 37.9 m <sup>2</sup>  |
| GROUND FLOOR      | 150.3 m <sup>2</sup> |
| PORCH             | 1.4 m <sup>2</sup>   |
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| GROSS FLOOR AREA. |                      |
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| STAIR VOID        | 6.7 m <sup>2</sup>   |
| UPPER FLOOR       | 108.6 m <sup>2</sup> |
| LEVEL 1           | 115.3 m <sup>2</sup> |
| GRAND TOTAL       | 330.0 m <sup>2</sup> |

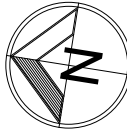
DRIVEWAY AND CROSSOVER WIDTHS AS PER PLAN OF DEVELOPMENT

MINIMUM OF 50% OF THE FRONT YARD TO BE SOFT LANDSAPING (TURF AND/OR PLANTING) OF WHICH 40% NEEDS TO BE PLANTED



1.5m MIN – 1.8m MAX HEIGHT GOOD NEIGHBOUR CAPPED FENCING, STOPPING 1m BEFORE ADJACENT FRONT BUILDING LINE AND RETURNING TO THE SIDE WALL (RETURN FENCING 1.5m MAX HIGH)

GARDEN BEDS MUST BE COVERED WITH EITHER 100MM OF ORGANIC MULCH, OR 50MM OF INORGANIC MULCH WITH NATIVE GROUND COVERS FILLING UNPLANTED AREAS OF THE GARDEN BEDS.

|     |                                                                |            |    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                    |                                                                                                                       |                                                                                                                                     |                                                                                                                                    |  |                                                                                       |
|-----|----------------------------------------------------------------|------------|----|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|
| REV | AMENDMENTS                                                     | DATE       | BY |  | GENERAL NOTES:<br><br>THIS DOCUMENT HAS BEEN COMPILED BASED ON THE INFORMATION PROVIDED BY CLIENT, AS SUCH IS SITE AND DESIGN SPECIFIC AND CANNOT BE USED IN ANY OTHER INSTANCE.<br>ANY DIMENSIONS AND LEVELS ARE TO BE CONFIRMED ON SITE PRIOR TO CONSTRUCTION. IF IN DOUBT, ASK. DO NOT SCALE DRAWINGS.<br>DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OTHER RELEVANT AND/OR ADDITIONAL DOCUMENTATION.<br>CONSTRUCTION WORKS ARE TO COMPLY WITH ALL RELEVANT CODES AND STANDARDS (NCC, AUSTRALIAN STANDARDS, QBA AND ALL RELEVANT LOCAL AUTHORITY BY-LAWS AND PLANNING SCHEMES)<br>DESIGN SUBJECT TO ACOUSTIC / NOISE CATEGORY / BAL CATEGORY / BOS - TO BE CONFIRMED | COPYRIGHT<br><br>THE INFORMATION WITHIN THE DOCUMENT IS COPYRIGHT AND MAY NOT BE REPRODUCED OR MODIFIED FOR ANY PURPOSE UNLESS APPROVED IN WRITING FORM BY THE BUILDER / DESIGNER. | PROJECT<br><br><b>PROPOSED RESIDENCE</b><br><br>LOT 41 LYREBIRD PLACE<br>OXLEY<br><br>CLIENT<br><br>SHAILESH PALDIWAL | <br>KUSTOM HOMES<br>PTY LTD<br>(QBCC 15003477) | SITE WORKS                                                                                                                         |  |  |
| J   | SKETCH ISSUE 10 - CHANGES AS PER CLIENTS PHONE CALL 03/04/2025 | 03/04/2025 | MC |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                    |                                                                                                                       |                                                                                                                                     | DATE ISSUED<br>04/11/2024<br>SCALE<br>1 : 100 on A3<br>DRAWN BY<br>MC<br>PROJECT NO<br>496<br>DRAWING NO<br>A-102<br>REVISION<br>J |  |                                                                                       |

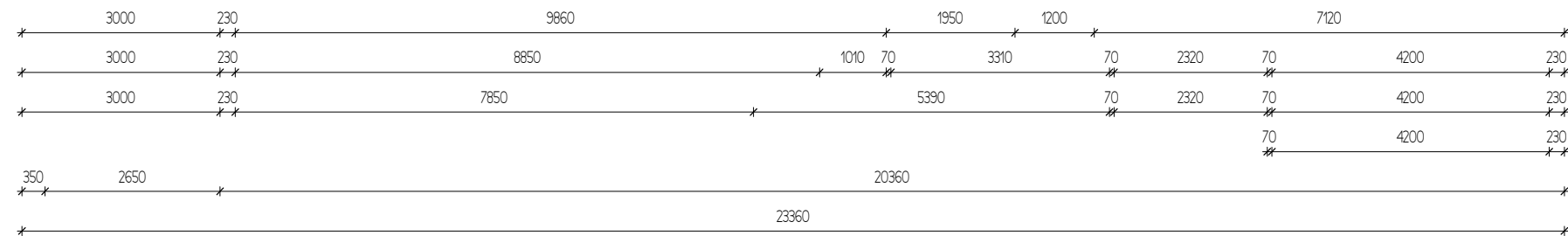
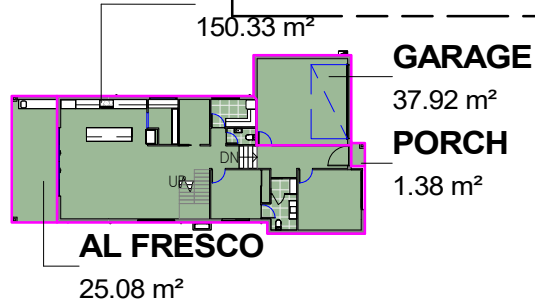
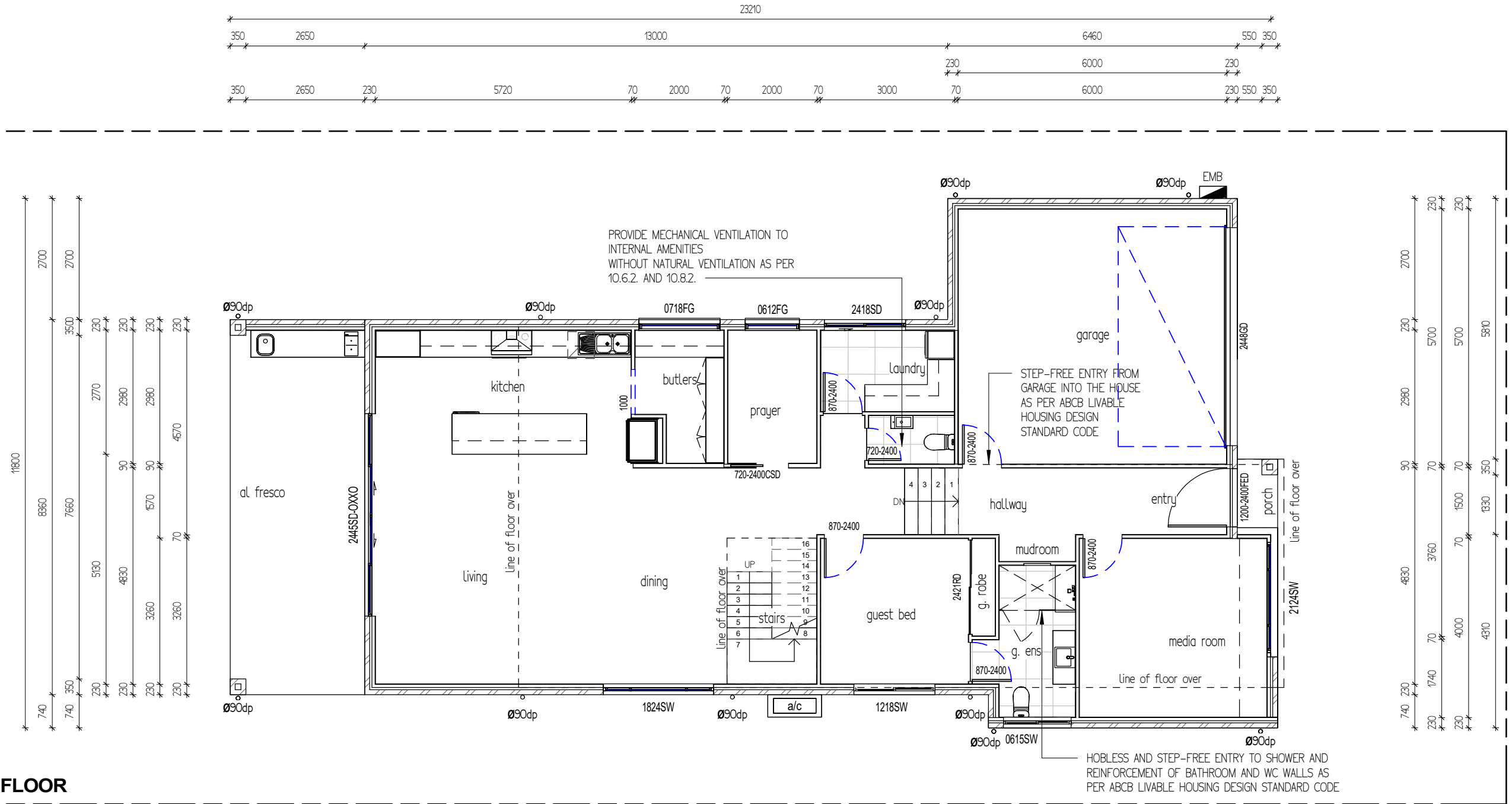
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SITE AREA - 527m<sup>2</sup>  
SITE COVER - 215.7m<sup>2</sup> (40.9%)

GROSS FLOOR AREA

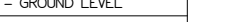
|              |                      |
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| AL FRESCO    | 25.1 m <sup>2</sup>  |
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| GROUND FLOOR | 150.3 m <sup>2</sup> |
| PORCH        | 1.4 m <sup>2</sup>   |
| GARAGE LEVEL | 214.7 m <sup>2</sup> |

|             |                      |
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| STAIR VOID  | 6.7 m <sup>2</sup>   |
| UPPER FLOOR | 108.6 m <sup>2</sup> |
| LEVEL 1     | 115.3 m <sup>2</sup> |
| GRAND TOTAL | 330.0 m <sup>2</sup> |



1 GROUND FLOOR PLAN  
A-201 1 : 100

NOT FOR CONSTRUCTION)

| REV | AMENDMENTS                                                                       | DATE       | BY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GENERAL NOTES:                                                                                                                                                    | COPYRIGHT          | PROJECT     | <br><br>KUSTOM HOMES<br>PTY LTD<br>(QBCC 15003477) | FLOOR PLAN – GROUND LEVEL |          |  |   |  |
|-----|----------------------------------------------------------------------------------|------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|---------------------------------------------------------------------------------------|---|--|
| A   | SKETCH ISSUE 01 – DOUBLE STORY PROPOSED RESIDENCE – FOR CLIENTS COMMENT          | 04/11/2024 | MC | THIS DOCUMENT HAS BEEN COMPILED BASED ON THE INFORMATION PROVIDED BY CLIENT, AS SUCH IS SITE AND DESIGN SPECIFIC AND CANNOT BE USED IN ANY OTHER INSTANCE.<br>ANY DIMENSIONS AND LEVELS ARE TO BE CONFIRMED ON SITE PRIOR TO CONSTRUCTION. IF IN DOUBT, ASK. DO NOT SCALE DRAWINGS.<br>DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OTHER RELEVANT AND/OR ADDITIONAL DOCUMENTATION. CONSTRUCTION WORKS ARE TO COMPLY WITH ALL RELEVANT CODES AND STANDARDS (NCC, AUSTRALIAN STANDARDS, OBA AND ALL RELEVANT LOCAL AUTHORITY BY-LAWS AND PLANNING SCHEMES).<br><u>DESIGN SUBJECT TO ACOUSTIC / NOISE CATEGORY / BAL CATEGORY / BOS – TO BE CONFIRMED</u> | THE INFORMATION WITHIN THE DOCUMENT IS COPYRIGHT AND MAY NOT BE REPRODUCED OR MODIFIED FOR ANY PURPOSE UNLESS APPROVED IN WRITING FORM BY THE BUILDER / DESIGNER. | PROPOSED RESIDENCE | DATE ISSUED |                                                                                                                                         | 04/11/2024                |          |                                                                                       |   |  |
| B   | SKETCH ISSUE 02 – CHANGES AS PER CLIENTS EMAIL 06/11/2024                        | 12/11/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                    | SCALE       |                                                                                                                                         | As indicated on A3        |          |                                                                                       |   |  |
| C   | SKETCH ISSUE 03 – CHANGES AS PER CLIENTS EMAIL 02/12/2024                        | 09/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                    | DRAWN BY    |                                                                                                                                         | MC                        |          |                                                                                       |   |  |
| D   | SKETCH ISSUE 04 – CHANGES AS PER CLIENTS EMAIL 19/12/2024 AND MEETING 12/12/2024 | 19/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                    | PROJECT NO  |                                                                                                                                         | 496                       |          |                                                                                       |   |  |
| E   | SKETCH ISSUE 05 – CHANGES AS PER CLIENTS MEETING 03/02/2025                      | 04/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                    | DRAWING NO  |                                                                                                                                         | A-201                     | REVISION |                                                                                       | J |  |
| F   | SKETCH ISSUE 06 – CHANGES AS PER CLIENTS EMAIL 05/02/2025                        | 07/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                    |             |                                                                                                                                         |                           |          |                                                                                       |   |  |
| G   | SKETCH ISSUE 07 – CHANGES AS PER CLIENTS EMAIL 10/02/2025                        | 11/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                    |             |                                                                                                                                         |                           |          |                                                                                       |   |  |
| H   | SKETCH ISSUE 08 – CHANGES AS PER CLIENTS MEETINGS 03/03 AND 18/03/2025           | 20/03/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                    |             |                                                                                                                                         |                           |          |                                                                                       |   |  |
| I   | SKETCH ISSUE 09 – CHANGES AS PER CLIENTS MEETINGS 26/03/2025                     | 01/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                    |             |                                                                                                                                         |                           |          |                                                                                       |   |  |
| J   | SKETCH ISSUE 10 – CHANGES AS PER CLIENTS PHONE CALL 19/04/2025                   | 09/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                   |                    |             |                                                                                                                                         |                           |          |                                                                                       |   |  |

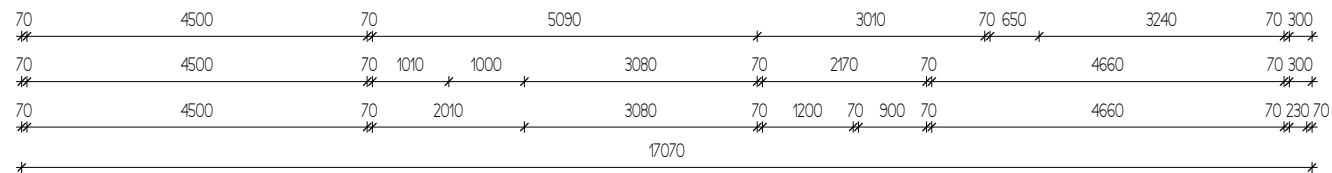
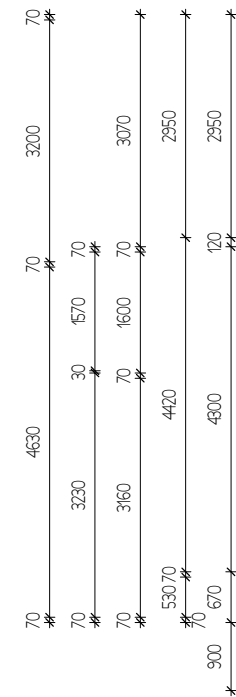
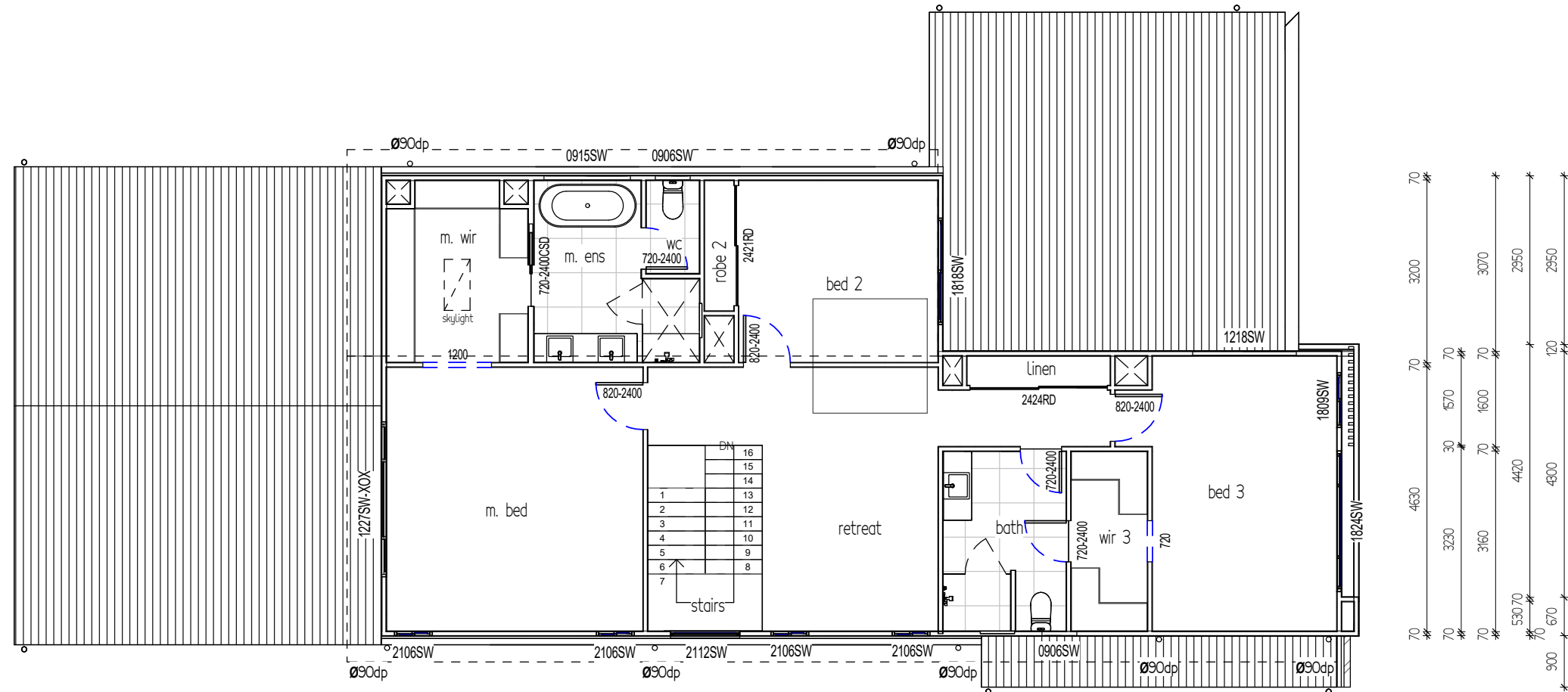
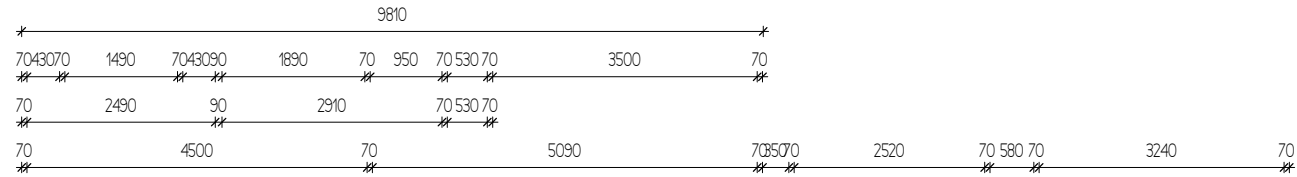
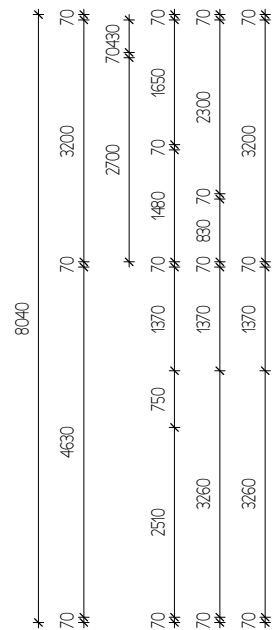
R.P.D.  
LOT 41 on SP338465  
LOCALITY - OXLEY  
LOCAL GOVERNMENT - BRISBANE  
CITY COUNCIL  
SITE AREA - 527m<sup>2</sup>

SITE AREA - 527m<sup>2</sup>  
SITE COVER - 215.7m<sup>2</sup> (40.9%)

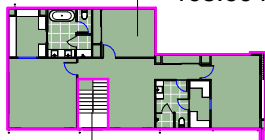
GROSS FLOOR AREA

|              |       |                |
|--------------|-------|----------------|
| AL FRESCO    | 25.1  | m <sup>2</sup> |
| GARAGE       | 37.9  | m <sup>2</sup> |
| GROUND FLOOR | 150.3 | m <sup>2</sup> |
| PORCH        | 1.4   | m <sup>2</sup> |
| GARAGE LEVEL | 214.7 | m <sup>2</sup> |

|             |       |                |
|-------------|-------|----------------|
| STAIR VOID  | 6.7   | m <sup>2</sup> |
| UPPER FLOOR | 108.6 | m <sup>2</sup> |
| LEVEL 1     | 115.3 | m <sup>2</sup> |
| GRAND TOTAL | 330.0 | m <sup>2</sup> |



## UPPER FLOOR

108.60 m<sup>2</sup>

## STAIR VOID

6.66 m<sup>2</sup>

1  
A-202

UPPER FLOOR PLAN

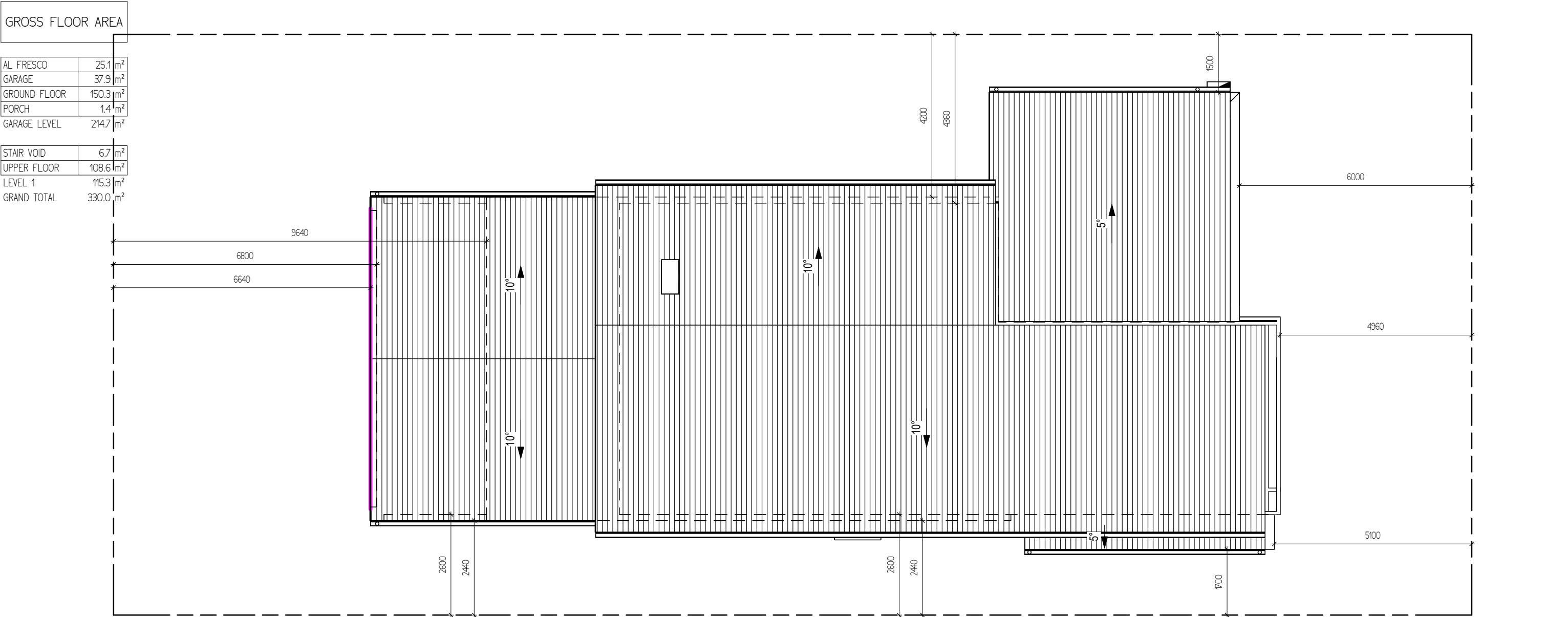
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1 : 100

| REV | AMENDMENTS                                                                       | DATE       | BY | GENERAL NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COPYRIGHT                                                                                                                                                                | PROJECT                                                                                              | <div><p>KUSTOM HOMES<br/>PTY LTD<br/>(QBCC 15003477)</p></div> | FLOOR PLAN – UPPER FLOOR |  |  |
|-----|----------------------------------------------------------------------------------|------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|---------------------------------------------------------------------------------------|
| A   | SKETCH ISSUE 01 – DOUBLE STORY PROPOSED RESIDENCE - FOR CLIENTS COMMENT          | 04/11/2024 | MC | <p>THIS DOCUMENT HAS BEEN COMPILED BASED ON THE INFORMATION PROVIDED BY CLIENT, AS SUCH IS SITE AND DESIGN SPECIFIC AND CANNOT BE USED IN ANY OTHER INSTANCE.</p> <p>ANY DIMENSIONS AND LEVELS ARE TO BE CONFIRMED ON SITE PRIOR TO CONSTRUCTION. IF IN DOUBT, ASK. DO NOT SCALE DRAWINGS.</p> <p>DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OTHER RELEVANT AND/OR ADDITIONAL DOCUMENTATION. CONSTRUCTION WORKS ARE TO COMPLY WITH ALL RELEVANT CODES AND STANDARDS (NCC, AUSTRALIAN STANDARDS, QBA AND ALL RELEVANT LOCAL AUTHORITY BY-LAWS AND PLANNING SCHEMES)</p> <p><u>DESIGN SUBJECT TO ACOUSTIC / NOISE CATEGORY / BAL CATEGORY / BOS – TO BE CONFIRMED</u></p> | <p>THE INFORMATION WITHIN THE DOCUMENT IS COPYRIGHT AND MAY NOT BE REPRODUCED OR MODIFIED FOR ANY PURPOSE UNLESS APPROVED IN WRITING FORM BY THE BUILDER / DESIGNER.</p> | <p>PROPOSED RESIDENCE</p> <p>LOT 41 LYREBIRD PLACE<br/>OXLEY</p> <p>CLIENT<br/>SHAILESH PALDIWAL</p> |                                                                                                                                                     | DATE ISSUED 04/11/2024   |  |                                                                                       |
| B   | SKETCH ISSUE 02 – CHANGES AS PER CLIENTS EMAIL 06/11/2024                        | 12/11/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                      |                                                                                                                                                     | SCALE As indicated on A3 |  |                                                                                       |
| C   | SKETCH ISSUE 03 – CHANGES AS PER CLIENTS EMAIL 02/12/2024                        | 09/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                      |                                                                                                                                                     | DRAWN BY MC              |  |                                                                                       |
| D   | SKETCH ISSUE 04 – CHANGES AS PER CLIENTS EMAIL 13/12/2024 AND MEETING 12/12/2024 | 13/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                      |                                                                                                                                                     | PROJECT NO 496           |  |                                                                                       |
| E   | SKETCH ISSUE 05 – CHANGES AS PER CLIENTS MEETING 03/02/2025                      | 04/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                      |                                                                                                                                                     | DRAWING NO A-202         |  |                                                                                       |
| F   | SKETCH ISSUE 06 – CHANGES AS PER CLIENTS EMAIL 05/02/2025                        | 07/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                      |                                                                                                                                                     | REVISION: J              |  |                                                                                       |
| G   | SKETCH ISSUE 07 – CHANGES AS PER CLIENTS EMAIL 10/02/2025                        | 11/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                      |                                                                                                                                                     |                          |  |                                                                                       |
| H   | SKETCH ISSUE 08 – CHANGES AS PER CLIENTS MEETINGS 03/03 AND 18/03/2025           | 20/03/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                      |                                                                                                                                                     |                          |  |                                                                                       |
| I   | SKETCH ISSUE 09 – CHANGES AS PER CLIENTS MEETINGS 26/03/2025                     | 01/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                      |                                                                                                                                                     |                          |  |                                                                                       |
| J   | SKETCH ISSUE 10 – CHANGES AS PER CLIENTS PHONE CALL 03/04/2025                   | 03/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                          |                                                                                                      |                                                                                                                                                     |                          |  |                                                                                       |

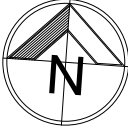
R.P.D.  
LOT 41 on SP338465  
LOCALITY – OXLEY  
LOCAL GOVERNMENT – BRISBANE  
CITY COUNCIL  
SITE AREA – 527m<sup>2</sup>  
SITE AREA – 527m<sup>2</sup>  
SITE COVER – 215.7m<sup>2</sup> (40.9%)

| INSULATION NOTES: |   |      |
|-------------------|---|------|
| WALLS:            | - | RX.X |
| CEILING:          | - | RX.X |
| ROOF:             | - | RX.X |

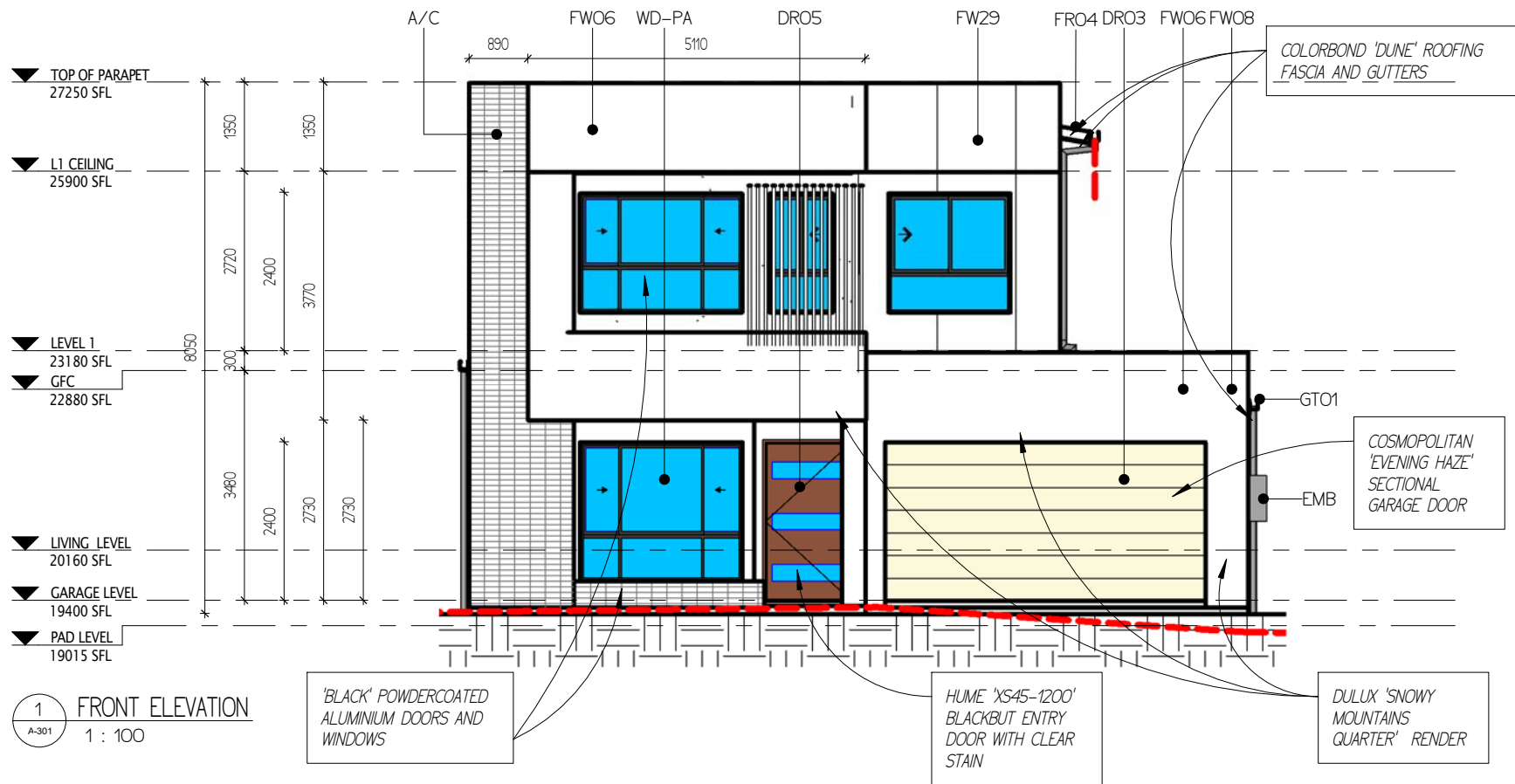


1 ROOF PLAN  
A-203 1 : 100

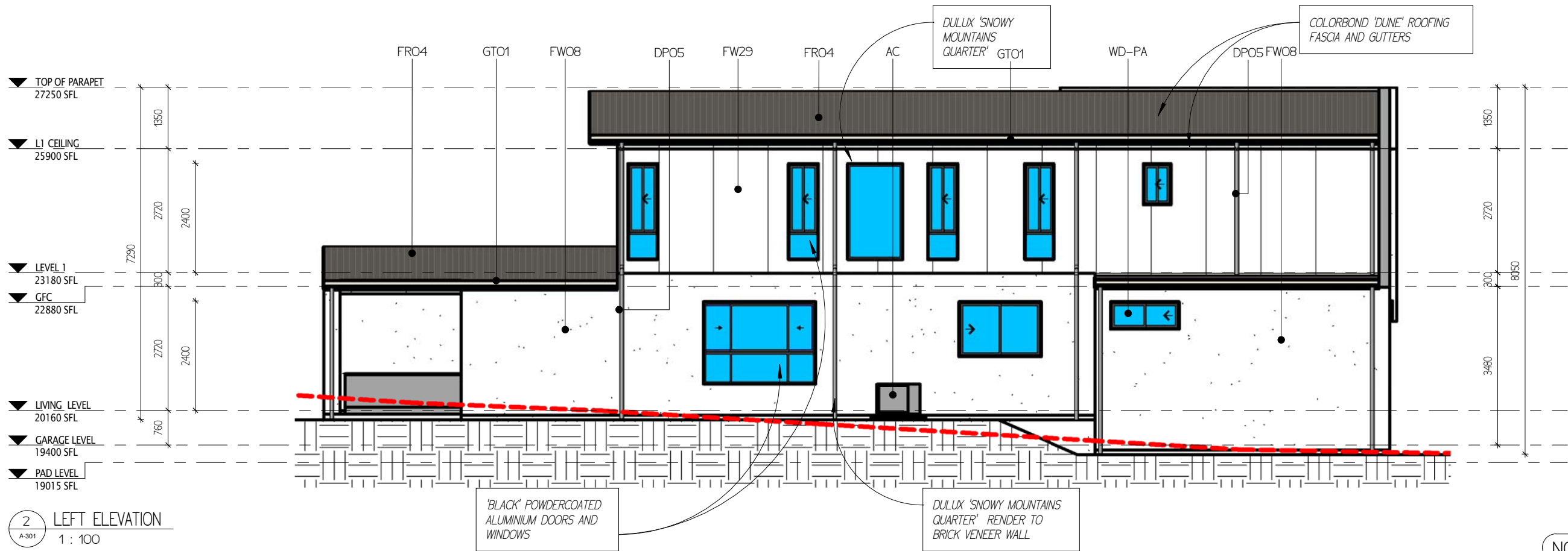
NOT FOR CONSTRUCTION

| REV | AMENDMENTS                                                                       | DATE       | BY | <div>GENERAL NOTES:<br/>THIS DOCUMENT HAS BEEN COMPILED BASED ON THE INFORMATION PROVIDED BY CLIENT, AS SUCH IS SITE AND DESIGN SPECIFIC AND CANNOT BE USED IN ANY OTHER INSTANCE.<br/>ANY DIMENSIONS AND LEVELS ARE TO BE CONFIRMED ON SITE PRIOR TO CONSTRUCTION. IF IN DOUBT, ASK. DO NOT SCALE DRAWINGS.<br/>DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OTHER RELEVANT AND/OR ADDITIONAL DOCUMENTATION. CONSTRUCTION WORKS ARE TO COMPLY WITH ALL RELEVANT CODES AND STANDARDS (NCC, AUSTRALIAN STANDARDS, QBA AND ALL RELEVANT LOCAL AUTHORITY BY-LAWS AND PLANNING SCHEMES)<br/>DESIGN SUBJECT TO ACOUSTIC / NOISE CATEGORY / BAL CATEGORY / BOS - TO BE CONFIRMED</div> | <div>COPYRIGHT<br/>THE INFORMATION WITHIN THE DOCUMENT IS COPYRIGHT AND MAY NOT BE REPRODUCED OR MODIFIED FOR ANY PURPOSE UNLESS APPROVED IN WRITING FORM BY THE BUILDER / DESIGNER.</div> | <div>PROJECT<br/>PROPOSED RESIDENCE<br/><br/>LOT 41 LYREBIRD PLACE<br/>OXLEY<br/><br/>CLIENT<br/>SHAILESH PALDIWAL</div> | <div><div><br/>KUSTOM HOMES<br/>PTY LTD<br/>(QBCC 15003477)</div></div> | FLOOR PLAN – ROOF PLAN |               | <div></div> |
|-----|----------------------------------------------------------------------------------|------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|--------------------------------------------------------------------------------------------------|
| A   | SKETCH ISSUE 01 – DOUBLE STORY PROPOSED RESIDENCE – FOR CLIENTS COMMENT          | 04/11/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              | DATE ISSUED            | 04/11/2024    |                                                                                                  |
| B   | SKETCH ISSUE 02 – CHANGES AS PER CLIENTS EMAIL 06/11/2024                        | 12/11/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              | SCALE                  | 1 : 100 on A3 |                                                                                                  |
| C   | SKETCH ISSUE 03 – CHANGES AS PER CLIENTS EMAIL 02/12/2024                        | 09/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              | DRAWN BY               | MC            |                                                                                                  |
| D   | SKETCH ISSUE 04 – CHANGES AS PER CLIENTS EMAIL 19/12/2024 AND MEETING 12/12/2024 | 19/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              | PROJECT NO             | 496           |                                                                                                  |
| E   | SKETCH ISSUE 05 – CHANGES AS PER CLIENTS MEETING 03/02/2025                      | 04/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              | DRAWING NO             | A-203         |                                                                                                  |
| F   | SKETCH ISSUE 06 – CHANGES AS PER CLIENTS EMAIL 05/02/2025                        | 07/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              | REVISION:              | J             |                                                                                                  |
| G   | SKETCH ISSUE 07 – CHANGES AS PER CLIENTS EMAIL 10/02/2025                        | 11/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              |                        |               |                                                                                                  |
| H   | SKETCH ISSUE 08 – CHANGES AS PER CLIENTS MEETINGS 03/03 AND 18/03/2025           | 20/03/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              |                        |               |                                                                                                  |
| I   | SKETCH ISSUE 09 – CHANGES AS PER CLIENTS MEETINGS 26/03/2025                     | 01/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              |                        |               |                                                                                                  |
| J   | SKETCH ISSUE 10 – CHANGES AS PER CLIENTS PHONE CALL 03/04/2025                   | 03/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                            |                                                                                                                          |                                                                                                                                                              |                        |               |                                                                                                  |

NOTE  
ELEVATIONS ARE FAIRLY TYPICAL AND ARE  
COMPUTER GENERATED ARTIST IMPRESSION.  
WINDOW OPENINGS AND PANELS DIFFER WITH EACH  
SUPPLIER. ACTUAL FINISHED PRODUCT MAY NOT  
RESEMBLE ELEVATIONS EXACTLY.



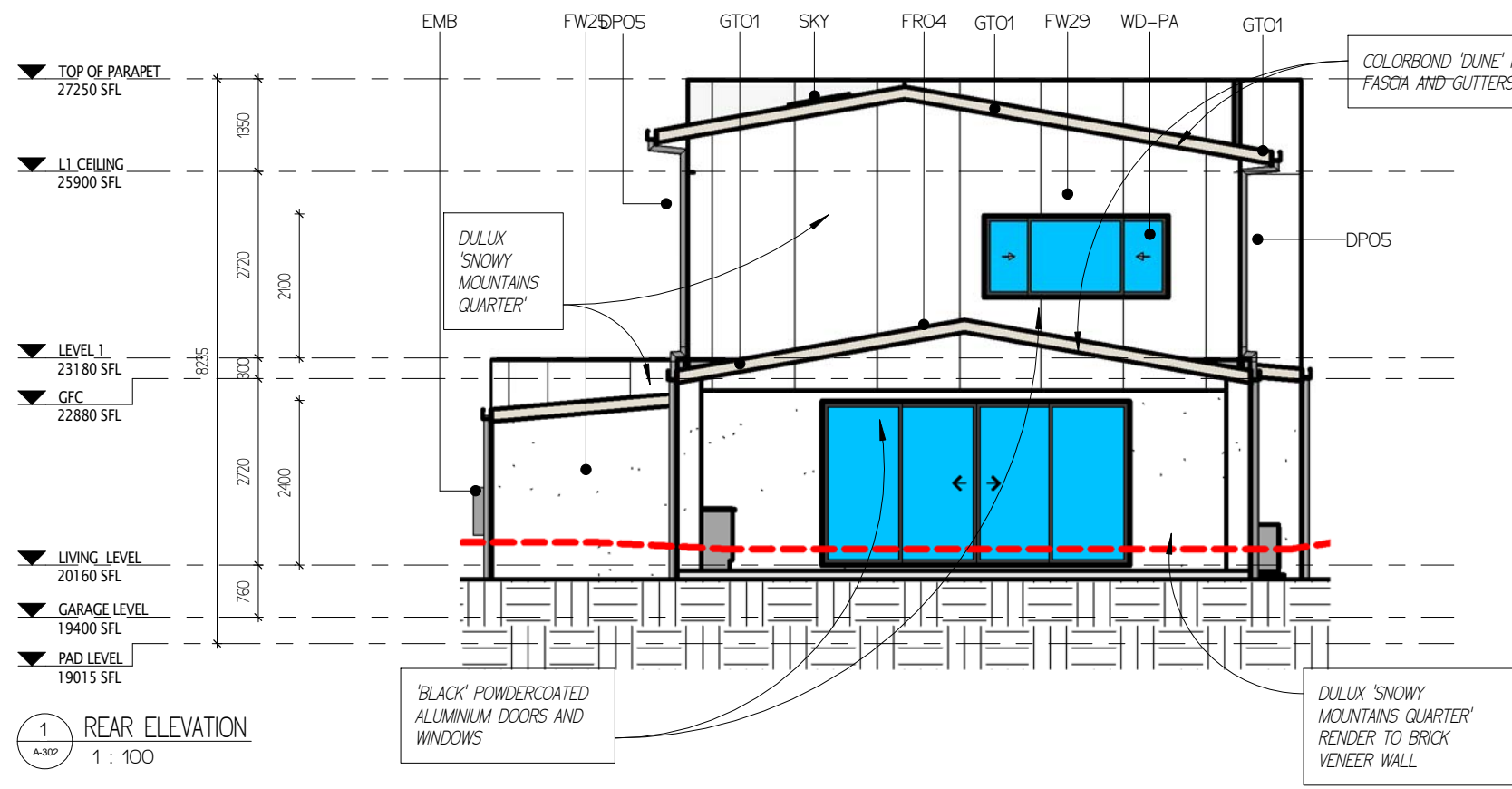
| LEGEND |                                                                                                                                                       |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| A/C    | APPROXIMATE INDICATIVE LOCATION OF ROOF AIR CONDITIONING UNIT - TO BE CONFIRMED BY TRUSS MANUFACTURER AND ON SITE                                     |
| AC     | OUTDOOR AIRCONDITIONING UNIT - INSTALLED IN ACCORDANCE WITH MANUF. SPECIFICATION                                                                      |
| DPO5   |                                                                                                                                                       |
| DPO5   | PVC DOWNPIPES Ø90 PAINT FINISH (TYP.) UNO.                                                                                                            |
| DRO3   | 'PANELIFT' GARAGE DOOR                                                                                                                                |
| DRO5   | SOLID CORE WATERPROOF EXTERNAL DOORS TO MANUFACTURERS SPEC. - PAINT FINISH AS PER SCHEDULE (TYP.)                                                     |
| EMB    | RECESSED ELEC. METER BOX                                                                                                                              |
| FRO4   | COLORBOND 'CUSTOM ORB' ROOF SHEETING (PROVIDE EXPANSION JOINTS IN ROOF SHEETING WHERE REQUIRED IN ACCORDANCE WITH MANUFACTURERS SPEC.TYP.)            |
| FW06   | RENDER FINISH OVER BLUEBOARD TO STUD FRAMED EXTERNAL WALL - FINISH AS PER BUILDERS INCLUSIONS                                                         |
| FW08   | RENDER AND PAINT FINISH TO EXTERNAL FACE OF MASONRY BRICK WALLS & CONC. SLAB EDGES                                                                    |
| FW29   | 'BGC DURASCAPE' EXTERNAL LIGHTWEIGHT CLADDING (OR SIMILAR) TO STUD FRAMED EXTERNAL WALL - PAINT FINISH AS PER BUILDERS INCLUSION AND CLIENT SELECTION |
| GTO1   | 'COLORBOND' GUTTER, FASCIA & DOWNPIPES OR SIMILAR (TYP.)                                                                                              |
| WD-PA  | POWDERCOATED AL. FRAMED WINDOWS & SLIDING GLASS DOORS (TYP.)                                                                                          |



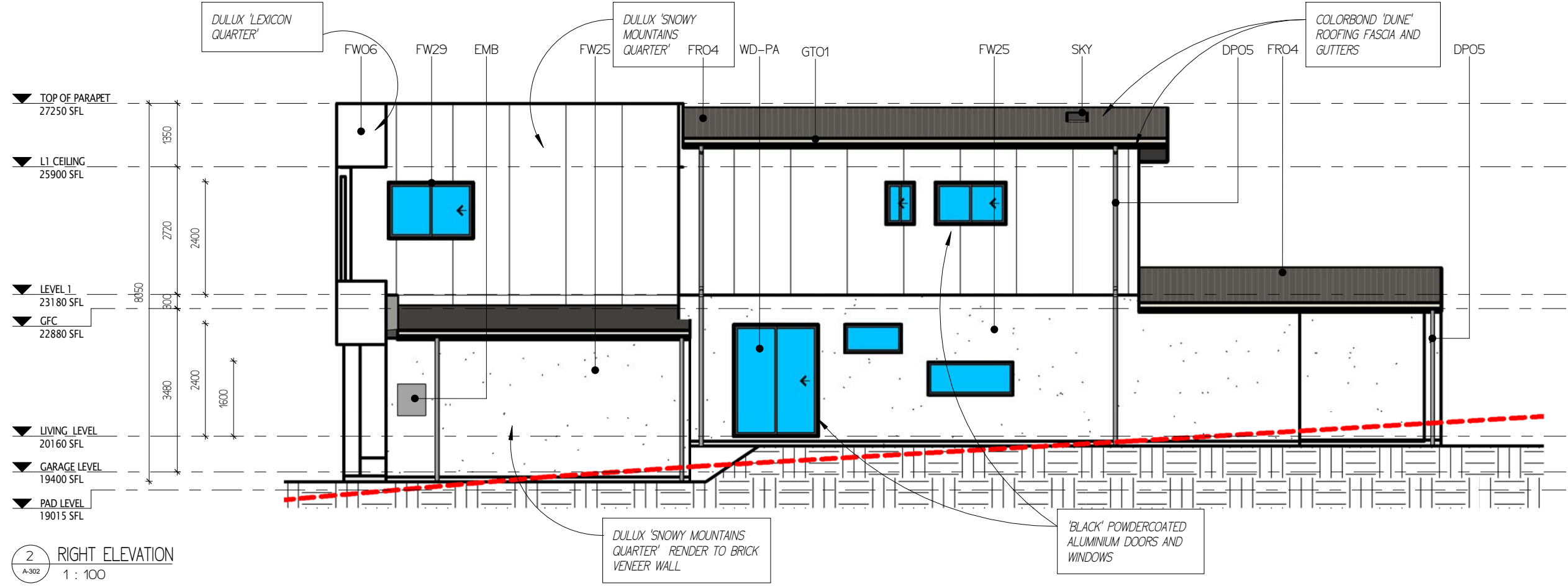
NOT FOR CONSTRUCTION

| REV | AMENDMENTS                                                                       | DATE       | BY | GENERAL NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COPYRIGHT                                                                                                                                                         | PROJECT                                                                             |                                                                                                                                  | ELEVATIONS - SHEET 1   |
|-----|----------------------------------------------------------------------------------|------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|
| A   | SKETCH ISSUE 01 - DOUBLE STORY PROPOSED RESIDENCE - FOR CLIENTS COMMENT          | 04/11/2024 | MC | THIS DOCUMENT HAS BEEN COMPILED BASED ON THE INFORMATION PROVIDED BY CLIENT, AS SUCH IS SITE AND DESIGN SPECIFIC AND CANNOT BE USED IN ANY OTHER INSTANCE.<br>ANY DIMENSIONS AND LEVELS ARE TO BE CONFIRMED ON SITE PRIOR TO CONSTRUCTION. IF IN DOUBT, ASK. DO NOT SCALE DRAWINGS.<br>DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OTHER RELEVANT AND/OR ADDITIONAL DOCUMENTATION.<br>CONSTRUCTION WORKS ARE TO COMPLY WITH ALL RELEVANT CODES AND STANDARDS (NCC, AUSTRALIAN STANDARDS, QBA AND ALL RELEVANT LOCAL AUTHORITY BY-LAWS AND PLANNING SCHEMES)<br>DESIGN SUBJECT TO ACOUSTIC / NOISE CATEGORY / BAL CATEGORY / BOS - TO BE CONFIRMED | THE INFORMATION WITHIN THE DOCUMENT IS COPYRIGHT AND MAY NOT BE REPRODUCED OR MODIFIED FOR ANY PURPOSE UNLESS APPROVED IN WRITING FORM BY THE BUILDER / DESIGNER. | PROPOSED RESIDENCE<br>LOT 41 LYREBIRD PLACE<br>OXLEY<br>CLIENT<br>SHAILESH PALDIWAL | <br>KUSTOM HOMES PTY LTD<br>(QBCC 15003477) | DATE ISSUED 04/11/2024 |
| B   | SKETCH ISSUE 02 - CHANGES AS PER CLIENTS EMAIL 06/11/2024                        | 12/11/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                     |                                                                                                                                  | SCALE 1 : 100 on A3    |
| C   | SKETCH ISSUE 03 - CHANGES AS PER CLIENTS EMAIL 02/12/2024                        | 09/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                     |                                                                                                                                  | DRAWN BY MC            |
| D   | SKETCH ISSUE 04 - CHANGES AS PER CLIENTS EMAIL 12/12/2024 AND MEETING 12/12/2024 | 19/12/2024 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                     |                                                                                                                                  | PROJECT NO 496         |
| E   | SKETCH ISSUE 05 - CHANGES AS PER CLIENTS MEETING 03/02/2025                      | 04/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                     |                                                                                                                                  | DRAWING NO A-301       |
| F   | SKETCH ISSUE 06 - CHANGES AS PER CLIENTS EMAIL 05/02/2025                        | 07/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                     |                                                                                                                                  | REVISION: J            |
| G   | SKETCH ISSUE 07 - CHANGES AS PER CLIENTS EMAIL 10/02/2025                        | 11/02/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                     |                                                                                                                                  |                        |
| H   | SKETCH ISSUE 08 - CHANGES AS PER CLIENTS MEETINGS 03/03 AND 18/03/2025           | 20/03/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                     |                                                                                                                                  |                        |
| I   | SKETCH ISSUE 09 - CHANGES AS PER CLIENTS MEETINGS 26/03/2025                     | 01/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                     |                                                                                                                                  |                        |
| J   | SKETCH ISSUE 10 - CHANGES AS PER CLIENTS PHONE CALL 03/04/2025                   | 03/04/2025 | MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                                                                     |                                                                                                                                  |                        |

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WINDOW OPENINGS AND PANELS DIFFER WITH EACH  
SUPPLIER. ACTUAL FINISHED PRODUCT MAY NOT  
RESEMBLE ELEVATIONS EXACTLY.



| LEGEND |                                                                                                                                                       |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| DPO5   |                                                                                                                                                       |
| DPO5   | PVC DOWNPIPES Ø90 PAINT FINISH (TYP.) UNO.                                                                                                            |
| EMB    | RECESSED ELEC. METER BOX                                                                                                                              |
| FRO4   | COLORBOND 'CUSTOM ORB' ROOF SHEETING (PROVIDE EXPANSION JOINTS IN ROOF SHEETING WHERE REQUIRED IN ACCORDANCE WITH MANUFACTURERS SPEC.TYP.)            |
| FW06   | RENDER FINISH OVER BLUEBOARD TO STUD FRAMED EXTERNAL WALL - FINISH AS PER BUILDERS INCLUSIONS                                                         |
| FW25   | EXTERNAL FACE BRICK WALLS AS PER BUILDERS INCLUSIONS AND CLIENT'S SELECTION                                                                           |
| FW29   | 'BGC DURASCAPE' EXTERNAL LIGHTWEIGHT CLADDING (OR SIMILAR) TO STUD FRAMED EXTERNAL WALL - PAINT FINISH AS PER BUILDERS INCLUSION AND CLIENT SELECTION |
| GT01   | 'COLORBOND' GUTTER, FASCIA & DOWNPIPES OR SIMILAR (TYP.)                                                                                              |
| SKY    | SELECTED SKYLIGHT                                                                                                                                     |
| WD-PA  | POWDERCOATED AL. FRAMED WINDOWS & SLIDING GLASS DOORS (TYP.)                                                                                          |



NOT FOR CONSTRUCTION

| REV | AMENDMENTS                                                                       | DATE       | BY | GENERAL NOTES:                                                                                                                                                        | COPYRIGHT                                                                                                                                                         | PROJECT                     | KUSTOM HOMES                                                                          | ELEVATIONS - SHEET 2   |
|-----|----------------------------------------------------------------------------------|------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------|------------------------|
| A   | SKETCH ISSUE 01 - DOUBLE STORY PROPOSED RESIDENCE - FOR CLIENTS COMMENT          | 04/11/2024 | MC | THIS DOCUMENT HAS BEEN COMPILED BASED ON THE INFORMATION PROVIDED BY CLIENT, AS SUCH IS SITE AND DESIGN SPECIFIC AND CANNOT BE USED IN ANY OTHER INSTANCE.            | THE INFORMATION WITHIN THE DOCUMENT IS COPYRIGHT AND MAY NOT BE REPRODUCED OR MODIFIED FOR ANY PURPOSE UNLESS APPROVED IN WRITING FORM BY THE BUILDER / DESIGNER. | PROPOSED RESIDENCE          |  | DATE ISSUED 04/11/2024 |
| B   | SKETCH ISSUE 02 - CHANGES AS PER CLIENTS EMAIL 06/11/2024                        | 12/11/2024 | MC | ANY DIMENSIONS AND LEVELS ARE TO BE CONFIRMED ON SITE PRIOR TO CONSTRUCTION. IF IN DOUBT, ASK. DO NOT SCALE DRAWINGS.                                                 |                                                                                                                                                                   | LOT 41 LYREBIRD PLACE OXLEY | KUSTOM HOMES PTY LTD (QBCC 15003477)                                                  | SCALE 1 : 100 on A3    |
| C   | SKETCH ISSUE 03 - CHANGES AS PER CLIENTS EMAIL 02/12/2024                        | 09/12/2024 | MC | DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OTHER RELEVANT AND/OR ADDITIONAL DOCUMENTATION.                                                                           |                                                                                                                                                                   |                             |                                                                                       | DRAWN BY MC            |
| D   | SKETCH ISSUE 04 - CHANGES AS PER CLIENTS EMAIL 19/12/2024 AND MEETING 12/12/2024 | 19/12/2024 | MC | CONSTRUCTION WORKS ARE TO COMPLY WITH ALL RELEVANT CODES AND STANDARDS (NCC, AUSTRALIAN STANDARDS, QBA AND ALL RELEVANT LOCAL AUTHORITY BY-LAWS AND PLANNING SCHEMES) |                                                                                                                                                                   |                             |                                                                                       | PROJECT NO 496         |
| E   | SKETCH ISSUE 05 - CHANGES AS PER CLIENTS MEETING 03/02/2025                      | 04/02/2025 | MC | DESIGN SUBJECT TO ACOUSTIC / NOISE CATEGORY / BAL CATEGORY / BOS - TO BE CONFIRMED                                                                                    |                                                                                                                                                                   |                             |                                                                                       | DRAWING NO A-302       |
| F   | SKETCH ISSUE 06 - CHANGES AS PER CLIENTS EMAIL 05/02/2025                        | 07/02/2025 | MC |                                                                                                                                                                       |                                                                                                                                                                   |                             |                                                                                       | REVISION: J            |
| G   | SKETCH ISSUE 07 - CHANGES AS PER CLIENTS EMAIL 10/02/2025                        | 11/02/2025 | MC |                                                                                                                                                                       |                                                                                                                                                                   |                             |                                                                                       |                        |
| H   | SKETCH ISSUE 08 - CHANGES AS PER CLIENTS MEETINGS 03/03 AND 18/03/2025           | 20/03/2025 | MC |                                                                                                                                                                       |                                                                                                                                                                   |                             |                                                                                       |                        |
| I   | SKETCH ISSUE 09 - CHANGES AS PER CLIENTS MEETINGS 26/03/2025                     | 01/04/2025 | MC |                                                                                                                                                                       |                                                                                                                                                                   |                             |                                                                                       |                        |
| J   | SKETCH ISSUE 10 - CHANGES AS PER CLIENTS PHONE CALL 03/04/2025                   | 03/04/2025 | MC |                                                                                                                                                                       |                                                                                                                                                                   |                             |                                                                                       |                        |