

DEVELOPMENT SUMMARY

SITE COVER (GCCC)

PODIUM SITE COVER = 7654m² (44.2%)
TOWER SITE COVER = 8061m² (46.5%)

SITE AREA = 17332m²

RETAIL & COMMERCIAL (NLA)

LEVEL	AREA
GROUND/LEVEL 01 (WEST)	233.6 m²

RESIDENTIAL AMENITY

LEVEL	INT	EXT	AREA
GROUND/LEVEL 01 (WEST)	1226.7 m²	814.7 m²	2041.3 m²
GROUND/LEVEL 01 (EAST)	141.8 m²	283.4 m²	425.2 m²
LEVEL 02/PODIUM TOP (EAST)	337.4 m²	1905.4 m²	2242.8 m²
LEVEL 12 (EAST)	0.0 m²	197.1 m²	197.1 m²
LEVEL 13 (WEST)	70.3 m²	192.7 m²	263.1 m²
ROOF (EAST)	78.7 m²	229.6 m²	308.3 m²
TOTAL	1855.0 m²	3622.8 m²	5477.8 m²

*For preliminary feasibility purposes. Areas are not to be used for purpose of lease or sale agreements. Layouts may not comply with building regulations or other regulatory requirements. The information contained in this schedule is believed to be correct at the time of printing.

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NOTES

1. INFORMATION ON CONTEXT HAS BEEN EXTRACTED FROM **GOLD COAST CITY COUNCIL** INTERACTIVE MAPPING SERVICE - TO BE CONFIRMED BY QUALIFIED SURVEYOR.

2. PROPERTY BOUNDARIES, CONTOURS AND EXISTING CONDITIONS ARE APPROXIMATE - SUBJECT TO SITE SURVEY FROM QUALIFIED SURVEYOR.

3. SUBJECT TO FURTHER TOWN PLANNING ADVICE AND TRAFFIC ENGINEERING ADVICE.

4. ALL AREAS ARE APPROXIMATE.

5. SUBJECT TO ENGINEER AND SERVICES ADVICE.

DEVELOPMENT APPLICATION

GROSS FLOOR AREA (GCCC)

LEVEL	B1	B2	LEVEL	B3	B4
GROUND/LEVEL 01 (WEST)	1535.5 m²	486.1 m²	GROUND/LEVEL 01 (EAST)	0.0 m²	0.0 m²
LEVEL 02/PODIUM (WEST)	2343.8 m²	810.5 m²	LEVEL 02/PODIUM TOP (EAST)	831.3 m²	1578.5 m²
LEVEL 03 (WEST)	2489.0 m²	809.1 m²	LEVEL 03 (EAST)	919.7 m²	2252.9 m²
LEVEL 04 (WEST)	2489.0 m²	809.1 m²	LEVEL 04 (EAST)	919.7 m²	2252.9 m²
LEVEL 05 (WEST)	2489.0 m²	809.1 m²	LEVEL 05 (EAST)	919.7 m²	2252.9 m²
LEVEL 06 (WEST)	2489.0 m²	809.1 m²	LEVEL 06 (EAST)	919.7 m²	2252.9 m²
LEVEL 07 (WEST)	2489.0 m²	809.1 m²	LEVEL 07 (EAST)	919.7 m²	2252.9 m²
LEVEL 08 (WEST)	2489.0 m²	809.1 m²	LEVEL 08 (EAST)	919.7 m²	2252.9 m²
LEVEL 09 (WEST)	2489.0 m²	809.1 m²	LEVEL 09 (EAST)	919.7 m²	2252.9 m²
LEVEL 10 (WEST)	2489.0 m²	0.0 m²	LEVEL 10 (EAST)	919.7 m²	2252.9 m²
LEVEL 11 (WEST)	441.5 m²	0.0 m²	LEVEL 11 (EAST)	919.7 m²	2252.9 m²
LEVEL 12 (WEST)	441.5 m²	0.0 m²	LEVEL 12 (EAST)	0.0 m²	1974.8 m²
LEVEL 13 (WEST)	73.5 m²	0.0 m²	LEVEL 13 (EAST)	0.0 m²	1974.8 m²
TOTAL	24748.1 m²	6960.0 m²	ROOF (EAST)	0.0 m²	81.4 m²
			TOTAL	9108.5 m²	25885.7 m²

SCHEDULE OF ACCOMMODATION

BUILDING 1

LEVEL	STUDIO	1 BED	2 BED	3 BED	TOTAL
GROUND/LEVEL 01 (WEST)	1	6	0	0	7
LEVEL 02/PODIUM (WEST)	8	12	4	6	30
LEVEL 03 (WEST)	11	12	4	6	33
LEVEL 04 (WEST)	11	12	4	6	33
LEVEL 05 (WEST)	11	12	4	6	33
LEVEL 06 (WEST)	11	12	4	6	33
LEVEL 07 (WEST)	11	12	4	6	33
LEVEL 08 (WEST)	11	12	4	6	33
LEVEL 09 (WEST)	11	12	4	6	33
LEVEL 10 (WEST)	11	12	4	6	33
LEVEL 11 (WEST)	7	0	0	0	7
LEVEL 12 (WEST)	7	0	0	0	7
TOTAL	111	114	36	54	315

BUILDING 2

LEVEL	STUDIO	1 BED	2 BED	3 BED	TOTAL
GROUND/LEVEL 01 (WEST)	0	3	2	0	5
LEVEL 02/PODIUM (WEST)	7	4	3	0	14
LEVEL 03 (WEST)	7	4	3	0	14
LEVEL 04 (WEST)	7	4	3	0	14
LEVEL 05 (WEST)	7	4	3	0	14
LEVEL 06 (WEST)	7	4	3	0	14
LEVEL 07 (WEST)	7	4	3	0	14
LEVEL 08 (WEST)	7	4	3	0	14
LEVEL 09 (WEST)	7	4	3	0	14
TOTAL	56	35	26	0	117

BUILDING 3

LEVEL	STUDIO	1 BED	2 BED	3 BED	TOTAL
LEVEL 02/PODIUM TOP (EAST)	1	4	2	2	9
LEVEL 03 (EAST)	1	7	2	2	12
LEVEL 04 (EAST)	1	7	2	2	12
LEVEL 05 (EAST)	1	7	2	2	12
LEVEL 06 (EAST)	1	7	2	2	12
LEVEL 07 (EAST)	1	7	2	2	12
LEVEL 08 (EAST)	1	7	2	2	12
LEVEL 09 (EAST)	1	7	2	2	12
LEVEL 10 (EAST)	1	7	2	2	12
LEVEL 11 (EAST)	1	7	2	2	12
TOTAL	10	67	20	20	117

BUILDING 4

LEVEL	STUDIO	1 BED	2 BED	3 BED	TOTAL
LEVEL 02/PODIUM TOP (EAST)	2	11	1	4	18
LEVEL 03 (EAST)	7	14	2	6	29
LEVEL 04 (EAST)	7	14	2	6	29
LEVEL 05 (EAST)	7	14	2	6	29
LEVEL 06 (EAST)	7	14	2	6	29
LEVEL 07 (EAST)	7	14	2	6	29
LEVEL 08 (EAST)	7	14	2	6	29
LEVEL 09 (EAST)	7	14	2	6	29
LEVEL 10 (EAST)	7	14	2	6	29
LEVEL 11 (EAST)	7	14	2	6	29
LEVEL 12 (EAST)	7	11	1	6	25
LEVEL 13 (EAST)	7	11	1	6	25
TOTAL	79	159	21	70	329

TOTAL

STUDIO	1 BED	2 BED	3 BED	TOTAL
256	375	103	144	878

CARPARKING

LEVEL	VISITOR	RESIDENTIAL	TOTAL
BASEMENT 02 (WEST)	0	148	148
BASEMENT 02 (EAST)	0	147	147
BASEMENT 01 (WEST)	15	129	144
BASEMENT 01 (EAST)	0	147	147
GROUND/LEVEL 01 (WEST)	5	0	5
GROUND/LEVEL 01 (EAST)	28	103	131
LEVEL 02/PODIUM TOP (EAST)	2	0	2
TOTAL	50	674	724

BICYCLES

LEVEL	RESIDENT BIKES	VISITOR BIKES	TOTAL
BASEMENT 02 (WEST)	22	0	22
BASEMENT 02 (EAST)	20	0	20
BASEMENT 01 (WEST)	28	0	28
BASEMENT 01 (EAST)	20	0	20
GROUND/LEVEL 01 (WEST)	95	10	105
GROUND/LEVEL 01 (EAST)	102	10	112
LEVEL 02/PODIUM TOP (EAST)	38	38	76
TOTAL	325	58	383

REFUSE - BINS

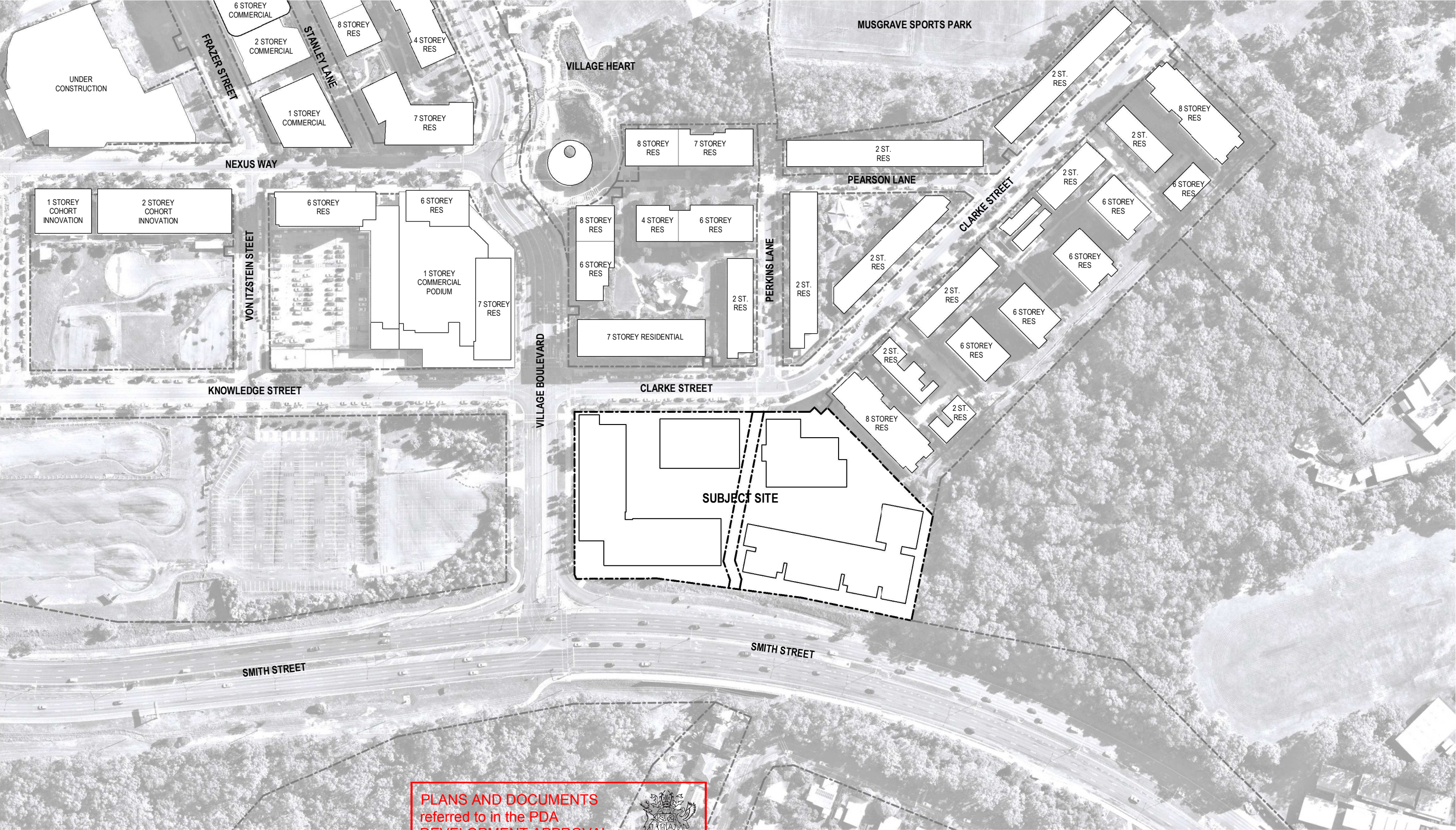
LOCATION	BIN TYPE	TOTAL
BUILDING 1	BIN 1500L	2
BUILDING 1	BIN 2000L	7
BUILDING 2	BIN 2000L	4
BUILDING 3	BIN 2000L	3
BUILDING 4	BIN 2000L	9
COLLECTION ROOM EAST	BIN 2000L	12
COLLECTION ROOM WEST	BIN 2000L	12
COMMERCIAL/RETAIL	BIN 1100L	2

SITE COVER DEFINITION

OF A DEVELOPMENT, THE PORTION OF THE SITE, EXPRESSED AS A PERCENTAGE, AFTER THE DEVELOPMENT IS CARRIED OUT, OTHER THAN A BUILDING OR STRUCTURE, OR PART OF A BUILDING OR STRUCTURE, THAT IS:
(A) IN A LANDSCAPED OR OPEN SPACE AREA, INCLUDING, FOR EXAMPLE, A GAZEBO OR SHADE STRUCTURE; OR
(B) A BASEMENT THAT IS COMPLETELY BELOW GROUND LEVEL AND USED FOR CAR PARKING; OR
(C) THE EAVES OF A BUILDING; OR
(D) A SUN SHADE.

GROSS FLOOR AREA DEFINITION

FOR A BUILDING, THE TOTAL FLOOR AREA OF ALL STOREYS OF A BUILDING, MEASURED FROM THE OUTSIDE OF THE EXTERNAL WALLS AND THE CENTRE OF ANY COMMON WALLS OF THE BUILDING, OTHER THAN AREAS USED FOR:
(A) BUILDING SERVICES, PLANT OR EQUIPMENT; OR
(B) ACCESS BETWEEN LEVELS; OR
(C) GROUND FLOOR PUBLIC LOBBY; OR
(D) A MALL; OR
(E) PARKING, LOADING AND MANEUVERING OF VEHICLES; OR
(F) UNENCLOSED PRIVATE BALCONIES WHETHER ROOFED OR NOT.



PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

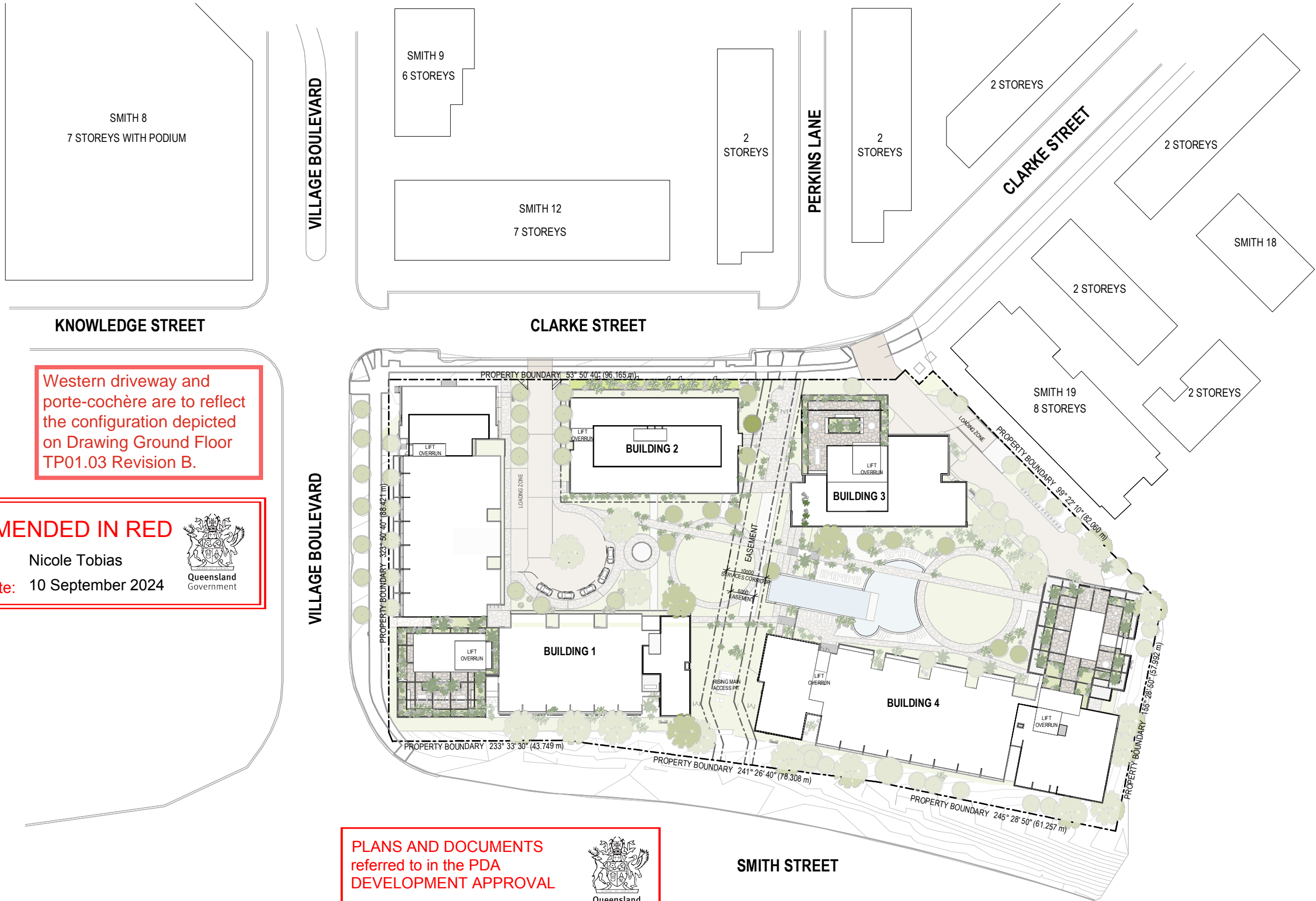
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Date: 15 October 2024



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DEVELOPMENT APPLICATION



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Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

Project / 1 CLARKE STREET

Drawing / Proposed Site Plan

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 1000

Drawing No. / TP00.04

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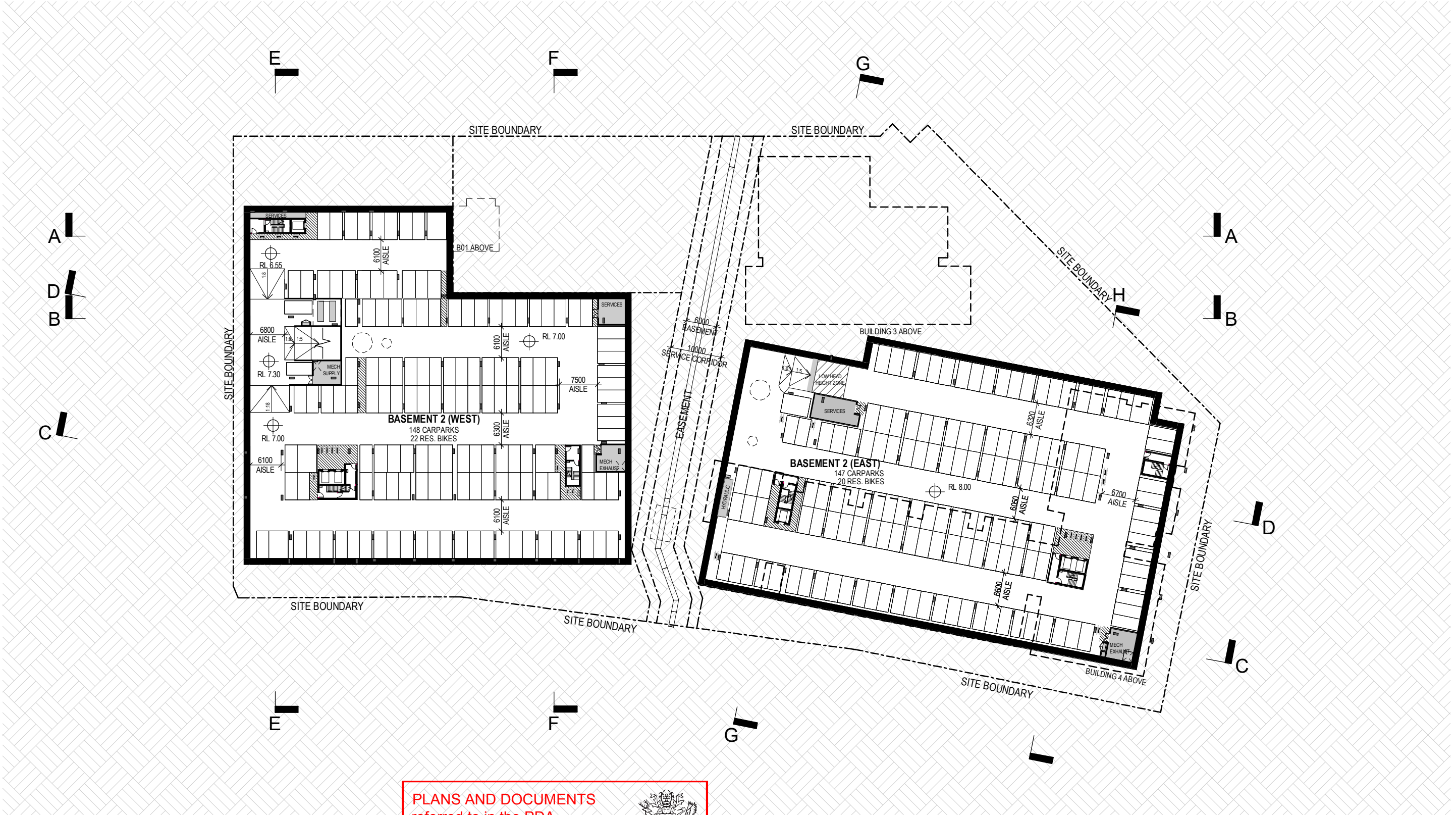
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1 CLARKE STREET, SOUTHPORT

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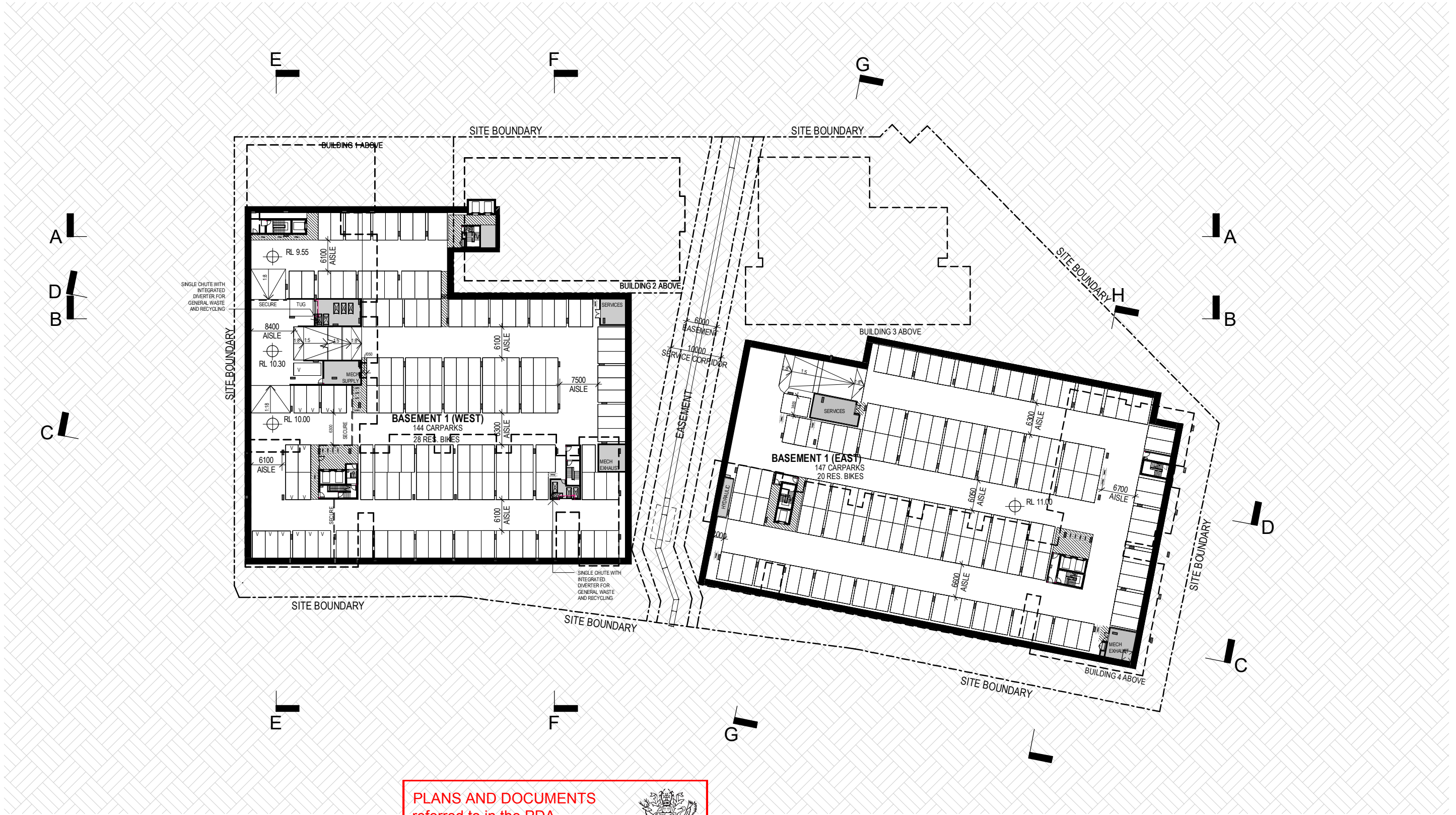
DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC Project / 1 CLARKE STREET Drawing / Basement 02 Plan Project No / 223256 Author / CW Scale: @ A3 / 1 : 750 Drawing No. / TP01.01

1 CLARKE STREET, SOUTHPORT


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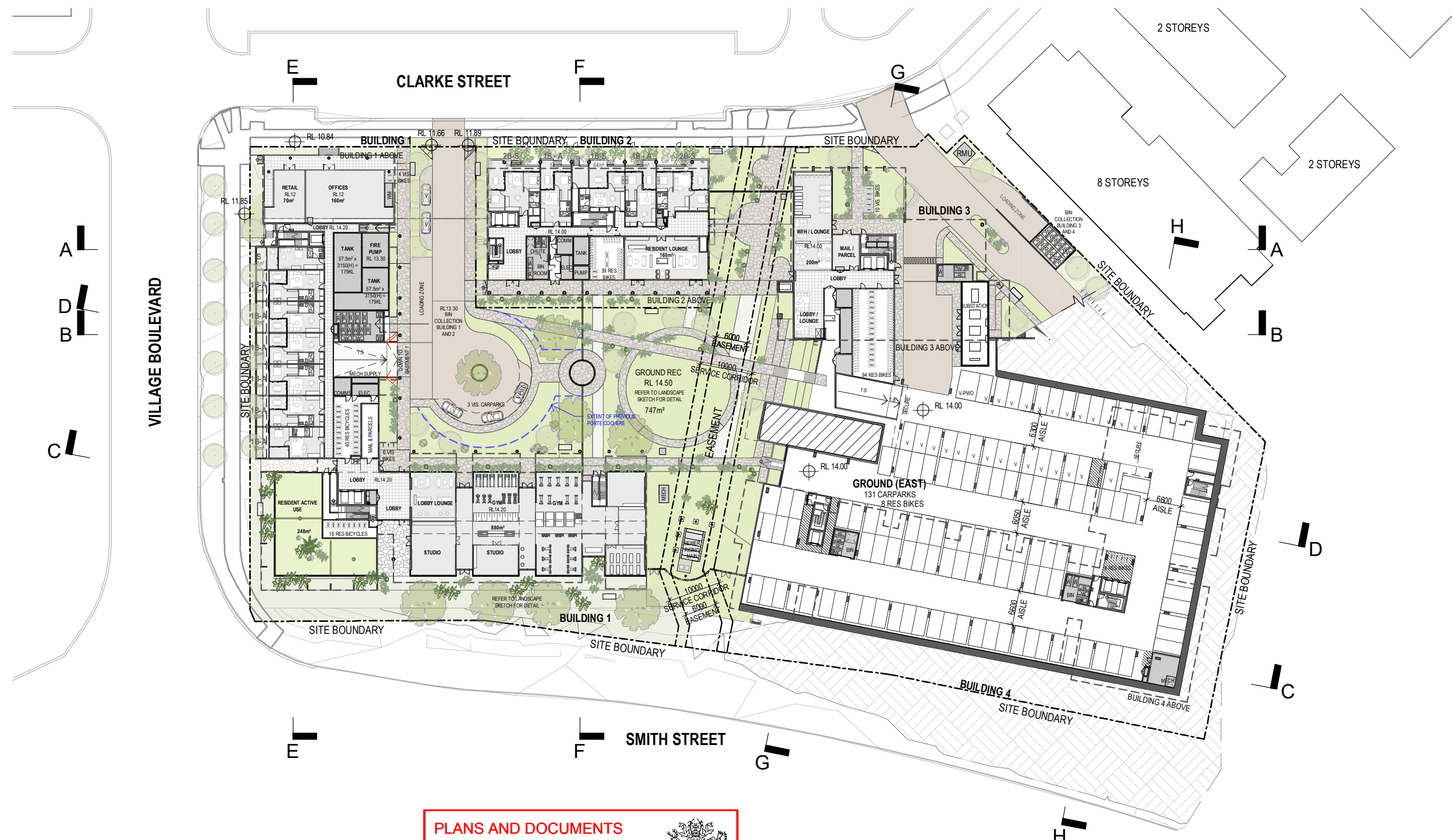
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Western driveway and porte-cochère are to reflect the configuration depicted on Drawing Ground Floor TP01.03 Revision B.

AMENDED IN RED

By: Nicole Tobias
Date: 10 September 2024



PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

Approval no: DEV2024/1528
Date: 15 October 2024



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Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

Project / 1 CLARKE STREET

Drawing / Level 02 Plan - Podium

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 750

Drawing No. / TP01.04

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7 STOREYS

2 STOREYS

2 STOREYS

8 STOREYS

VIII AGE BOIII EVARD

CLARKE STREET

F

G

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BUILDING 1

SITE BOUNDARY BUILDING

BUILDING

SITE BOUNDARY

BUILDING 3

BUILDING 1

SMITH STREET

G

4

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Date: 15 October 2024



DEVELOPMENT APPLICATION

Revisions	A	26.07.2024	DEVELOPMENT APPLICATION	FC
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1 CLARKE STREET

1 CLARKE STREET, SOUTHPORT

Drawing / **Level 06 (03-09 Typical Plan)**

Project No / **223256**Author / **CV**

Scale: @ A3 / **1 : 750**

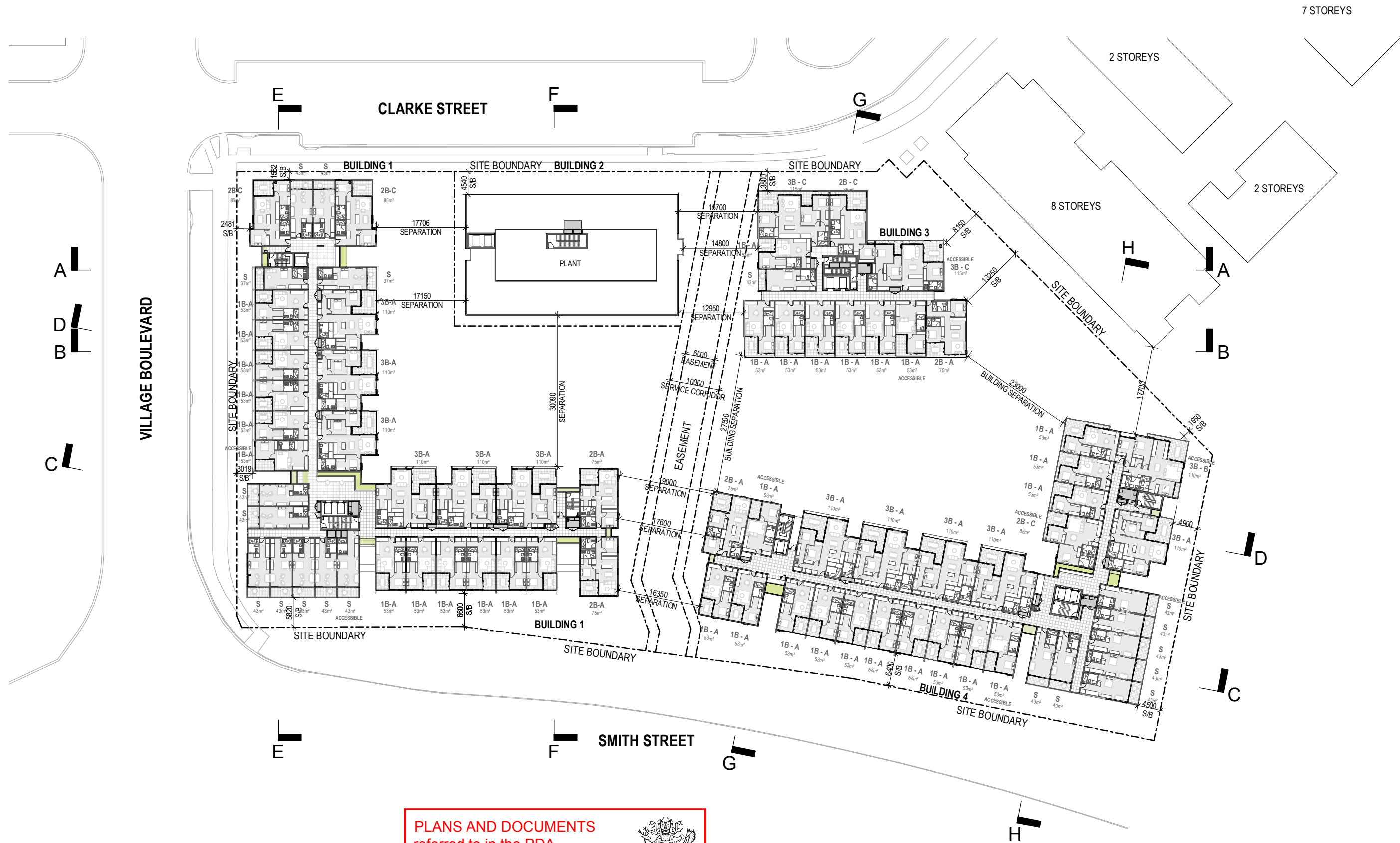
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Project / 1 CLARKE STREET

Drawing / Level 10 Plan

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 750

Drawing No. / TP01.12

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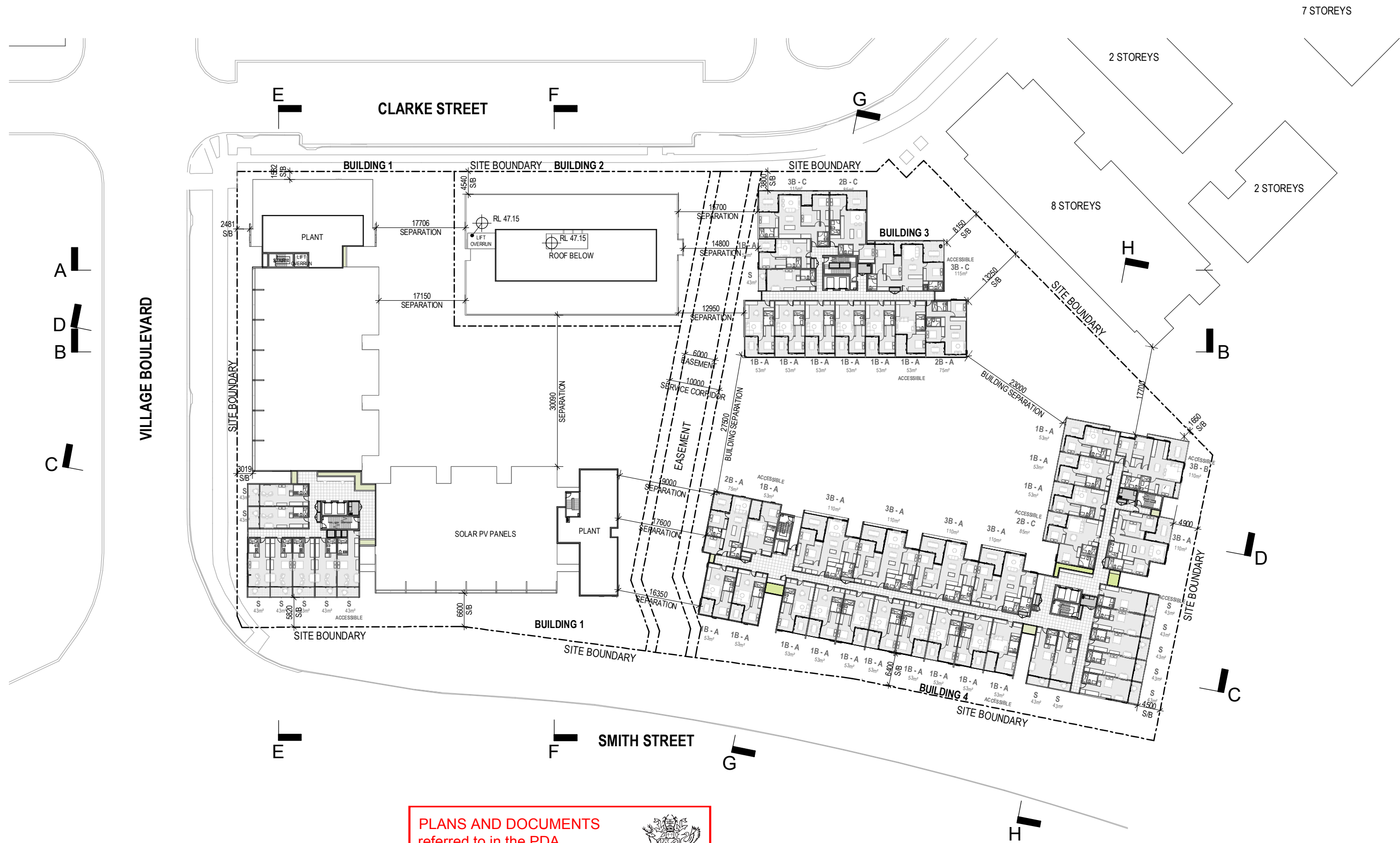
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Project / 1 CLARKE STREET

Drawing / Level 11 Plan

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 750

Drawing No. / TP01.13

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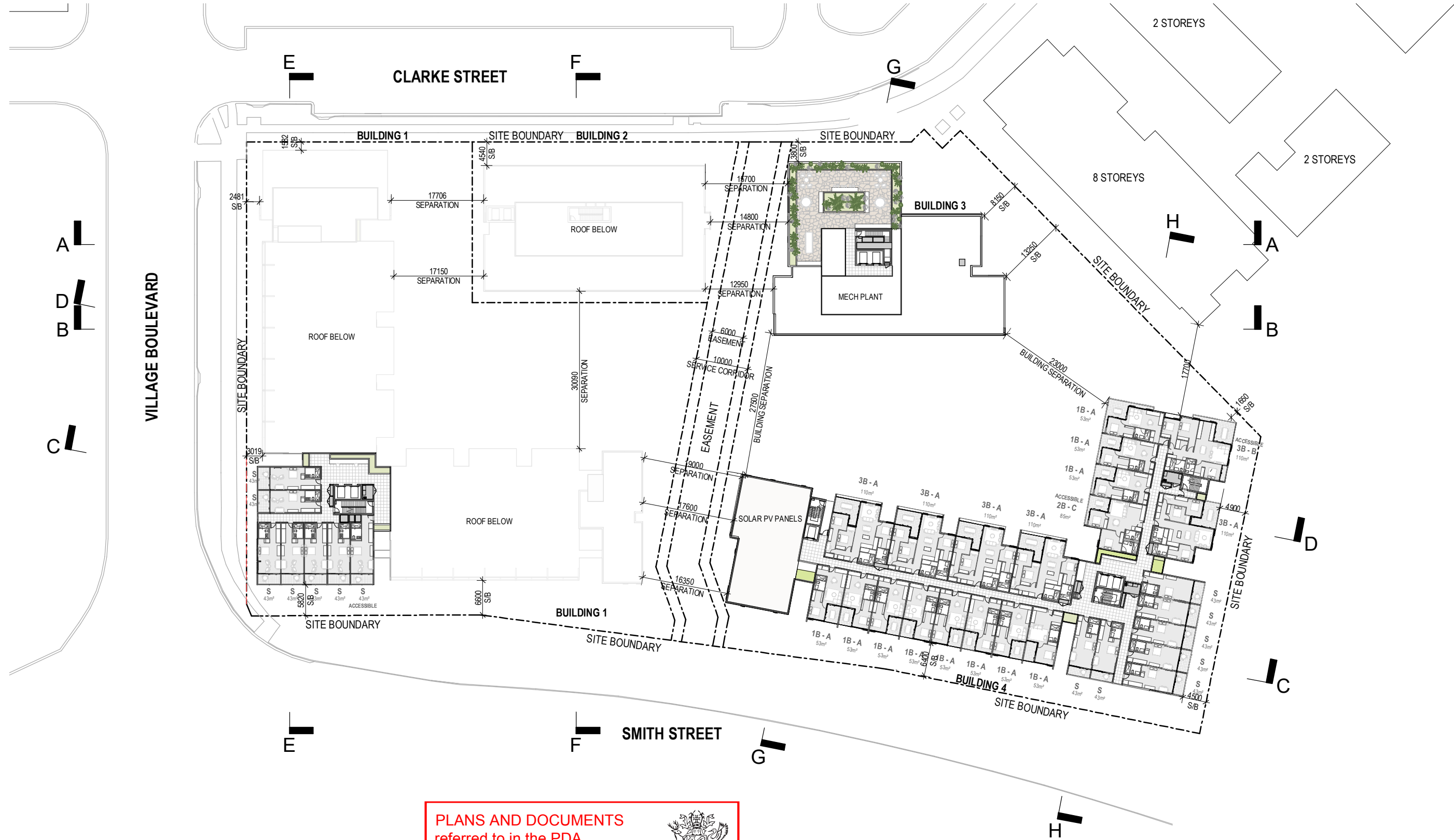
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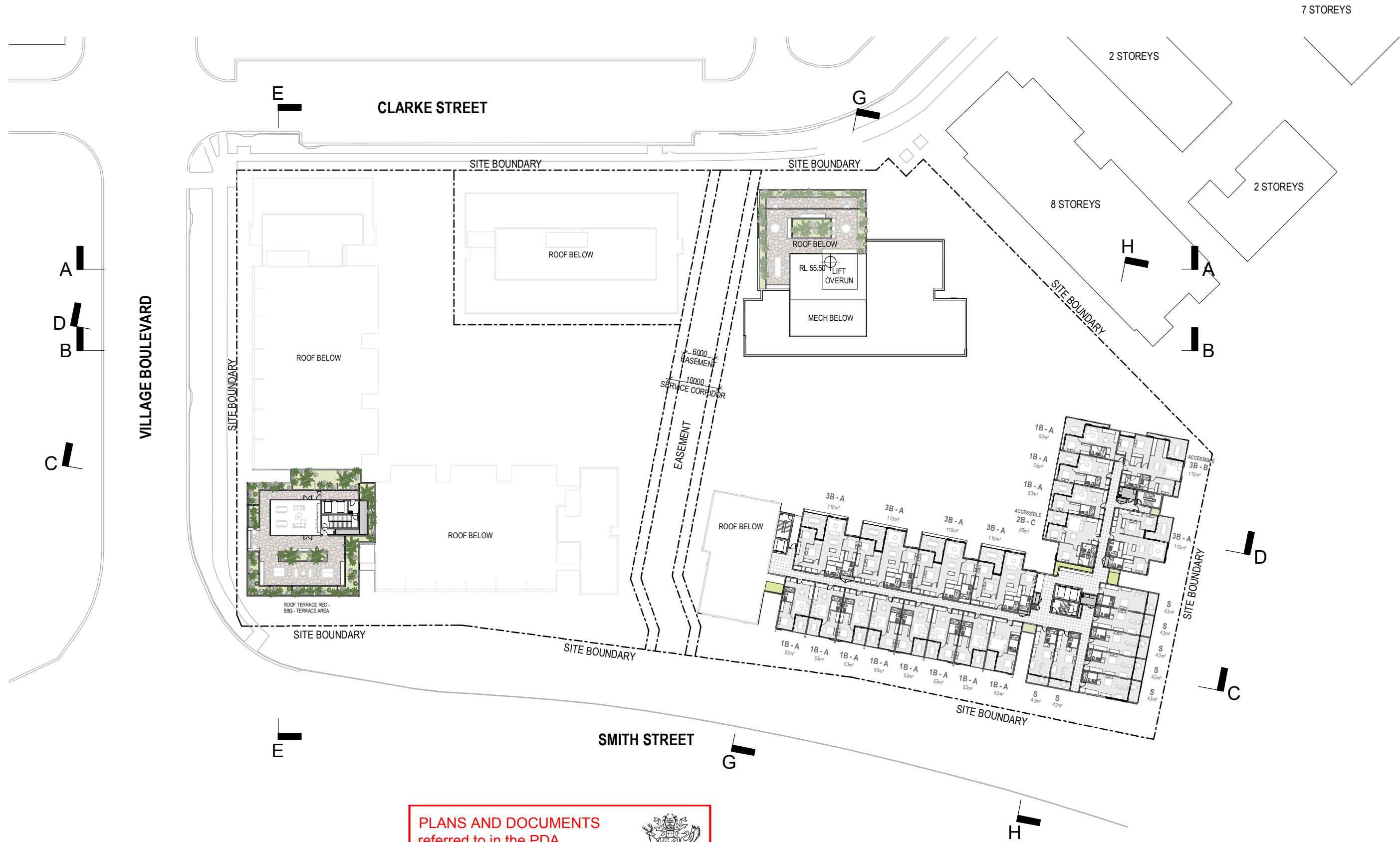


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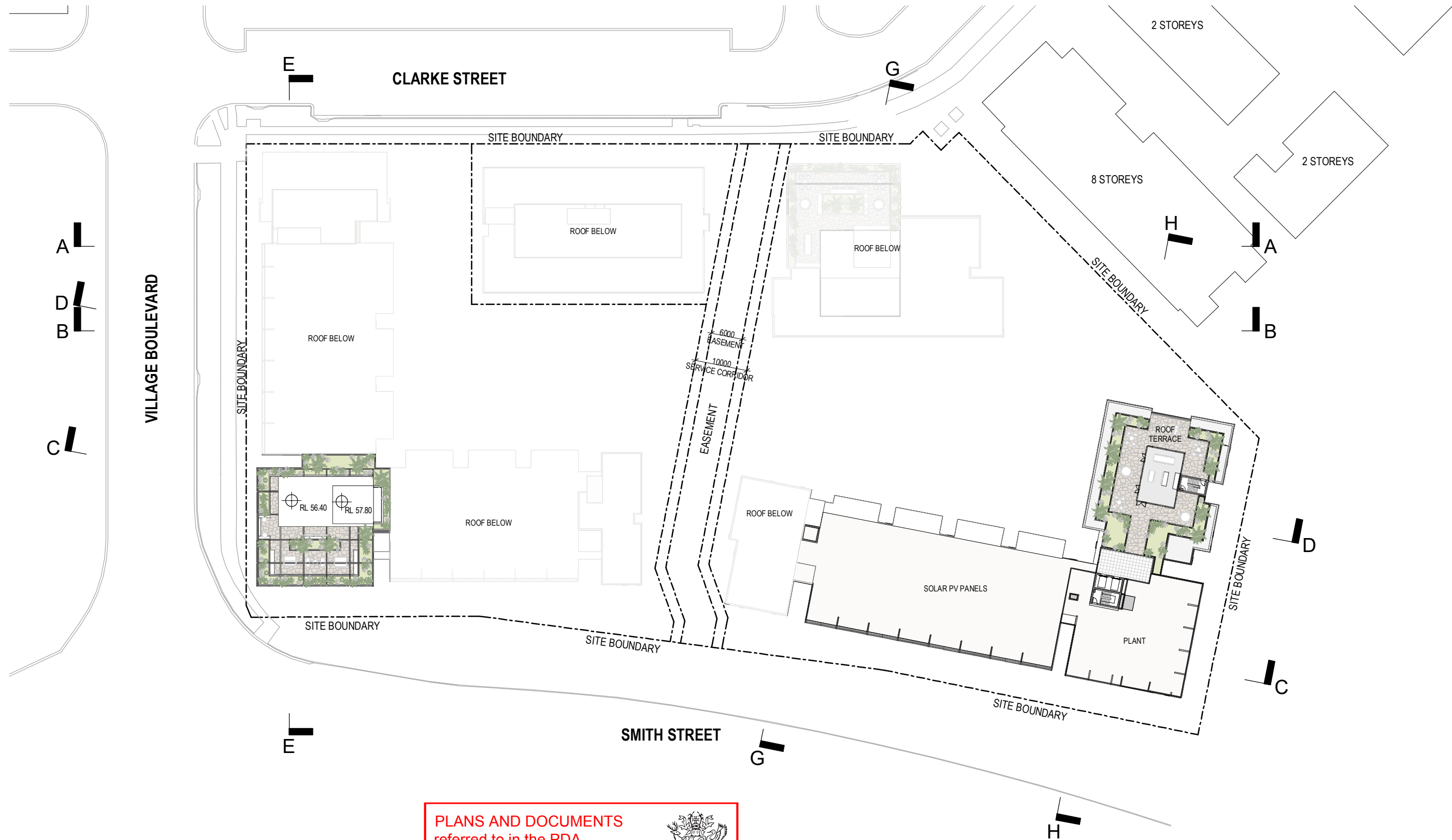
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Project / 1 CLARKE STREET

Drawing / Level 14 Plan

Project No / 223256

Author / FC

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Drawing No. / TP01.16

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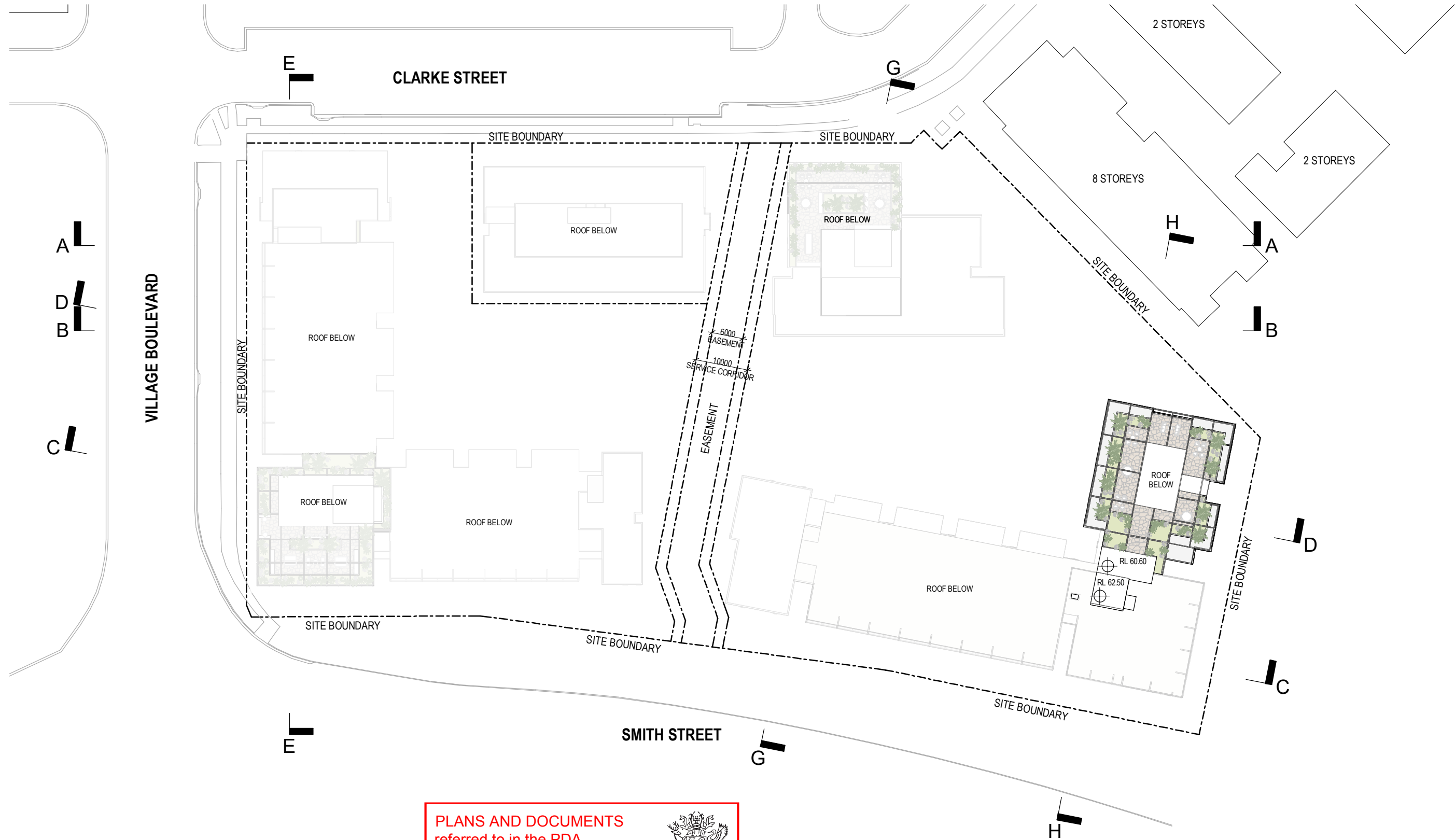
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Project / 1 CLARKE STREET

Drawing / Level 15 Plan

Project No / 223256

Author / FC

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Drawing No. / TP01.17

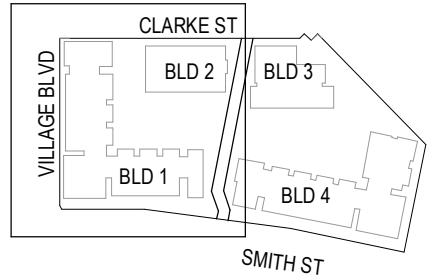
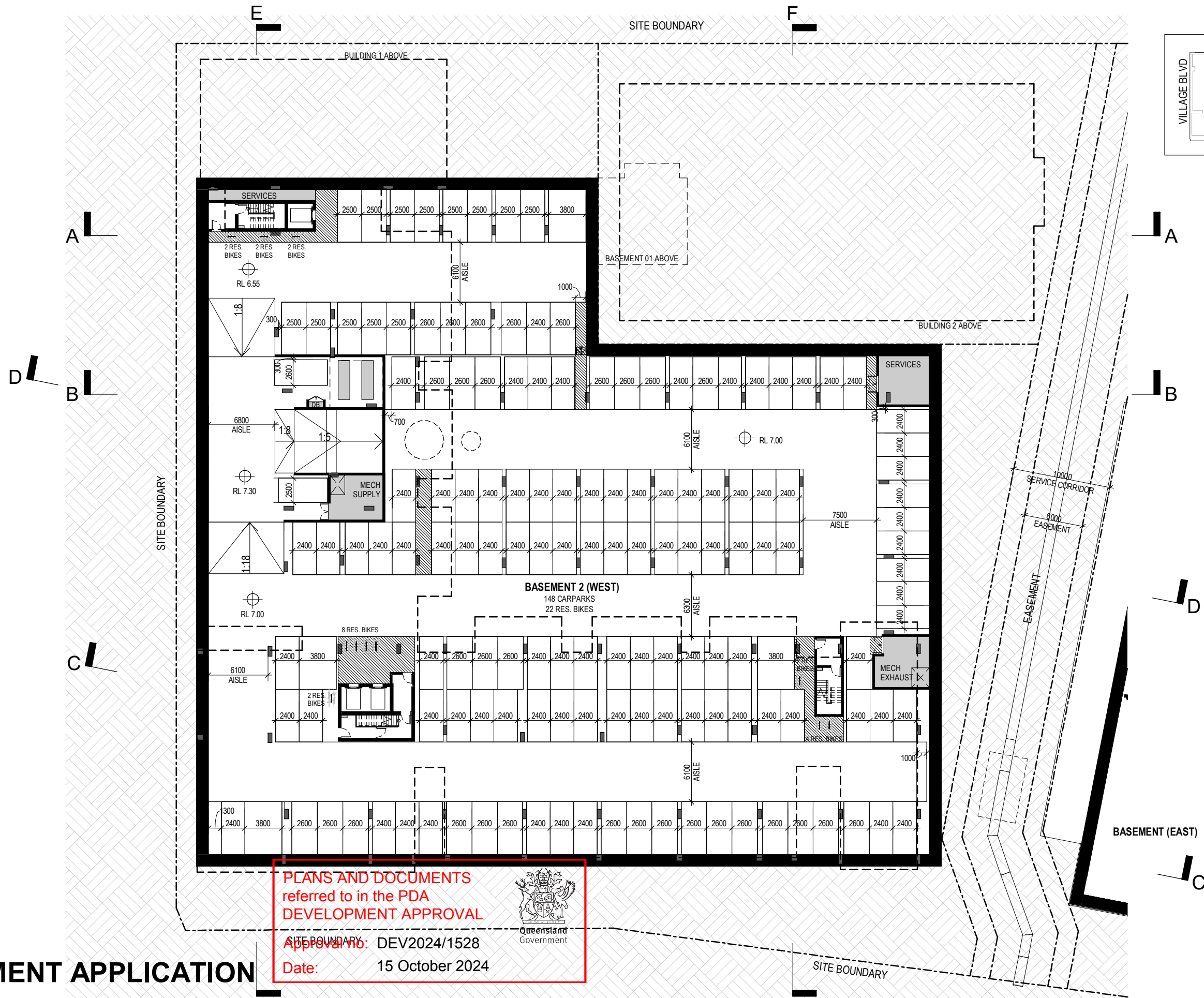
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Project / 1 CLARKE STREET

Drawing / West Basement 02 Plan

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 400

Drawing No. / TP01.51

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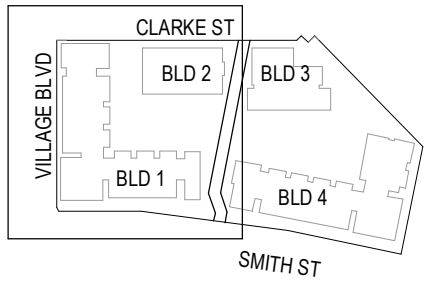
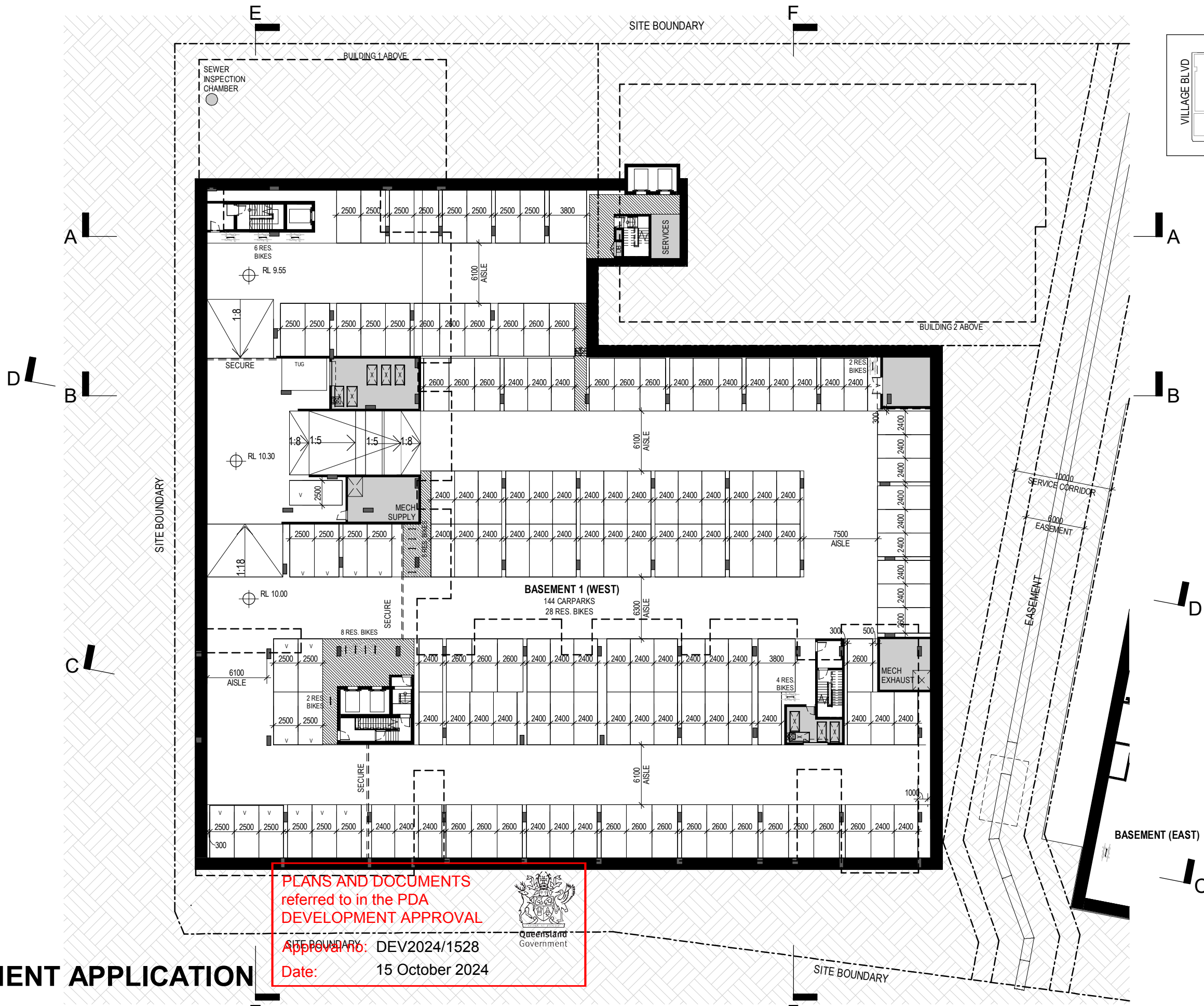
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1 CLARKE STREET, SOUTHPORT

Drawing / **West Basement 01 Plan**

Project No / **223256**

Author / **CW**

Scale: @ A3 / **1 : 400**

Drawing No. / **TP01.52**

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Western driveway and porte-cochère are to reflect the configuration depicted on Drawing Ground Floor TP01.03 Revision B.

AMENDED IN RED

By: Nicole Tobias
Date: 10 September 2024



VILLAGE BOULEVARD

PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

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Drawing / West Ground/Level 01 Plan

Project No / 223256

Author / CW

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Drawing No. / TP01.53

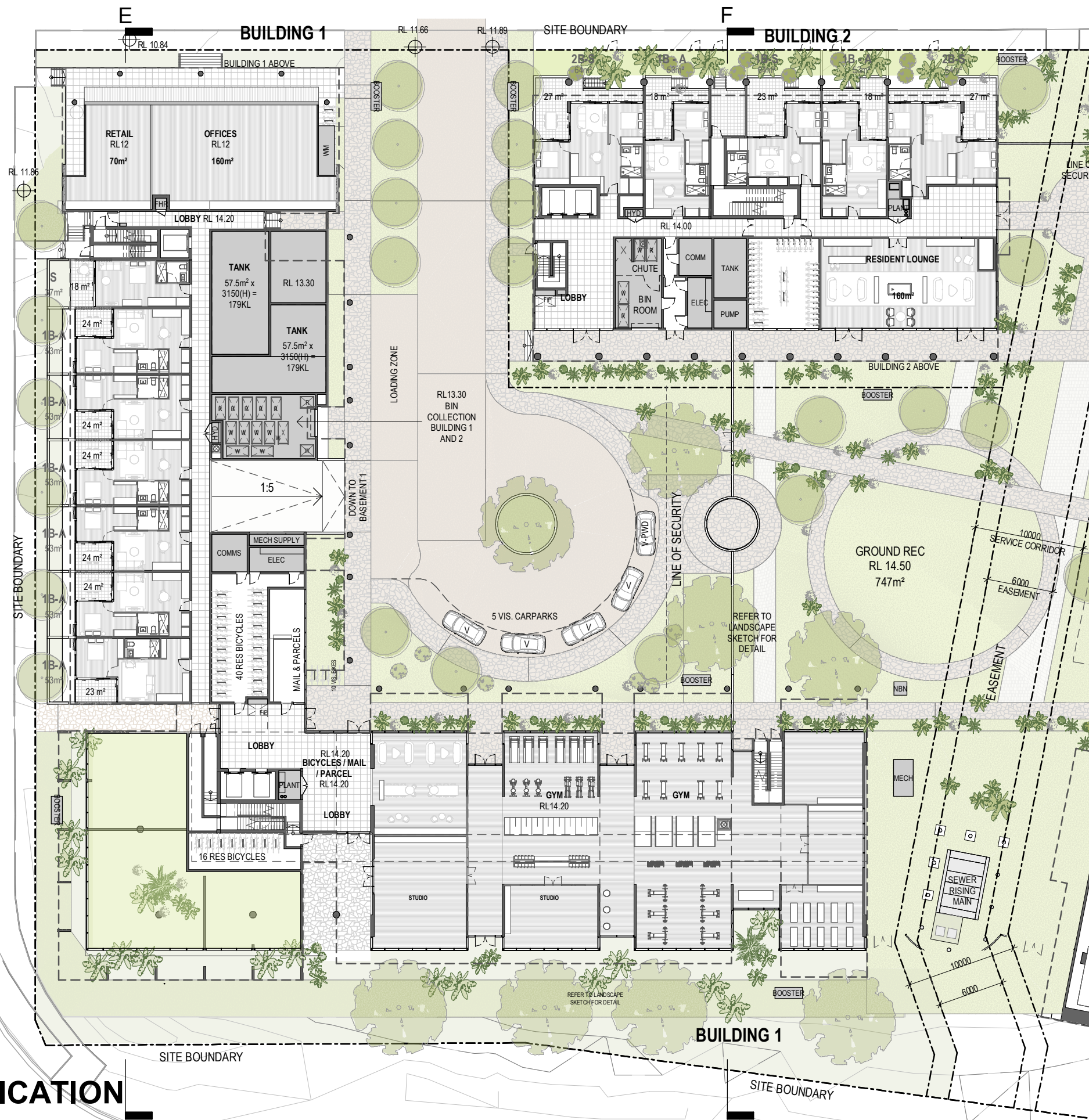
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VILLAGE BOULEVARD

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Approval no: DEV2024/1528
Date: 15 October 2024



DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

1 CLARKE STREET

1 CLARKE STREET, SOUTHPORT

Drawing / West Typical Levels
03-09 Plan

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 400

Drawing No. / TP01.55

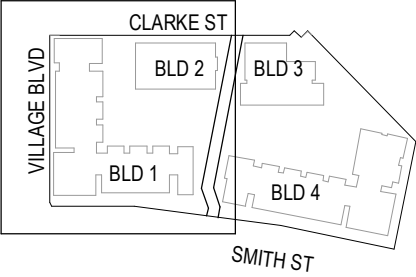
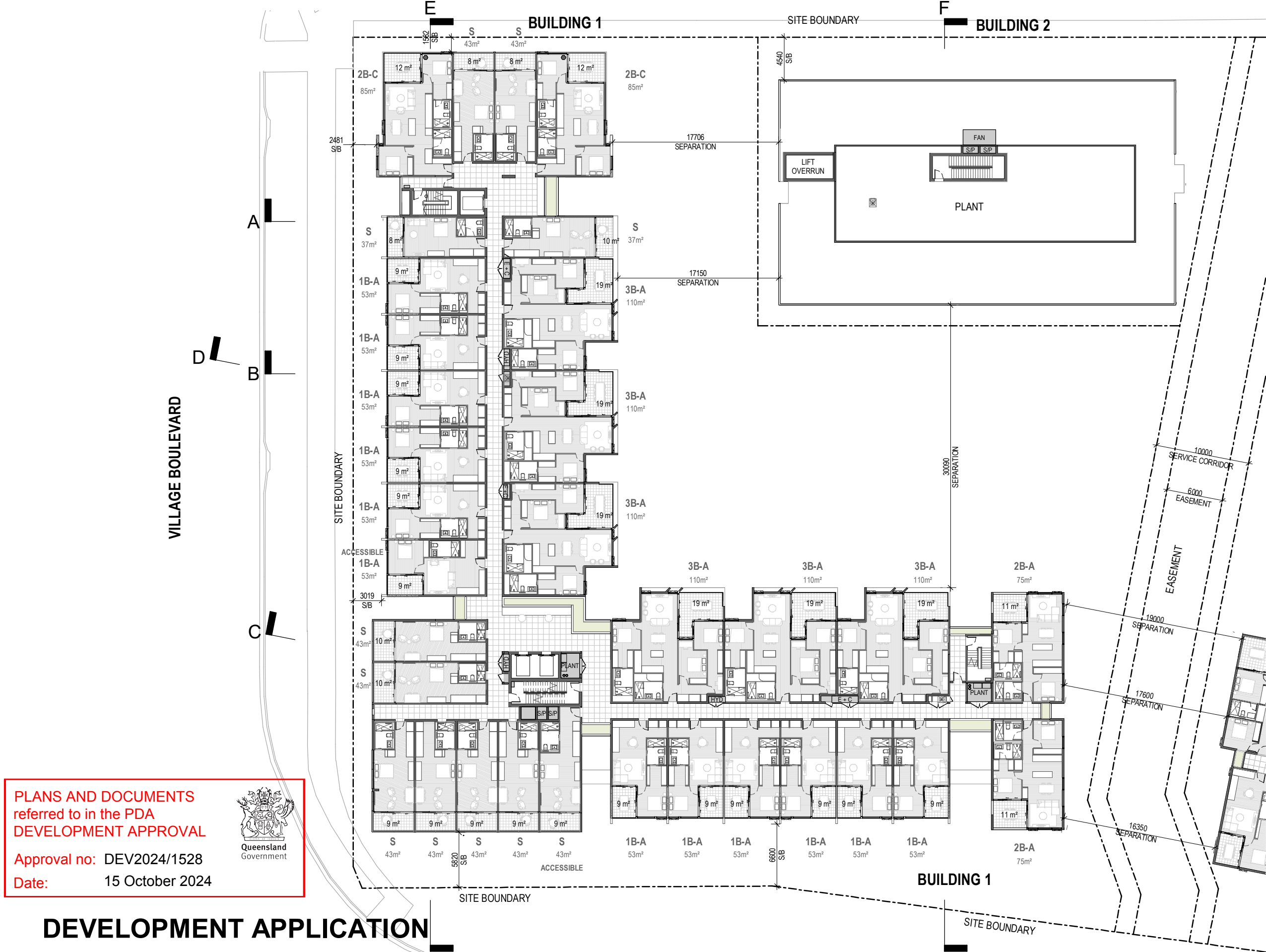
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DEVELOPMENT APPLICATION

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Project / 1 CLARKE STREET

Drawing / West Level 10 Plan

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 400

Drawing No. / TP01.61

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1 CLARKE STREET, SOUTHPORT

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Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

Project / 1 CLARKE STREET
Drawing / West Level 11 Plan

Project No / 223256
Author / CW
Scale: @ A3 / 1 : 400

Drawing No. / TP01.62

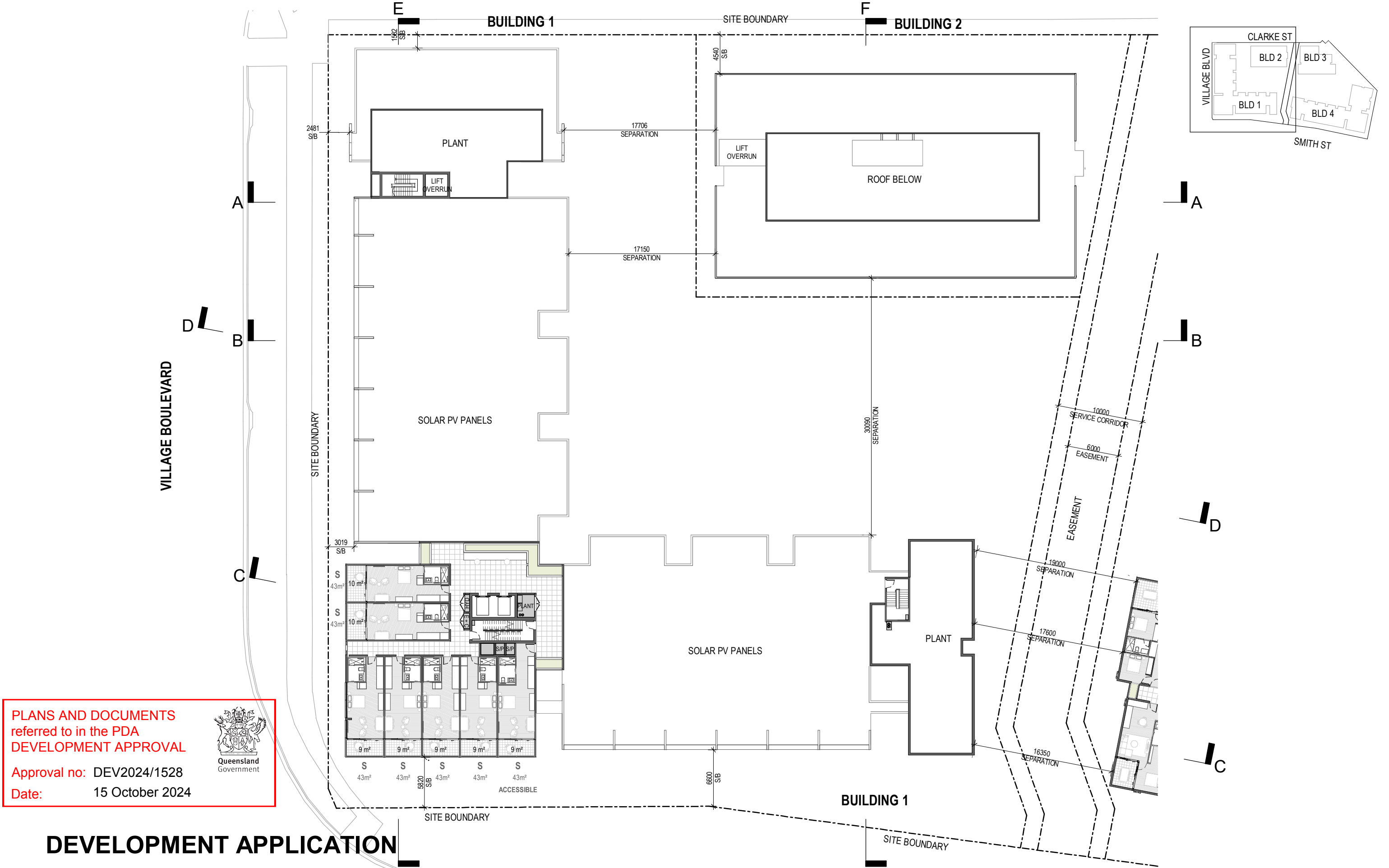
1 CLARKE STREET, SOUTHPORT

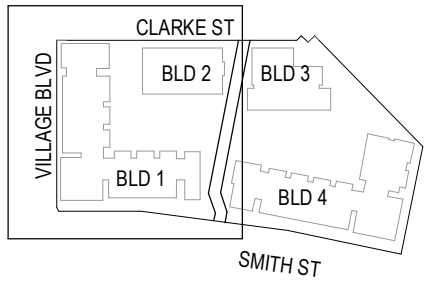
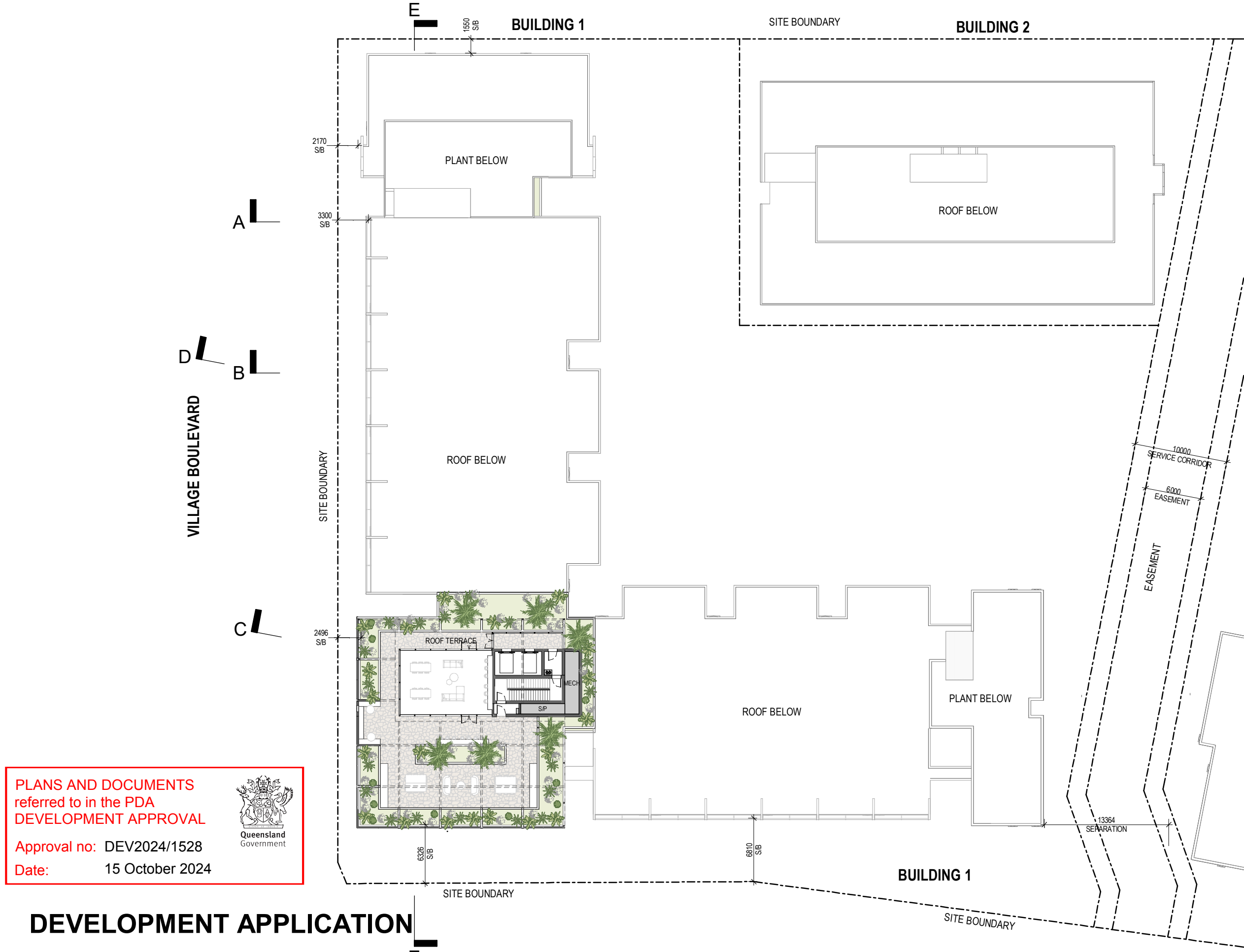
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Project / 1 CLARKE STREET

Drawing / West Roof Terrace Plan

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 400

Drawing No. / TP01.65

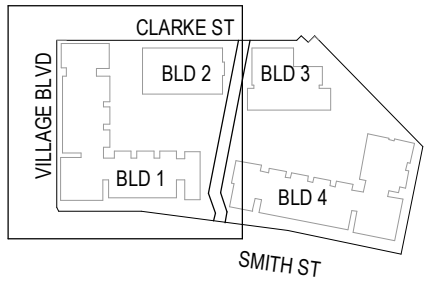
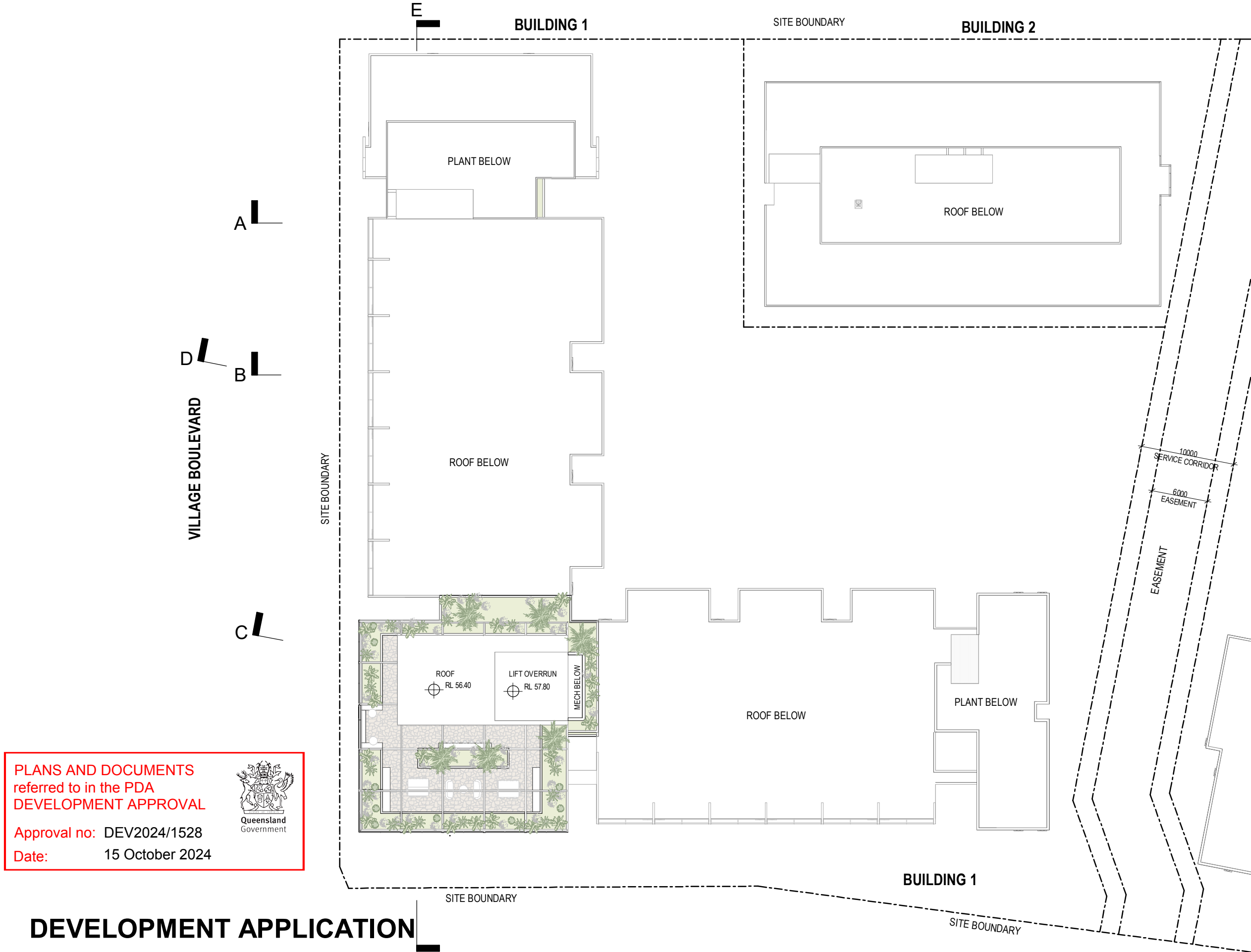
1 CLARKE STREET, SOUTHPORT

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DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC Project / 1 CLARKE STREET

Drawing / West Level 14 Plan

Project No / 223256 Author / CW

Scale: @ A3 / 1 : 400

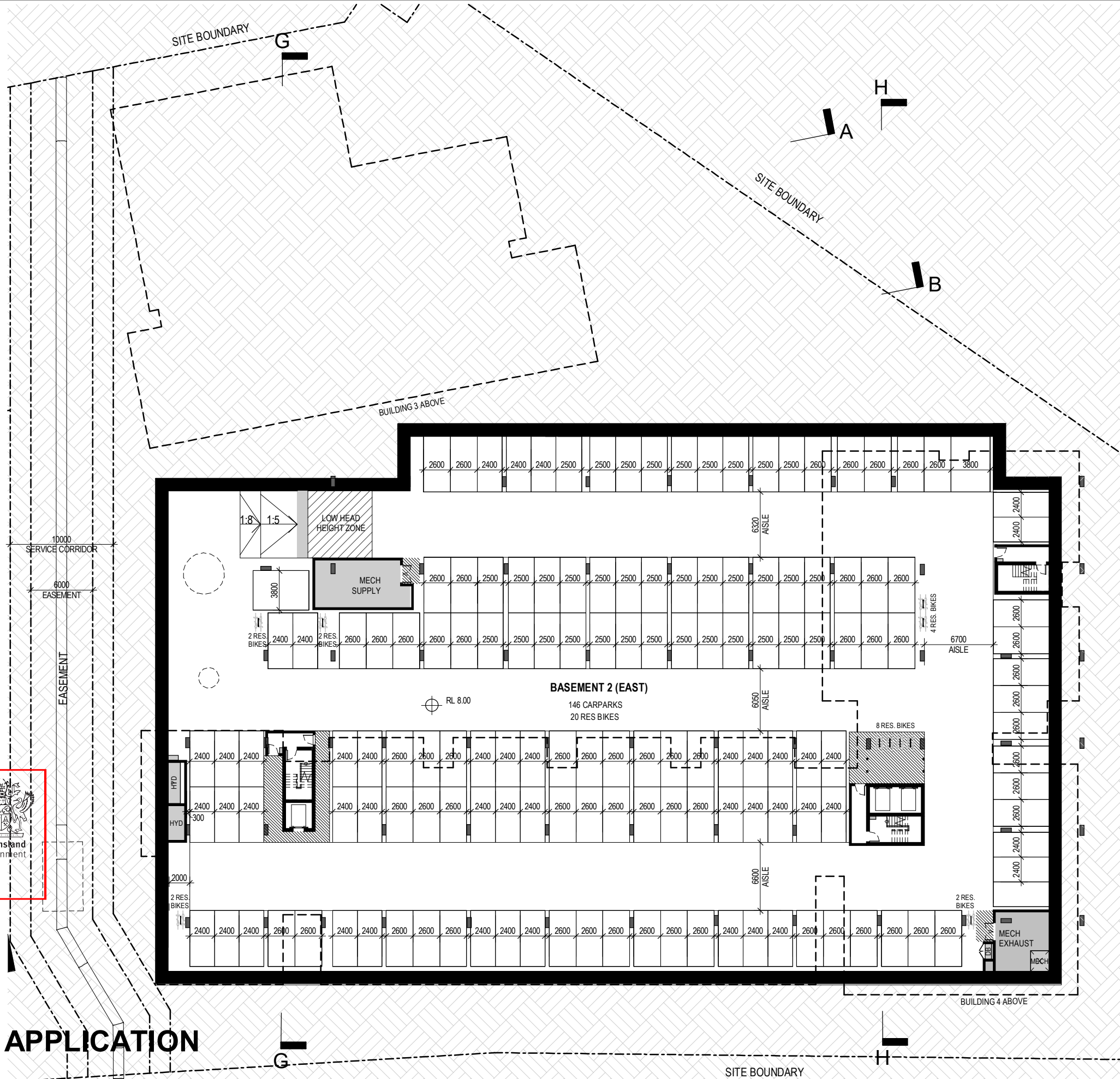
Drawing No. / TP01.66

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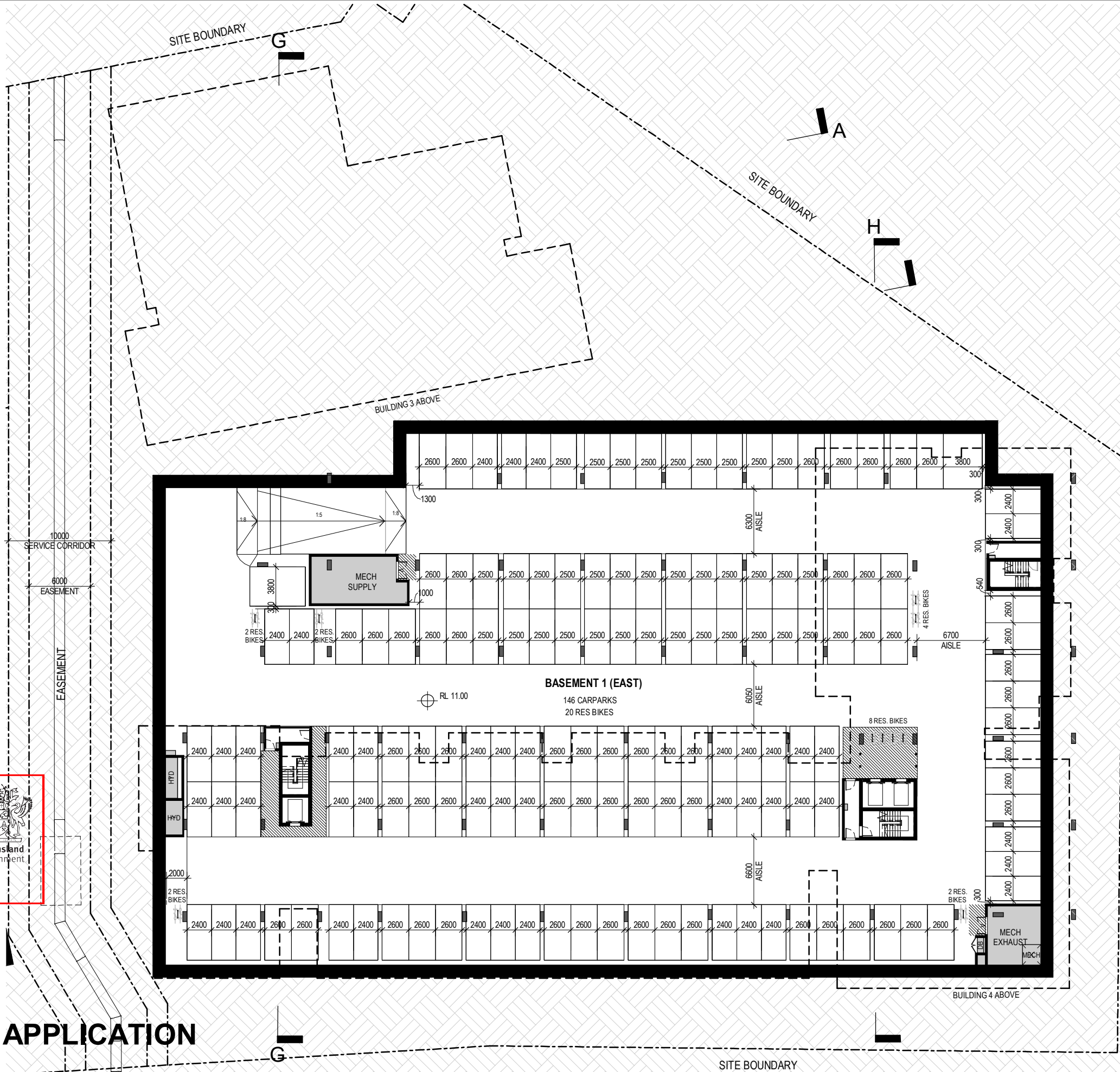


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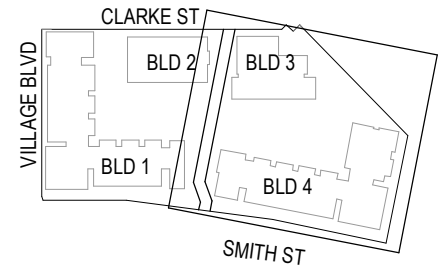
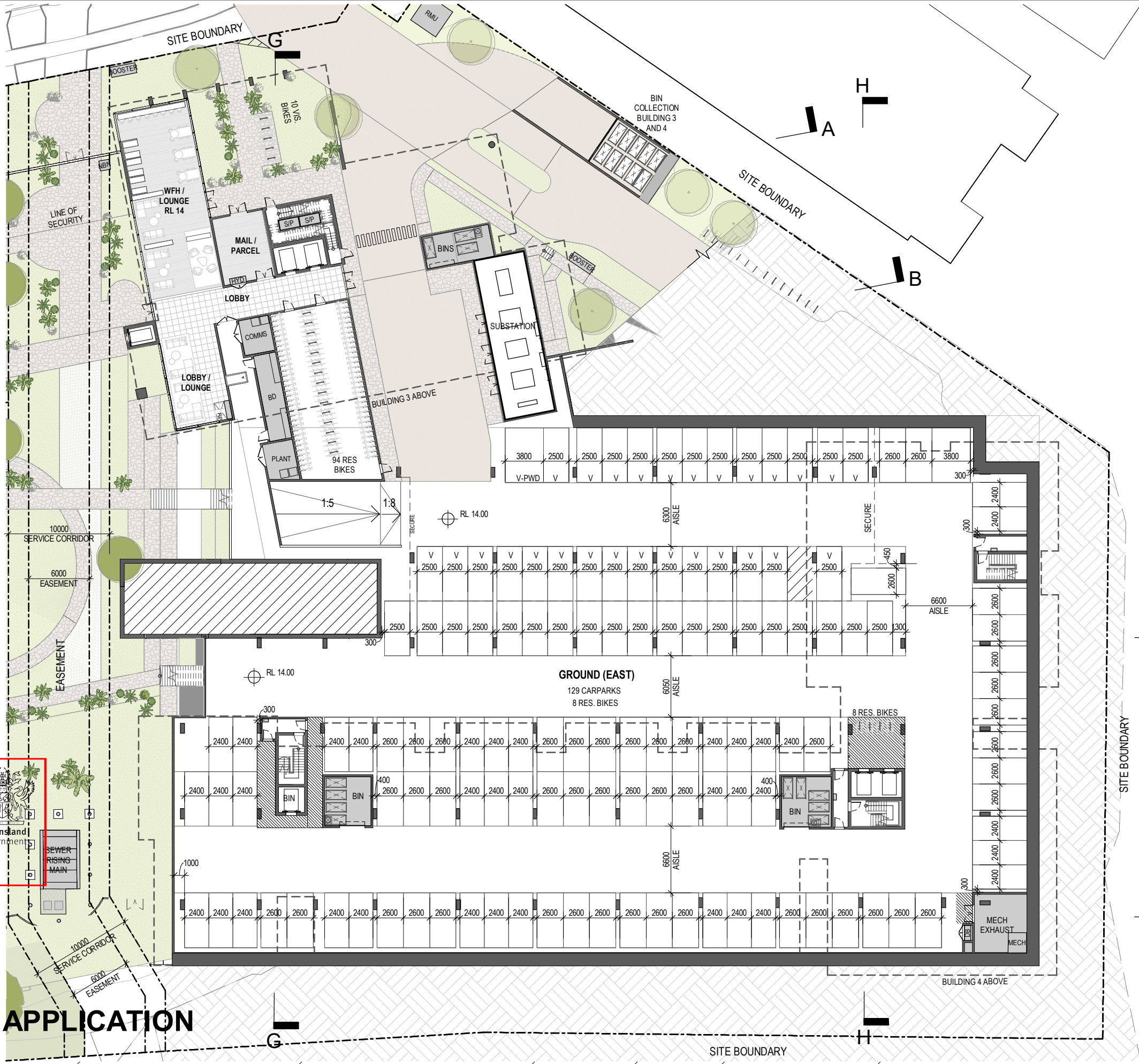
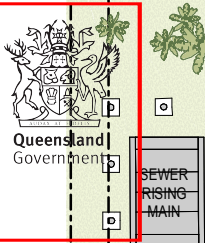
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DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC Project 1 CLARKE STREET Drawing East Ground/Level 01 Plan Project No 223256 Author CW Scale: @ A3 1 : 400 Drawing No. TP01.73




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Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

1 CLARKE STREET

East Podium/Level 02 Plan

223256

CW

Scale: @ A3 1 : 400

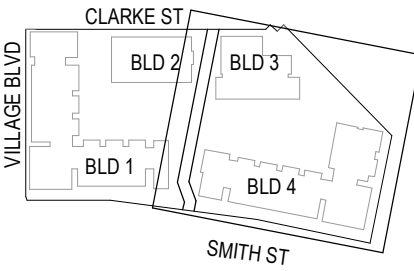
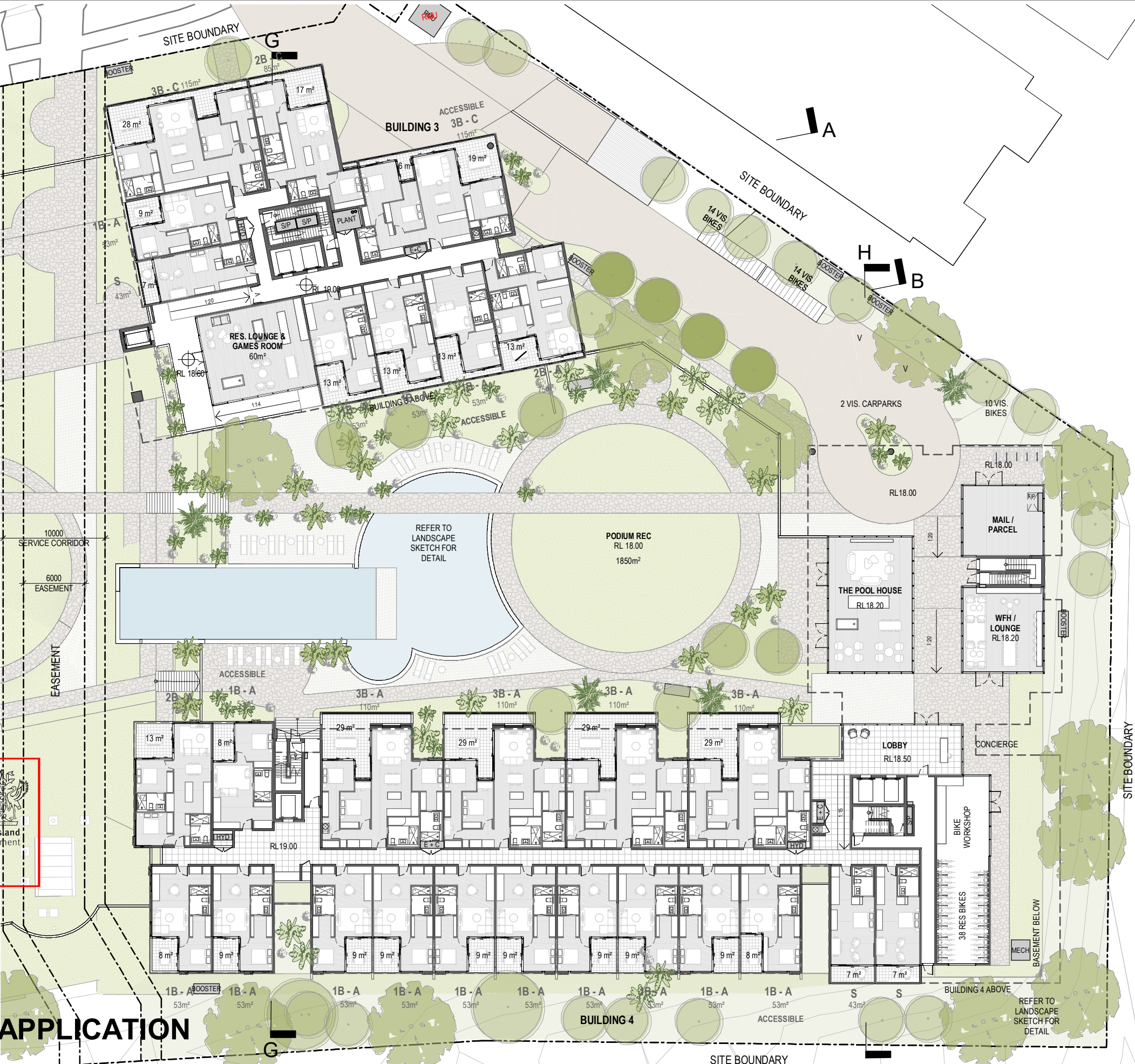
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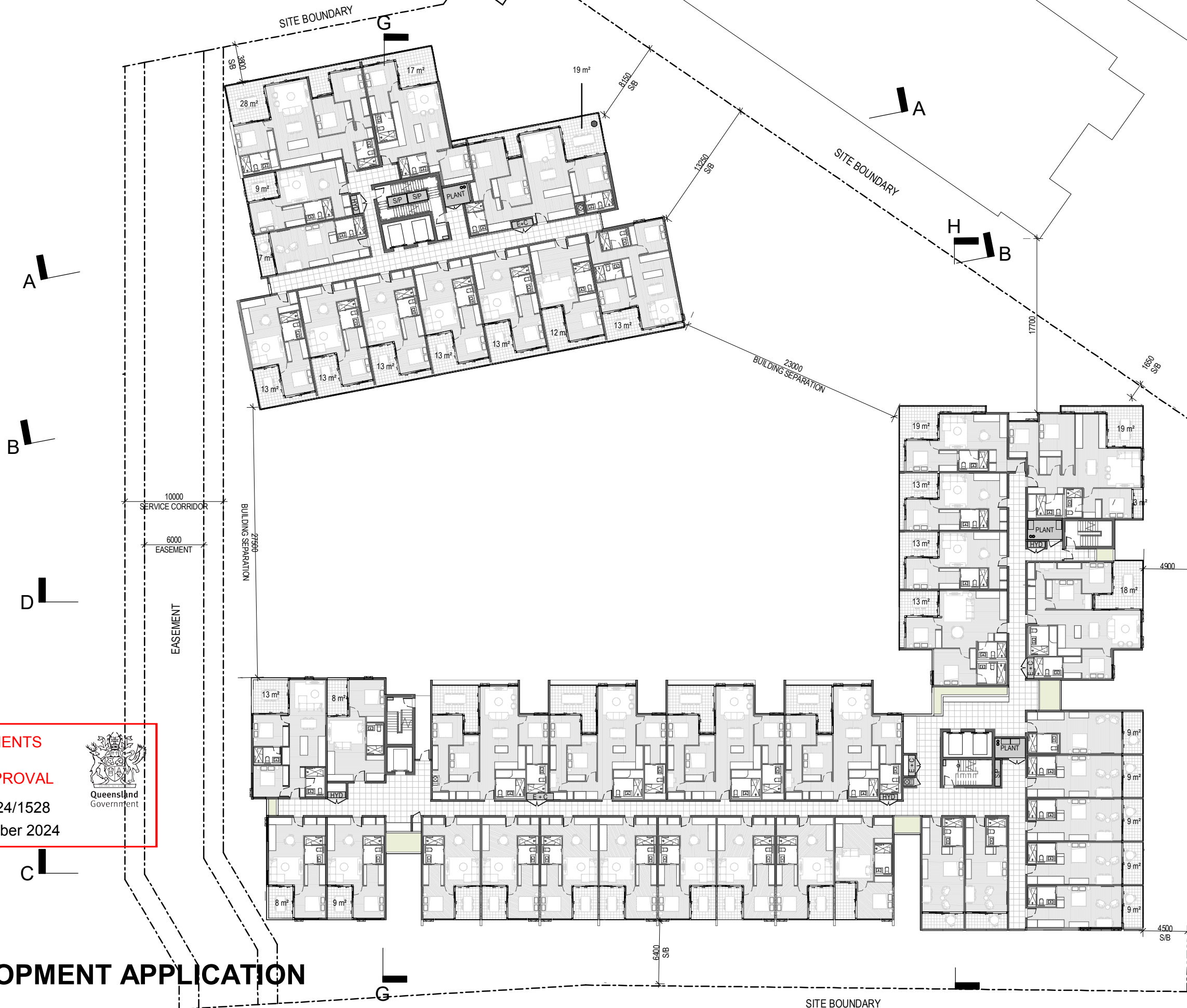
1 CLARKE STREET, SOUTHPORT

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DEVELOPMENT APPLICATION

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Project 1 CLARKE STREET

Drawing East Level 12 Plan

Project No 223256

Author CW

Scale: @ A3 1 : 400

Drawing No. TP01.84

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DEVELOPMENT APPLICATION

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Project / 1 CLARKE STREET

Drawing / East Level 13 Plan

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 400

Drawing No. / TP01.85

1 CLARKE STREET, SOUTHPORT

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Project / 1 CLARKE STREET

Drawing / East Roof Terrace Plan

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 400

Drawing No. / TP01.86

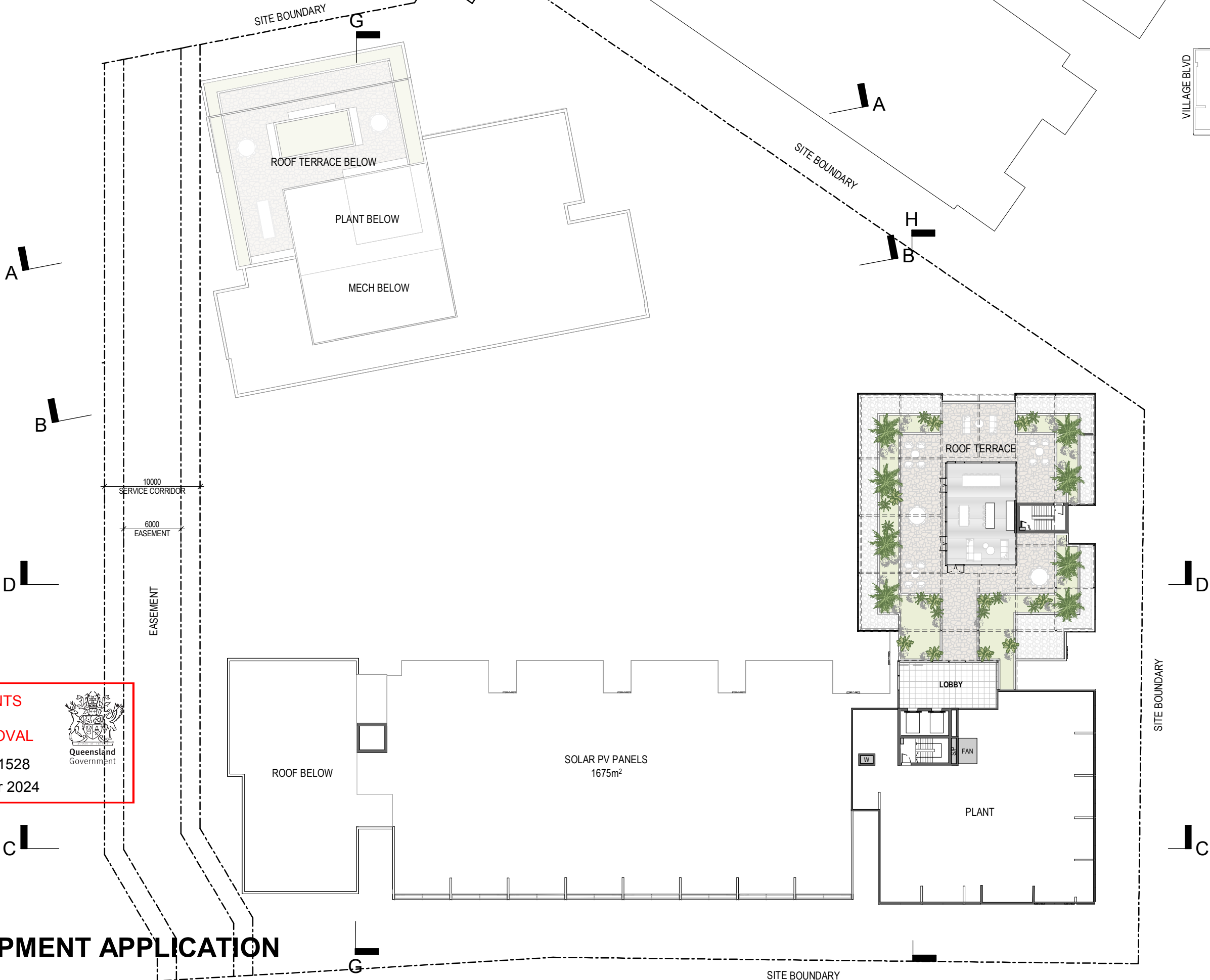
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Project 1 CLARKE STREET

1 CLARKE STREET, SOUTHPORT

Drawing East Roof Plan

Project No 223256

Author CW

Scale: @ A3 1 : 400

Drawing No. TP01.87

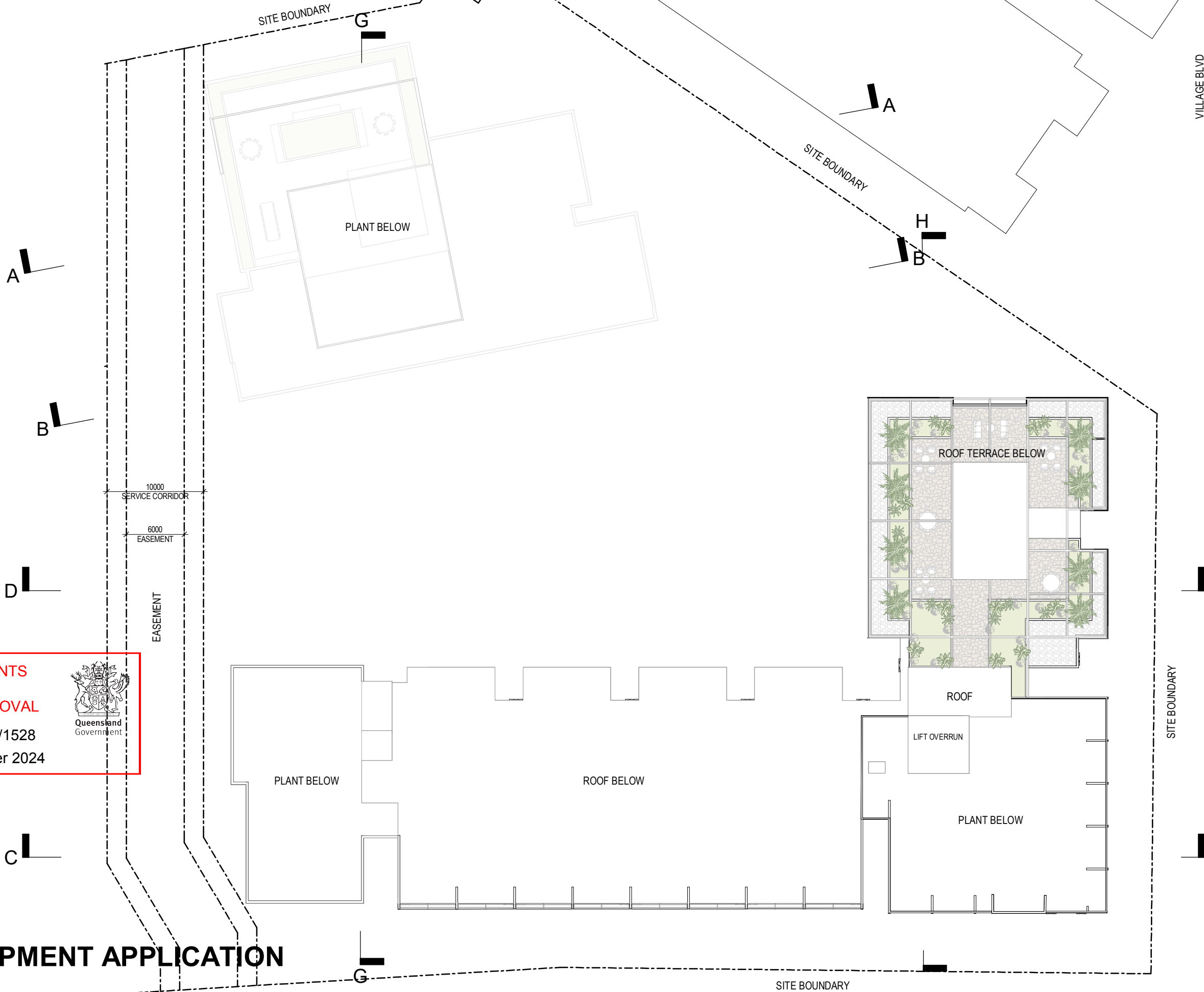
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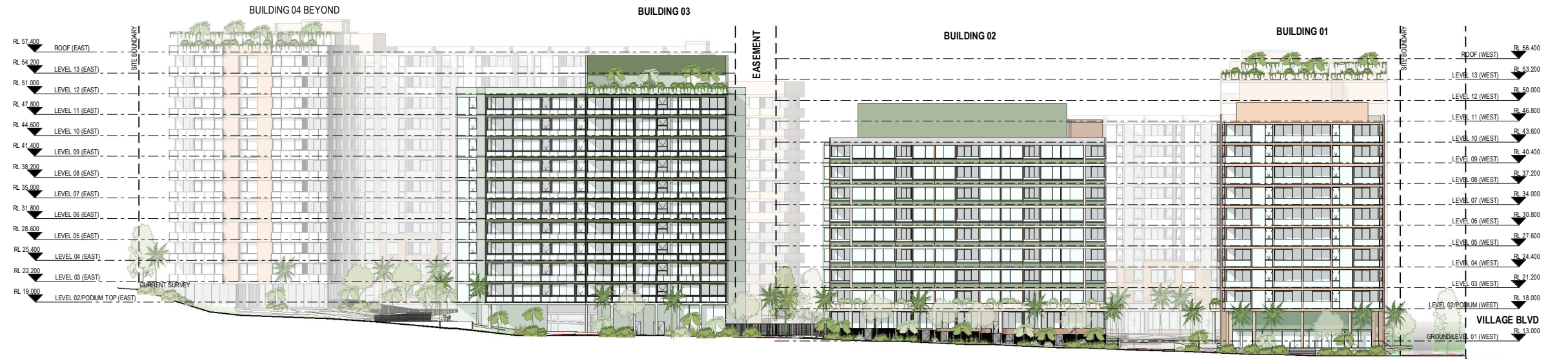
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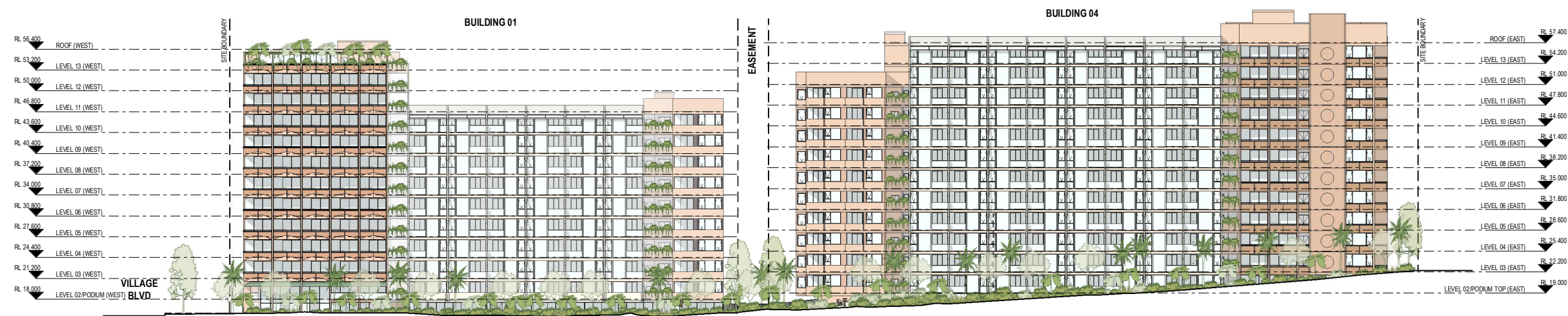
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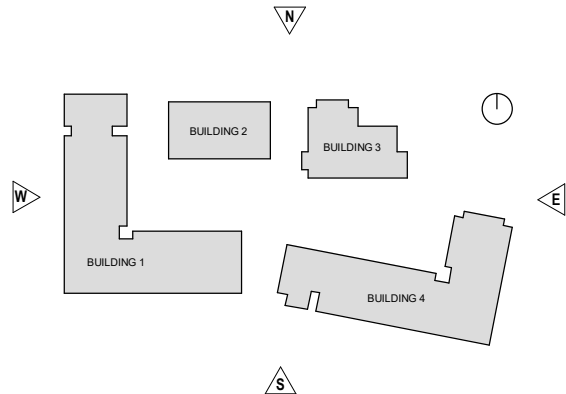




North Elevation




South Elevation



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Project / 1 CLARKE STREET
1 CLARKE STREET, SOUTHPORT

Drawing / North (Clarke Street) & South Elevation (Smith Street)

Project No / 223256

Author / RG

Scale: @ A3 / 1 : 750

Drawing No. / TP02.01

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MATERIAL LEGEND

AF01 - APPLIED FINISH - CLAY (B1/B4)
AF02 - APPLIED FINISH - CLAY GROOVED (B1/B4)
AF03 - APPLIED FINISH - LIGHT (B1/B4)
AF04 - APPLIED FINISH - LIGHT SLAB EDGE (B1/B4)
AF05 - APPLIED FINISH - LIGHT SLAB EDGE (B2)
AF06 - APPLIED FINISH - CLAY (B2)
AF07 - APPLIED FINISH - CLAY GROOVED (B2)
AF08 - APPLIED FINISH - GREEN (B3)
AF09 - APPLIED FINISH - GREEN GROOVED (B3)

CS01 - TEXTURED FINISH - WHITE
CS02 - TEXTURED FINISH - LIGHT CLAY
CS03 - TEXTURED FINISH - DARK CLAY

GT01 - GLASS TYPE 01 - REFLECTIVE GREY

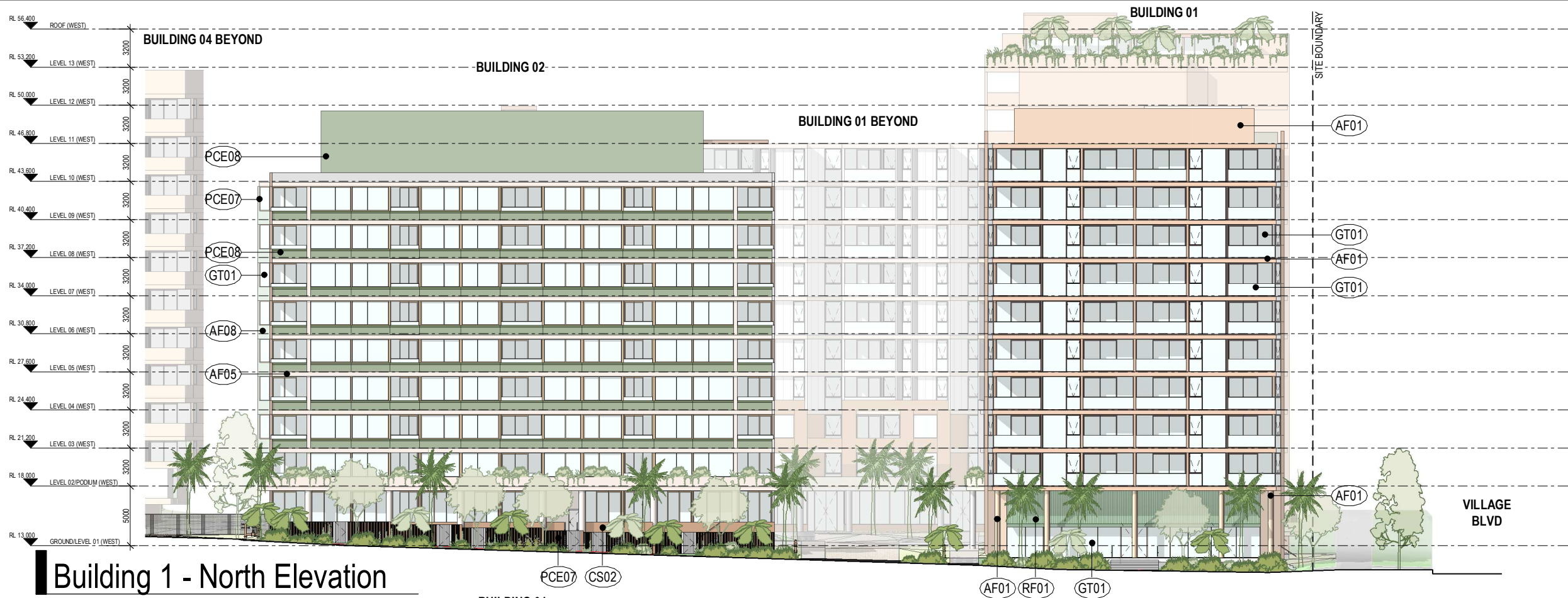
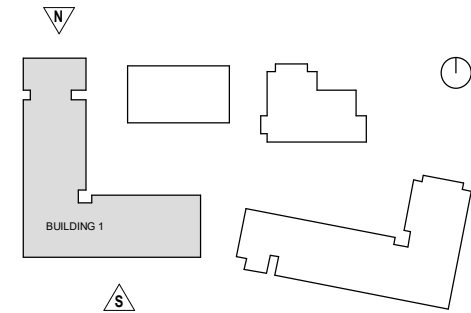
PCE01 - POWDERCOAT - CLAY (B1)
PCE02 - POWDERCOAT - LIGHT CLAY (B1)
PCE03 - POWDERCOAT - LIGHT PEWTER (B1/B4)
PCE04 - POWDERCOAT - GREY (B1/B4)
PCE05 - POWDERCOAT - LIGHT GREY (B1)
PCE06 - POWDERCOAT - PEWTER (B1/B4)
PCE07 - POWDERCOAT - PEWTER (B2)
PCE08 - POWDERCOAT - LIGHT GREEN (B2)
PCE09 - POWDERCOAT - GREEN (B2/B3)
PCE10 - POWDERCOAT - BRONZE (B3/B4)

RF01 - GREEN METAL ROOFING

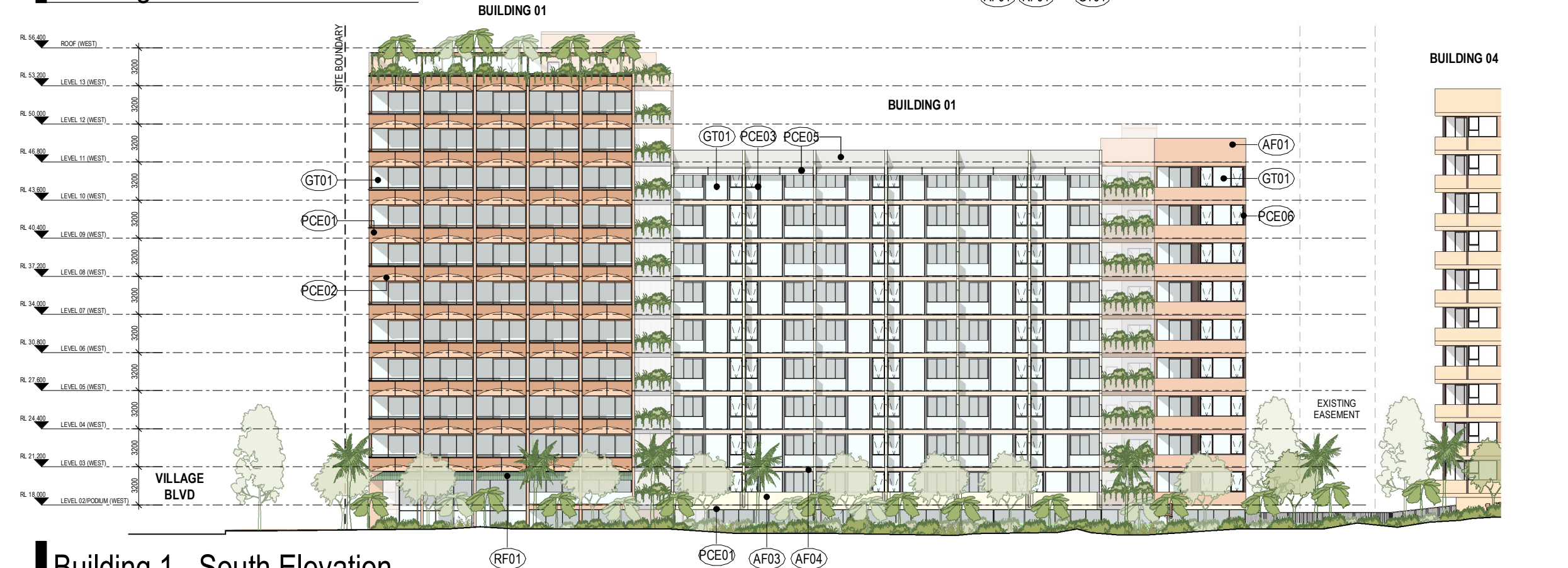
TYPICAL LOCATION KEY

BUILDING 1 - B1
BUILDING 2 - B2
BUILDING 3 - B3
BUILDING 4 - B4

NOTE: ALL LANDSCAPE IS INDICATIVE.
REFER LANDSCAPE ARCHITECTS DOCUMENTATION



Building 1 - North Elevation



Building 1 - South Elevation

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Project / 1 CLARKE STREET

Drawing / Building 1 North and South Elevations

Project No / 223256

Author / RG

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Drawing No. / TP02.11

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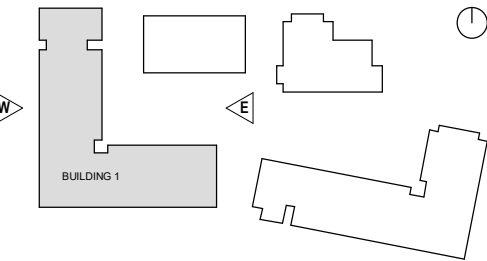
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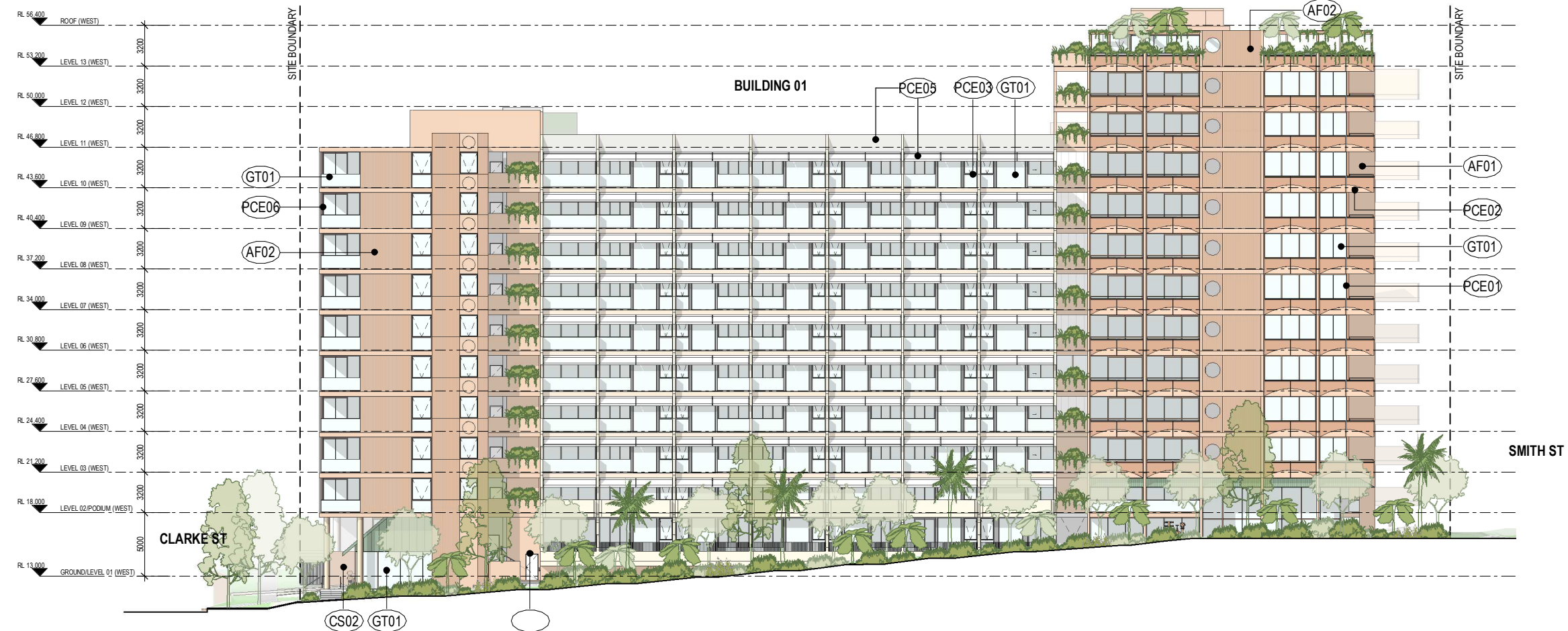
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- MATERIAL LEGEND**
- AF01 - APPLIED FINISH - CLAY (B1/B4)
AF02 - APPLIED FINISH - CLAY GROOVED (B1/B4)
AF03 - APPLIED FINISH - LIGHT (B1/B4)
AF04 - APPLIED FINISH - LIGHT SLAB EDGE (B1/B4)
AF05 - APPLIED FINISH - LIGHT SLAB EDGE (B2)
AF06 - APPLIED FINISH - CLAY (B2)
AF07 - APPLIED FINISH - CLAY GROOVED (B2)
AF08 - APPLIED FINISH - GREEN (B3)
AF09 - APPLIED FINISH - GREEN GROOVED (B3)
- CS01 - TEXTURED FINISH - WHITE
CS02 - TEXTURED FINISH - LIGHT CLAY
CS03 - TEXTURED FINISH - DARK CLAY
- GT01 - GLASS TYPE 01 - REFLECTIVE GREY
- PCE01 - POWDERCOAT - CLAY (B1)
PCE02 - POWDERCOAT - LIGHT CLAY (B1)
PCE03 - POWDERCOAT - LIGHT PEWTER (B1/B4)
PCE04 - POWDERCOAT - GREY (B1/B4)
PCE05 - POWDERCOAT - LIGHT GREY (B1)
PCE06 - POWDERCOAT - PEWTER (B1/B4)
PCE07 - POWDERCOAT - PEWTER (B2)
PCE08 - POWDERCOAT - LIGHT GREEN (B2)
PCE09 - POWDERCOAT - GREEN (B2/B3)
PCE10 - POWDERCOAT - BRONZE (B3/B4)
- RF01 - GREEN METAL ROOFING
- TYPICAL LOCATION KEY**
BUILDING 1 - B1
BUILDING 2 - B2
BUILDING 3 - B3
BUILDING 4 - B4
- NOTE: ALL LANDSCAPE IS INDICATIVE.
REFER LANDSCAPE ARCHITECTS DOCUMENTATION



Building 1 - East Elevation



Building 1 West Elevation

DEVELOPMENT APPLICATION

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1 CLARKE STREET, SOUTHPORT

Drawing / Building 1 East and West Elevations

Project No / 223256 Author / RG Scale: @ A3 / 1 : 400

Drawing No. / TP02.12

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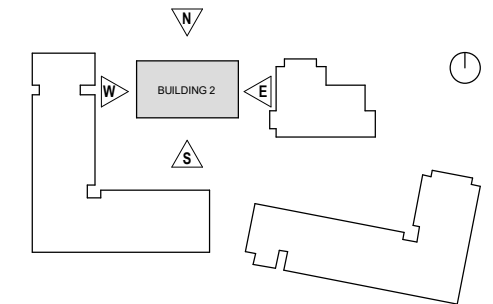
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Approval no: DEV2024/1528

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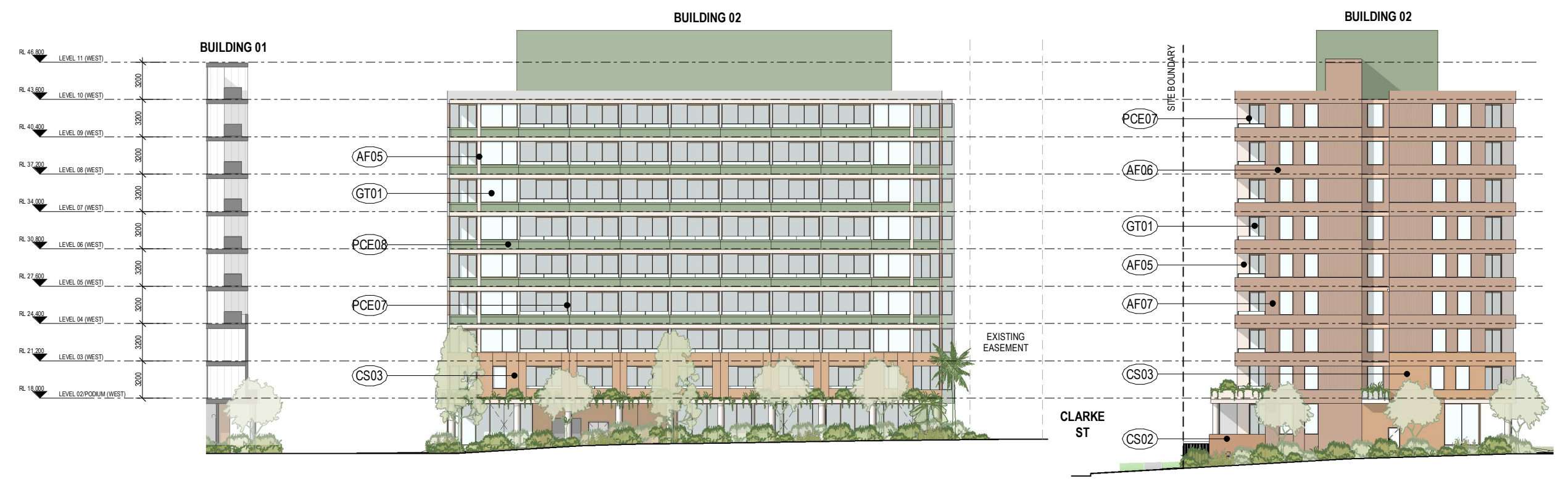


- MATERIAL LEGEND**
- AF01 - APPLIED FINISH - CLAY (B1/B4)
AF02 - APPLIED FINISH - CLAY GROOVED (B1/B4)
AF03 - APPLIED FINISH - LIGHT (B1/B4)
AF04 - APPLIED FINISH - LIGHT SLAB EDGE (B1/B4)
AF05 - APPLIED FINISH - LIGHT SLAB EDGE (B2)
AF06 - APPLIED FINISH - CLAY (B2)
AF07 - APPLIED FINISH - CLAY GROOVED (B2)
AF08 - APPLIED FINISH - GREEN (B3)
AF09 - APPLIED FINISH - GREEN GROOVED (B3)
- CS01 - TEXTURED FINISH - WHITE
CS02 - TEXTURED FINISH - LIGHT CLAY
CS03 - TEXTURED FINISH - DARK CLAY
- GT01 - GLASS TYPE 01 - REFLECTIVE GREY
- PCE01 - POWDERCOAT - CLAY (B1)
PCE02 - POWDERCOAT - LIGHT CLAY (B1)
PCE03 - POWDERCOAT - LIGHT PEWTER (B1/B4)
PCE04 - POWDERCOAT - GREY (B1/B4)
PCE05 - POWDERCOAT - LIGHT GREY (B1)
PCE06 - POWDERCOAT - PEWTER (B1/B4)
PCE07 - POWDERCOAT - PEWTER (B2)
PCE08 - POWDERCOAT - LIGHT GREEN (B2)
PCE09 - POWDERCOAT - GREEN (B2/B3)
PCE10 - POWDERCOAT - BRONZE (B3/B4)
- RF01 - GREEN METAL ROOFING
- TYPICAL LOCATION KEY**
BUILDING 1 - B1
BUILDING 2 - B2
BUILDING 3 - B3
BUILDING 4 - B4
- NOTE: ALL LANDSCAPE IS INDICATIVE.
REFER LANDSCAPE ARCHITECTS DOCUMENTATION



Building 2 - North Elevation

Building 2 - East Elevation



Building 2 - South Elevation

Building 2 - West Elevation

DEVELOPMENT APPLICATION

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Approval no: DEV2024/1528
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MATERIAL LEGEND

AF01 - APPLIED FINISH - CLAY (B1/B4)
AF02 - APPLIED FINISH - CLAY GROOVED (B1/B4)
AF03 - APPLIED FINISH - LIGHT (B1/B4)
AF04 - APPLIED FINISH - LIGHT SLAB EDGE (B1/B4)
AF05 - APPLIED FINISH - LIGHT SLAB EDGE (B2)
AF06 - APPLIED FINISH - CLAY (B2)
AF07 - APPLIED FINISH - CLAY GROOVED (B2)
AF08 - APPLIED FINISH - GREEN (B3)
AF09 - APPLIED FINISH - GREEN GROOVED (B3)

CS01 - TEXTURED FINISH - WHITE
CS02 - TEXTURED FINISH - LIGHT CLAY
CS03 - TEXTURED FINISH - DARK CLAY

GT01 - GLASS TYPE 01 - REFLECTIVE GREY

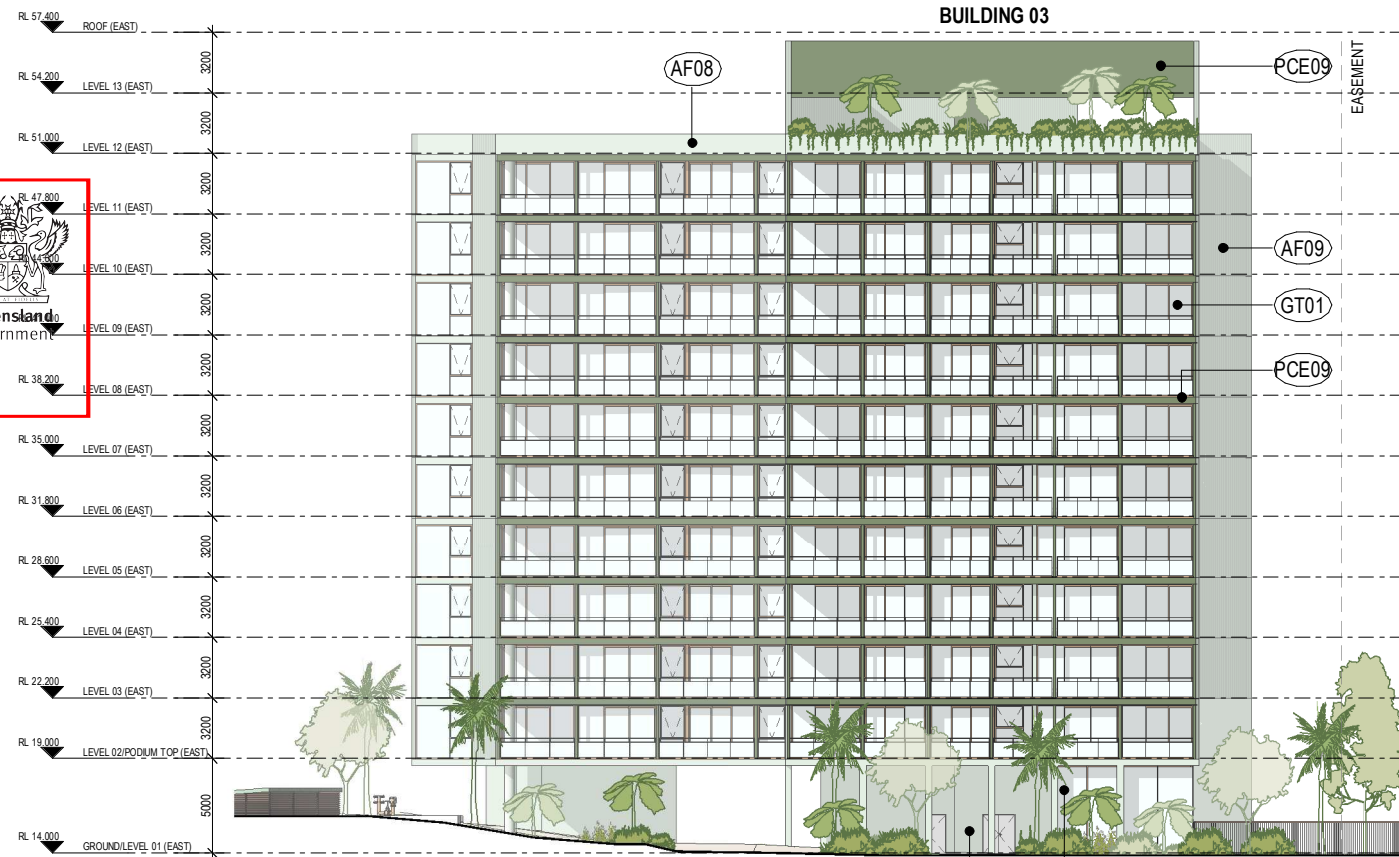
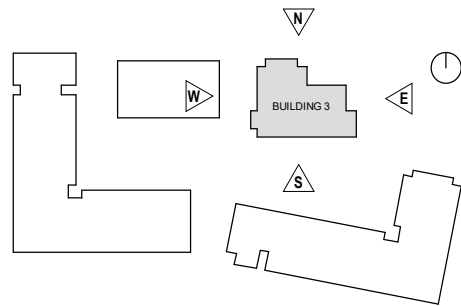
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PCE02 - POWDERCOAT - LIGHT CLAY (B1)
PCE03 - POWDERCOAT - LIGHT PEWTER (B1/B4)
PCE04 - POWDERCOAT - GREY (B1/B4)
PCE05 - POWDERCOAT - LIGHT GREY (B1)
PCE06 - POWDERCOAT - PEWTER (B1/B4)
PCE07 - POWDERCOAT - PEWTER (B2)
PCE08 - POWDERCOAT - LIGHT GREEN (B2)
PCE09 - POWDERCOAT - GREEN (B2/B3)
PCE10 - POWDERCOAT - BRONZE (B3/B4)

RF01 - GREEN METAL ROOFING

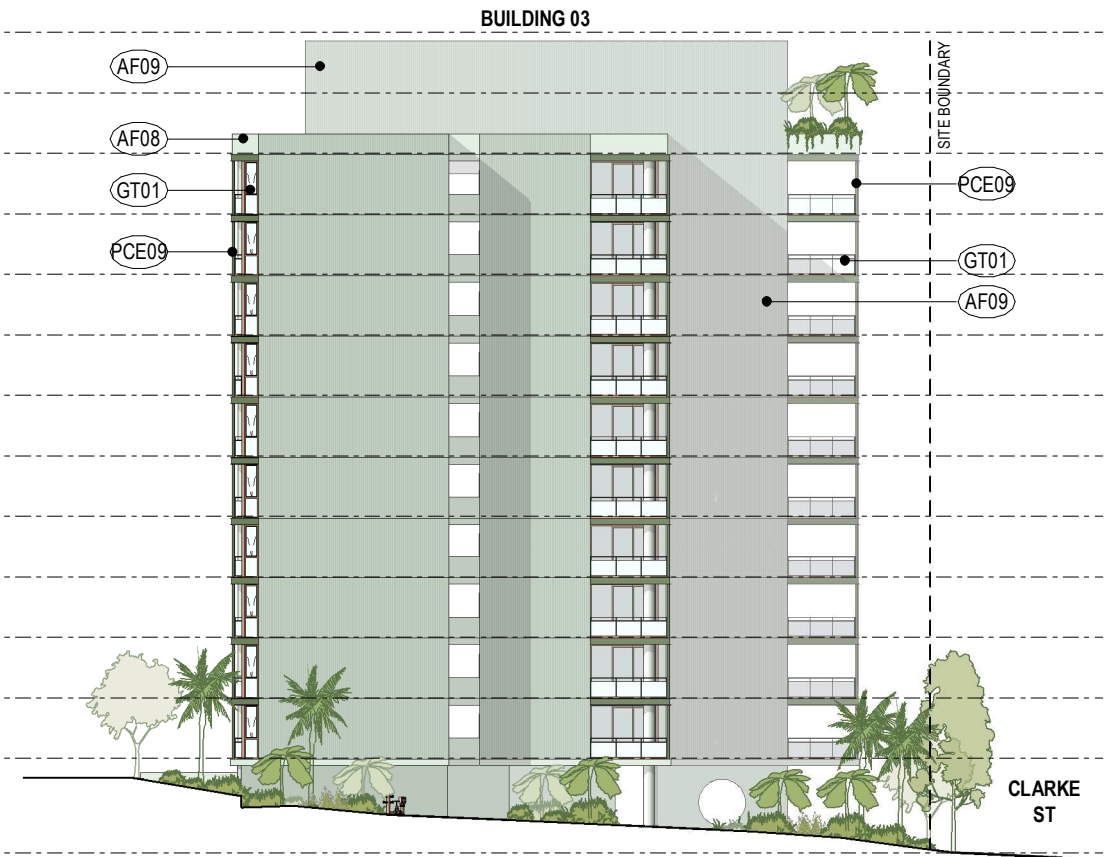
TYPICAL LOCATION KEY

BUILDING 1 - B1
BUILDING 2 - B2
BUILDING 3 - B3
BUILDING 4 - B4

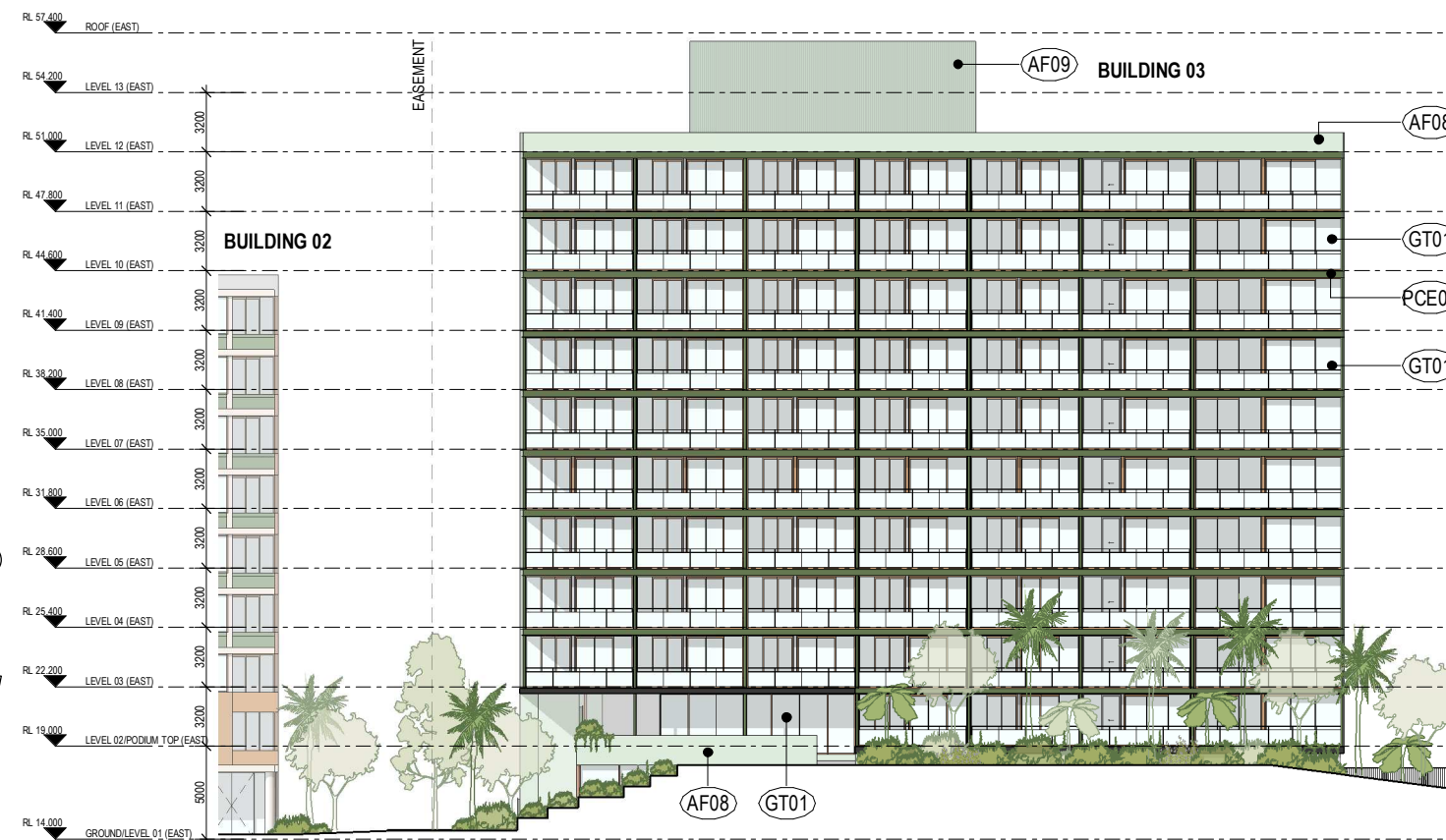
NOTE: ALL LANDSCAPE IS INDICATIVE.
REFER LANDSCAPE ARCHITECTS DOCUMENTATION



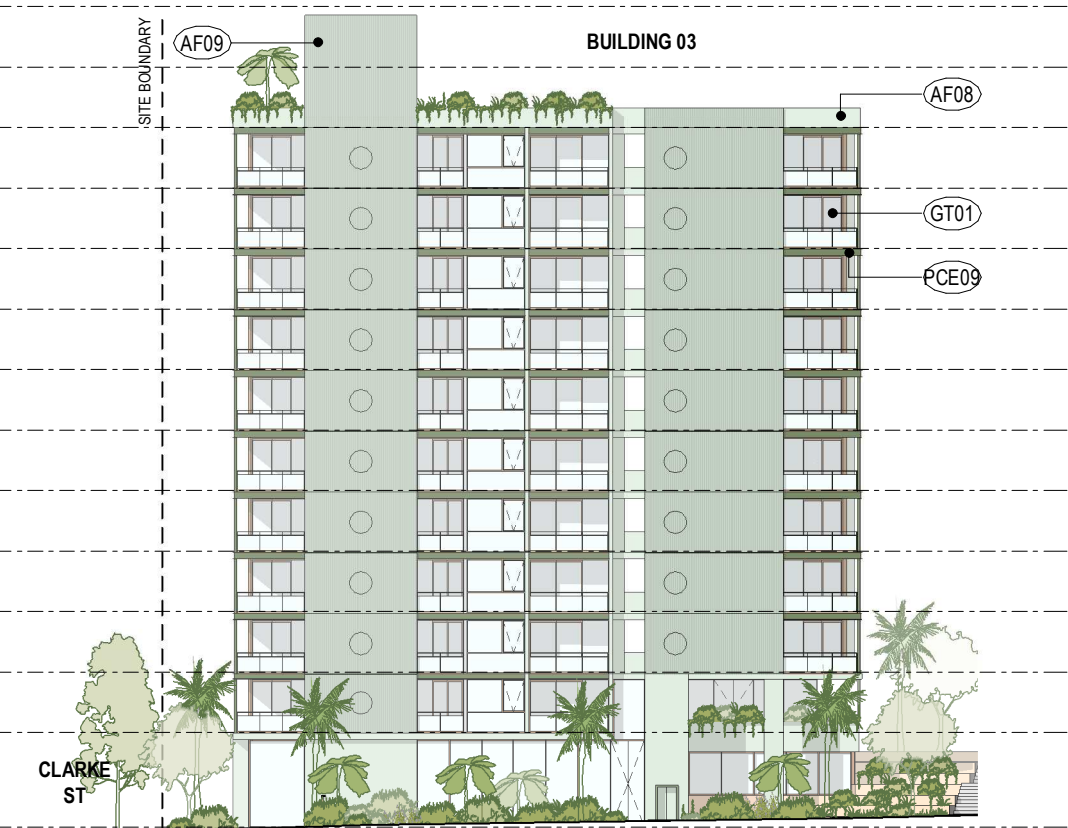
Building 3 - North Elevation



Building 3 - East Elevation



Building 3 - South Elevation



Building 3 - West Elevation

DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

Project / 1 CLARKE STREET

Drawing / Building 3 Elevations

Project No / 223256

Author / RG

Scale: @ A3 / 1 : 400

Drawing No. / TP02.31

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1 CLARKE STREET, SOUTHPORT

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DEVELOPMENT APPROVAL

Approval no: DEV2024/1528

Date: 15 October 2024

MATERIAL LEGEND

AF01 - APPLIED FINISH - CLAY (B1/B4)
AF02 - APPLIED FINISH - CLAY GROOVED (B1/B4)
AF03 - APPLIED FINISH - LIGHT (B1/B4)
AF04 - APPLIED FINISH - LIGHT SLAB EDGE (B1/B4)
AF05 - APPLIED FINISH - LIGHT SLAB EDGE (B2)
AF06 - APPLIED FINISH - CLAY (B2)
AF07 - APPLIED FINISH - CLAY GROOVED (B2)
AF08 - APPLIED FINISH - GREEN (B3)
AF09 - APPLIED FINISH - GREEN GROOVED (B3)

CS01 - TEXTURED FINISH - WHITE
CS02 - TEXTURED FINISH - LIGHT CLAY
CS03 - TEXTURED FINISH - DARK CLAY

GT01 - GLASS TYPE 01 - REFLECTIVE GREY

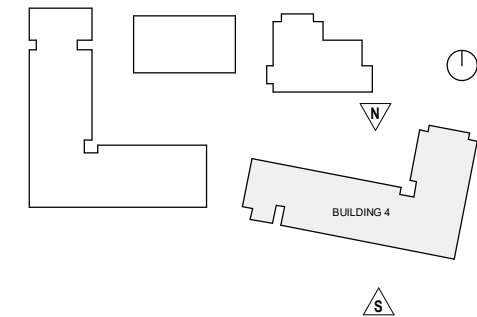
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PCE02 - POWDERCOAT - LIGHT CLAY (B1)
PCE03 - POWDERCOAT - LIGHT PEWTER (B1/B4)
PCE04 - POWDERCOAT - GREY (B1/B4)
PCE05 - POWDERCOAT - LIGHT GREY (B1)
PCE06 - POWDERCOAT - PEWTER (B1/B4)
PCE07 - POWDERCOAT - PEWTER (B2)
PCE08 - POWDERCOAT - LIGHT GREEN (B2)
PCE09 - POWDERCOAT - GREEN (B2/B3)
PCE10 - POWDERCOAT - BRONZE (B3/B4)

RF01 - GREEN METAL ROOFING

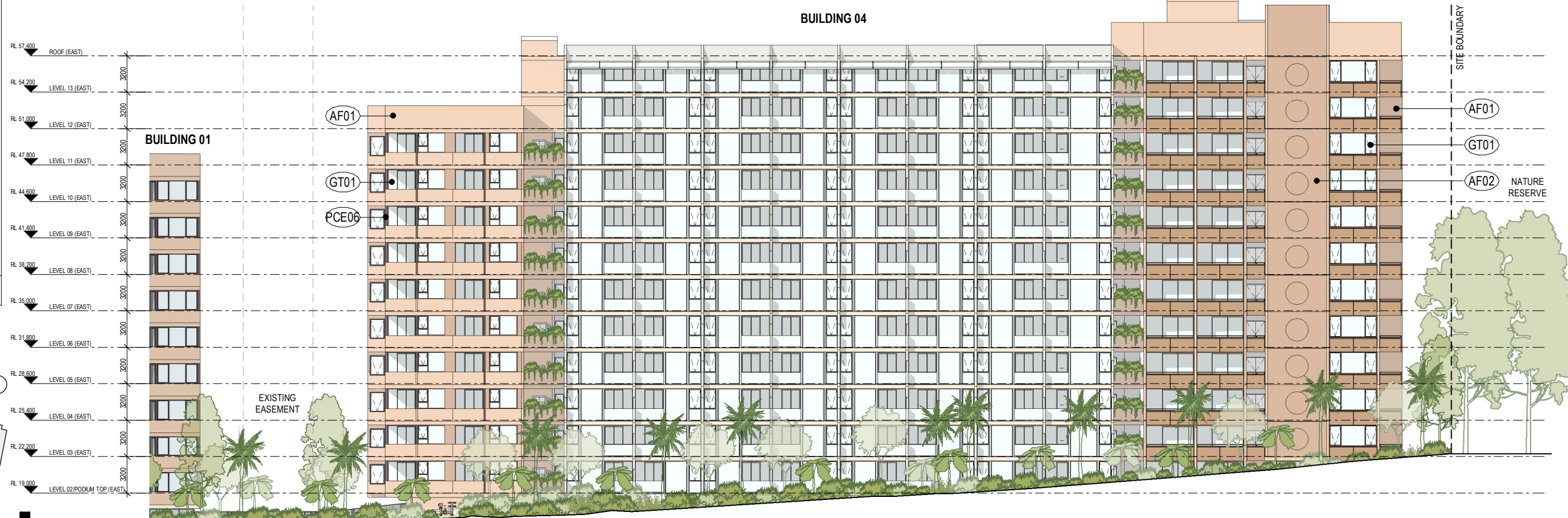
TYPICAL LOCATION KEY

BUILDING 1 - B1
BUILDING 2 - B2
BUILDING 3 - B3
BUILDING 4 - B4

NOTE: ALL LANDSCAPE IS INDICATIVE.
REFER LANDSCAPE ARCHITECTS DOCUMENTATION



Building 4 - North Elevation



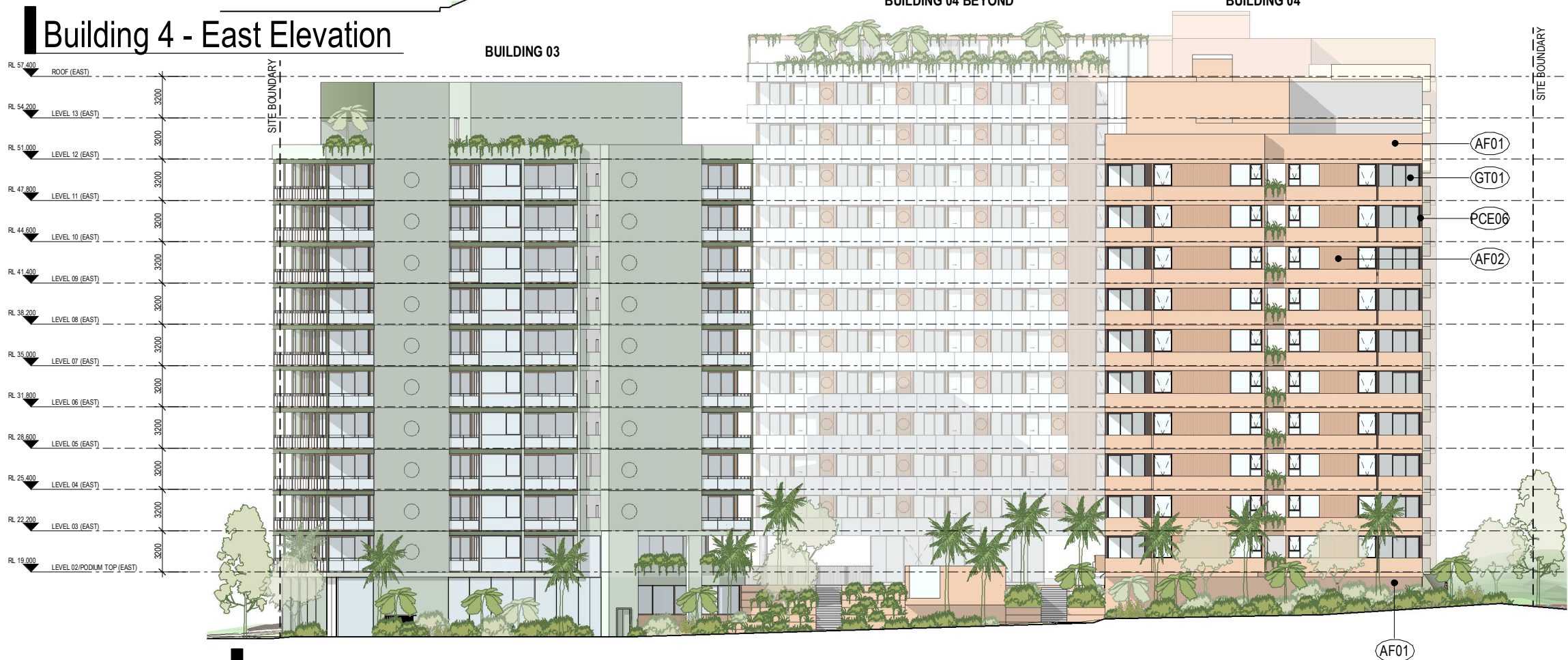
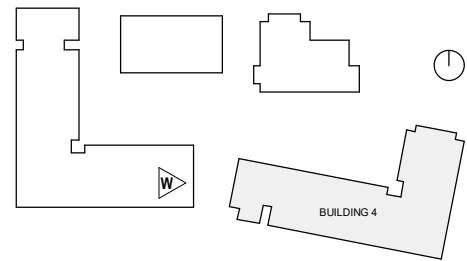
Building 4 - South Elevation

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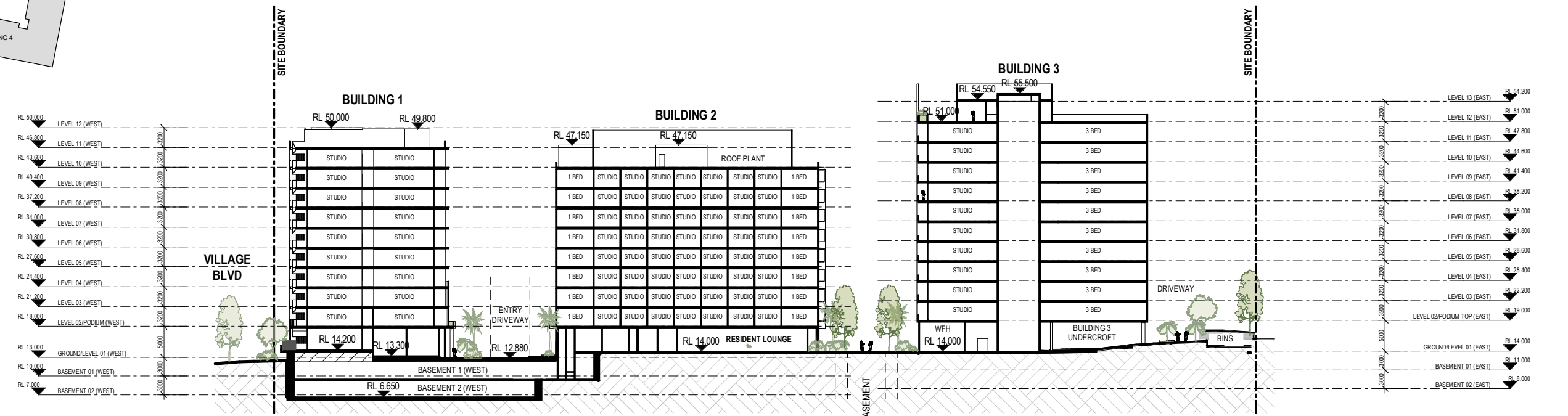
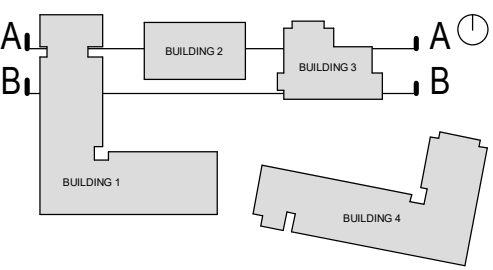
MATERIAL LEGEND
AF01 - APPLIED FINISH - CLAY (B1/B4)
AF02 - APPLIED FINISH - CLAY GROOVED (B1/B4)
AF03 - APPLIED FINISH - LIGHT (B1/B4)
AF04 - APPLIED FINISH - LIGHT SLAB EDGE (B1/B4)
AF05 - APPLIED FINISH - LIGHT SLAB EDGE (B2)
AF06 - APPLIED FINISH - CLAY (B2)
AF07 - APPLIED FINISH - CLAY GROOVED (B2)
AF08 - APPLIED FINISH - GREEN (B3)
AF09 - APPLIED FINISH - GREEN GROOVED (B3)
CS01 - TEXTURED FINISH - WHITE
CS02 - TEXTURED FINISH - LIGHT CLAY
CS03 - TEXTURED FINISH - DARK CLAY
GT01 - GLASS TYPE 01 - REFLECTIVE GREY
PCE01 - POWDERCOAT - CLAY (B1)
PCE02 - POWDERCOAT - LIGHT CLAY (B1)
PCE03 - POWDERCOAT - LIGHT PEWTER (B1/B4)
PCE04 - POWDERCOAT - GREY (B1/B4)
PCE05 - POWDERCOAT - LIGHT GREY (B1)
PCE06 - POWDERCOAT - PEWTER (B1/B4)
PCE07 - POWDERCOAT - PEWTER (B2)
PCE08 - POWDERCOAT - LIGHT GREEN (B2)
PCE09 - POWDERCOAT - GREEN (B2/B3)
PCE10 - POWDERCOAT - BRONZE (B3/B4)
RF01 - GREEN METAL ROOFING
TYPICAL LOCATION KEY
BUILDING 1 - B1
BUILDING 2 - B2
BUILDING 3 - B3
BUILDING 4 - B4
NOTE: ALL LANDSCAPE IS INDICATIVE. REFER LANDSCAPE ARCHITECTS DOCUMENTATION



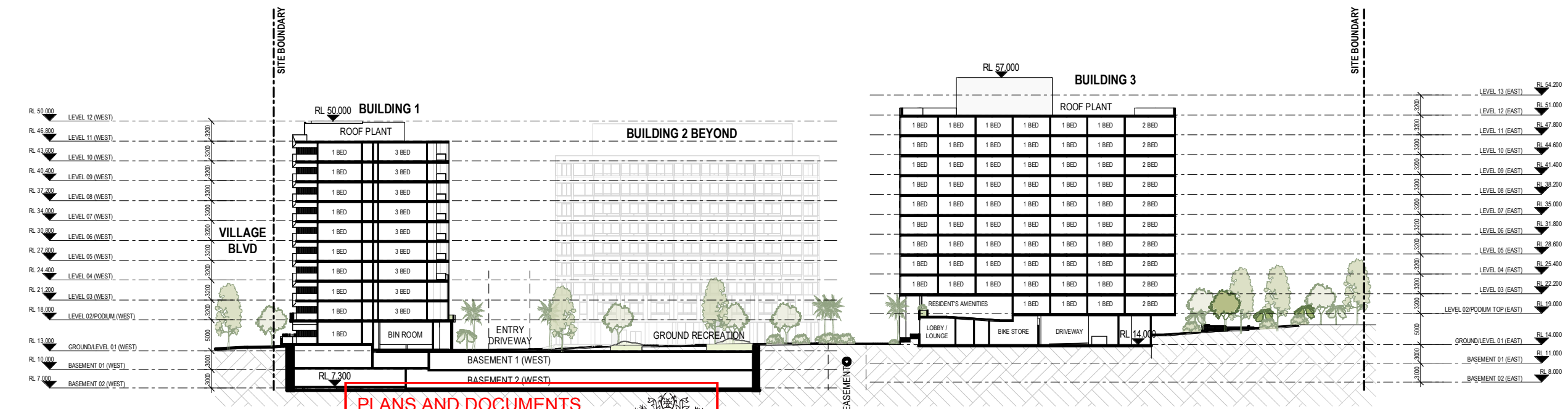
DEVELOPMENT APPLICATION Building 4 - West Elevation

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SECTION A



SECTION B

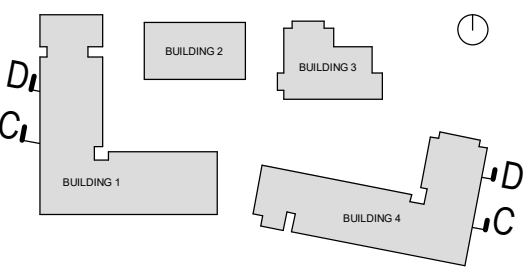
PLANS AND DOCUMENTS
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DEVELOPMENT APPROVAL

Approval no: DEV2024/1528
Date: 15 October 2024

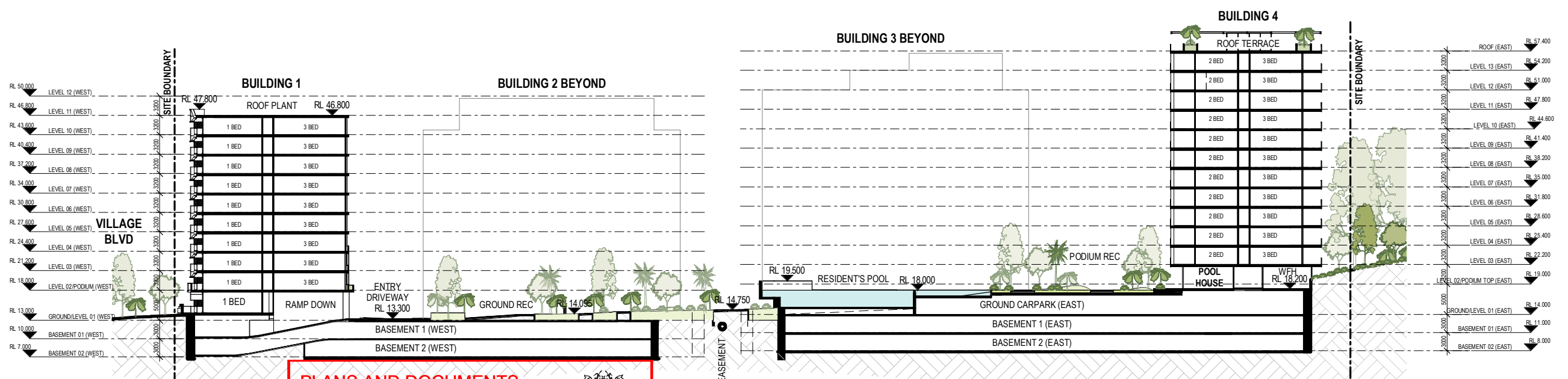


DEVELOPMENT APPLICATION

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SECTION C




SECTION D

PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

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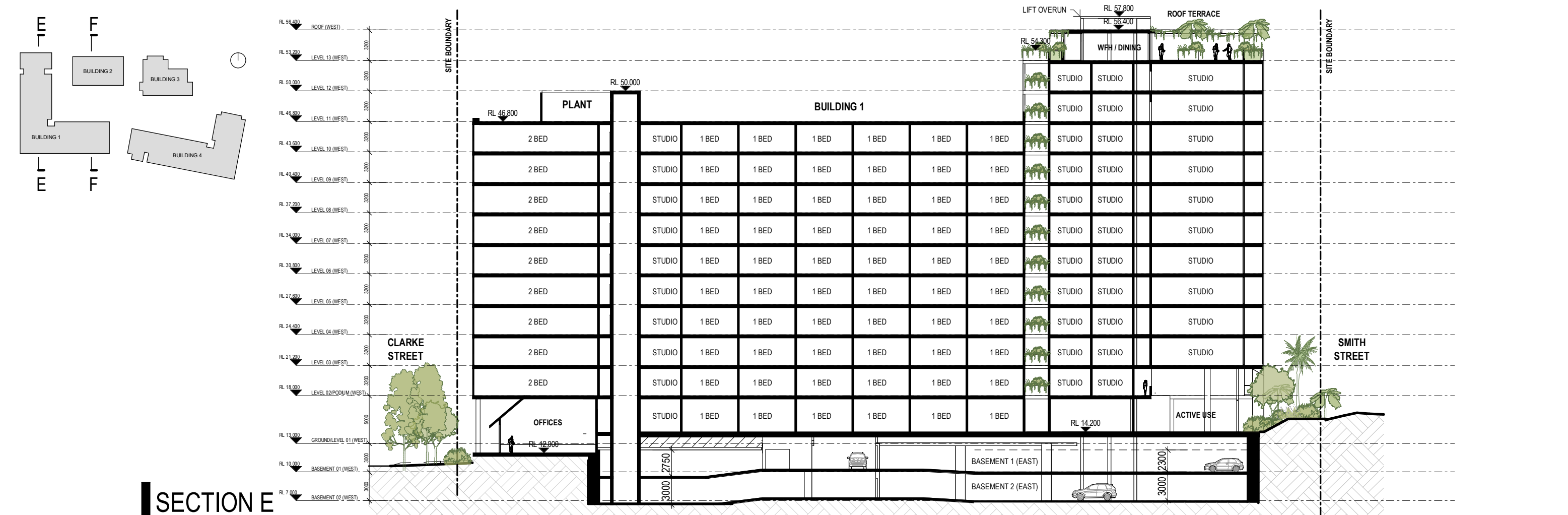
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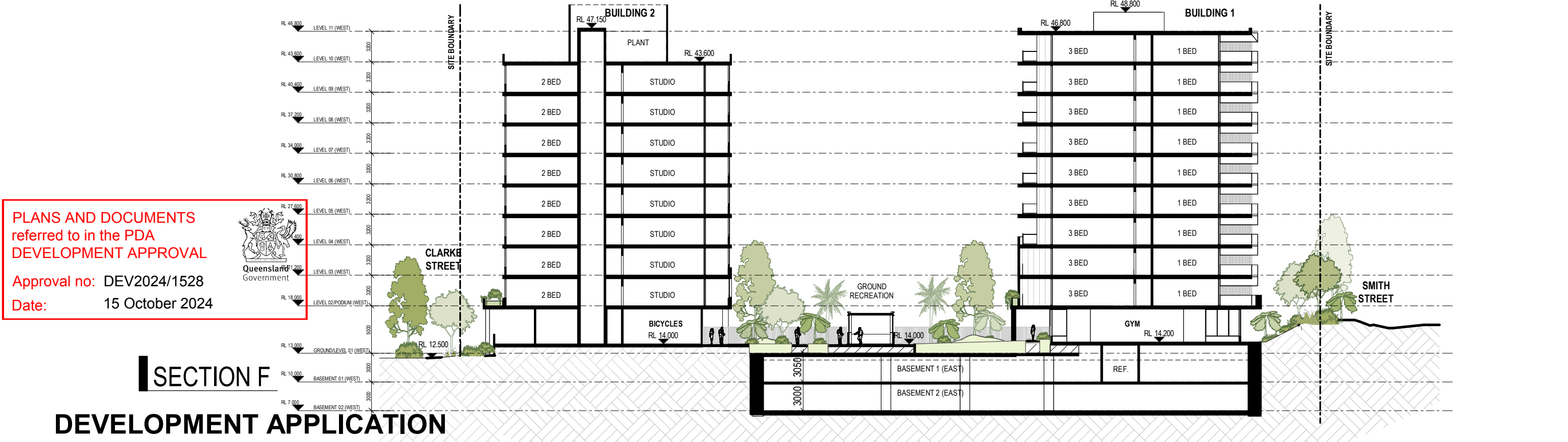
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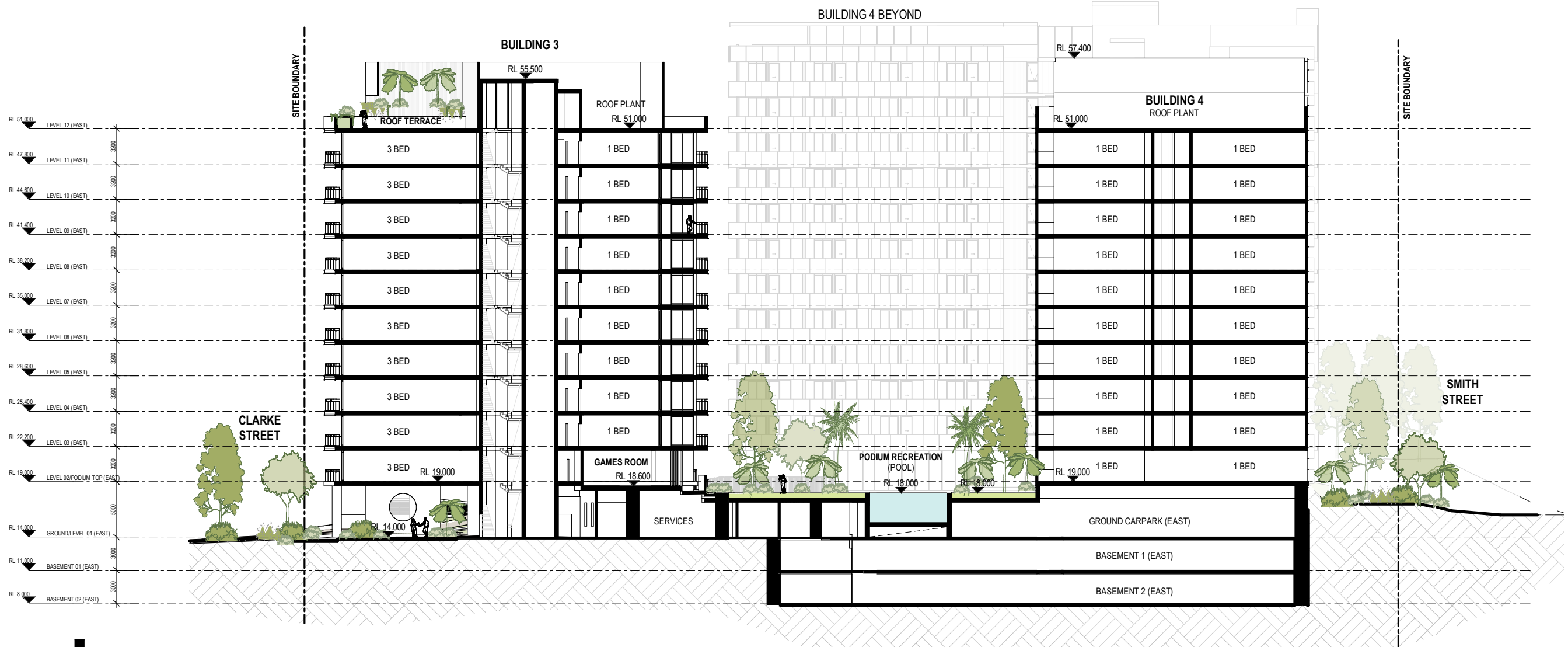
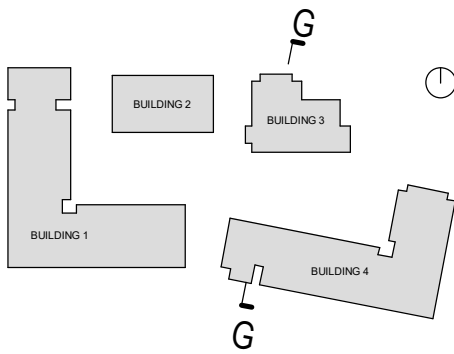
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DEVELOPMENT APPLICATION

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SECTION G

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Approval no: DEV2024/1528
Date: 15 October 2024



DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

Project / 1 CLARKE STREET

Drawing / Section G

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 400

Drawing No. / TP03.04

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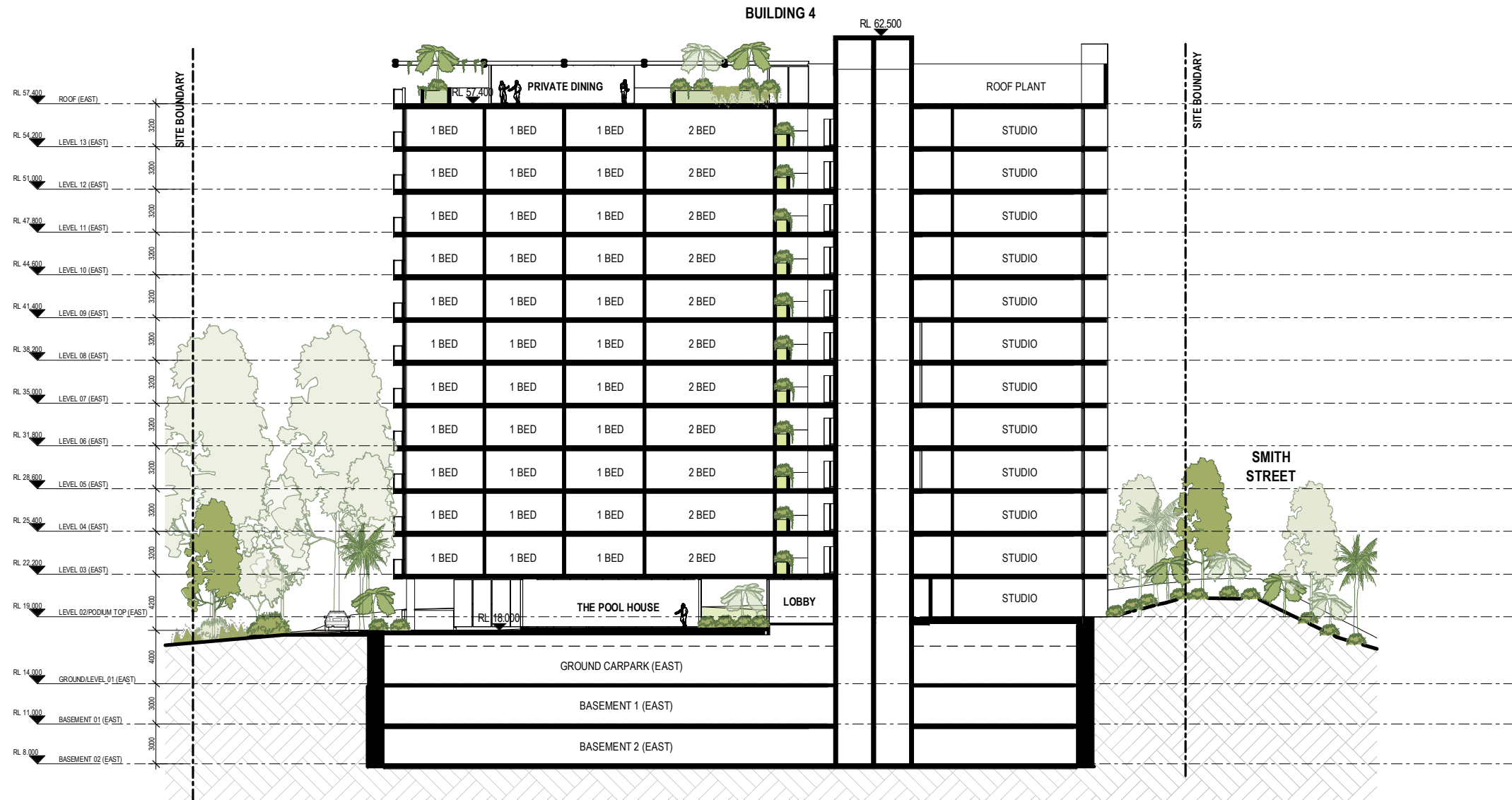
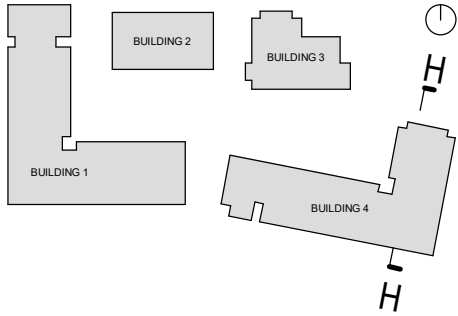
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SECTION H

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Approval no: DEV2024/1528

Date: 15 October 2024



DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

Project / 1 CLARKE STREET

Drawing / Section H

Project No / 223256

Author / CW

Scale: @ A3 / 1 : 400

Drawing No. / TP03.05

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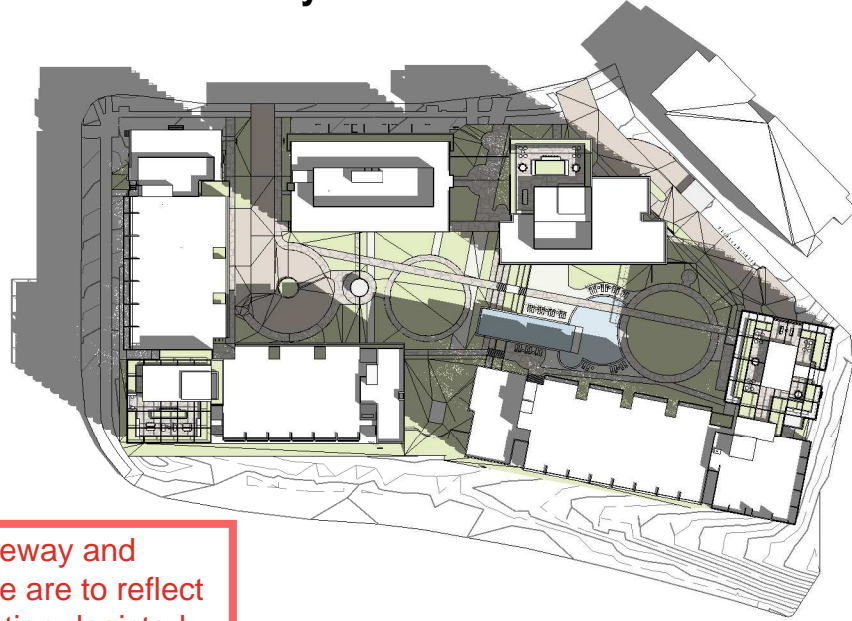
1 CLARKE STREET, SOUTHPORT

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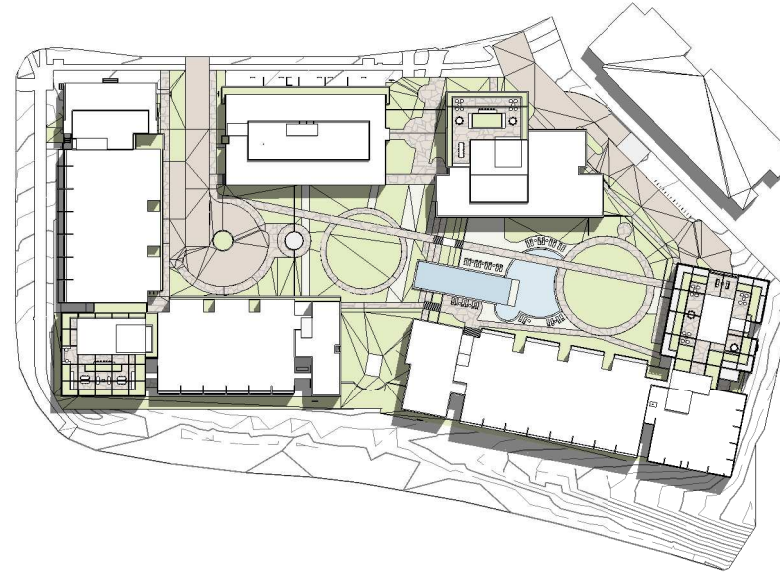
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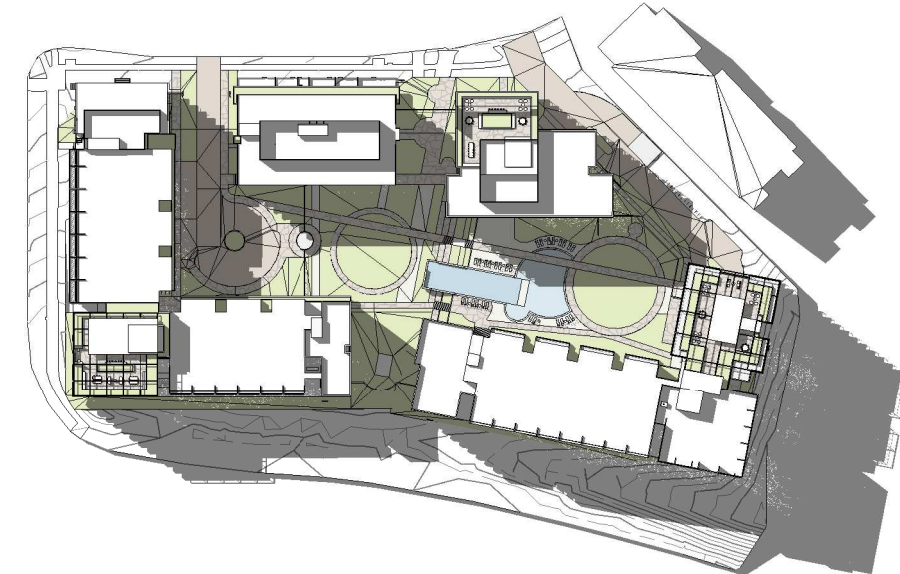
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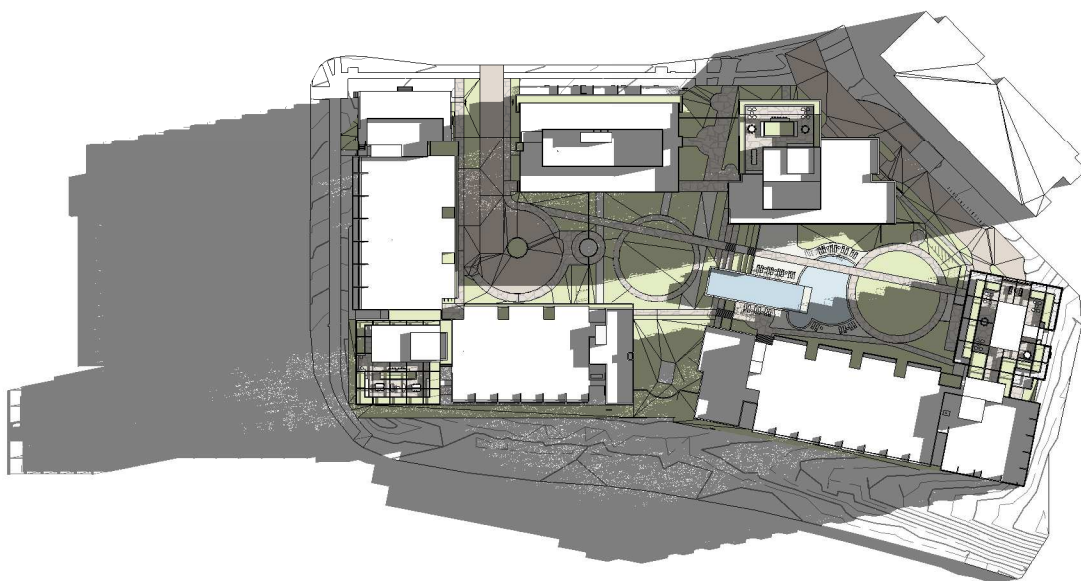
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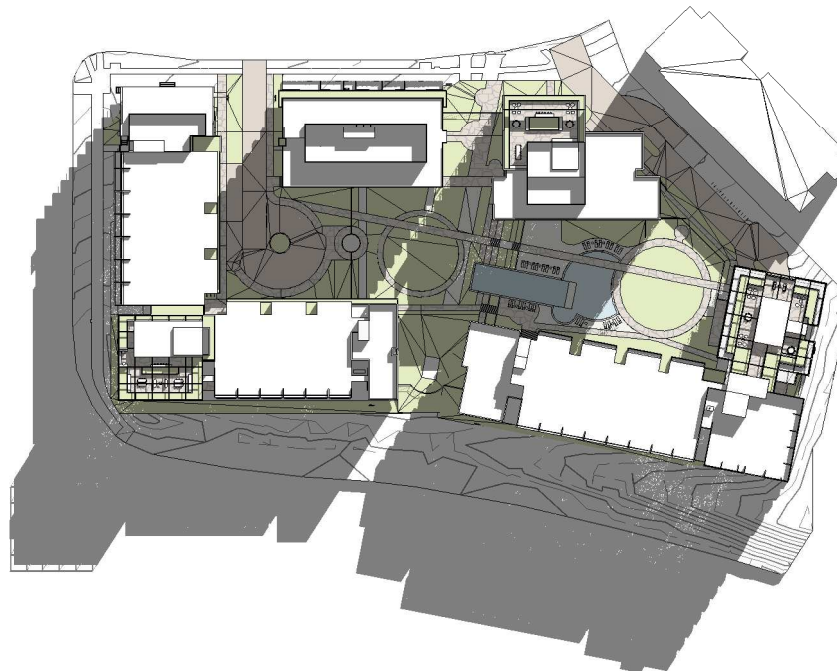
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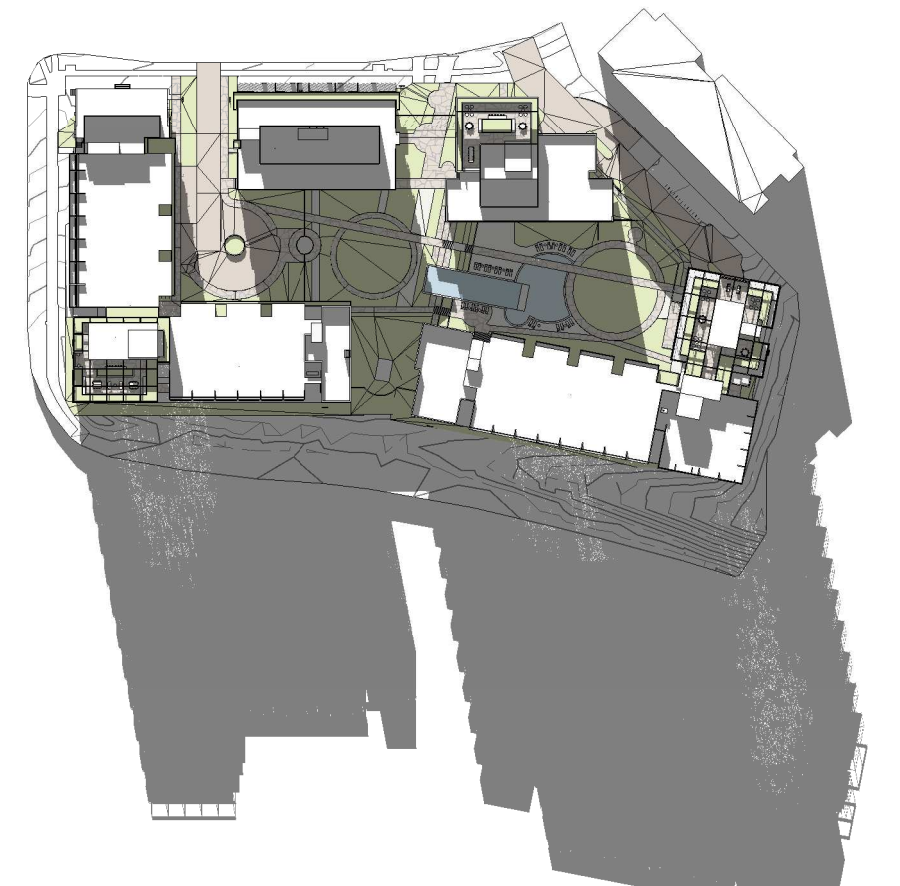
June 21st 9am



June 21st 12pm



June 21st 3pm



AMENDED IN RED

By: Nicole Tobias

Date: 10 September 2024



PLANS AND DOCUMENTS
referred to in the PDA
DEVELOPMENT APPROVAL

Approval no: DEV2024/1528

Date: 15 October 2024



DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

Project / 1 CLARKE STREET

Drawing / Shadow Studies

Project No / 223256

Author / BM

Scale: @ A3

Drawing No. / TP05.01

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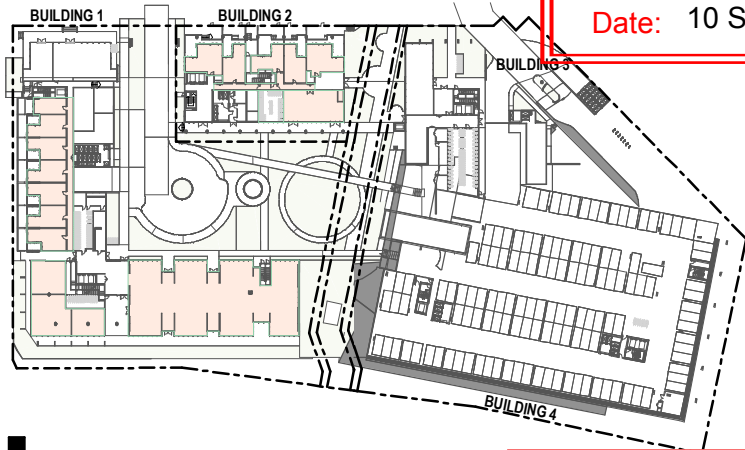
AMENDED IN RED

By: Nicole Tobias

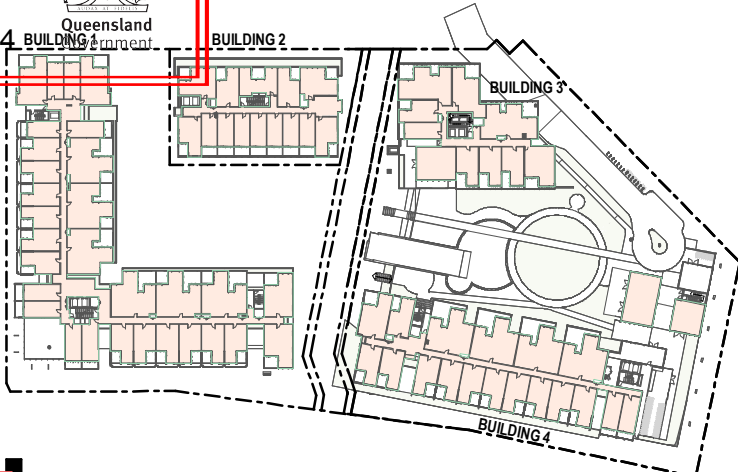
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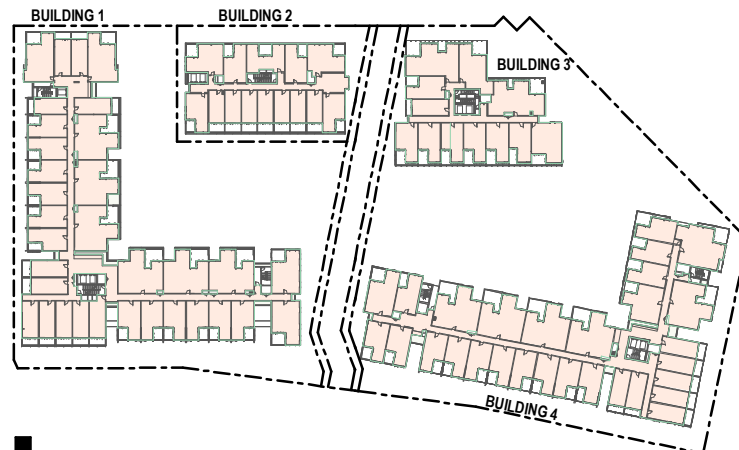
Queensland
Government



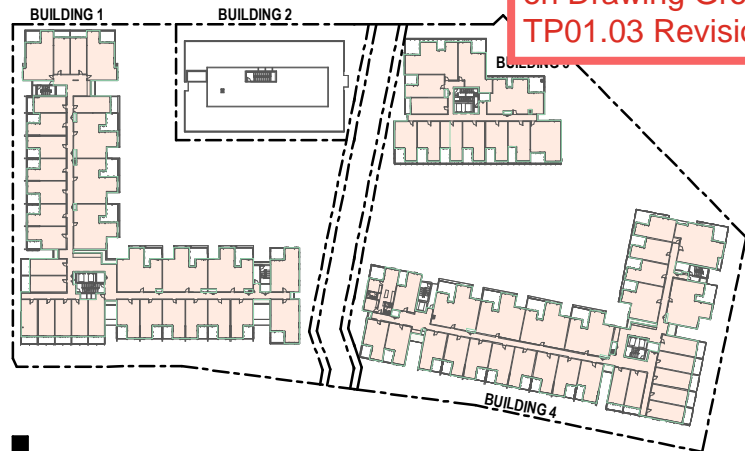
GROUND / LEVEL 01



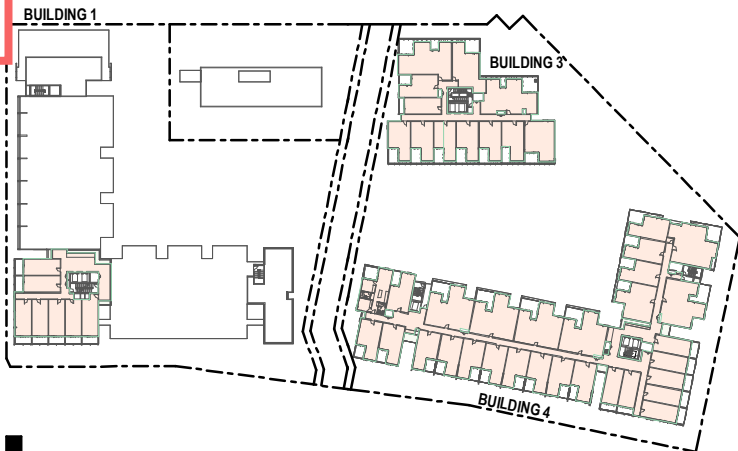
LEVEL 02 / PODIUM



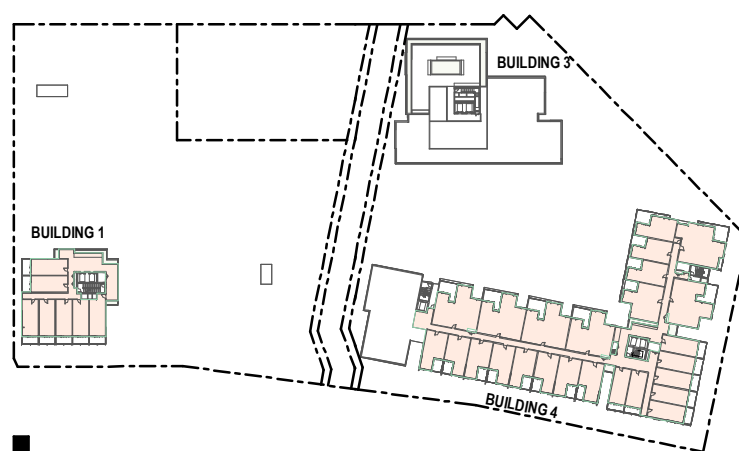
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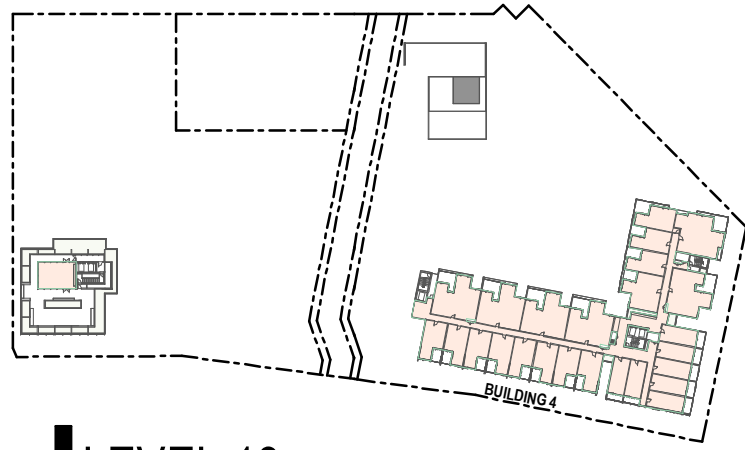
LEVEL 10



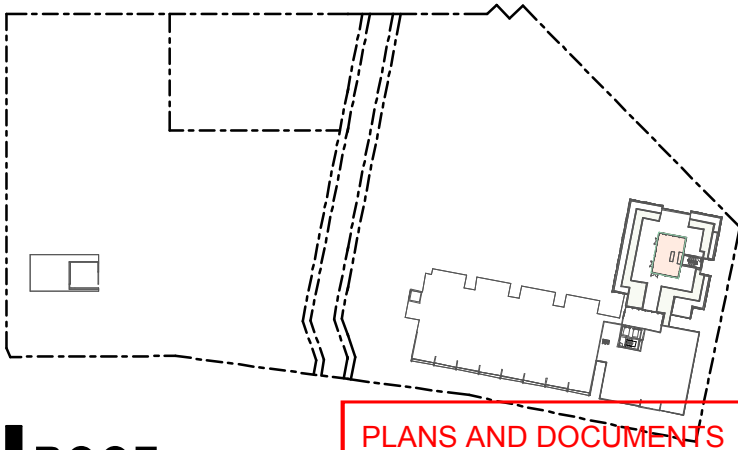
LEVEL 11



LEVEL 12



LEVEL 13



ROOF

PLANS AND DOCUMENTS
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DEVELOPMENT APPROVAL

Approval no: DEV2024/1528

Date: 15 October 2024



Queensland
Government

GROSS FLOOR AREA (GFA)

LEVEL	B1	B2	LEVEL	B3	B4
GROUND/LEVEL 01 (WEST)	1535.5 m ²	486.1 m ²	GROUND/LEVEL 01 (EAST)	0.0 m ²	0.0 m ²
LEVEL 02/PODIUM (WEST)	2343.8 m ²	810.5 m ²	LEVEL 02/PODIUM TOP (EAST)	831.3 m ²	1578.5 m ²
LEVEL 03 (WEST)	2489.0 m ²	809.1 m ²	LEVEL 03 (EAST)	919.7 m ²	2252.9 m ²
LEVEL 04 (WEST)	2489.0 m ²	809.1 m ²	LEVEL 04 (EAST)	919.7 m ²	2252.9 m ²
LEVEL 05 (WEST)	2489.0 m ²	809.1 m ²	LEVEL 05 (EAST)	919.7 m ²	2252.9 m ²
LEVEL 06 (WEST)	2489.0 m ²	809.1 m ²	LEVEL 06 (EAST)	919.7 m ²	2252.9 m ²
LEVEL 07 (WEST)	2489.0 m ²	809.1 m ²	LEVEL 07 (EAST)	919.7 m ²	2252.9 m ²
LEVEL 08 (WEST)	2489.0 m ²	809.1 m ²	LEVEL 08 (EAST)	919.7 m ²	2252.9 m ²
LEVEL 09 (WEST)	2489.0 m ²	809.1 m ²	LEVEL 09 (EAST)	919.7 m ²	2252.9 m ²
LEVEL 10 (WEST)	2489.0 m ²	0.0 m ²	LEVEL 10 (EAST)	919.7 m ²	2252.9 m ²
LEVEL 11 (WEST)	441.5 m ²	0.0 m ²	LEVEL 11 (EAST)	919.7 m ²	2252.9 m ²
LEVEL 12 (WEST)	441.5 m ²	0.0 m ²	LEVEL 12 (EAST)	0.0 m ²	1974.8 m ²
LEVEL 13 (WEST)	73.5 m ²	0.0 m ²	LEVEL 13 (EAST)	0.0 m ²	1974.8 m ²
TOTAL	24748.1 m ²	6960.0 m ²	ROOF (EAST)	0.0 m ²	81.4 m ²
			TOTAL	9108.5 m ²	25885.7 m ²

GROSS FLOOR AREA DEFINITION
FOR A BUILDING, THE TOTAL FLOOR AREA OF ALL STOREYS OF A BUILDING, MEASURED FROM THE OUTSIDE OF THE EXTERNAL WALLS AND THE CENTRE OF ANY COMMON WALLS OF THE BUILDING, OTHER THAN AREAS USED FOR:
(A) BUILDING SERVICES, PLANT OR EQUIPMENT; OR
(B) ACCESS BETWEEN LEVELS; OR
(C) GROUND FLOOR PUBLIC LOBBY; OR
(D) A MALL; OR
(E) PARKING, LOADING AND MANEUVERING OF VEHICLES; OR
(F) UNENCLOSED PRIVATE BALCONIES WHETHER ROOFED OR NOT.

DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

Project / 1 CLARKE STREET

Drawing / GFA Diagrams

Project No / 223256

Author / JL

Scale: @ A3 / As indicated

Drawing No. / TP06.01

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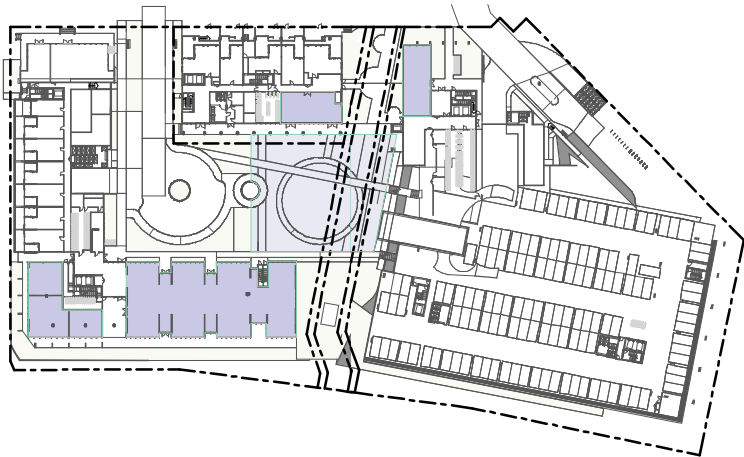
AMENDED IN RED

By: Nicole Tobias

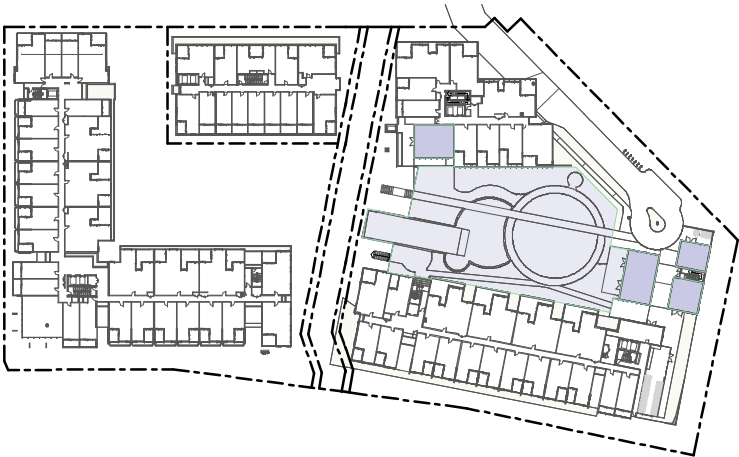
Date: 10 September 2024



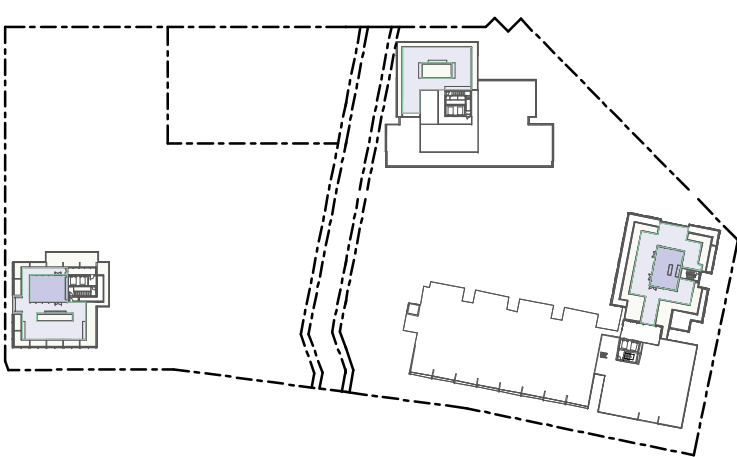
Western driveway and porte-cochère are to reflect the configuration depicted on Drawing Ground Floor TP01.03 Revision B.



COMMUNAL OPEN SPACE -
GROUND/LEVEL 01



COMMUNAL OPEN SPACE - LEVEL
02/PODIUM



COMMUNAL OPEN SPACE -
ROOFTOP (L12-14)

COMMUNAL OPEN SPACE

LEVEL	INT	EXT	AREA
GROUND/LEVEL 01 (WEST)	1226.7 m²	814.7 m²	2041.3 m²
GROUND/LEVEL 01 (EAST)	141.8 m²	283.4 m²	425.2 m²
LEVEL 02/PODIUM TOP (EAST)	337.4 m²	1905.4 m²	2242.8 m²
LEVEL 12 (EAST)	0.0 m²	197.1 m²	197.1 m²
LEVEL 13 (WEST)	70.3 m²	192.7 m²	263.1 m²
ROOF (EAST)	78.7 m²	229.6 m²	308.3 m²
TOTAL	1855.0 m²	3622.8 m²	5477.8 m²

INTERIOR
EXTERIOR

PLANS AND DOCUMENTS
referred to in the PDA
DEVELOPMENT APPROVAL

Approval no: DEV2024/1528

Date: 15 October 2024



DEVELOPMENT APPLICATION

Revisions / A 26.07.2024 DEVELOPMENT APPLICATION FC

Project / 1 CLARKE STREET

1 CLARKE STREET, SOUTHPORT

Drawing / Communal Open Space
Diagrams

Project No / 223256

Author / JL

Scale: @ A3 / 1 : 2000

Drawing No. / TP06.02

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