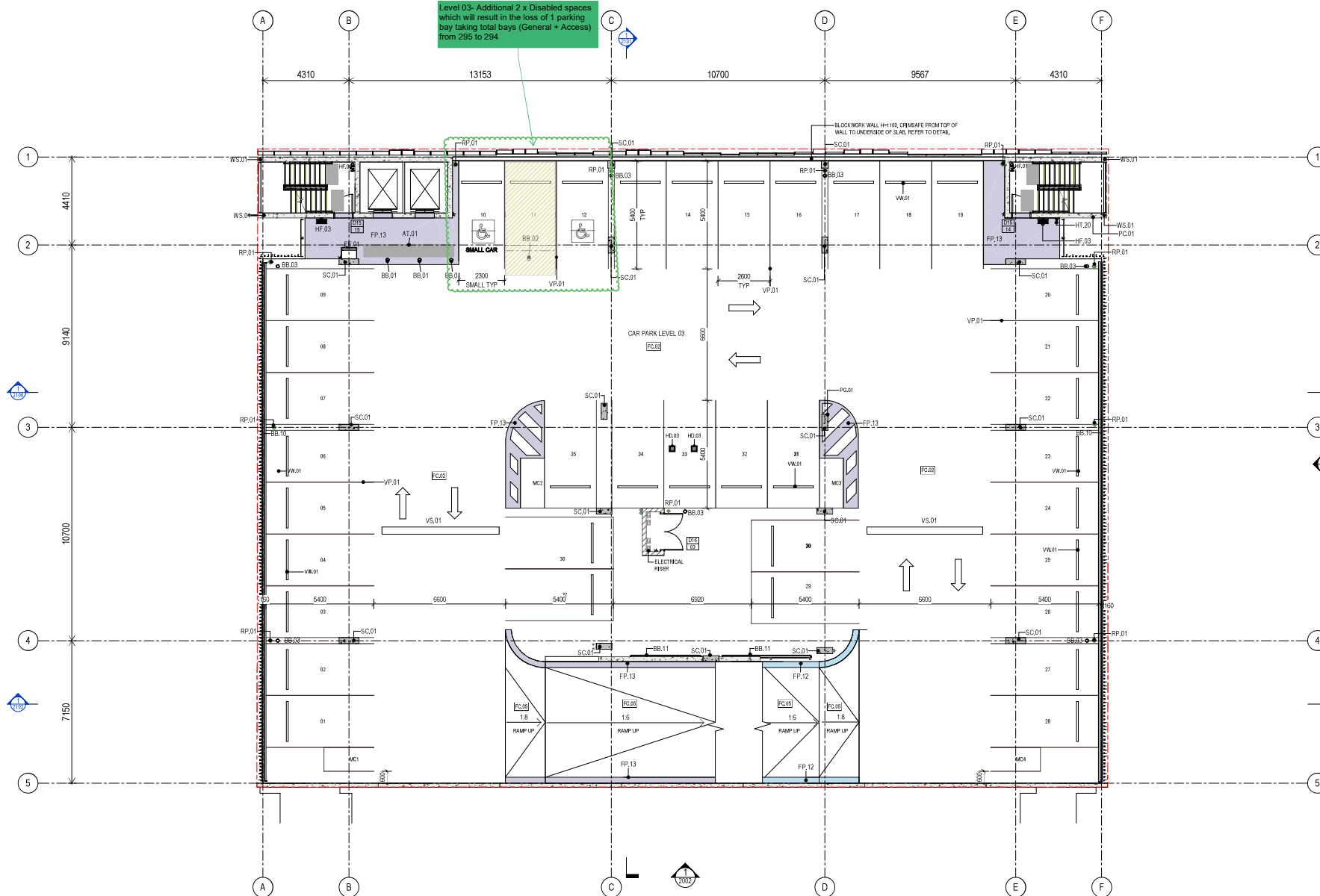


PROPOSED LEVEL 3 LAYOUT - (36 CARSPACES)  
REFER TO LEVEL 8 ADDITIONAL CARSPACE



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- DO NOT scale off these drawings.
- Report any discrepancies to the architect before carrying out any work.

| AMENDMENTS |                        |      |     |            |
|------------|------------------------|------|-----|------------|
| REV        | DESCRIPTION            | AUTH | CHK | DATE       |
| 19         | ISSUE FOR COORDINATION | SP   | MC  | 13.12.2022 |
| 20         | ISSUE FOR CONSTRUCTION | BD   | MC  | 16.01.2023 |
| 21         | ISSUE FOR CONSTRUCTION | SP   | MC  | 07.02.2023 |
| 22         | ISSUE FOR CONSTRUCTION | SP   | MC  | 21.02.2023 |
| 23         | ISSUE FOR CONSTRUCTION | SP   | MC  | 03.03.2023 |
| 24         | ISSUE FOR CONSTRUCTION | SP   | MC  | 15.03.2023 |
| 25         | ISSUE FOR CONSTRUCTION | SP   | MC  | 17.03.2023 |
| 26         | ISSUE FOR CONSTRUCTION | MC   | MC  | 12.07.2023 |
| 27         | BA APPLICATION         | SP   | MC  | 06.10.2023 |

| DRAWING SERIES LEGEND |                                                       |
|-----------------------|-------------------------------------------------------|
| DRAWING NUMBER        | DRAWING TYPE NAME                                     |
| CATEGORY FREQUENCY    |                                                       |
| 00 SERIES             |                                                       |
| 00                    | COVER SHEET                                           |
| 00                    | SITE                                                  |
| 01                    | LANDSETOUT                                            |
| 10 SERIES             |                                                       |
| 10                    | FLOOR PLANS                                           |
| 11                    | REFLECTED CEILING PLANS                               |
| 12                    | STRUCTURE SETOUT PLANS                                |
| 14                    | FIN FLOOR PLANS                                       |
| 15                    | PARTITION PLANS                                       |
| 20 SERIES             |                                                       |
| 20                    | BUILDING ELEVATIONS                                   |
| 21                    | BUILDING SECTIONS                                     |
| 30 SERIES             |                                                       |
| 30                    | WET AREA PLANS AND ELEVATIONS                         |
| 31 SERIES             |                                                       |
| 31                    | ROOM PLANS AND ELEVATIONS                             |
| 32 SERIES             |                                                       |
| 32                    | VERTICAL CIRCULATION (STAIRS, LIFTS, VEHICULAR RAMPS) |
| 33 SERIES             |                                                       |
| 33                    | METALWORK DETAILS                                     |
| 41 SERIES             |                                                       |
| 41                    | DOOR SCHEDULES AND DETAILS                            |
| 42 SERIES             |                                                       |
| 42                    | SHOPFRONT GLAZING AND WINDOW SCHEDULES AND DETAILS    |

PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL  
Approval no: DEV2021/1232  
Date: 06/12/2023



|                                                                                                                                                                                                                                          |                                    |                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------|
| STATUS<br>ISSUE FOR CONSTRUCTION                                                                                                                                                                                                         |                                    | NORTH<br> |
| 0m                                                                                                                                                                                                                                       | 2 4 6 8 10 @A3<br>0m 1 2 3 4 5 @A1 |                                                                                                |
| <br>BRISBANE<br>Plaza Level, Mosaic<br>826 Ann St<br>Fortitude Valley QLD 4006<br>T +61 7 3253 9900<br>bne@modedesign.com.au<br>ABN: 65 112 807 931 |                                    |                                                                                                |

CLIENT  
**SUNSHINE COAST COUNCIL**

PROJECT  
**MULTI-STOREY CARPARK**

LOT 110 MARKET STREET MAROOCHYDORE

DRAWING TITLE  
**FLOOR PLAN - LEVEL 03**

|                                      |              |                            |                |
|--------------------------------------|--------------|----------------------------|----------------|
| DRAWN<br>SP<br>06/10/2023 9:05:24 AM |              | CHECKED<br>MC<br>SCALE @A1 |                |
| PROJECT No<br>21179                  | STAGE<br>IFC | DRAWING No<br>AR-1003      | REVISION<br>27 |

**LEVEL 8 - CURRENT CONFIGURATION  
(38 CARSPACES)**

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| AMENDMENTS |                        |      |     |            |
|------------|------------------------|------|-----|------------|
| REV        | DESCRIPTION            | AUTH | CHK | DATE       |
| 19         | ISSUE FOR COORDINATION | SP   | MC  | 13.12.2022 |
| 20         | ISSUE FOR CONSTRUCTION | BD   | MC  | 16.01.2023 |
| 21         | ISSUE FOR CONSTRUCTION | SP   | MC  | 07.02.2023 |
| 22         | ISSUE FOR CONSTRUCTION | SP   | MC  | 21.02.2023 |
| 23         | ISSUE FOR CONSTRUCTION | SP   | MC  | 03.03.2023 |
| 24         | ISSUE FOR CONSTRUCTION | SP   | MC  | 15.03.2023 |
| 25         | ISSUE FOR CONSTRUCTION | SP   | MC  | 17.03.2023 |
| 26         | ISSUE FOR CONSTRUCTION | MC   | MC  | 12.07.2023 |
| 27         | BA APPLICATION         | SP   | MC  | 06.10.2023 |

### DRAWING SERIES LEGEND

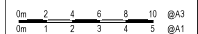
| DRAWING NUMBER |          | DRAWING TYPE NAME                                     |
|----------------|----------|-------------------------------------------------------|
| CATEGORY       | SEQUENCE |                                                       |
| 00 SERIES      | 00       | COVER SHEET                                           |
|                | 01       | LISTS                                                 |
|                | 02       | GRID SETOUT                                           |
| 10 SERIES      | 10       | FLOOR PLANS                                           |
|                | 11       | REFLECTED CEILING PLANS                               |
|                | 12       | STRUCTURE SETOUT PLANS                                |
|                | 14       | FIRE PROTECTION PLANS                                 |
|                | 15       | PARTITION PLANS                                       |
| 20 SERIES      | 20       | BUILDING ELEVATIONS                                   |
|                | 21       | BUILDING SECTIONS                                     |
| 30 SERIES      | 30       | WET AREA PLANS AND ELEVATIONS                         |
| 31 SERIES      | 31       | ROOM PLANS AND ELEVATIONS                             |
| 32             | 32       | VERTICAL CIRCULATION (STAIRS, LIFTS, VEHICULAR RAMPS) |
| 33 SERIES      | 33       | METALWORK DETAILS                                     |
| 41 SERIES      | 41       | DOOR SCHEDULES AND DETAILS                            |
| 42 SERIES      | 42       | SHOOPING GLAZING AND WINDOW SCHEDULES AND DETAILS     |

**PLANS AND DOCUMENTS**  
referred to in the PDA  
**DEVELOPMENT APPROVAL**

**Approval no:** DEV2021/1232  
**Date:** 06/12/2023



STATUS  
ISSUE FOR CONSTRUCTION



CLIENT  
**SUNSHINE COAST  
COUNCIL**

PROJECT  
MULTI-STOREY CARPARK

LOT 110 MARKET STREET MAROOCHYDORE

DRAWING TITLE  
FLOOR PLAN - LEVEL 08

|                                |              |                       |                |
|--------------------------------|--------------|-----------------------|----------------|
| DRAWN<br>SP                    |              | CHECKED<br>MC         |                |
| ISSUE<br>06/10/2023 9:06:52 AM |              | SCALE @ A1            |                |
| PROJECT No<br>21179            | STAGE<br>IFC | DRAWING No<br>AR-1008 | REVISION<br>27 |

