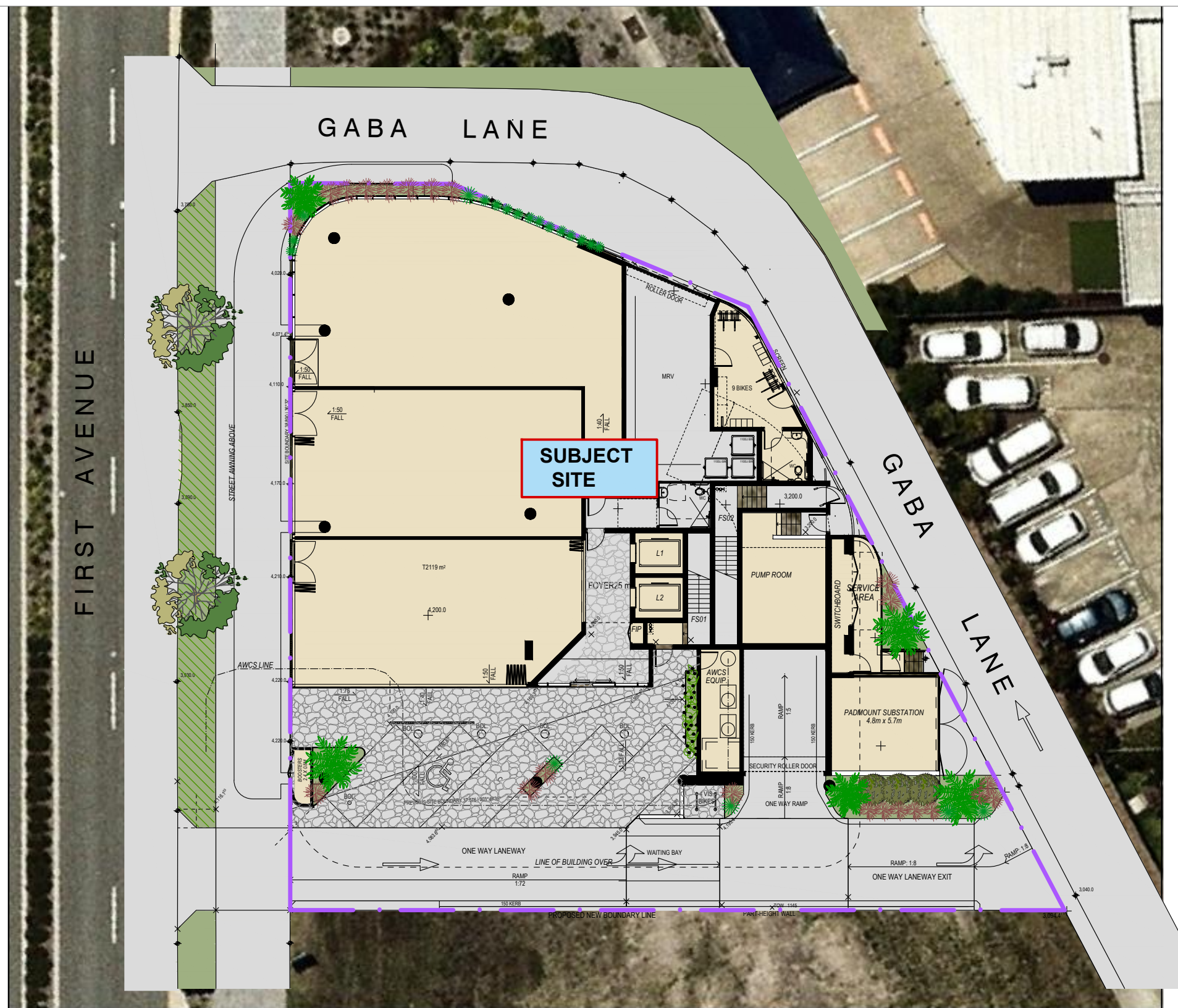




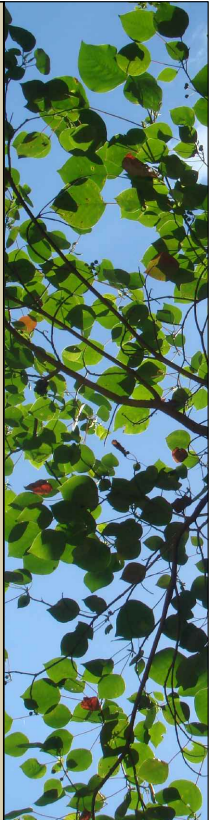
### DESIGN APPROACH -

THE PROPOSED DESIGN APPROACH FOR THIS PROJECT IS ONE OF PRACTICAL DESIGN SOLUTIONS FOR A SUSTAINABLE AND AESTHETIC OUTCOME. THIS WILL BE ACHIEVED VIA THE FOLLOWING NOTES & INFORMATION.

SELECT NATIVE TREES, SHRUBS AND GROUND-COVER PLANTINGS TO PROPOSED BUILDING & SURROUNDING AREAS TO COMPLEMENT THE ARCHITECTURE & ASSIST IN CREATING A SUSTAINABLE, SAFE & FUNCTIONAL ENVIRONMENT WITHIN THE DEVELOPMENT.

THE PLANTING DESIGN WILL INCORPORATE -

1. PLANTINGS TO BE PREDOMINANTLY NATIVE ENDEMIC SPECIES TO COMPLIMENT THE EXISTING ENVIRONMENT & LOCAL COUNCILS LANDSCAPE DESIGN POLICY.
2. SURVEILLANCE & SIGHTLINE CRITERIA FOR SAFE & EASY TRAVEL FOR RESIDENTS THROUGH THE DEVELOPMENT SITE.
3. PROVISION OF SHADE TREE PLANTINGS TO CARPARKING, DRIVEWAYS, WALKWAYS & GENERAL HARDSTAND AREAS FOR SOLAR RELIEF WHERE PRACTICAL & POSSIBLE.
4. PLANTING SPECIES WILL BE CHOSEN FOR THEIR AESTHETIC VALUE, SUSTAINABILITY DURING WATER CONSCIOUS PERIODS AND LOW MAINTENANCE QUALITIES.



### SHEET LEGEND -

- SHEET 01 - LANDSCAPE OVERALL PLAN
- SHEET 02 - LANDSCAPE CONCEPT (GROUND LEVEL)
- SHEET 03 - LANDSCAPE CONCEPT (MEZZANINE LEVEL)
- SHEET 04 - LANDSCAPE CONCEPT PLAN (LEVEL 2)
- SHEET 05 - LANDSCAPE CONCEPT PLAN (LEVEL 3)
- SHEET 06 - LANDSCAPE CONCEPT PLAN (LEVEL 4)
- SHEET 07 - LANDSCAPE CONCEPT PLAN (ROOF TERRACE)
- SHEET 08 - PLANT SCHEDULE & PHOTO MONTAGE.

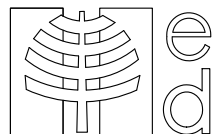
PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2021/1176

Date: 2nd August 2021



## SHEET 01 - LANDSCAPE OVERALL SITE PLAN - MCU APPLICATION - Commercial Development at Lot A1 - Sun Central, Maroochydore.



| AMENDMENTS |          |                         |
|------------|----------|-------------------------|
| issue      | date     | description             |
| A          | 12.02.21 | ISSUE FOR CLIENT REVIEW |

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### PROJECT PROPOSED COMMERCIAL DEVELOPMENT AT LOT A1 SUN CENTRAL, MAROOCHYDORE.

CLIENT EVANSLONG

DWG TITLE OVERALL PLAN

ED 21113 MCU - 01



Date FEBRUARY 2021

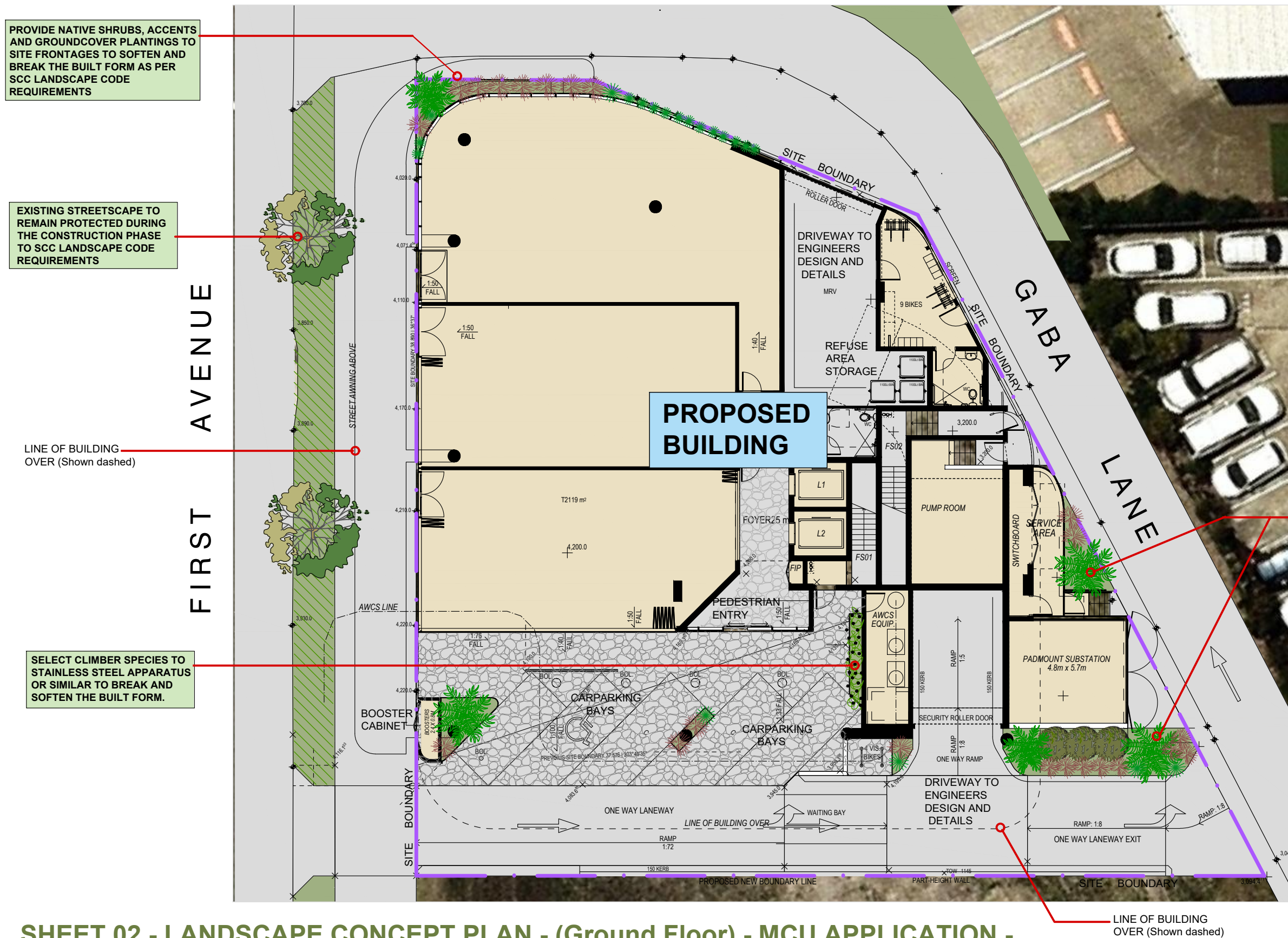
Scale 1:250 @ A3

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Sheet 01 OF 05

issue A



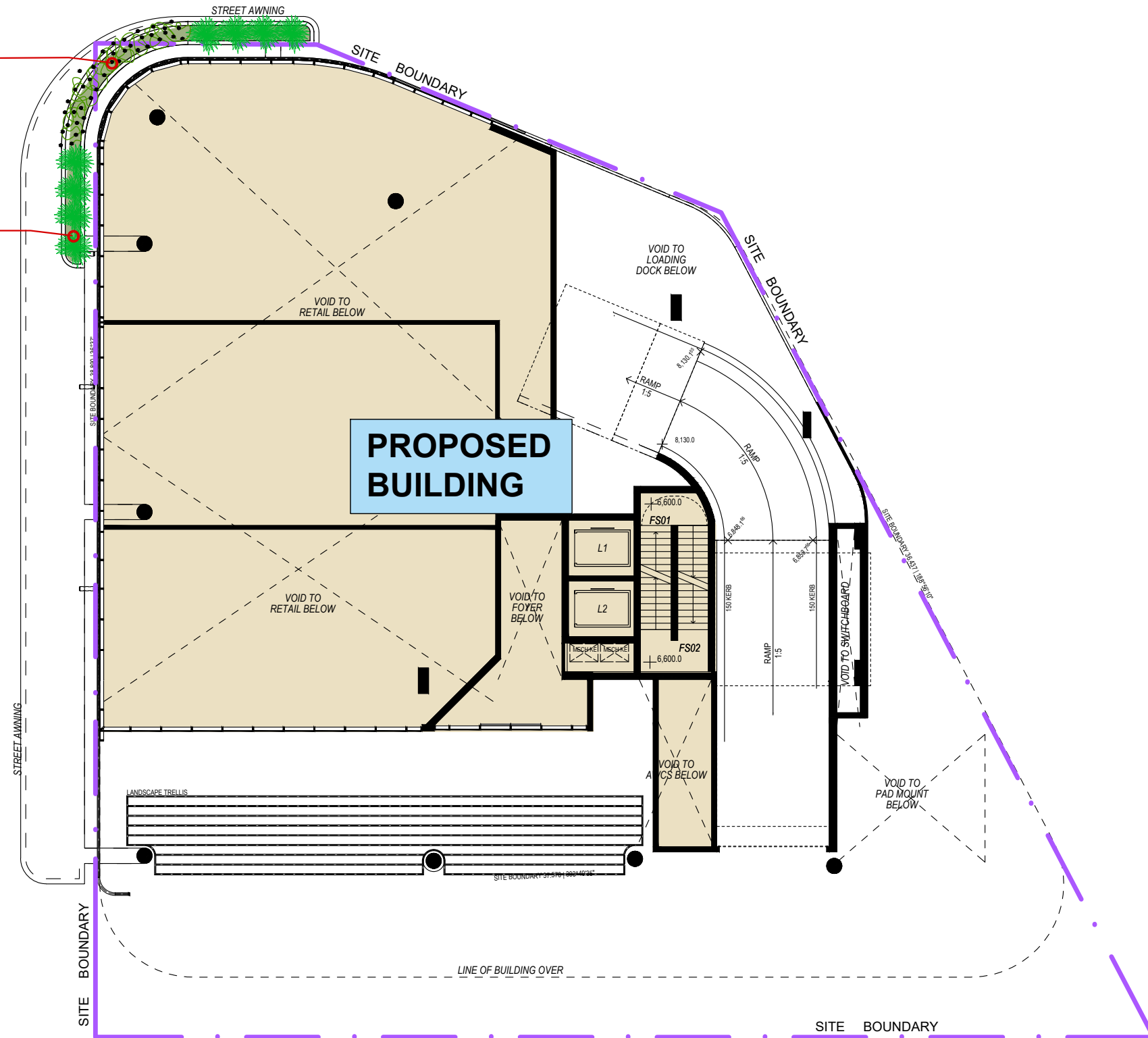


**SHEET 02 - LANDSCAPE CONCEPT PLAN - (Ground Floor) - MCU APPLICATION -**

|                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |               |  |                               |  |                                 |  |               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------|--|-------------------------------|--|---------------------------------|--|---------------|--|
|                                                                                                                                                                                                                                                                                                                                                                  | <b>AMENDMENTS</b>                                                  | <b>LEGEND</b> |  | EXISTING STREET TREE PLANTING |  | ACCENT PLANTING                 |  | SITE BOUNDARY |  |
|                                                                                                                                                                                                                                                                                                                                                                  | Issue: A    Date: 12.02.21    Description: ISSUE FOR CLIENT REVIEW |               |  | RHAPHIS PALM PLANTINGS        |  | EXISTING COUNCIL PLANTING AREAS |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |               |  | SHRUB PLANTINGS               |  | CONCRETE FOOT PATH              |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |               |  |                               |  |                                 |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |               |  |                               |  |                                 |  |               |  |
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| <div><div><div>PROJECT</div><div>PROPOSED COMMERCIAL DEVELOPMENT AT LOT A1 SUN CENTRAL, MAROOCHYDORE.</div></div><div><div>CLIENT</div><div>EVANS LONG</div></div><div><div>DWG TITLE</div><div>GROUND LEVEL PLAN</div></div><div><div>ED 21113    MCU - 02</div></div></div>                                                                                    |                                                                    |               |  |                               |  |                                 |  |               |  |
| <div><div><div><div>North</div></div><div>Date: FEBRUARY 2021</div><div>Scale: 1: 200 @ A3</div><div>Design: NH    Drawn: NH</div><div>Sheet: 02 OF 08</div><div>Issue: <b>A</b></div></div></div>                                                                                                                                                               |                                                                    |               |  |                               |  |                                 |  |               |  |

PLANTING OF SMALL SHRUBS & ACCENT PLANTS TO PLANTERS TO ASSIST IN PRIVACY, AESTHETICS AND SOFTENING OF THE BUILT FORM. PLANTERS TO HAVE DESIGNED IRRIGATION & DRAINAGE INCORPORATED.

RAISED PLANTER TO BUILDING



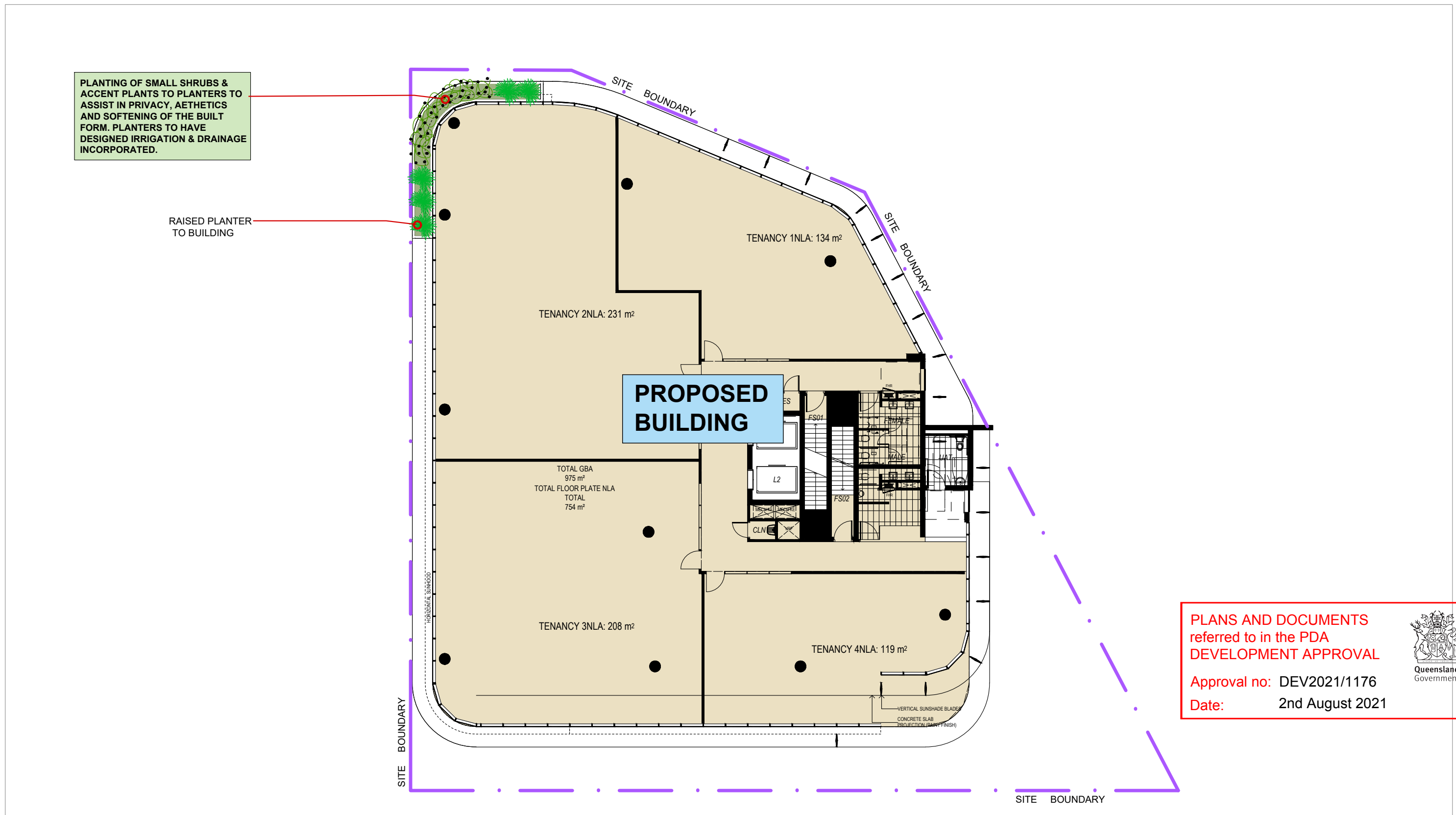
PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

Approval no: DEV2021/1176  
Date: 2nd August 2021

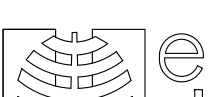


## SHEET 03 - LANDSCAPE CONCEPT PLAN - (Mezzanine Level) - MCU APPLICATION -

|                                                                                                                                                                                                                                                                                                          |                                                                                   |               |                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                          | <b>AMENDMENTS</b><br>Issue date description<br>A 12.02.21 ISSUE FOR CLIENT REVIEW | <b>LEGEND</b> | EXISTING STREET TREE PLANTING                                                                                                                                                                                                                                                                       | ACCENT PLANTING    | SITE BOUNDARY                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                          | RHAPHIS PALM PLANTINGS                                                            |               | EXISTING COUNCIL PLANTING AREAS                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                          |                                                                                   |               | SHRUB PLANTINGS                                                                                                                                                                                                                                                                                     | CONCRETE FOOT PATH |                                                                                                                                                                      |  |
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|                                                                                                                                                                                                                                                                                                          |                                                                                   |               | <b>element design</b><br>landscape architecture<br>MASTER PLANNING • SUBDIVISIONS • COMMERCIAL DEVELOPMENTS • RESORTS • PARKLANDS • REVEGETATION • MULTI-UNITS<br>151 Brisbane Rd, Mooloolaba<br>Phone 07 5444 6155 Fax 07 5444 6055<br>PO Box 1546, Buderim QLD 4556<br>admin@elementdesign.net.au |                    | <b>PROPOSED COMMERCIAL DEVELOPMENT AT LOT A1 SUN CENTRAL, MAROOCHYDORE.</b><br>CLIENT <b>EVANSLONG</b><br>DWG TITLE <b>MEZZANINE LEVEL PLAN</b><br>ED 21113 MCU - 03 |  |
|                                                                                                                                                                                                                                                                                                          |                                                                                   |               |                                                                                                                                                                                                                                                                                                     |                    | <br>Date FEBRUARY 2021<br>Scale 1: 200 @ A3<br>Design NH Drawn NH<br>Sheet 03 OF 08<br>Issue <b>A</b>                                                                |  |



## SHEET 04 - LANDSCAPE CONCEPT PLAN - (Second Level) - MCU APPLICATION -

|                                                                                                                                                                                                                                                                                                          |            |          |        |                                                                                     |                               |                                                                                     |                                 |                                                                                       |               |                                                                                       |  |
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|                                                                                                                                                                                                                       | AMENDMENTS |          | LEGEND |  | EXISTING STREET TREE PLANTING |  | ACCENT PLANTING                 |  | SITE BOUNDARY |  |  |
|                                                                                                                                                                                                                                                                                                          | Issue      | Date     |        | Description                                                                         |                               |                                                                                     |                                 |                                                                                       |               |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                          | A          | 12.02.21 |        | ISSUE FOR CLIENT REVIEW                                                             |                               |                                                                                     |                                 |                                                                                       |               |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                          |            |          |        |                                                                                     |                               |                                                                                     |                                 |                                                                                       |               |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                          |            |          |        |                                                                                     |                               |                                                                                     |                                 |                                                                                       |               |                                                                                       |  |
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|                                                                                                                                                                                                                                                                                                          |            |          |        |  | SHRUB PLANTINGS               |  | CONCRETE FOOT PATH              |  |               |  |  |



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PROJECT

PROPOSED COMMERCIAL DEVELOPMENT AT LOT A1 SUN CENTRAL, MAROOCHYDORE.

CIENT

EVANSLONG

DWG TITLE

SECOND LEVEL PLAN

ED 21113 MCU - 04

Issue

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North



Date FEBRUARY 2021

Scale 1: 200 @ A3

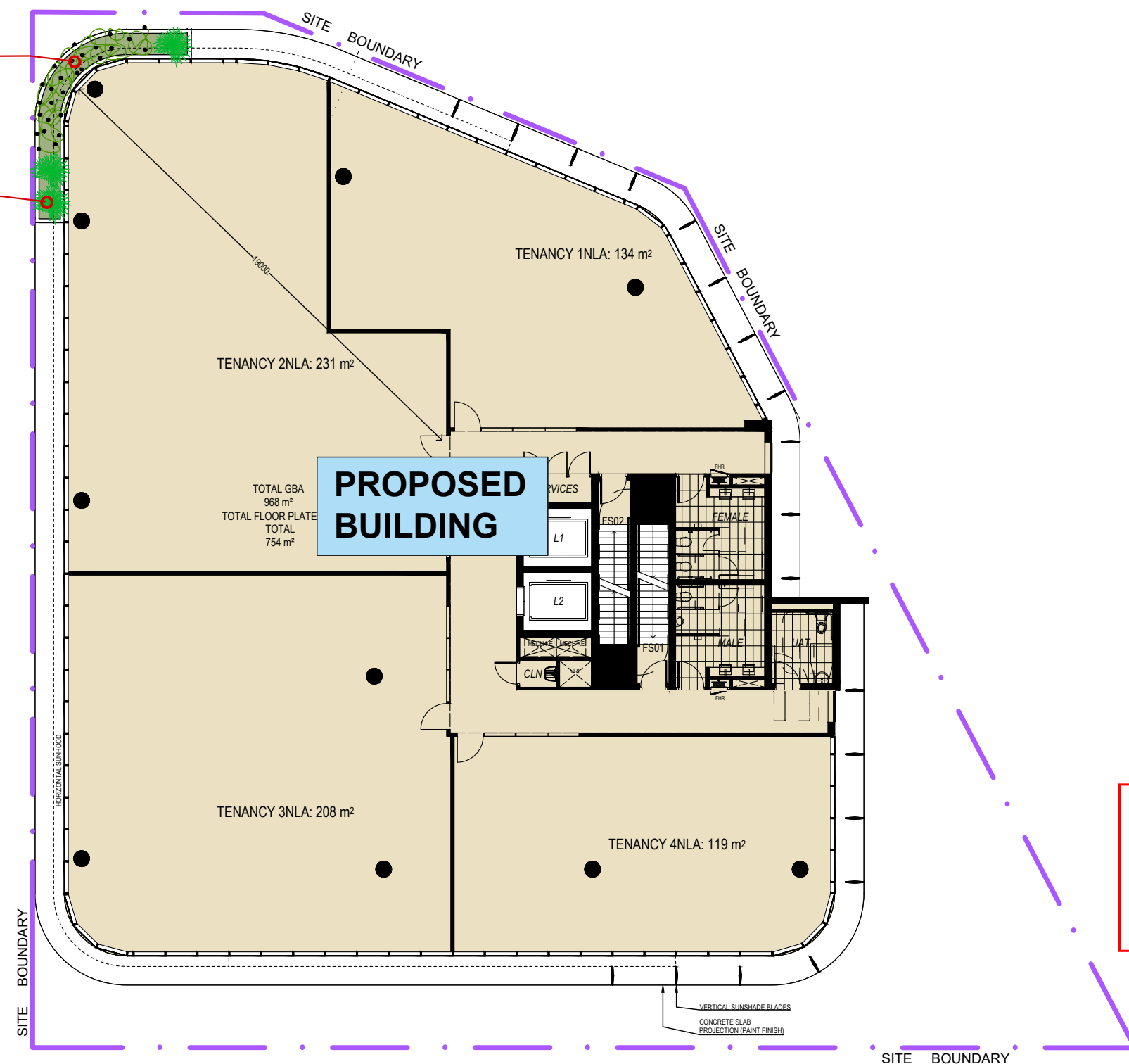
Design NH Drawn NH

Sheet 04 OF 08



PLANTING OF SMALL SHRUBS & ACCENT PLANTS TO PLANTERS TO ASSIST IN PRIVACY, AESTHETICS AND SOFTENING OF THE BUILT FORM. PLANTERS TO HAVE DESIGNED IRRIGATION & DRAINAGE INCORPORATED.

RAISED PLANTER TO BUILDING

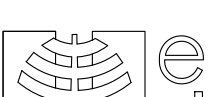


PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

Approval no: DEV2021/1176  
Date: 2nd August 2021

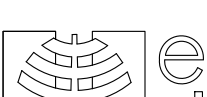


## SHEET 05 - LANDSCAPE CONCEPT PLAN - (Third Level) - MCU APPLICATION -

|                                                                                                                                                                                                                                                                                                          |            |          |                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |  |                                                                                                                                |  |
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|                                                                                                                                                                                                                       | AMENDMENTS |          | <div>LEGEND</div> |  | EXISTING STREET TREE PLANTING                                                       |  | ACCENT PLANTING                                                                     |  | SITE BOUNDARY                                                                         |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |  |                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                          | Issue      | Date     |                   | Description                                                                         |  | RHAPHIS PALM PLANTINGS                                                              |  | EXISTING COUNCIL PLANTING AREAS                                                       |  |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |  |                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                          | A          | 12.02.21 |                   | ISSUE FOR CLIENT REVIEW                                                             |  | SHRUB PLANTINGS                                                                     |  | CONCRETE FOOT PATH                                                                    |  |  |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |  |                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                          |            |          |                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |  |                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                          |            |          |                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |  |                                                                                                                                |  |
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| <div>CLIENT</div> <div>EVANSLONG</div>                                                                                                                                                                                                                                                                   |            |          |                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       | <div>Scale</div> <div>1: 200 @ A3</div>                                                                                                                                                                                                                                                                                                     |  |                                                                                                    |  |                                                                                                                                |  |
| <div>DWG TITLE</div> <div>THIRD LEVEL PLAN</div>                                                                                                                                                                                                                                                         |            |          |                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       | <div>Design NH</div> <div>Drawn NH</div>                                                                                                                                                                                                                                                                                                    |  |                                                                                                    |  |                                                                                                                                |  |
| <div>Sheet</div> <div>05 OF 08</div>                                                                                                                                                                                                                                                                     |            |          |                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       | <div>Issue</div> <div>A</div>                                                                                                                                                                                                                                                                                                               |  |                                                                                                    |  |                                                                                                                                |  |
| <div>ED 21113 MCU - 05</div>                                                                                                                                                                                                                                                                             |            |          |                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                    |  |                                                                                                                                |  |



## SHEET 06 - LANDSCAPE CONCEPT PLAN - (Third Level) - MCU APPLICATION -

|                                                                                     |                                                                                                                                                                                                                                                                                                          |          |                   |                                                                                     |                               |                                                                                     |                                 |                                                                                       |               |                                                                                       |
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|  | AMENDMENTS                                                                                                                                                                                                                                                                                               |          | <div>LEGEND</div> |  | EXISTING STREET TREE PLANTING |  | ACCENT PLANTING                 |  | SITE BOUNDARY |  |
|                                                                                     | issue                                                                                                                                                                                                                                                                                                    | date     |                   | description                                                                         |                               |                                                                                     |                                 |                                                                                       |               |                                                                                       |
|                                                                                     | A                                                                                                                                                                                                                                                                                                        | 12.02.21 |                   | ISSUE FOR CLIENT REVIEW                                                             |                               |                                                                                     |                                 |                                                                                       |               |                                                                                       |
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|                                                                                     |                                                                                                                                                                                                                                                                                                          |          |                   |                                                                                     |                               |                                                                                     |                                 |                                                                                       |               |                                                                                       |
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|                                                                                     |                                                                                                                                                                                                                                                                                                          |          |                   |  | SHRUB PLANTINGS               |  | CONCRETE FOOT PATH              |  |               |  |



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PROJECT

PROPOSED COMMERCIAL DEVELOPMENT AT LOT A1 SUN CENTRAL, MAROOCHYDORE.

CLIENT

EVANSLONG

DWG TITLE

FOURTH LEVEL PLAN

ED 21113 MCU - 06

DATE

FEBRUARY 2021

SCALE

1: 200 @ A3

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06 OF 08

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## SHEET 07 - LANDSCAPE CONCEPT PLAN - (Roof Terrace) - MCU APPLICATION -

|                                                                                                                                                                                                                                                                                                          |            |          |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |               |                                                                                       |
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|                                                                                                                                                                                                                       | AMENDMENTS |          | LEGEND                                                                              |  | EXISTING STREET TREE PLANTING                                                       |  | ACCENT PLANTING                                                                       |  | SITE BOUNDARY |  |
|                                                                                                                                                                                                                                                                                                          | issue      | date     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |               |                                                                                       |
|                                                                                                                                                                                                                                                                                                          | A          | 12.02.21 |                                                                                     | ISSUE FOR CLIENT REVIEW                                                             |                                                                                     |                                                                                     |                                                                                       |                                                                                       |               |                                                                                       |
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|                                                                                                                                                                                                                                                                                                          |            |          |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |               |                                                                                       |
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|                                                                                                                                                                                                                                                                                                          |            |          |  | SHRUB PLANTINGS                                                                     |  | CONCRETE FOOT PATH                                                                  |  |                                                                                       |               |  |



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PROJECT

PROPOSED COMMERCIAL DEVELOPMENT AT LOT A1  
SUN CENTRAL, MAROOCHYDORE.

CLIENT

EVANSLONG

DWG TITLE

ROOF TERRACE PLAN

ED 21113

MCU - 07

Scale

1: 200 @ A3

Design

NH

Drawn

NH

Sheet

07 OF 08

issue

A

North



Date

FEBRUARY 2021



# INDICATIVE PLANT SCHEDULE

| TREE & PALM SPECIES |                                                | 45 Litre Bag        |
|---------------------|------------------------------------------------|---------------------|
| Code                | Botanical Name                                 | Common Name         |
| ALE cor             | <i>Alectryon coriaceus</i>                     | Beach Birds Eye     |
| CUP ana             | <i>Cupaniopsis anacardiodes</i>                | Tuckeroo            |
| MAG LG              | <i>Magnolia Little Gem</i>                     | Little Gem          |
| SYZ hem             | <i>Syzygium hemilampra</i>                     | Bush Satinash       |
| PAN pen             | <i>Pandanus pendunculata</i>                   | Screw Pine          |
| SHRUB SPECIES       |                                                | 200 & 300mm Pot     |
| Code                | Botanical Name                                 | Common Name         |
| ACM smi             | <i>Acmena smithii</i>                          | Lilly Pilly         |
| CAL 'LJ             | <i>Callistemon 'Little John'</i>               | Little John         |
| DIA cae             | <i>Dianella caerulea</i>                       | Dianella            |
| DIE gra             | <i>Dietes grandiflora</i>                      | Grandiflora         |
| HYM spe             | <i>Hymenocallis speciosa</i>                   | Spider Lily         |
| PHY mul             | <i>Phyllanthus multiflora</i>                  | Green Waterfall     |
| LOM TC              | <i>Lomandra Tropic Cascade</i>                 | Tropic Cascade      |
| MET FF              | <i>Metrosideros "Fiji Fire"</i>                | Fiji Fire           |
| NAN nan             | <i>Nandina domestica nana</i>                  | Dwarf Nandina       |
| PHI xan             | <i>Philodendron 'xanadu'</i>                   | Dwarf Philodendron  |
| RHA exc             | <i>Rhaphis excelsa</i>                         | Rhaphis Palm        |
| SYZ 'Cas'           | <i>Syzygium 'Cascade'</i>                      | Weeping Lilly Pilly |
| SYZ res             | <i>Syzygium Resilience</i>                     | Resilience          |
| STR reg             | <i>Stelitzia reginae</i>                       | Bird of Paradise    |
| GROUNDCOVER SPECIES |                                                | 140mm Pot           |
| Code                | Botanical Name                                 | Common Name         |
| ALL ci              | <i>Allocasuarina Cousin It</i>                 | Cousin It           |
| AUS dul             | <i>Austromyrtus dulcis</i>                     | Midgim              |
| CAR gla             | <i>Carpobrotus glaucescens</i>                 | Pigs Face           |
| LIR EG              | <i>Liriope Evergreen Giant</i>                 | Evergreen Giant     |
| LIR var             | <i>Liriope variagata</i>                       | Variagated Liriope  |
| TRA Tri             | <i>Trachelospermum jasminoides 'Tricolour'</i> | Tricolor Jasmine    |



*Pandanus pendunculata*



*Cupaniopsis anacardiodes*



*Syzygium hemilampra*

TREES

SHRUBS & GROUNDCOVERS



*Zamia furfuracea*



*Syzygium "Resilience"*



*Liriope Evergreen Giant*



*Phyllanthus multiflora*



*Callistemon 'Great Balls of Fire'*



*Dietes grandiflora*



*Philodendron Xanadu*



*Liriope Variagata*



*Trachelospermum jasminoides*



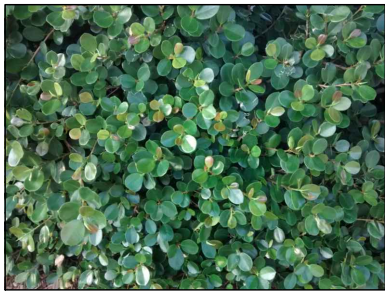
*Hymenocallis Spider Lilly*



*Red Bromiliad*



*Casuarina 'Cousin It'*



*Ficus Green Island*



*Trachelospermum jasminoides 'Tricolour'*

**NOTE:**  
NOT ALL SPECIES SHOWN WILL BE NECESSARILY  
UTILISED & NEW SPECIES COULD BE INCLUDED INTO  
FINAL DESIGN AT OP.WORKS DOCUMENTATION STAGE

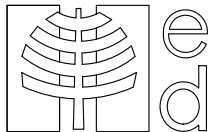
**PLANS AND DOCUMENTS**  
referred to in the PDA  
**DEVELOPMENT APPROVAL**

Approval no: DEV2021/1176

Date: 2nd August 2021



## SHEET 08 - PHOTO MONTAGE - MCU APPLICATION -



AMENDMENTS

Issue date description

A 12.02.21 ISSUE FOR CLIENT REVIEW

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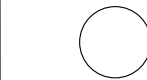
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PROJECT **PROPOSED COMMERCIAL  
DEVELOPMENT AT LOT A1  
SUN CENTRAL, MAROOCHYDORE.**

CLIENT **EVANSLONG**

DWG TITLE **PHOTO MONTAGE**

**ED 21113 MCU - 08**



Date FEBRUARY 2021

Scale 1: 200 @ A3

Design NH Drawn NH

Sheet 08 OF 08

issue

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