

LEGEND	
	SITE BOUNDARY
	STAGE BOUNDARY
	EASEMENT (DRAINAGE)
	GENERAL RESIDENTIAL
	MIXED-USE / MULTI-RESIDENTIAL
	COMMERCIAL
	LOCAL CIVIC PARK
	LOCAL RECREATION PARK
	LINEAR OPEN SPACE

PLANS AND DOCUMENTS
referred to in the PDA
DEVELOPMENT APPROVAL

Approval no: DEV2018/988

Date: 30 July 2019

SHEET 02



SHEET 04

STAGE 14

STAGE 13

STAGE 6

STAGE 4

STAGE 3

STAGE 1

STAGE 12

STAGE 9

STAGE 10

STAGE 7

STAGE 7A

STAGE 15

STAGE 11

STAGE 8

STAGE 1A
(SEWER PUMP STATION)

FLINDERS LAKES DRIVE
SUBJECT TO SEPARATE APPROVAL (DEV2014/607/8)

STAGE 7B

SHEET 01



SCALE: NTS

Development Summary

STAGE	1	1A	2	3	4	5	6	7	7A	7B	8	9	10	11	12	13	14	15	TOTALS
Area of Park	0.385 ha	-	1.045 ha	-	4.177 ha	-	1.893 ha	3.319 ha	3.213 ha	0.060 ha	-	-	-	-	-	-	0.129 ha	-	14.213 ha
Area of Road	0.782 ha	-	0.441 ha	0.536 ha	1.346 ha	0.739 ha	0.419 ha	0.767 ha	-	-	0.562 ha	0.639 ha	0.479 ha	0.244 ha	-	-	-	-	6.954 ha
Residential Lots	35	-	27	21	31	33	23	41	-	-	36	24	25	13	-	-	-	-	309
Mixed-use / Multi-res lots	-	-	-	-	-	-	-	-	-	-	-	-	-	-	(1)	(1)	-	-	(2)
Commercial Lots	(1)	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	(1)	(2)
Sewer Pump Station Lot	-	0.085 ha	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0.085 ha
Stage Area	3.244 ha	0.085 ha	2.693 ha	1.454 ha	7.209 ha	2.453 ha	3.354 ha	5.816 ha	3.223 ha	0.060 ha	2.383 ha	1.706 ha	1.643 ha	0.855 ha	0.572 ha	0.437 ha	0.129 ha	1.145 ha	38.461 ha

Park Area Table

Lot No	900	901	902	903	904	905	907	908
Area	0.129 ha	0.765 ha	1.893 ha	7.295 ha	0.473 ha	0.385 ha	3.213 ha	0.061 ha
Total Park	14.213 ha							

PROJECT NAME

CLIENT

R.P. DESCRIPTION

ASSOCIATED CONSULTANTS

DRAWING TITLE

Bushman + Wyatt

PACIFIQ

NOTE:
THIS PLAN WAS PREPARED FOR PLANNING PURPOSES ONLY. AS SUCH ALL PARTICULARS, INCLUDING LOT DESIGN AND DENSITIES, ARE SUBJECT TO DETAILED SURVEY, SITE INVESTIGATIONS AND TO THE REQUIREMENTS OF COUNCIL (SUCH AS, CONFORMITY WITH THE STRATEGIC PLAN, PLANNING SCHEME AND BYLAWS), AND ANY OTHER AUTHORITY WHICH MAY HAVE REQUIREMENTS UNDER ANY RELEVANT LEGISLATION. IN PARTICULAR, NO RELIANCE SHOULD BE PLACED ON THE INFORMATION ON THIS PLAN FOR ANY FINANCIAL DEALINGS INVOLVING THE LAND. THIS NOTE IS AN INTEGRAL PART OF THIS PLAN.

LOT 24 ON SP142997
AND
LOT 1 ON RP49296

COPYRIGHT IS VESTED IN MORTONS URBAN SOLUTIONS AND WRITTEN CONSENT IS REQUIRED PRIOR TO REPRODUCTION. COPYRIGHT MORTONS URBAN SOLUTIONS 1999. DO NOT SCALE FROM THIS DRAWING.



"Where will our knowledge take you?"



robertsday



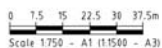
MORTONS
urbansolutions
Urban & Regional Planning
Civil Engineering
Project Coordination

MUS Pty Ltd T/A:
Mortons Urban Solutions
ABN: 39 116 375 945
mortonsurbansolutions.net.au
www.urbanplansolutions.net.au
Tel: 87 5571 1899 Fax: 87 5571 1888 Southport QLD 4215

Postal Address:
PO Box 2485
Southport QLD 4215
Gold Coast office
Suite 9, 18 Short St
Tel: 87 5571 1899 Fax: 87 5571 1888 Southport QLD 4215

SUBDIVISION
PROPOSAL PLAN
(Page 1 of 5)

DESIGNED	APPROVED	REVISED
DRAWN CB DATE 12/11/18	AMEND CB DATE 12/03/19	AMEND
23305-PP-S001	C	



ADJOINS
SHEET 02

Approval no: DEV2018/988
Date: 30 July 2019



PROJECT NAME

CLIENT

R.P. DESCRIPTION

ASSOCIATED CONSULTANTS

DRAWING TITLE

Bushman + Wyatt

PACIFIQ

NOTE:
THIS PLAN WAS PREPARED FOR PLANNING PURPOSES ONLY. AS SUCH ALL PARTICULARS, INCLUDING LOT DESIGN AND DENSITIES, ARE SUBJECT TO DETAILED SURVEY, SITE INVESTIGATIONS AND TO THE REQUIREMENTS OF COUNCIL (SUCH AS, CONFORMITY WITH THE STRATEGIC PLAN, PLANNING SCHEME AND BYLAWS), AND ANY OTHER AUTHORITY WHICH MAY HAVE REQUIREMENTS UNDER ANY RELEVANT LEGISLATION. IN PARTICULAR, NO RELIANCE SHOULD BE PLACED ON THE INFORMATION ON THIS PLAN FOR ANY FINANCIAL DEALINGS INVOLVING THE LAND. THIS NOTE IS AN INTEGRAL PART OF THIS PLAN.

LOT 24 ON SP142997
AND
LOT 1 ON RP49296

COPYRIGHT IS VESTED IN MORTONS URBAN SOLUTIONS AND
WRITTEN CONSENT IS REQUIRED PRIOR TO REPRODUCTION
(COPYRIGHT MORTONS URBAN SOLUTIONS 1444) . DO NOT
SCALE FROM THIS DRAWING



"Where will our knowledge take you?"



robertsday



MORTONS
urban solutions
Urban & Regional Planning
Civil Engineering
Project Coordination

MUS Pty Ltd T/As:
Marlens-Urban Solutions
ABN: 39 116 375 865
marlens@urbansolutions.net.au
www.urbansolutions.net.au
Tel 07 5571 1099 Fax 07 5571 1088

Postal Address:
PO Box 2484
Southport QLD 4215
Gold Coast office:
Suite 9, 19 Short St
Southport QLD 4215

SUBDIVISION
PROPOSAL PLAN
SHEET 01
(Page 2 of 5)

DESIGNED	APPROVED <i>A.K. [Signature]</i>	SPIC 4706
DRAWN CB DATE 12/11/18		AMEND CB DATE 12/03/19
DRAWING NUMBER		AMEND
23305-PP-S002		C



0 7.5 15 22.5 30 37.5m
Scale 1:750 - A1 (1:1500 - A3)

PLANS AND DOCUMENTS
referred to in the PDA
DEVELOPMENT APPROVAL

Approval no: DEV2018/988

Date: 30 July 2019



ADJOINS
SHEET 01



PROJECT NAME

CLIENT

NOTE:

THIS PLAN WAS PREPARED FOR PLANNING PURPOSES ONLY. AS SUCH ALL PARTICULARS, INCLUDING LOT DESIGN AND DENSITIES, ARE SUBJECT TO DETAILED SURVEY, SITE INVESTIGATIONS AND TO THE REQUIREMENTS OF COUNCIL (SUCH AS, CONFORMITY WITH THE STRATEGIC PLAN, PLANNING SCHEME AND BYLAWS), AND ANY OTHER AUTHORITY WHICH MAY HAVE REQUIREMENTS UNDER ANY RELEVANT LEGISLATION. IN PARTICULAR, NO RELIANCE SHOULD BE PLACED ON THE INFORMATION ON THIS PLAN FOR ANY FINANCIAL DEALINGS INVOLVING THE LAND. THIS NOTE IS AN INTEGRAL PART OF THIS PLAN.

R.P. DESCRIPTION

LOT 24 ON SP142997
AND
LOT 1 ON RP49296

COPYRIGHT IS VESTED IN MORTONS URBAN SOLUTIONS AND WRITTEN CONSENT IS REQUIRED PRIOR TO REPRODUCTION. COPYRIGHT MORTONS URBAN SOLUTIONS 1999. DO NOT SCALE FROM THIS DRAWING.

ASSOCIATED CONSULTANTS



"Where will our knowledge take you?"



robertsday



Steven Hosking Surveys Pty Ltd



MUS Pty Ltd T/A
Mortons Urban Solutions
ABN 39 116 375 965
mortons@urbansolutions.net.au
www.urbansolutions.net.au
Tel. 87 5571 1999 Fax 87 5571 1988 Southport QLD 4215

Postal Address
PO Box 2484
Southport QLD 4215
Gold Coast office
Suite 9, 18 Short St
Tel. 87 5571 1999 Fax 87 5571 1988 Southport QLD 4215

DRAWING TITLE

SUBDIVISION
PROPOSAL PLAN
SHEET 02
(Page 3 of 5)

DESIGNED	APPROVED	BY	DATE	REVISION
DRAWN	CB	DATE	12/11/18	AMEND
CB	DATE	12/03/19		
DRAWING NUMBER				AMEND
23305-PP-S003				C

Bushman + Wyatt

PACIFIQ



Bushman + Wyatt

BP DESCRIPTION

LOT 24 ON SP142997
AND
LOT 1 ON RP49296

CLIENT

PACIFIQ

NOTE:
THIS PLAN WAS PREPARED FOR PLANNING PURPOSES ONLY. AS SUCH ALL PARTICULARS, INCLUDING LOT DESIGN AND DENSITIES, ARE SUBJECT TO DETAILED SURVEY, SITE INVESTIGATIONS AND TO THE REQUIREMENTS OF COUNCIL (SUCH AS, CONFORMITY WITH THE STRATEGIC PLAN, PLANNING SCHEME AND BYLAWS), AND ANY OTHER AUTHORITY WHICH MAY HAVE REQUIREMENTS UNDER ANY RELEVANT LEGISLATION. IN PARTICULAR, NO RELIANCE SHOULD BE PLACED ON THE INFORMATION ON THIS PLAN FOR ANY FINANCIAL DEALINGS INVOLVING THE LAND. THIS NOTE IS AN INTEGRAL PART OF THIS PLAN.

COPYRIGHT IS VESTED IN MORTONS URBAN SOLUTIONS AND WRITTEN CONSENT IS REQUIRED PRIOR TO REPRODUCTION. COPYRIGHT MORTONS URBAN SOLUTIONS 2019. DO NOT SCALE FROM THIS DRAWING.

ASSOCIATED CONSULTANTS



DRAWING TITLE

SUBDIVISION
PROPOSAL PLAN
SHEET 03

(Page 4 of 5)

MORTONS
urbansolutions
Urban & Regional Planning
Civil Engineering
Project Coordination

MUS Pty Ltd T/as:
Mortons-Urban Solutions
ABN 39 116 375 065
www.mortonsurbansolutions.net.au
Tel 07 5571 1099
Fax 07 5571 1088

Postal Address
PO Box 2484
Southport QLD 4215
Gold Coast office
Suite 9, 19 Short St
Southport QLD 4215

DESIGNED: [Signature] APPROVED: [Signature] REVISION: 4706
DRAWN: CB DATE 12/11/18 CHECK: CB DATE 12/03/19

DRAWING NUMBER

23305-PP-S004

AMEND

C



0 7.5 15 22.5 30 37.5m
Scale 1:750 - A1 (1:1500 - A3)

PLANS AND DOCUMENTS
referred to in the PDA
DEVELOPMENT APPROVAL

Approval no: DEV2018/988

Date: 30 July 2019



SYDNEY - BRISBANE RAILWAY LINE

ADJOINS
SHEET 01

FLINDERS LAKES DRIVE
SUBJECT TO SEPARATE APPROVAL (DEV2014/607/B)

WYATT ROAD

STAGE 15

STAGE 12

STAGE 10

STAGE 14

STAGE 13

STAGE 9

STAGE 11

PROJECT NAME

Bushman + Wyatt

BP DESCRIPTION

LOT 24 ON SP142997
AND
LOT 1 ON RP49296

CLIENT

PACIFIQ

NOTE:
THIS PLAN WAS PREPARED FOR PLANNING PURPOSES ONLY. AS SUCH ALL PARTICULARS, INCLUDING LOT DESIGN AND DENSITIES, ARE SUBJECT TO DETAILED SURVEY, SITE INVESTIGATIONS AND TO THE REQUIREMENTS OF COUNCIL (SUCH AS, CONFORMITY WITH THE STRATEGIC PLAN, PLANNING SCHEME AND BYLAWS), AND ANY OTHER AUTHORITY WHICH MAY HAVE REQUIREMENTS UNDER ANY RELEVANT LEGISLATION. IN PARTICULAR, NO RELIANCE SHOULD BE PLACED ON THE INFORMATION ON THIS PLAN FOR ANY FINANCIAL DEALINGS INVOLVING THE LAND. THIS NOTE IS AN INTEGRAL PART OF THIS PLAN.

COPYRIGHT IS VESTED IN MORTONS URBAN SOLUTIONS AND WRITTEN CONSENT IS REQUIRED PRIOR TO REPRODUCTION.
COPYRIGHT MORTONS URBAN SOLUTIONS 2019.
DO NOT SCALE FROM THIS DRAWING.

ASSOCIATED CONSULTANTS



DRAWING TITLE

SUBDIVISION
PROPOSAL PLAN
SHEET 04

(Page 5 of 5)

MORTONS
urbansolutions
Urban & Regional Planning
Civil Engineering
Project Coordination

MUS Pty Ltd T/as
Mortons-Urban Solutions
ABN: 39 116 375 065
www.urbansolutions.net.au
Tel: 07 5571 1099
Fax: 07 5571 1088

Postal Address
PO Box 2484
Southport QLD 4215

Gold Coast office
Suite 9, 19 Short St
Southport QLD 4215

DESIGNED: [Signature] APPROVED: [Signature] REVIS: 4706
DRAWN: CB DATE: 12/11/18 CHECK: CB DATE: 12/03/19

DRAWING NUMBER

23305-PP-S005

AMEND

C