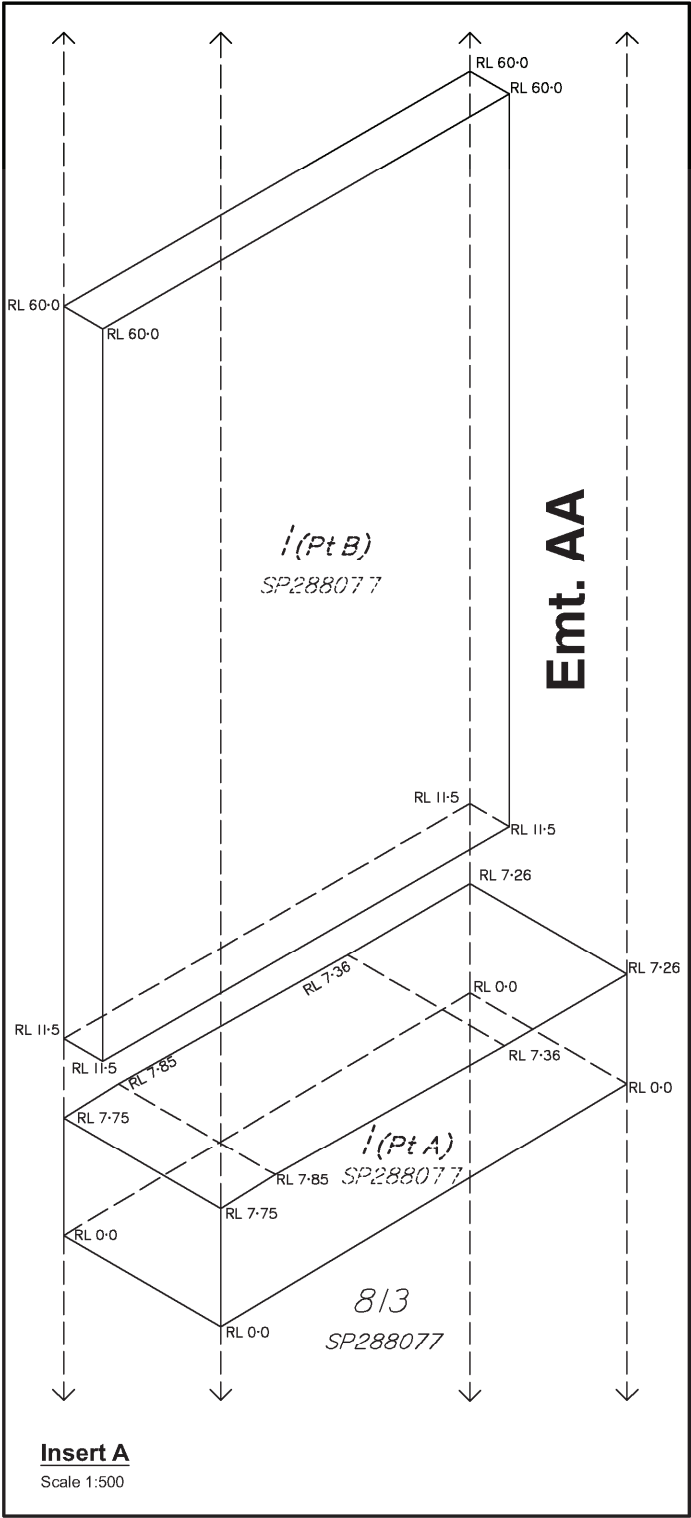
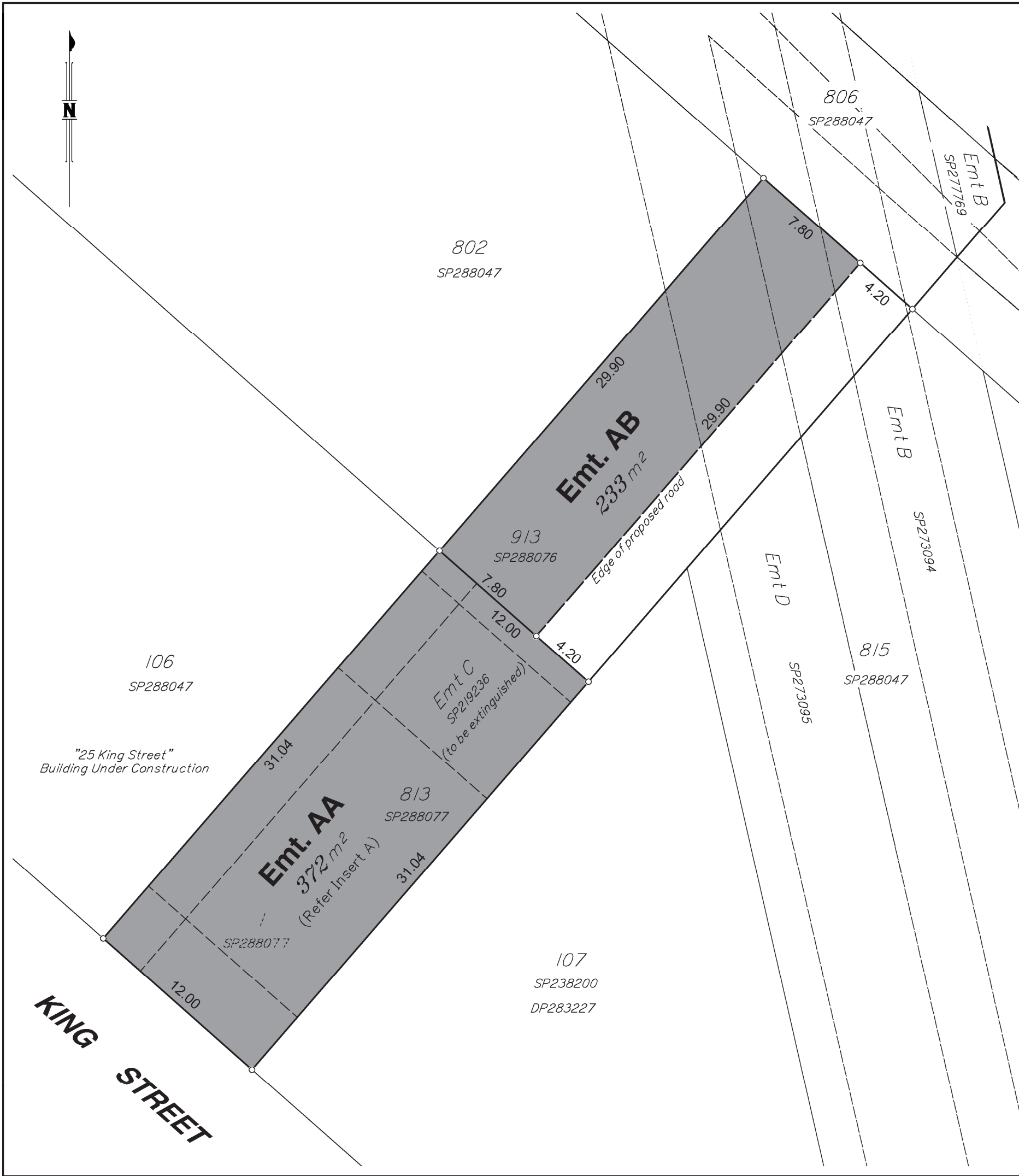




**Notes:**

- Emt. AA is to encumber the whole of Lot 813 on SP288077, extending above, below & between Vol. Lot 1 on SP288077.
- Emt. C on SP219236 to be extinguished prior to the registration of this plan.
- Proposed Emts. AA & AB are for access purposes.

**PLANS AND DOCUMENTS**  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2018/950  
Date: 31 August 2018



**JENSEN BOWERS**  
SURVEYORS  
PLANNERS  
DEVELOPMENT ADVISORS  
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T.H. Jensen & Bowers Pty. Ltd. (Consulting Surveyors)  
ABN: 52 010 872 607

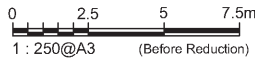
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**Associated Consultants**

Local Authority: Brisbane City Council  
Authority Ref. No:  
RP Description: Lot 813 on SP288077 &  
Lot 913 on SP288076

Original Portion: -  
Date of Survey: -  
Level Datum: -  
Origin: -  
Level Bk / Fid Bk: -  
Horizontal Datum: SP288077  
Contour Interval: N/A

**Scale**



**Notes**

Areas and dimensions are approximate only and are subject to survey.

Design subject to Local Authority approval and detail engineering design requirements.

The services shown hereon have been located where possible by field survey. Whilst due care and attention have been exercised, T.H. Jensen and Bowers Pty. Ltd. does not warrant that the services have been located in their entirety.

**Disclaimer**

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|           |     |       |          |
|-----------|-----|-------|----------|
| Drawn:    | DJR | Date: | 20/08/18 |
| Surveyed: |     | Date: |          |
| Checked:  | DB  | Date: | 20/08/18 |
| Approved: |     |       |          |

| Issue | Description    | Date     | Appd. |
|-------|----------------|----------|-------|
| A     | Original Issue | 20/08/18 |       |
|       |                |          |       |
|       |                |          |       |
|       |                |          |       |
|       |                |          |       |
|       |                |          |       |
|       |                |          |       |

**Client**

Lend Lease

**RNA Showgrounds**  
**25 King Street**

**Reconfiguration of a Lot**  
**(Access easement**  
**to a dedicated road)**

| Drawing No. | Issue | Original Size |
|-------------|-------|---------------|
| S-6441-239  | A     | A3            |