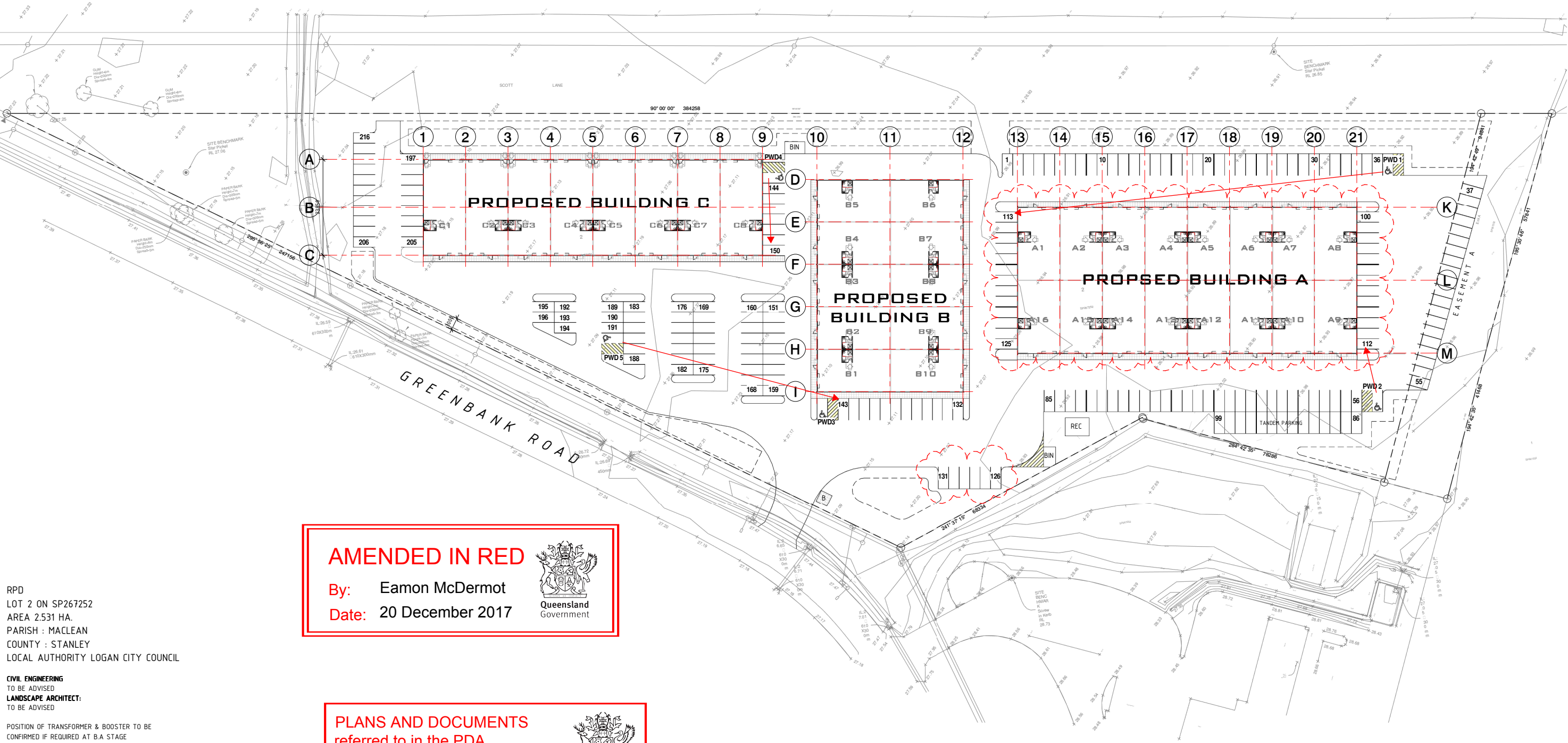




RPD  
LOT 2 ON SP267252  
AREA 2.531 HA.  
PARISH : MACLEAN  
COUNTY : STANLEY  
LOCAL AUTHORITY LOGAN CITY COUNCIL

CIVIL ENGINEERING  
TO BE ADVISED  
LANDSCAPE ARCHITECT:  
TO BE ADVISED

POSITION OF TRANSFORMER & BOOSTER TO BE  
CONFIRMED IF REQUIRED AT B.A STAGE  
DRIVEWAY CROSS OVER TO COMPLY WITH LOGAN  
CITY COUNCIL STANDARDS

| AREA CALCULATIONS           |                     |      |
|-----------------------------|---------------------|------|
| ZONE                        | AREA m <sup>2</sup> | %    |
| TOTAL LANDSCAPING           | 7771                | 30.7 |
| PROPOSED BUILDING AREA      | 7043                | 27.8 |
| DRIVEWAY PARKING AREA       | 10496               | 41.5 |
| TOTAL DEVELOPMENT SITE AREA | 25310               | 100  |

| ADDITIONAL CALCULATIONS |                    |
|-------------------------|--------------------|
| BUILDING A              | 3084m <sup>2</sup> |
| BUILDING B              | 1928m <sup>2</sup> |
| BUILDING C              | 2031m <sup>2</sup> |
| TOTAL                   | 7043m <sup>2</sup> |

CARPARKS 216  
PWD CARPARKS 5  
BIKE PARKS TBA

AMENDED IN RED

By: Eamon McDermot  
Date: 20 December 2017

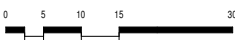
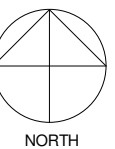


PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2017/850  
Date: 21 December 2017

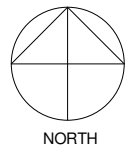


1 SITE LAYOUT CONCEPT  
004 SCALE 1 : 500



|                                                                                                                                               |  |                                                                                                                                                                                   |  |          |  |                                    |  |            |  |                                  |  |                                     |  |                       |  |                |  |        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|------------------------------------|--|------------|--|----------------------------------|--|-------------------------------------|--|-----------------------|--|----------------|--|--------|--|
| GENERAL NOTES                                                                                                                                 |  | ALL DIMENSIONS SHOWN ARE TO NOMINAL FRAME AND/OR BRICK DIMENSIONS<br>AND DO NOT INCLUDE CLADDING THICKNESS UNLESS NOTED OTHERWISE                                                 |  | revision |  | revision description               |  | date       |  | REAL PROPERTY DESCRIPTION        |  | PROJECT NAME                        |  | COMP FILE NO.         |  | REV            |  | DWS NO |  |
| STRUCTURAL SIZES OR DESIGN IF CHANGES OR ALTERATIONS ARE MADE TO PLAN<br>DURING OR PRIOR TO CONSTRUCTION WITHOUT WRITTEN NOTICE AND APPROVAL. |  | ELECTRONIC DRAWINGS ARE UNCONTROLLED DOCUMENTS AND ARE ISSUED<br>FOR INFORMATION ONLY. ANY DIMENSIONS NOT INDICATED MUST BE<br>REFERRED TO THE BUILDING DESIGNER FOR CONFIRMATION |  | 2        |  | GENERAL REVISION                   |  | 22.03.17   |  | LOT 2 ON SP267252                |  | PROPOSED INDUSTRIAL BUILDINGS       |  | DATE DRAWN 24.07.2016 |  | 6              |  | 001    |  |
|                                                                                                                                               |  |                                                                                                                                                                                   |  | 3        |  | GENERAL REVISION                   |  | 02.05.2017 |  | PARISH MACLEAN                   |  | PROJECT ADDRESS                     |  | DRAWN BY KRS          |  | PROJECT NUMBER |  |        |  |
|                                                                                                                                               |  |                                                                                                                                                                                   |  | 4        |  | GENERAL REVISIONS                  |  | 07.05.2017 |  | COUNTY STANLEY                   |  | 918-980 GREENBANK Rd. NORTH MACLEAN |  | SHEET NO              |  | 01-2017        |  |        |  |
| DO NOT SCALE OFF PLAN. FIGURED DIMENSIONS TAKE PRECEDENCE                                                                                     |  |                                                                                                                                                                                   |  | 5        |  | DELETED SCOTT LANE AMENDED PARKING |  | 08.08.2017 |  | SITE AREA 2.531 HA.              |  | CLIENT ROUBAIX PROPERTIES           |  |                       |  |                |  |        |  |
| BUILDER TO VERIFY ALL DIMENSIONS AND LEVELS ON THE PLAN BEFORE<br>COMMENCEMENT ON THE JOB AS NO RESPONSIBILITY TAKEN AFTER STARTING           |  |                                                                                                                                                                                   |  | 6        |  | MOVED BUILDING A ADDED CARPARKS    |  | 19.08.2017 |  | DRAWING TITLE                    |  |                                     |  |                       |  |                |  |        |  |
|                                                                                                                                               |  |                                                                                                                                                                                   |  |          |  |                                    |  |            |  | Kevin R. Smith                   |  |                                     |  |                       |  |                |  |        |  |
|                                                                                                                                               |  |                                                                                                                                                                                   |  |          |  |                                    |  |            |  | PO BOX 369 STONE CORNER QLD 4120 |  |                                     |  |                       |  |                |  |        |  |
|                                                                                                                                               |  |                                                                                                                                                                                   |  |          |  |                                    |  |            |  | ph 04 18 870 115                 |  |                                     |  |                       |  |                |  |        |  |
|                                                                                                                                               |  |                                                                                                                                                                                   |  |          |  |                                    |  |            |  | kevin@krsassociates.com.au       |  |                                     |  |                       |  |                |  |        |  |
|                                                                                                                                               |  |                                                                                                                                                                                   |  |          |  |                                    |  |            |  | OBCC Lic No - 47543              |  |                                     |  |                       |  |                |  |        |  |
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|                                                                                                                                               |  |                                                                                                                                                                                   |  |          |  |                                    |  |            |  |                                  |  |                                     |  |                       |  |                |  |        |  |
|                                                                                                                                               |  |                                                                                                                                                                                   |  |          |  |                                    |  |            |  |                                  |  |                                     |  |                       |  |                |  |        |  |
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|                                                                                                                                               |  |                                                                                                                                                                                   |  |          |  |                                    |  |            |  |                                  |  |                                     |  |                       |  |                |  |        |  |

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PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2017/850

Date: 21 December 2017



1 SITE LAYOUT PART 1 OF 2  
004 SCALE 1:250

#### GENERAL NOTES

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#### revision

| revision | revision description               | date       |
|----------|------------------------------------|------------|
| 2        | GENERAL REVISION                   | 22.03.17   |
| 5        | DELETED SCOTT LANE AMENDED PARKING | 08.08.2017 |
| 6        | MOVED BUILDING A ADDED CARPARKS    | 19.08.2017 |

#### date

22.03.17  
08.08.2017  
19.08.2017

REAL PROPERTY DESCRIPTION  
LOT 2 ON SP57252  
PARISH MACLEAN  
COUNTY STANLEY

SITE AREA 2.531 HA.  
AUTHORITY LOGAN CITY COUNCIL

**COPYRIGHT CLAIM**  
THESE PLANS REMAIN THE PROPERTY OF KEVIN R SMITH AND ANY REPRODUCTION IN PART OR WHOLE IS PROHIBITED UNLESS WRITTEN PERMISSION IS OBTAINED. PLANS ARE ISSUED SUBJECT TO THIS COPYRIGHT AND ARE FOR USE ONLY THE JOB SPECIFIC.

Kevin R. Smith

PO BOX 369 STONE CORNER QLD 4120  
kevin@krsassociates.com.au  
QBCC Lic No - 47543

PROJECT NAME  
PROPOSED INDUSTRIAL BUILDINGS

PROJECT ADDRESS  
918-980 GREENBANK Rd. NORTH MACLEAN  
CLIENT ROUBAIX PROPERTIES

#### COMP FILE NO:

DATE DRAWN

SHEET NO

DRAWING TITLE

FLOOR PLAN - PART 1 OF 2

#### REV

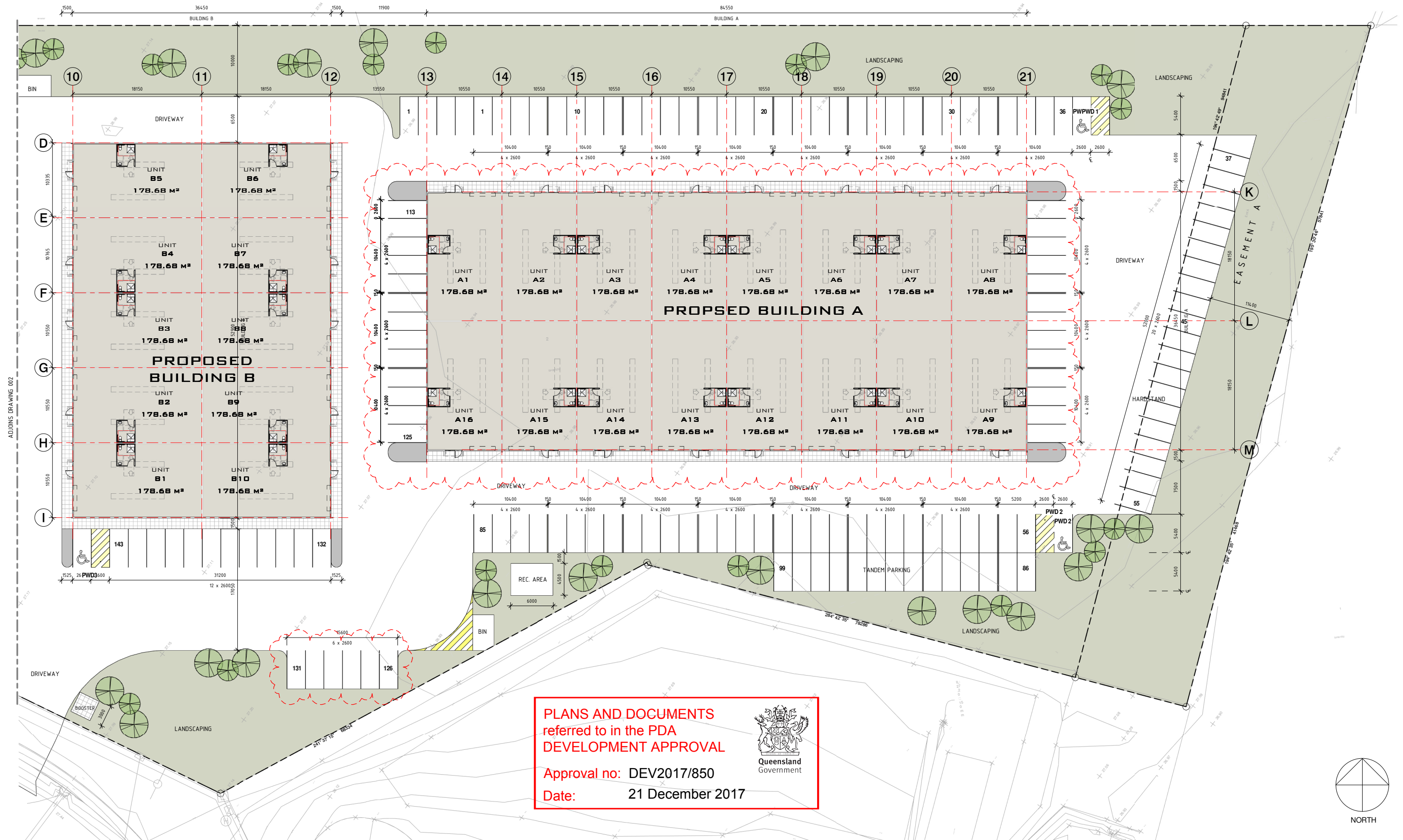
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PROJECT NUMBER

01-2017

DWG NO

002

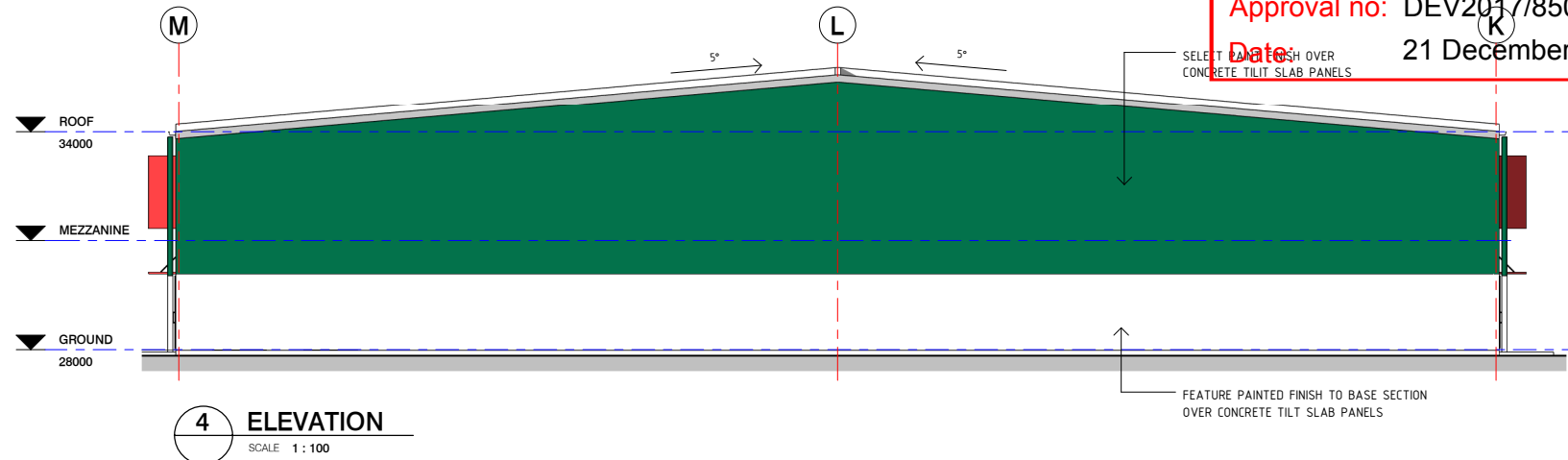
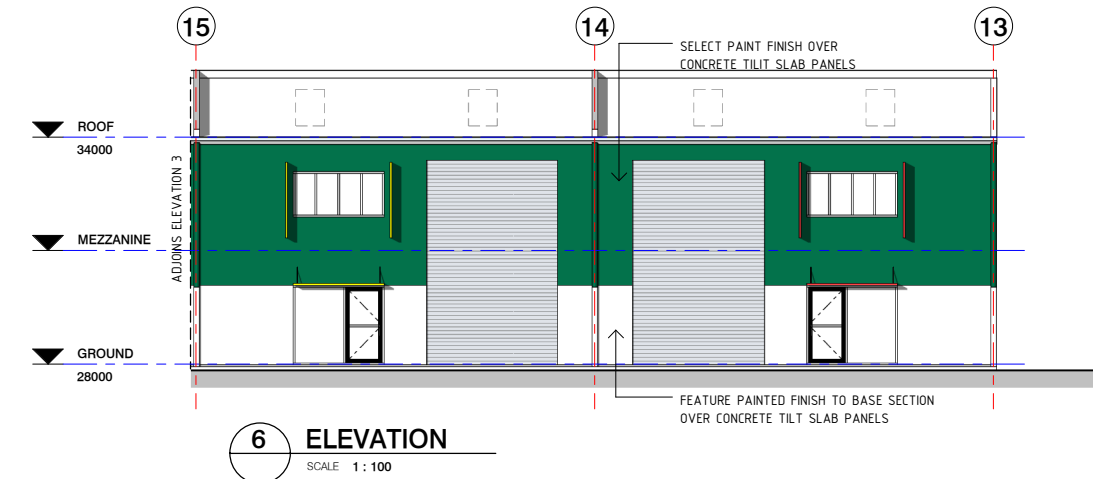
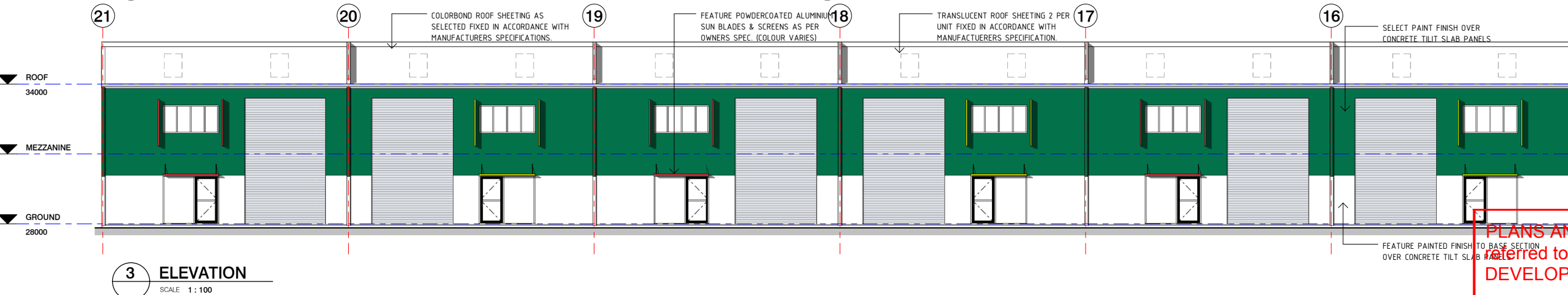
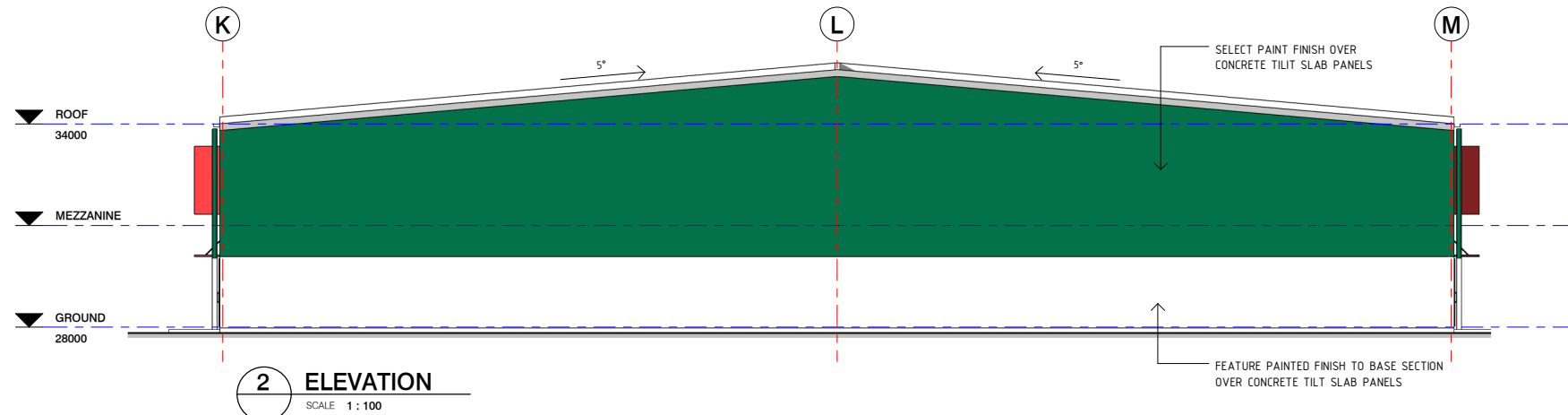
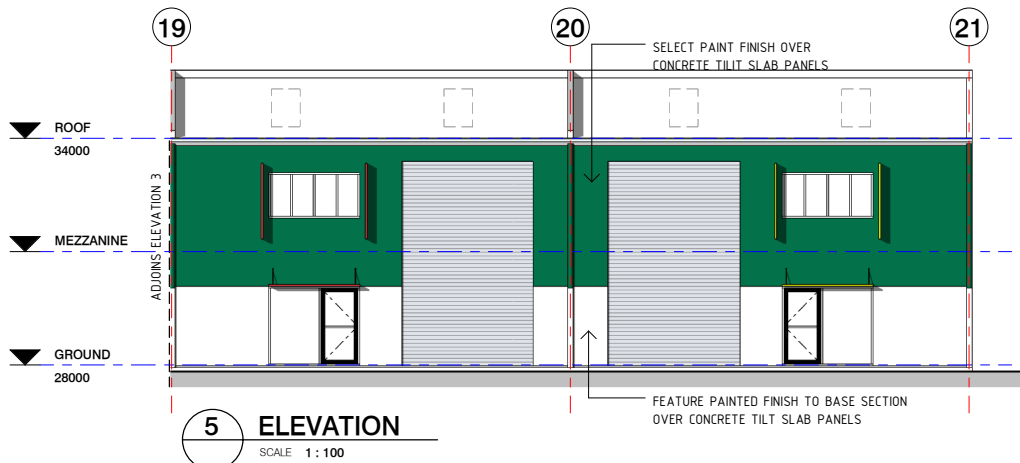
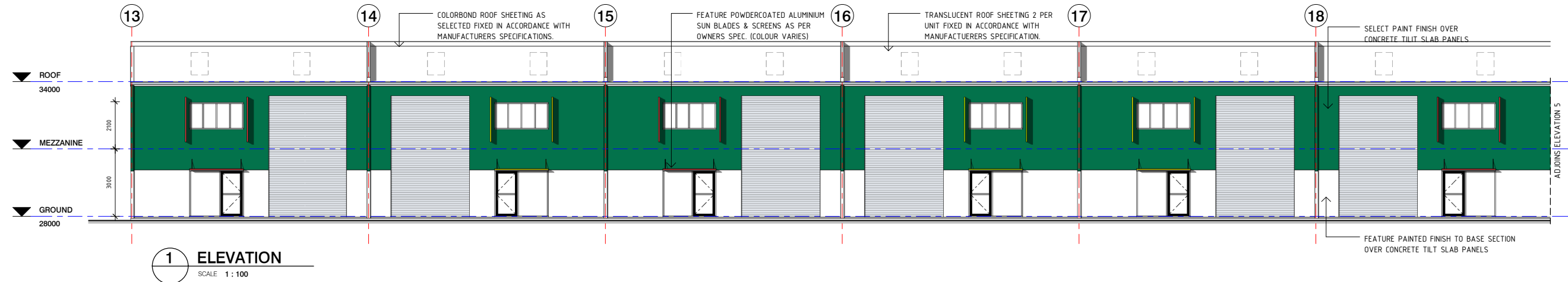


1 SITE LAYOUT PART 2 OF 2  
004 SCALE 1:250



| GENERAL NOTES                                                                                                                              |                                    | ALL DIMENSIONS SHOWN ARE TO NOMINAL FRAME AND/OR BRICK DIMENSIONS AND DO NOT INCLUDE CLADDING THICKNESS UNLESS NOTED OTHERWISE.                                              |  | <table><tr><th>revision</th><th>revision description</th><th>date</th></tr><tr><td>2</td><td>GENERAL REVISION</td><td>22.03.17</td></tr><tr><td>5</td><td>DELETED SCOTT LANE AMENDED PARKING</td><td>08.08.2017</td></tr><tr><td>6</td><td>MOVED BUILDING A ADDED CARPARKS</td><td>19.08.2017</td></tr></table> |  | revision | revision description | date | 2 | GENERAL REVISION | 22.03.17 | 5 | DELETED SCOTT LANE AMENDED PARKING | 08.08.2017 | 6 | MOVED BUILDING A ADDED CARPARKS | 19.08.2017 | <table><tr><td colspan="2">REAL PROPERTY DESCRIPTION</td></tr><tr><td>LOT 2 ON SP257252</td><td></td></tr><tr><td>PARISH MACLEAN</td><td>SITE AREA 2.531 HA.</td></tr><tr><td>COUNTY STANLEY</td><td>AUTHORITY LOGAN CITY COUNCIL</td></tr></table> <div>COPYRIGHT CLAIM<br/>THESE PLANS REMAIN THE PROPERTY OF KEVIN R SMITH AND ANY REPRODUCTION IN PART OR WHOLE IS PROHIBITED UNLESS WRITTEN PERMISSION IS OBTAINED. PLANS ARE ISSUED SUBJECT TO THIS COPYRIGHT AND ARE FOR USE ONLY THE JOB SPECIFIC.</div> <div>© KEVIN SMITH</div> |  | REAL PROPERTY DESCRIPTION |  | LOT 2 ON SP257252 |  | PARISH MACLEAN | SITE AREA 2.531 HA. | COUNTY STANLEY | AUTHORITY LOGAN CITY COUNCIL | Kevin R. Smith<br>PO BOX 369 STONE CORNER QLD 4120<br>ph 0818 870 115<br>kevin@krsassociates.com.au<br>QBCC Lic No - 47543 |  | <table><tr><td colspan="2">PROJECT NAME</td></tr><tr><td colspan="2">PROPOSED INDUSTRIAL BUILDINGS</td></tr><tr><td colspan="2">PROJECT ADDRESS</td></tr><tr><td colspan="2">918-980 GREENBANK Rd. NORTH MACLEAN</td></tr><tr><td colspan="2">CLIENT ROUBAIX PROPERTIES</td></tr></table> |  | PROJECT NAME |  | PROPOSED INDUSTRIAL BUILDINGS |  | PROJECT ADDRESS |  | 918-980 GREENBANK Rd. NORTH MACLEAN |  | CLIENT ROUBAIX PROPERTIES |  | <table><tr><td>COMP FILE NO.</td><td>REV</td><td>DWG NO</td></tr><tr><td>DATE DRAWN</td><td>6</td><td>003</td></tr><tr><td>DRAWN BY</td><td colspan="2">PROJECT NUMBER</td></tr><tr><td>SHEET NO</td><td colspan="2">01-2017</td></tr></table> <div>DRAWING TITLE</div> <div>FLOOR PLAN - PART 2 OF 2</div> |  | COMP FILE NO. | REV | DWG NO | DATE DRAWN | 6 | 003 | DRAWN BY | PROJECT NUMBER |  | SHEET NO | 01-2017 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|----------------------|------|---|------------------|----------|---|------------------------------------|------------|---|---------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|-------------------|--|----------------|---------------------|----------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|-------------------------------|--|-----------------|--|-------------------------------------|--|---------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|-----|--------|------------|---|-----|----------|----------------|--|----------|---------|--|
| revision                                                                                                                                   | revision description               | date                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| 2                                                                                                                                          | GENERAL REVISION                   | 22.03.17                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| 5                                                                                                                                          | DELETED SCOTT LANE AMENDED PARKING | 08.08.2017                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| 6                                                                                                                                          | MOVED BUILDING A ADDED CARPARKS    | 19.08.2017                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| REAL PROPERTY DESCRIPTION                                                                                                                  |                                    |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| LOT 2 ON SP257252                                                                                                                          |                                    |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| PARISH MACLEAN                                                                                                                             | SITE AREA 2.531 HA.                |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| COUNTY STANLEY                                                                                                                             | AUTHORITY LOGAN CITY COUNCIL       |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| PROJECT NAME                                                                                                                               |                                    |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| PROPOSED INDUSTRIAL BUILDINGS                                                                                                              |                                    |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| PROJECT ADDRESS                                                                                                                            |                                    |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| 918-980 GREENBANK Rd. NORTH MACLEAN                                                                                                        |                                    |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| CLIENT ROUBAIX PROPERTIES                                                                                                                  |                                    |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| COMP FILE NO.                                                                                                                              | REV                                | DWG NO                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| DATE DRAWN                                                                                                                                 | 6                                  | 003                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| DRAWN BY                                                                                                                                   | PROJECT NUMBER                     |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| SHEET NO                                                                                                                                   | 01-2017                            |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| STRUCTURAL SIZES OR DESIGN IF CHANGES OR ALTERATIONS ARE MADE TO PLAN DURING OR PRIOR TO CONSTRUCTION WITHOUT WRITTEN NOTICE AND APPROVAL. |                                    | ELECTRONIC DRAWINGS ARE UNCONTROLLED DOCUMENTS AND ARE ISSUED FOR INFORMATION ONLY. ANY DIMENSIONS NOT INDICATED MUST BE REFERRED TO THE BUILDING DESIGNER FOR CONFIRMATION. |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| DO NOT SCALE OFF PLAN. FIGURED DIMENSIONS TAKE PRECEDENCE.                                                                                 |                                    |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |
| BUILDER TO VERIFY ALL DIMENSIONS AND LEVELS ON THE PLAN BEFORE COMMENCEMENT ON THE JOB AS NO RESPONSIBILITY TAKEN AFTER STARTING.          |                                    |                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                 |  |          |                      |      |   |                  |          |   |                                    |            |   |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                           |  |                   |  |                |                     |                |                              |                                                                                                                            |  |                                                                                                                                                                                                                                                                                           |  |              |  |                               |  |                 |  |                                     |  |                           |  |                                                                                                                                                                                                                                                                                                             |  |               |     |        |            |   |     |          |                |  |          |         |  |

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PLANS AND DOCUMENTS referred to in the PDA DEVELOPMENT APPROVAL

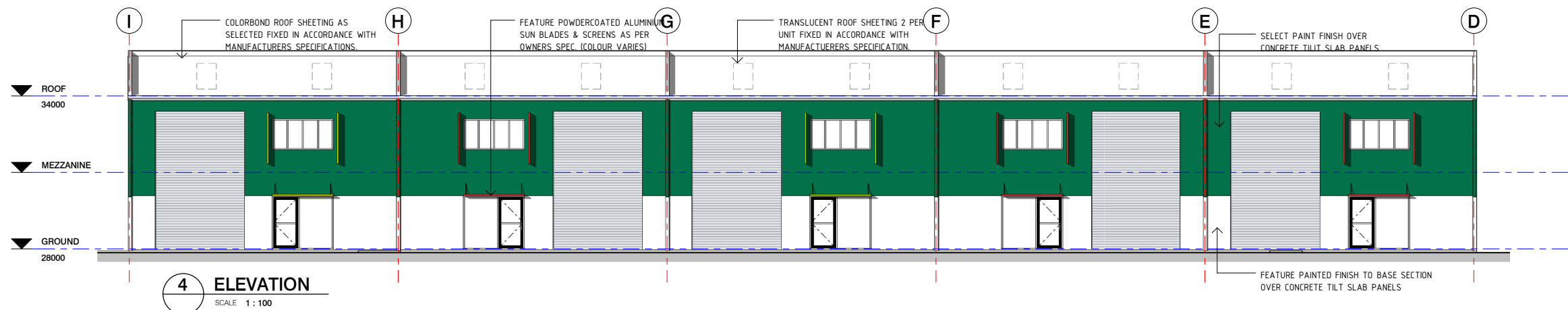
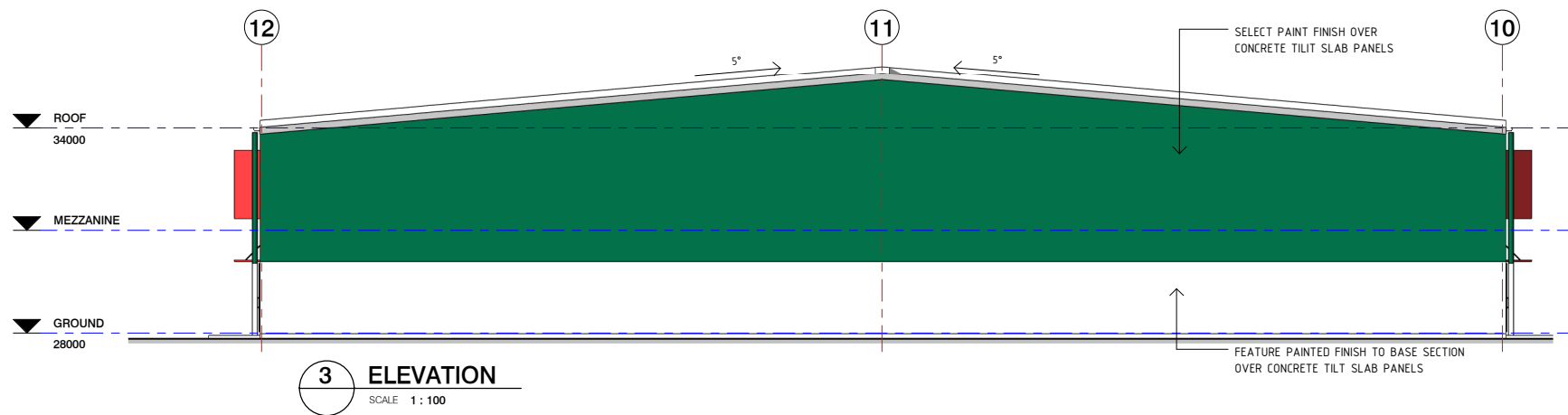
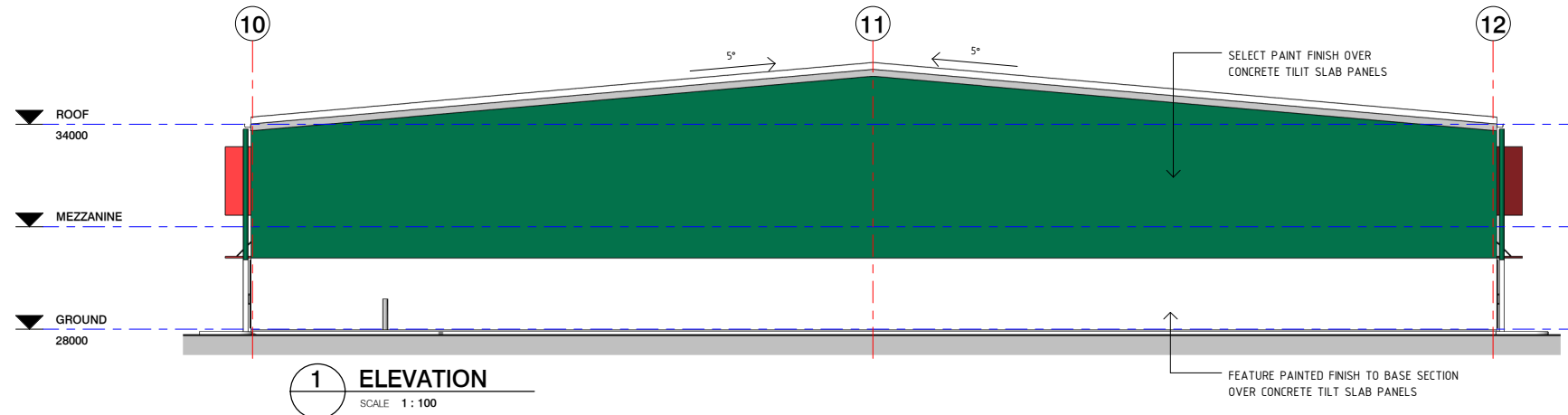
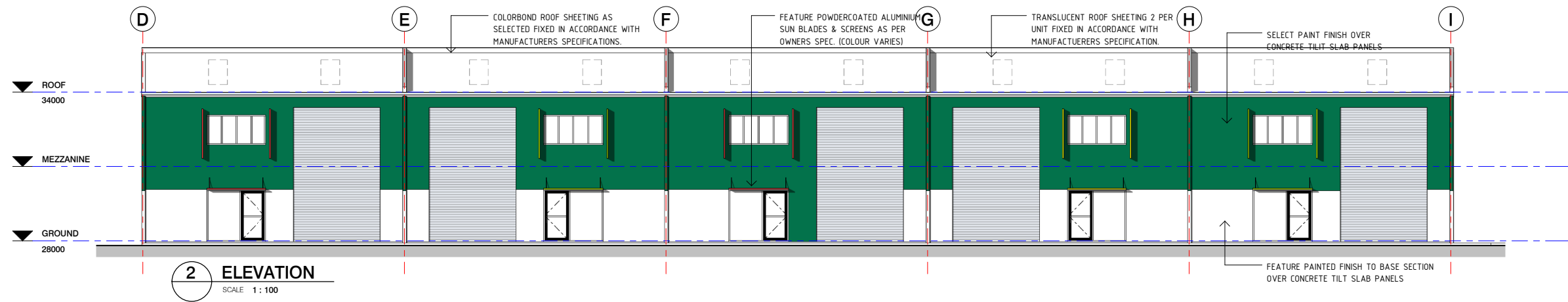
Approval no: DEV2017/850

Date: 21 December 2017



| GENERAL NOTES                                                                                                                              |                      | ALL DIMENSIONS SHOWN ARE TO NOMINAL FRAME AND/OR BRICK DIMENSIONS AND DO NOT INCLUDE CLADDING THICKNESS UNLESS NOTED OTHERWISE                                              |  | <table><tr><th>revision</th><th>revision description</th><th>date</th></tr><tr><td>1</td><td>DA ISSUE</td><td>20.02.2017</td></tr><tr><td>2</td><td>GENERAL AMENDMENTS</td><td>22.03.2017</td></tr></table> |  | revision                                                                                                                                                                                                                                         | revision description | date                                                                                                     | 1 | DA ISSUE                              | 20.02.2017 | 2 | GENERAL AMENDMENTS | 22.03.2017 | <table><tr><td colspan="2">REAL PROPERTY DESCRIPTION</td></tr><tr><td>LOT</td><td>2 ON SP257252</td></tr><tr><td>PARISH</td><td>MACLEAN</td></tr><tr><td>COUNTY</td><td>STANLEY</td></tr><tr><td>SITE AREA</td><td>2.531 HA.</td></tr><tr><td>AUTHORITY</td><td>LOGAN CITY COUNCIL</td></tr></table> |  | REAL PROPERTY DESCRIPTION |  | LOT | 2 ON SP257252 | PARISH | MACLEAN | COUNTY | STANLEY | SITE AREA | 2.531 HA. | AUTHORITY | LOGAN CITY COUNCIL | Kevin R. Smith |  | PROJECT NAME<br>PROPOSED INDUSTRIAL BUILDINGS |  | <table><tr><td>COMP FILE NO.</td><td>REV</td><td>DWG NO</td></tr><tr><td>DATE DRAWN</td><td>2</td><td>004</td></tr><tr><td>DRAWN BY</td><td colspan="2">PROJECT NUMBER</td></tr><tr><td>SHEET NO</td><td colspan="2">01-2017</td></tr></table> |  | COMP FILE NO. | REV | DWG NO | DATE DRAWN | 2 | 004 | DRAWN BY | PROJECT NUMBER |  | SHEET NO | 01-2017 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------|---|---------------------------------------|------------|---|--------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|-----|---------------|--------|---------|--------|---------|-----------|-----------|-----------|--------------------|----------------|--|-----------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|-----|--------|------------|---|-----|----------|----------------|--|----------|---------|--|
| revision                                                                                                                                   | revision description | date                                                                                                                                                                        |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| 1                                                                                                                                          | DA ISSUE             | 20.02.2017                                                                                                                                                                  |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| 2                                                                                                                                          | GENERAL AMENDMENTS   | 22.03.2017                                                                                                                                                                  |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| REAL PROPERTY DESCRIPTION                                                                                                                  |                      |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| LOT                                                                                                                                        | 2 ON SP257252        |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| PARISH                                                                                                                                     | MACLEAN              |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| COUNTY                                                                                                                                     | STANLEY              |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| SITE AREA                                                                                                                                  | 2.531 HA.            |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| AUTHORITY                                                                                                                                  | LOGAN CITY COUNCIL   |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| COMP FILE NO.                                                                                                                              | REV                  | DWG NO                                                                                                                                                                      |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| DATE DRAWN                                                                                                                                 | 2                    | 004                                                                                                                                                                         |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| DRAWN BY                                                                                                                                   | PROJECT NUMBER       |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| SHEET NO                                                                                                                                   | 01-2017              |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
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| DO NOT SCALE OFF PLAN. FIGURED DIMENSIONS TAKE PREFFERENCE                                                                                 |                      |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                  |                      | CLIENT ROUBAIX PROPERTIES                                                                                |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
| BUILDER TO VERIFY ALL DIMENSIONS AND LEVELS ON THE PLAN BEFORE COMMENCEMENT ON THE JOB AS NO RESPONSIBILITY TAKEN AFTER STARTING           |                      |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  | COPYRIGHT CLAIM<br>THESE PLANS REMAIN THE PROPERTY OF KEVIN R SMITH AND ANY REPRODUCTION IN PART OR WHOLE IS PROHIBITED UNLESS WRITTEN PERMISSION IS OBTAINED. PLANS ARE ISSUED SUBJECT TO THIS COPYRIGHT AND ARE FOR USE ONLY THE JOB SPECIFIC. |                      | PO BOX 369 STONE CORNER QLD 4120<br>ph 0818 870 115<br>kevin@krsassociates.com.au<br>08CC Lic No - 47543 |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |
|                                                                                                                                            |                      |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  | © KEVIN SMITH                                                                                                                                                                                                                                    |                      |                                                                                                          |   |                                       |            |   |                    |            |                                                                                                                                                                                                                                                                                                      |  |                           |  |     |               |        |         |        |         |           |           |           |                    |                |  |                                               |  |                                                                                                                                                                                                                                                |  |               |     |        |            |   |     |          |                |  |          |         |  |

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PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2017/850

Date: 21 December 2017



GENERAL NOTES  
STRUCTURAL SIZES OR DESIGN IF CHANGES OR ALTERATIONS ARE MADE TO PLAN DURING OR PRIOR TO CONSTRUCTION WITHOUT WRITTEN NOTICE AND APPROVAL.  
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| revision | revision description | date       |
|----------|----------------------|------------|
| 1        | DA ISSUE             | 20.02.2017 |
| 2        | GENERAL AMENDMENTS   | 22.03.2017 |

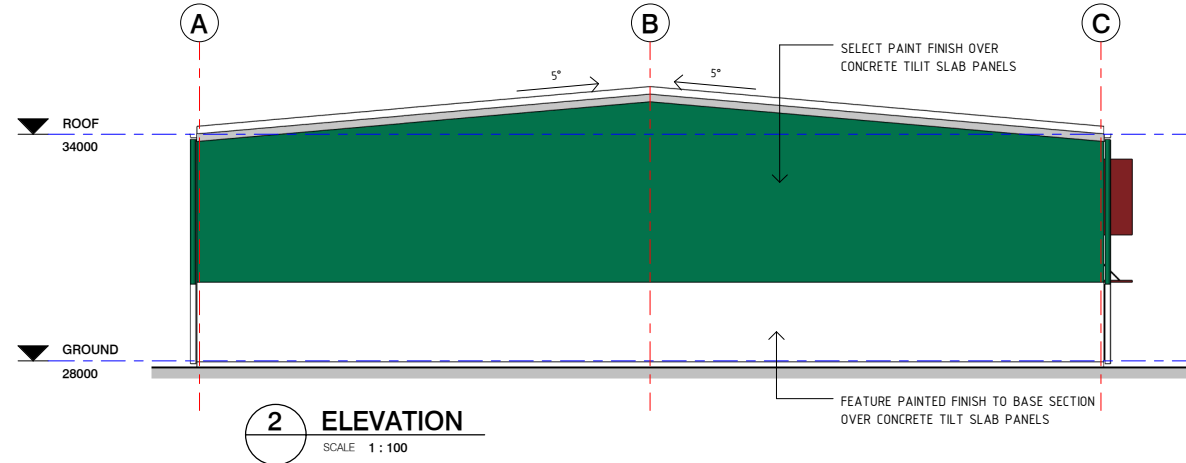
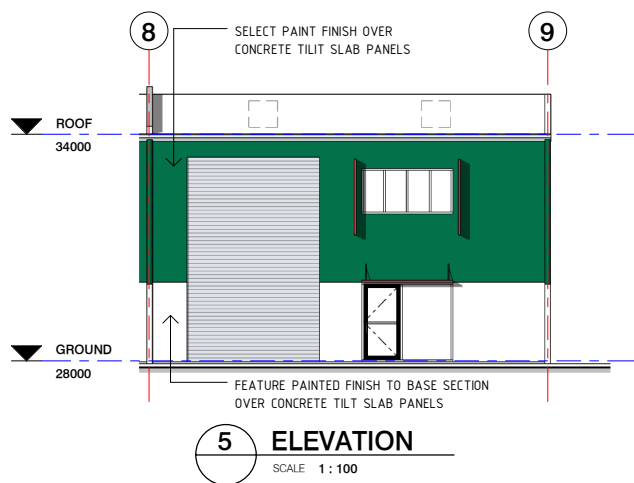
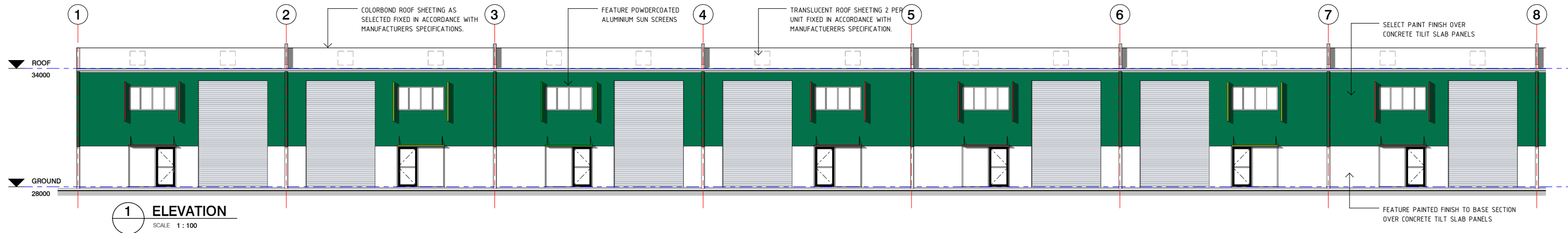
REAL PROPERTY DESCRIPTION  
LOT 2 ON SP261252  
PARISH MACLEAN  
COUNTY STANLEY  
SITE AREA 2.531 HA  
AUTHORITY LOGAN CITY COUNCIL  
COPYRIGHT CLAIM  
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PROJECT NAME  
PROPOSED INDUSTRIAL BUILDINGS  
PROJECT ADDRESS  
918-980 GREENBANK Rd. NORTH MACLEAN  
CLIENT ROUBAIX PROPERTIES

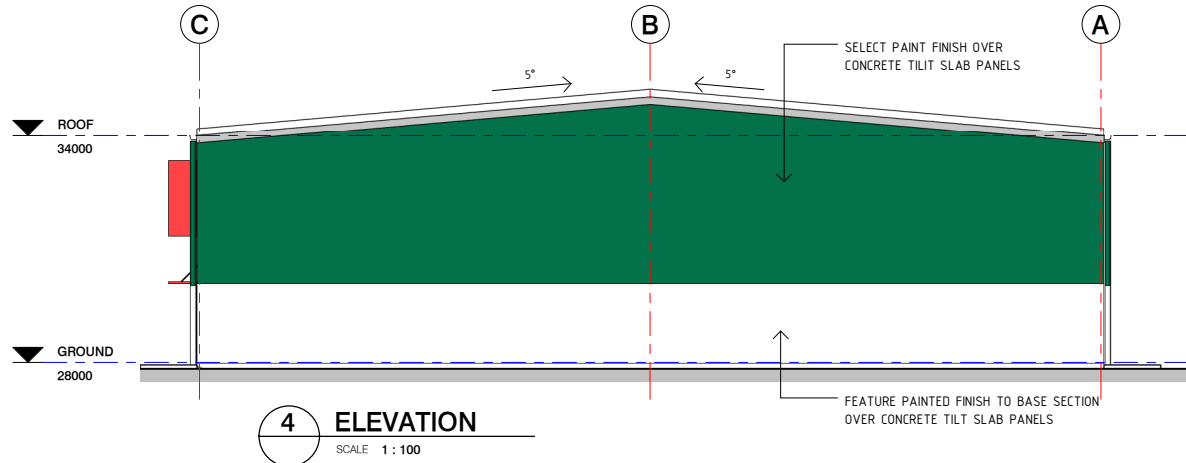
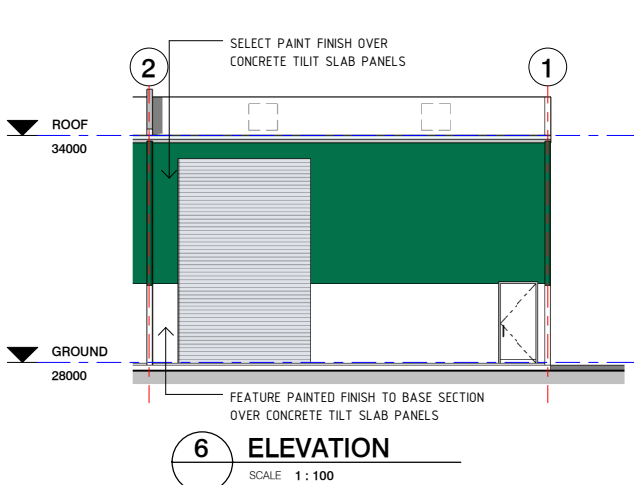
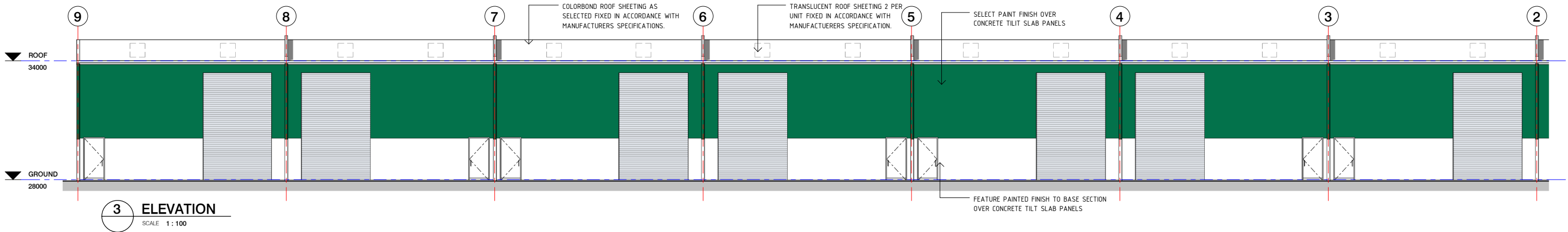
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| DATE DRAWN    |       |                        |
| DRAWN BY      |       | PROJECT NUMBER 01-2017 |
| SHEET NO      |       |                        |
| DRAWING TITLE |       | ELEVATION BUILDING B   |



PLANS AND DOCUMENTS  
referred to in the PDA  
DEVELOPMENT APPROVAL

Approval no: DEV2017/850

Date: 21 December 2017



| GENERAL NOTES                                                                                                                              |                      | ALL DIMENSIONS SHOWN ARE TO NOMINAL FRAME AND/OR BRICK DIMENSIONS AND DO NOT INCLUDE CLADDING THICKNESS UNLESS NOTED OTHERWISE                                              |  | <table><tr><th>revision</th><th>revision description</th><th>date</th></tr><tr><td>1</td><td>DA ISSUE</td><td>20.02.2017</td></tr><tr><td>2</td><td>GENERAL AMENDMENTS</td><td>22.03.2017</td></tr></table> |  | revision | revision description | date | 1 | DA ISSUE | 20.02.2017 | 2 | GENERAL AMENDMENTS | 22.03.2017 | <b>REAL PROPERTY DESCRIPTION</b><br>LOT 2 ON SP261252<br>PARISH MACLEAN<br>COUNTY STANLEY<br><br>SITE AREA 2.531 HA.<br>AUTHORITY LOGAN CITY COUNCIL<br><br><div>COPYRIGHT CLAIM</div> <div>© KEVIN SMITH</div> <div>THESE PLANS REMAIN THE PROPERTY OF KEVIN R SMITH AND ANY REPRODUCTION IN PART OR WHOLE IS PROHIBITED UNLESS WRITTEN PERMISSION IS OBTAINED. PLANS ARE ISSUED SUBJECT TO THIS COPYRIGHT AND ARE FOR USE ONLY THE JOB SPECIFIC</div> |  | <div>Kevin R. Smith</div> <div>PO BOX 369 STONE CORNER QLD 4120<br/>ph 0818 870 115<br/>kevin@krsassociates.com.au<br/>QBCC Lic No - 47543</div> |  |  |  | <div>PROJECT NAME<br/>PROPOSED INDUSTRIAL BUILDINGS</div> <div>PROJECT ADDRESS<br/>918-980 GREENBANK Rd. NORTH MACLEAN<br/>CLIENT ROUBAIX PROPERTIES</div> |  | <table><tr><td>COMP FILE NO.</td><td>REV</td><td>DWG NO</td></tr><tr><td>DATE DRAWN</td><td>2</td><td>006</td></tr><tr><td>DRAWN BY</td><td colspan="2">PROJECT NUMBER</td></tr><tr><td>SHEET NO</td><td colspan="2">01-2017</td></tr></table> | COMP FILE NO. | REV | DWG NO | DATE DRAWN | 2 | 006 | DRAWN BY | PROJECT NUMBER |  | SHEET NO | 01-2017 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|----------------------|------|---|----------|------------|---|--------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|--------|------------|---|-----|----------|----------------|--|----------|---------|--|
| revision                                                                                                                                   | revision description | date                                                                                                                                                                        |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |
| 1                                                                                                                                          | DA ISSUE             | 20.02.2017                                                                                                                                                                  |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |
| 2                                                                                                                                          | GENERAL AMENDMENTS   | 22.03.2017                                                                                                                                                                  |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |
| COMP FILE NO.                                                                                                                              | REV                  | DWG NO                                                                                                                                                                      |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |
| DATE DRAWN                                                                                                                                 | 2                    | 006                                                                                                                                                                         |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |
| DRAWN BY                                                                                                                                   | PROJECT NUMBER       |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |
| SHEET NO                                                                                                                                   | 01-2017              |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |
| STRUCTURAL SIZES OR DESIGN IF CHANGES OR ALTERATIONS ARE MADE TO PLAN DURING OR PRIOR TO CONSTRUCTION WITHOUT WRITTEN NOTICE AND APPROVAL. |                      | ELECTRONIC DRAWINGS ARE UNCONTROLLED DOCUMENTS AND ARE ISSUED FOR INFORMATION ONLY. ANY DIMENSIONS NOT INDICATED MUST BE REFERRED TO THE BUILDING DESIGNER FOR CONFIRMATION |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |
| DO NOT SCALE OFF PLAN. FIGURED DIMENSIONS TAKE PREFERENCE                                                                                  |                      |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |
| BUILDER TO VERIFY ALL DIMENSIONS AND LEVELS ON THE PLAN BEFORE COMMENCEMENT ON THE JOB AS NO RESPONSIBILITY TAKEN AFTER STARTING           |                      |                                                                                                                                                                             |  |                                                                                                                                                                                                             |  |          |                      |      |   |          |            |   |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                  |  |  |  |                                                                                                                                                            |  |                                                                                                                                                                                                                                                |               |     |        |            |   |     |          |                |  |          |         |  |